



SAINT MARK'S EPISCOPAL CHURCH

# A LION'S SHARE

JUNE 20, 2026



*Congratulations and God's Blessings to Nicholas McEvoy and Sara LaMorte who received the Sacrament of Holy Matrimony last Saturday, June 13<sup>th</sup>.*



*We Welcome Into The Household of God Sarah LaMorte who was baptized on Pentecost Sunday May 24, 2026.*



# 4<sup>th</sup> of July

## “Mass on the Grass” BBQ and Fireworks

*Let's celebrate America's  
birthday together*

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<b>Holy Eucharist</b>	•	<b>5:00 pm</b>
<b>BBQ</b>	•	<b>6:00 pm</b>
<b>Fireworks</b>	•	<b>9:00 pm</b>

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*Saturday, July 4, 2026  
Saint Mark's Episcopal Church  
(Back Parking Lot off of Potunk Lane)  
rsvp to Kate Gabrielsen: 631.288.2111  
kate.gabrielsen@stmarkswhb.org*



## ANNOUNCEMENTS

**BIBLE STUDY** - Thursday's at 10:00 a.m. in the Atwater Room. We have begun our new study series called "Voices of Resistance". Come join us in person or on zoom... all are welcome.

**MID-WEEK HEALING SERVICE** - Takes place on Thursday's at 11:00 a.m. in Fr. Chris' office.

**COMPLINE** - What are your thoughts? Currently a small group of gather via zoom for approximately 10 minutes to pray Compline every Thursday at 8:00 p.m. Is there a better day or time when more would be able to join us? Please let Fr. Chris know.

### **MARK YOUR CALENDAR:**

**Saturday, July 4** - Parish 4<sup>th</sup> of July BBQ and Fireworks (Church Garden and back parking lot)

**Sunday, July 19** - Ridgie Barnett Memorial Service at 2:00 p.m. here at Saint Mark's.

### **FYI**

**PARKING LOT SAFETY** - With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction. Please watch your speed to help ensure safety.

**PLEASE NOTE:** The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

**PASTORAL CARE** - Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 - Chris +

**ALTAR FLOWERS:** - If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at [Laura.bott17@gmail.com](mailto:Laura.bott17@gmail.com). Each vase is \$40. **Please remember to contact Laura if you sign up in the book.**

### **PRAYER LIST**

**Arma Andon Jr.** (Req. by Sundy Schermeyer), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Kim Clark** (Req. by Fr. Chris) **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Fred Rees Garcia** (son of Victoria Garcia), **Dick Gardner** (Parishioner), **Sandra Griffith** (Req. by Jane Griffith), **Elaine Hanes** (Req. by Kate Gabrielsen), **Paulann Hoffman** (Req. by Chris Adams), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Jeanette Navas** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Frank P.** (Req. by Stephen Hunt), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Betty Rose Richardson**, (Victoria Garcia), **Tom Simson** (Parishioner), **Allison Skinner** (Parishioner), **Carol Smith** (Parishioner), **Artos Stelmaszczyk** (Req. by Bozena Stelmaszczyk), **Dale Tracey** (Req. by Carol Jubinski), **Sarah Witters** (Req. by Victoria Garcia.), **John Zuby** (Req. by Carol Jubinski).

**If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

**We pray for those serving in the Armed Forces:** Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 3<sup>rd</sup> Class Luke Williamson.

**Saint Mark's Episcopal Church**  
**Vestry Meeting Minutes**  
**May 19, 2026, 6:30 p.m. via Zoom**

**Members Present:** Fr. Chris Jubinski, Tom Horan, Steve DeCaro, Candace Andria, Madeline Glover, Tom Hadlock, John Kern, Norma-jeanne Okula, Sandy Wyman, Tom Simson, Carol Fitton

Fr. Chris called the meeting to order at 6:33 p.m. and Norma-jeanne offered an opening prayer for Meetings.

**Check-In Time:** Fr. Chris welcomed our new Vestry members and invited Vestry members to share news and prayer concerns.

**Election of Tom Horan as Warden:**

A motion was made by Fr. Chris, seconded by John Kern, to elect Tom Horan as Warden to a 2<sup>nd</sup> term, which passed unanimously.

**Minutes:** A motion was made by Norma-jeanne, seconded by Tom Horan, to approve the February 24, 2026 minutes, which passed with one new Vestry member abstaining.

