

# Welcome to ST. MARK'S CHURCH!

SUNDAY, SEPT. 18, 2022 AT 8:00 & 10:00 A.M.

FIFTEENTH SUNDAY AFTER PENTECOST  
PROPER 20C



+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Red" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

*Please silence your cell phone*

## NOTES ON TODAY'S READINGS

Welcome to St. Mark's Church. In the liturgy, the spiritual and the material are joined in Holy Communion. This reflects the Christian concern with both matter and spirit. We cannot be faithful to the gospel if we limit our values to either one alone. Today's gospel reading about the unjust steward makes the point that how we use our material wealth is directly related to our relationship with God. If a "worldly" person like the steward uses money to secure friends, how much more should we, the children of God, use our material wealth to gain favor with God and our fellow human beings. The first reading from Jeremiah reveals how the message of God rejecting the kingdom of Judah pained him. The prophet laments the state of his people even though he knows that their suffering is a result of their own choice to reject their God and their refusal to repent. Today we continue the series of readings from the first epistle to Timothy. These letters, written after Paul's death by his followers, give practical advice to Christian communities about church life. The church is to be an intercessory body of people who, through their prayer for all persons (even the emperor, their enemy), are the means of bringing about God's salvation. God's love is for all of creation and we are called in both liturgical worship and daily living to be God's instrument in bringing everything and everyone into God's Kingdom.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.  
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Prelude

# GOD'S PEOPLE GATHER TOGETHER

Processional Hymn

*Morning has broken*

Hymnal 8

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
2 Sweet the rain's new fall sun - lit from hea - ven,  
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. \_\_\_\_\_  
like the first dew - fall on the first grass. \_\_\_\_\_  
born of the one light E - den saw play! \_\_\_\_\_

Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
sprung in com - plete - ness where his feet pass. \_\_\_\_\_  
God's re - cre - a - tion of the new day! \_\_\_\_\_

*Celebrant* + Blessed be the one, holy, and living God.

*People* *Glory to God for ever and ever. Amen.*

*Celebrant and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

### **Gloria in Excelsis**

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, + in the glory of God the Father. Amen.*

### **The Collect for the Fifteenth Sunday after Pentecost**

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Together, let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The people sit.*

## **The Word of God**

### **First Reading**

*Jeremiah 8:18-9:1*

A reading from the book of the prophet Jeremiah.

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the LORD not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

*Reader* The Word of the Lord.

*People*

*Thanks be to God*

**Psalm 79:1-9**     *Deus, venerunt*

<sup>1</sup> O God, the heathen have come into your inheritance; they have profaned your holy temple; \*  
*they have made Jerusalem a heap of rubble.*

<sup>2</sup> They have given the bodies of your servants as food for the birds of the air, \*  
*and the flesh of your faithful ones to the beasts of the field.*

<sup>3</sup> They have shed their blood like water on every side of Jerusalem, \*  
*and there was no one to bury them.*

<sup>4</sup> We have become a reproach to our neighbors, \*  
*an object of scorn and derision to those around us.*

<sup>5</sup> How long will you be angry, O LORD? \*  
*will your fury blaze like fire forever?*

<sup>6</sup> Pour out your wrath upon the heathen who have not known you \*  
*and upon the kingdoms that have not called upon your Name.*

<sup>7</sup> For they have devoured Jacob \*  
*and made his dwelling a ruin.*

<sup>8</sup> Remember not our past sins; let your compassion be swift to meet us; \*  
*for we have been brought very low.*

<sup>9</sup> Help us, O God our Savior, for the glory of your Name; \*  
*deliver us and forgive us our sins, for your Name's sake.*  
*Surely I will never forget any of their deeds.*

**The Epistle**

*1 Timothy 2:1-7*

A reading from Paul's first letter to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader*     The Word of the Lord.

*People*     *Thanks be to God.*

*The people stand as they are able.*



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

**The Gospel***Luke 16:1-13*

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* ***Glory to you, Lord Christ.***

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in

much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Reader*      The Gospel of the Lord.      *People*      *Praise to you, Lord Christ.*

### **The Sermon**

*+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit. After the Sermon, the people stand as they are able.*

### **The Nicene Creed**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for + the resurrection of the dead, and the life of the world to come. Amen.*

## Prayers of the People – Form VI

LEM: In peace, we pray to you, Lord God.

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble; especially remembering the people of Ukraine.  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Lawrence, GERALYN, Daniel, and William our Bishops; Chris our Priest, and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life. We give thanks for the birth of Peter Raymond Shea to Casey and Tim Shea, and grandson of Marj and Steve DeCaro. We also give thanks this week to Ava Bloss, Campbell Kast, Gabriella Wendel and Paul Wendel who are celebrating their birthdays and for Tim & Kara Norton who are celebrating their wedding anniversary.

### For a Birthday

*O God, our times are in your hand: Look with favor, we pray, on Ava, Campbell, Gabriella and Paul as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

### **For the Anniversary of a Marriage**

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Tim & Kara that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.*

The flowers on the Altar are given to the Glory of God by Steve & Margie DeCaro in Celebration of the birth of their grandson Peter Raymond Shea and by The Garcia Family in Celebration of the birthday for their dear friend Jenny.

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

### **The Confession**

*Leader and People*

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

### **Absolution**

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*          *And also with you.*





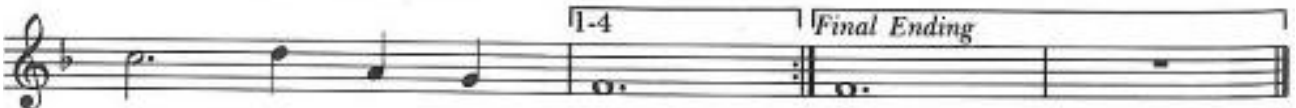
1 Je - sus calls us; o'er the tu - mult of our  
 2 as, of old, Saint An - drew heard it by the  
 3 Je - sus calls us from the wor - ship of the  
 4 In our joys and in our sor - rows, days of  
 5 Je - sus calls us! By thy mer - cies, Sa - vior,



1 life's wild, rest - less sea, day by day his clear voice  
 2 Gal - i - le - an lake, turned from home and toil and  
 3 vain world's gold - en store; from each i - dol that would  
 4 toil and hours of ease, still he calls, in cares and  
 5 may we hear thy call, give our hearts to thine o -



1 sound - eth, say - ing, "Chris - tian, fol - low me;" say - ing  
 2 kin - dred, leav - ing all for his dear sake. leav - ing  
 3 keep us, say - ing, "Chris - tian, love me more." say - ing  
 4 plea - sures, "Chris - tian, love me more than these." "Chris - tian,  
 5 be - dience, serve and love thee best of all. serve and



1 "Chris - tian, fol - low me;"  
 2 all for his dear sake.  
 3 "Chris - tian, love me more."  
 4 love me more than these."  
 5 love thee best of (all.) all.

Words: Cecil Frances Alexander (1818-1895), alt.  
 Music: St. Andrew, David Hurd (b. 1950)

87. 877

**The Presentation of Gifts**

*(At 8:00 a.m.)*

*All things come of thee, O Lord; and of thine own have we given thee, Amen.*

*(At 10:00 a.m.)*

*Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
 Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.*

# The Holy Communion

## The Great Thanksgiving — (*Eucharistic Prayer A*)

*Celebrant*        The Lord be with you.  
*People*            *And also with you.*  
*Celebrant*        Lift up your hearts.  
*People*            *We lift them to the Lord.*  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            *It is right to give him thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### **Sanctus**

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The people remain standing*

### **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

*Celebrant* The Gifts of God for the People of God. ***Amen.***

**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to instinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

1 Sa - vior, a - gain to thy dear Name we raise  
 \*2 Grant us thy peace up - on our home - ward way;  
 3 Grant us thy peace through - out our earth - ly life;  
 4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;  
 with thee be - gan, with thee shall end the day;  
 peace to thy Church from er - ror and from strife;  
 thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,  
 from harm and dan - ger keep thy chil - dren free,  
 peace to our land, the fruit of truth and love;  
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.  
 for dark and light are both a - like to thee.  
 peace in each heart, thy Spi - rit from a - bove:  
 call us, O Lord, to thine e - ter - nal peace.

Words: John Ellerton (1826-1893), alt.  
 Music: *Ellers*, Edward John Hopkins (1818-1901)

10 10. 10 10

## The Post Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

## The Announcements



1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,  
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic  
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion  
 4 God the Lord, through ev - ery na - tion let thy won - drous

love, and peace, look up - on the Me - di - a - tor,  
 hosts pro - claim, while we hear thy won - drous sto - ry,  
 from a - bove, touch our hearts with sa - cred fire,  
 mer - cies shine. In the song of thy sal - va - tion

clothe us with his right - eous - ness; heaven - ly Fa - ther,  
 meet and wor - ship in thy Name, dear Re - deem - er,  
 fill them with the Sa - vior's love. Source of com - fort,  
 ev - ery tongue and race com - bine. Great Je - ho - vah,

heaven - ly Fa - ther, through the Sa - vior hear and bless.  
 dear Re - deem - er, in our hearts thy peace pro - claim.  
 Source of com - fort, cheer us with the Sa - vior's love.  
 Great Je - ho - vah, form our hearts and make them thine.