**Finance Report:** Tom Simson

**Bright Beginnings:** YTD April 2026 Tuition receipts (including registration fees), which comprise the bulk of Bright Beginning's Income, were \$402.9K, up 3.5% compared to \$389.4K for YTD April 2025, while YTD April 2026 Total Income increased 4% to \$416.2K vs \$400.25K for YTD April 2025. YTD April 2026 expenses were \$348.7K compared to \$331.2K for YTD April 2025, an increase of 5.3%. Tom noted that salaries and benefits comprise most of the expenses and these were down 6.4% from \$288K in YTD April 2025 to \$269.4K for YTD April 2026. YTD April 2026 Net Income was \$67.5K, a 2.2% decrease from YTD April 2025 Net Income of \$69K, but Tom noted that the YTD 2026 Net Income number reflects a \$20K Donation to SMC (\$10K in March and \$10K in April), their payment of half of the insurance bill YTD (\$18.6K), and an additional \$10K to the BB Rainy Day Fund (\$5K in March and \$5K in April, which would add \$48.6K to the 2026 Net Income. The balance in the BB Rainy Day Fund is now \$35K, which provides a safety net in the event of an unexpected expense.

**SMC:** Tom reported YTD April 2026 Church Donations of \$81.1K vs \$99.1K a year ago, a decrease of 18.1%. Other Revenue increased 44.9% to \$134.9K YTD April 2026 from \$93.1K in 2025, due to increased rent from the Beinecke Building from a year ago, as well as the \$20K donation from BB. For YTD April 2026, Salaries and Benefits Expenses were \$123.1K vs \$117K for YTD April 2025, an increase of 5.2%. The YTD April 2026 Net Income of -\$8.0K compares to -\$36.5 in 2025, an increase of 78% due to the greater revenue in the 2026 period. Tom noted that he spreads out the SMC quarterly insurance bill evenly over the three months in the quarter, which will make the net insurance expense to SMC approximately \$4K/month (which BB also pays, thus far in an equal amount as SMC). He also noted that he tries to avoid capturing the Beinecke Building rent 2x/month so that it is correctly allocated to the month it is for.

**Investment Committee:** The balance in the investment account as of April 30 was \$758,491.36. There have been no draws from the endowment through the end of April, but Tom noted he did withdraw \$15K in May to cover a large insurance bill.

**Wardens' Report:**

Steve D reminded us that now is the time to fix some of the pending repairs. We are waiting for an estimate to replace the slates at the back entrance. He is hoping the Men's Group can pick up the good slates and use those to replace cracked slates in the Columbarium. Still deciding about the bricks that outline the walkway. The second project will be to replace some of the outside electrical wiring.

**Announcements / Upcoming Events:**

Fr. Chris mentioned some upcoming events:

- Sunday, May 24 is Pentecost Sunday and we are encouraged to wear red. The Vestry will be commissioned and there will also be an adult baptism.
- Fred Meyer's memorial service will be at 10 a.m. on June 6<sup>th</sup>.
- A service will be held in the future for Jock McLean.
- Tom Hadlock mentioned the annual Memorial Day celebration in honor of our fallen veterans led by the American Legion Post 834, which takes place at 11 a.m. on May 25<sup>th</sup> at the Westhampton Cemetery. Later in the day, at 2 p.m., a wreath will be laid at the Military Flag Park at the Westhampton Marina.

**Question and Answer Time:**

- Sandy mentioned the need for a new flagpole since the Ukrainian flag is dragging on the ground. Steve DeCaro will look into this and commented that we might also need a new flagpole for the U.S. flag.
- There was discussion about the volume of the organ last Sunday, particularly on the last hymn. This problem should be ameliorated when the "Great" part of the organ is operational and by the ability to adjust or close the louvers when operating the "Swell" part of the organ, which is currently not enabled.

**Closing Prayer and Adjournment:** The meeting was adjourned at 7:35 p.m. with Compline for a Traditional Hour: Night/Bedtime from Daily Prayer for Various Seasons.

**Next Vestry Meeting:** Vestry meetings are normally held on the 3<sup>rd</sup> Tuesday of the month at 6:30 p.m. Upcoming meetings are: June 16, no meeting in July, August 18, September 15, October 20, November 17, December 15 at the Rectory, January 19, February 16, March 16 and April 20. The Annual Meeting is scheduled for May 16, 2027.

Respectfully submitted,  
Carol Fitton, Clerk

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>26</p> <p>4 Easter</p> <p>9:30am Holy Eucharist 10:30am Coffee Hour</p>	<p>27</p> <p>Parish Office Closed</p> <p>Zita of Tuscany, Worker of Charity, 1271</p>	<p>28</p>	<p>29</p> <p>Catherine of Siena, 1380</p> <p>7:30pm Alanon in the Atwater Room 7:30pm Alateen in the Parish Hall</p>	<p>30</p> <p>10:00am Bible Study 11:00am Holy Eucharist with Prayers for Healing 12:30pm Threshold Singers 8:00pm Compline Zoom</p>	<p>1</p> <p>St Philip and St James, Apostles</p> <p>10:00am Yoga</p>	<p>2</p> <p>Athanasius of Alexandria, Bishop and Theologian, 373</p> <p>10:00am Memorial Service Karl Cutler Jr. 5:00pm Holy Eucharist with Anointing &amp; Prayers for Healing</p>
<p>3</p> <p>5 Easter</p> <p>9:15am Sunday School 9:30am Holy Eucharist with Anointing and Prayers for Healing 10:30am Coffee Hour 5:00pm Cinco de Mayo Chili Cookoff</p>	<p>4</p> <p>Monica, Mother of Augustine of Hippo, 387</p> <p>Parish Office Closed</p>	<p>5</p> <p>Martyrs of the Reformation Era</p>	<p>6</p> <p>[George of Lydda,] Martyr</p> <p>9:30am Bright Beginnings Mother's Day Tea 7:30pm Alanon in the Atwater Room 7:30pm Alateen in the Parish Hall</p>	<p>7</p> <p>10:00am Bible Study 11:00am Holy Eucharist with Prayers for Healing 12:30pm Threshold Singers 5:00pm Seeds of Hope 8:00pm Compline Zoom</p>	<p>8</p> <p>Julian of Norwich, Mystic and Theologian, c.1417</p> <p>10:00am Yoga</p>	<p>9</p> <p>Gregory of Nazianzus, Bishop and Theologian, 389</p> <p>5:00pm Holy Eucharist</p>
<p>10</p>  <p>6 Easter</p> <p>9:15am Sunday School 9:30am Holy Eucharist 10:00am Yoga 10:30am Coffee Hour</p>	<p>11</p> <p>Johann Arndt and Jacob Boehme, Mystics, 1621 and 1624</p> <p>Parish Office Closed</p>	<p>12</p> <p>10:00am Westhampton Women's Club</p>	<p>13</p> <p>Frances Perkins, Social Reformer, 1965</p> <p>7:30pm Alanon in the Atwater Room 7:30pm Alateen in the Parish Hall</p>	 <p>Ascension Day</p> <p>10:00am Bible Study 11:00am Holy Eucharist with Prayers for Healing 12:30pm Threshold Singers 8:00pm Compline Zoom</p>	<p>15</p> <p>Pachomius of Tabenissi, Monastic, 348</p> <p>10:00am Yoga</p>	<p>16</p> <p>1:00pm Parish Hall Event 5:00pm Holy Eucharist</p>
<p>17</p> <p>7 Easter</p> <p>9:15am Sunday School 9:30am Holy Eucharist 10:00am Annual Meeting</p>	<p>18</p> <p>Parish Office Closed</p>	<p>19</p> <p>Dunstan, Archbishop of Canterbury, 988</p> <p>6:30pm Vestry Meeting</p>	<p>20</p> <p>Alcuin, Deacon, and Abbot of Tours, 80</p> <p>7:30pm Alanon in the Atwater Room 7:30pm Alateen in the Parish Hall</p>	<p>21</p> <p>Lydia of Thyatira, Coworker of the Apostle Paul</p> <p>10:00am Bible Study 11:00am Holy Eucharist with Prayers for Healing 12:30pm Threshold Singers 8:00pm Compline Zoom</p>	<p>22</p> <p>Helena of Constantinople, Protector of the Holy Places, 330</p> <p>10:00am Yoga</p>	<p>23</p> <p>5:00pm Holy Eucharist</p>
<p>24</p> <p>Commissioning of the Vestry Day of Pentecost</p> <p>9:15am Sunday School 9:30am Holy Eucharist 10:30am Coffee Hour</p>	<p>25</p> <p>Bede the Venerable, Priest and Historian, 735</p> <p>Parish Office Closed</p>	<p>26</p> <p>26 Augustine, First Archbishop of Canterbury, 605</p> <p>Church Office Closed</p>	<p>27</p> <p>7:30pm Alanon in the Atwater Room 7:30pm Alateen in the Parish Hall</p>	<p>28</p> <p>Mechthild of Magdeburg, Mystic, c.1282</p> <p>10:00am Bible Study 11:00am Holy Eucharist with Prayers for Healing 12:30pm Threshold Singers 8:00pm Compline Zoom</p>	<p>29</p> <p>10:00am Yoga</p>	<p>30</p> <p>5:00pm Holy Eucharist</p>
<p>31</p> <p>Trinity Sunday</p> <p>9:30am Holy Eucharist 10:30am Coffee Hour</p>	<p>1</p> <p>Justin, Martyr, c.167</p> <p>Parish Office Closed</p>	<p>2</p> <p>Blandina and Her Companions, The Martyrs of Lyons, 177</p>	<p>3</p> <p>The Martyrs of Uganda, 1886</p> <p>7:30pm Alanon in the Atwater Room 7:30pm Alateen in the Parish Hall</p>	<p>4</p> <p>[John XXIII (Angelo Giuseppe Roncalli), Bishop, 1963]</p> <p>10:00am Bible Study 11:00am Holy Eucharist with Prayers for Healing 12:30pm Threshold Singers</p>	<p>5</p> <p>Boniface, Bishop and Missionary, 754</p> <p>NO YOGA</p>	<p>6</p> <p>5:00pm Holy Eucharist with Anointing &amp; Prayers for Healing</p>