Words: Alexander Viets Griswold (1766-1843), alt.  
 Music: Regent Square, Henry Thomas Smart (1813-1879); desc. Craig Sellar Lang (1891-1971)

87. 87. 87

The Dismissal

*Celebrant* Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

Postlude

## THE WEEK AT A GLANCE

<b>Monday</b>	(09/12)	Parish Office Closed
<b>Tuesday</b>	(09/13)	6:00 p.m. Vestry Meeting at the Rectory
<b>Thursday</b>	(09/15)	10:00 a.m. Bible Study in Rector's Office
<b>Sunday</b>	(09/18)	8:00 a.m. Holy Eucharist in the Church 10:00 a.m. Holy Eucharist in the Church 10:00 a.m. Sunday School in the Atwater Room

### Serving Sunday, Sept. 18, 2022 at 8:00 A.M.

<b>LEM</b>	Sundy Schermeyer
<b>Lector</b>	Tom Simson
<b>Usher</b>	Steve Turner
<b>Altar Guild</b>	Diane Stewart, Virginia Gilmore, Freear Pollard

### Serving Sunday, September 18, 2022 at 10:00 A.M.

<b>LEM</b>	John Kern
<b>Lector</b>	Helen Horton
<b>Ushers</b>	Steve DeCaro, Sandy Wyman
<b>Altar Guild</b>	Catharine Nobiletti, Victoria Garcia

**Coffee Hour will take place following both the 8 & 10 A.M. services in the Parish Hall.**

**The flowers on the Altar are given to the Glory of God** by Steve & Margie DeCaro in Celebration of the impending birth of our grandson, and by the Garcia Family in Celebration of the birthday of their dear friend Jenny.

**Birthday Wishes** to Ava Bloss, Campbell Kast, Gabriella Wendel, and Paul Wendel

**Anniversary Congratulations** to: Tim & Kara Norton.

**For those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, and Michael Keegan.

**We ask that you remember those for whom prayers are requested:** Chris Allan, Deana Chiusano, Fred Edwards, Anthony Graviano, Noel Hayes, Barbara Ireton, Cathy Jones, Gretchen & Jim Jubinski, Cole LoRusso, Jock McLean, Sean McLean, Sudie Nostrand, Paul Oele, Cassie Panzarino, Joan Petrella, Betty-Rose & Stuart Richardson, Jean Scopinich, Jason Thomas, Sarah Witters.

## THE ANNOUNCEMENTS

**Sunday School** started today during the 10 AM service.

**Choir Practice** will take begin on **Thursday, September 22 at 5:30 PM in the church.** The only requirement is the desire to make a joyful noise. For further information contact Stephen Hunt at [stephenhuntmusic@gmail.com](mailto:stephenhuntmusic@gmail.com).

**Bible Study** takes place on **Thursday at 10 AM** in the Rector's office.

**Ways to Help the People of Ukraine...**When the donated non-perishable items were delivered to the Ukrainian Church in Riverhead we were told that what they need right now are "bandages and pain killers". Please help us collect as much of

these necessary items as we can. There will be a box for them near the parish office entrance. You can also visit our website at [www.stmarkswhb.org](http://www.stmarkswhb.org) for ways to help.

**We Need Your Help on Sunday Mornings as a Lay Eucharistic Minister, Lector, or Acolyte.** Please contact John Kern.

**Alanon** now meets at St. Mark's both in-person and online via zoom on Wednesday evenings at 7:30 p.m. in the Atwater Room. Please speak with Fr. Chris if you are interested in joining this group.

**Ministry to our College Students**--We would most appreciate acquiring a list of all the youngsters of the parish who are currently attending college. Our intention is to keep in touch with them. These names and the addresses can be sent to the parish administrator, Kate Gabrielsen at [kate.gabrielsen@stmarkswhb.org](mailto:kate.gabrielsen@stmarkswhb.org).

**Altar Flowers:** If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at [Laura.bott17@gmail.com](mailto:Laura.bott17@gmail.com). There are two vases available for October 2 and 30 and one for the 23<sup>rd</sup>. Each vase is \$40.

**Maureen's Haven:** "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

**East End Hospice:** The Volunteer Training Program will be offered this October via zoom sessions. For additional information check the church bulletin board and/or contact Susan DiSario at [volunteers@eeh.org](mailto:volunteers@eeh.org).

#### **UPCOMING EVENTS**

- 10/1 St. Francis Day Blessings of the Pets at 10:00 a.m. (Front Lawn of the Church)
- 10/14 Fall Reception from 6:00 to 8:00 p.m. (Parish Hall)

#### **Last Week's Attendance:**

Sunday, September 11, 8:00 a.m. 27  
Sunday, September 11, 10:00 a.m. 48 (plus 18 households viewed us online.)  
Total 75

**Pray for your parish family every day at 12:00 Noon  
And Pray for the People in Ukraine!**

## **ST. MARK'S EPISCOPAL CHURCH**

*A Parish in the Episcopal Diocese of Long Island*

40 Main Street – P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
[www.stmarkswhb.org](http://www.stmarkswhb.org)

#### **Weekend Services**

Sunday, 8:00 & 10:00 a.m. Holy Eucharist in the Church

#### **Office Hours**

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rev. Christopher D. Jubinski—*Rector*  
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