**AQION'S SHARE**

The Weekly Newsletter of Saint Mark's Church  
A Parish in the Episcopal Diocese of Long Island

**SAINT MARK'S CHURCH**

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**OFFICE HOURS**

Tuesday to Friday—9:00 a.m. to 2:00 p.m.

**WEEKEND SERVICES**

Sat. 5:00 p.m.—Holy Eucharist  
Sun. 9:30 a.m.—Holy Eucharist (Livestreamed)

**THURSDAY SERVICES**

11:00 a.m.—Holy Eucharist with Prayers for Healing

The Rt. Rev. Lawrence Provenzano  
Bishop of Long Island

The Rt. Rev. GERALYN WOLF  
Assisting Bishop of Long Island

The Rt. Rev. William Franklin  
Assisting Bishop of Long Island

The Very Rev. Christopher D. Jubinski  
Rector

Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org)  
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# Church of the Atonement Clergy Supply 2026

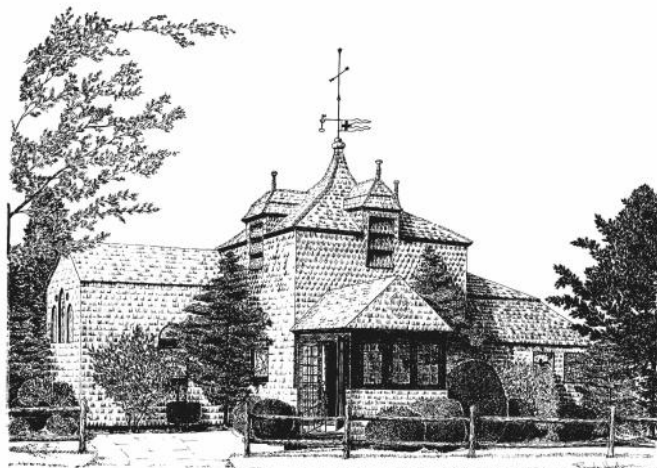
June 28	The Reverend Doctor Robert S. Dannals
July 5	The Reverend Doctor Robert S. Dannals
July 12	The Reverend Doctor Robert S. Dannals
July 19	The Very Reverend Christopher D. Jubinski
July 26	The Reverend Susan R. Beebe
Aug 2	The Reverend Zachary R. Thompson
Aug 9	The Reverend Zachary R. Thompson
Aug 16	The Reverend Zachary R. Thompson
Aug 23	The Right Reverend Mark D. W. Edington
Aug 30	The Reverend Canon Michael N. Ambler
Sept 6	The Right Reverend Mark D. W. Edington

## **Services on Sunday mornings:**

8:00 a.m. Holy Eucharist

10:00 a.m. Morning Prayer

*(Holy Eucharist on the first Sunday of the month)*





## BIBLE STUDIES THAT WORK

### Pentecost 4 (Proper 7), Year A

June 22, 2026

**RCL:** Genesis 21:8-21, Psalm 86:1-10, 16-17, Romans 6:1b-11, **Matthew 10:24-39**

#### Opening Prayer |

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

#### Context |

There is widespread consensus among Biblical scholars that Mark is the first gospel written, and that both Matthew and Luke use Mark as a source. All three synoptic gospels offer a linear narrative of Jesus's life. Matthew and Luke also share material not found in Mark, and because of this, some scholars believe the authors of Matthew and Luke draw from another shared source, comprised of the sayings of Jesus.

Today's passage from Matthew's gospel is paralleled in Luke 12:51-53. Matthew is typically thought to be the second of the gospels written. Biblical scholars generally agree that Matthew was written toward the end of the 1<sup>st</sup> century C.E. It is often described as the most Jewish of the gospels, meaning that the author is invested in depicting Jesus and his followers as Torah observant and in connecting Jesus's life and teachings with the texts of the Hebrew Bible.

One example of this practice can be found in the genealogy that opens the book, tying Jesus by blood and ancestry to the Old Testament. Another is the frequency of Old Testament citations found in Matthew. Today's passage from chapter 10 of Matthew focuses on what is required of followers of Jesus and the inherent risk in discipleship. The chapter opens with Jesus empowering the disciples to cast out unclean spirits and heal diseases. It then moves on to describing the sending out of the disciples. As they are readied to do the work of Christ, Jesus instructs them about how they are to move through the world.

#### Theological Reflection |

Matthew 10:24-39 takes the reader on quite a rollercoaster and, on an initial read-through, can be jarring. It contains some very familiar verses, including the promise "even the hairs of your head are all counted. So do not be afraid" (Matt 10:30-31) and the challenging teaching, "I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law" (Matt 10:34-35). At the heart of this passage seems to be a lesson about priorities and perspective.

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Jesus is trying to impart the foundation-rattling implications of the incarnation of God's love—for human beings, particularly, and creation, more broadly. Jesus is also explaining the stakes of choosing to follow and prioritize God—or not. “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, but whoever denies me before others, I also will deny before my Father in heaven” (Matt 10:32-33). This passage might feel exclusionary or harsh. But it can also be read as deeply gracious: an articulation of the radicality of Jesus's advocacy for and love of human beings, as he draws humanity into relationship with God the Father.

This message ties directly into the thematic of priorities and perspectives. It might be helpful here to bring in the ancient Christian concept of rightly ordered desires, a concept often associated with the fourth-century bishop, St. Augustine of Hippo. Jesus's statement, “Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me” (Matt 10:37-38) at first glance seems harsh and quite different from the familiar depiction of Jesus as a loving savior. However, approached with a sense of a hierarchy of desires, this teaching becomes easier to understand.

No earthly love or desire can be placed above love and desire for God without corrupting consequences. Loving one's mother, father, sibling, or child more than God turns that family member into an idol. If instead God is placed as the ultimate love and desire, then that central relationship informs and supports all other rightly ordered relationships.

Jesus's warning in Matthew 10:34, “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword,” has also proven troubling. Is this Jesus affirming the use of violence? Not necessarily. Rather, this passage should be read in the context of the paradigm shift and power inversion of the incarnation, illustrated throughout New Testament. If the norm of this world is violence, oppression, inequity, and cruelty than Jesus's disruption of that norm constitutes an overthrow of all systems and structures that prioritize and profit from the world as it is. Jesus points to a new system: the Kingdom of God. Jesus's “sword” works as a divine weapon fighting against the cruelest tendencies of fallen humanity. It establishes something utterly different than any human violence, to which it stands in stark opposition.

Here again, the lens of right priority and perspective is helpful. Jesus is adamant that the things to which humans often ascribe ultimate importance are wrong. This world, as we see it, is not the ultimate reality. Its violence, its self-righteousness, its selfishness, and its hyper focus on the physical—none of these are ultimate or ultimately true. Jesus says, “For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household” (Matt 10:35-36). When read with attention to ultimate love and desire, this statement becomes legible: It's an indictment of clinging tightly to the priorities of this world and of placing familial love before the love of God. This mis-prioritization results in a skewing of all other ordering and reinscribes our allegiance to the human status quo over the kingdom of God.

The good news in today's gospel is that humans are brought into a transformed relationship with God the Father through the incarnational love of Christ. Ultimately, if one's desires are rightly ordered, if God is the first priority, there is truly nothing in this world to fear; the things of this world do not have final say. Human beings are created for and invited into the eternal life of God through the transformative love of Christ. The cruelty of the world is defeated in the resurrection. And that ultimate reality sheds light on all

other situations and relationships. Letting go of our misconceived perceptions about what matters is what enables us to take hold of what matters to God: “Those who find their life will lose it, and those who lose their life for my sake will find it” (Matt 10:39).

## Reflection Questions |

- This is a challenging gospel lesson. What questions do you have?
- Have there been times in your life when God was your ultimate priority? If yes, what was that experience like? Did it impact your relationships with other people?
- How about now? How does your life with God show up in your daily, weekly, and monthly loved priorities?
- Anything that we love more than God becomes an idol. Are there relationships or things in your life that might fall into the range of idolatry?
- How might we undermine the systems of violence and oppression that are normative in our world today?

## Faith in Practice |

In the week ahead, practice prioritizing your relationship with God. Spend 5-10 minutes a day in silence listening for God. Consider what loving God requires of you. Be intentional about small acts that bring the kingdom to life: give time or donate to a local homeless shelter, support a local food bank, volunteer or offer support to a local animal shelter. Above all, remember that you are known and loved by God, and that this relationship is at the root of all others. How does that knowledge inform and infuse your week?

*Adelle Dennis is a deacon in the Episcopal Church. She received her Master of Divinity from the School of Theology, Sewanee, TN in May 2026. She lives in Aiken, South Carolina with her husband and works in the Diocese of Upper South Carolina. She will be ordained to the priesthood in June 2026. Adelle is an Episcopal Service Corps alum and is passionate about youth and young adult formation in the Episcopal Church. She finds God in the Eucharist, intentional community, and long walks in the woods.*



Sermons that Work and Bible Studies that Work are a joint offering of Forward Movement and The Office of Communication at The Episcopal Church.

<https://www.episcopalchurch.org/bible-study/>  
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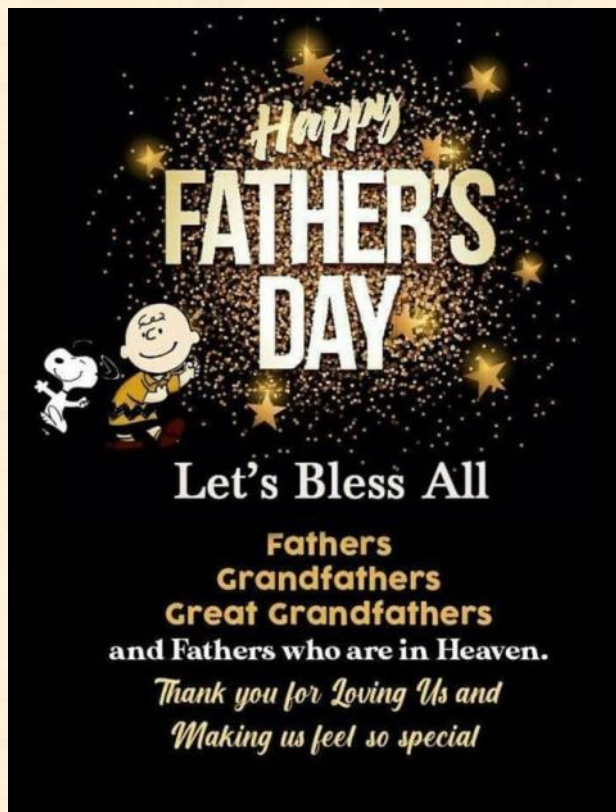
# Rites of Passage

## JUNE BIRTHDAYS

- 01 Sarah McEvoy
- 08 Yolande Hadlock
- 11 Jennifer Kast
- 12 Sam Williamson
- 26 Aidan Nickel
- 26 Sibyl Piccone
- 27 Julienne Boone
- 29 Arthur Connolly
- 30 Killian Quinn

## JUNE ANNIVERSARIES

- 02 Robert & Carol Laube
- 17 Dr. Eric and Allison Christensen
- 17 Fred & Victoria Garcia



## On the Lighter Side...

# A TIME OF SILENCE

PLEASE IGNORE ALL DISTRACTIONS



CartoonChurch.com

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Kate Gabrielsen, Parish Administrator