

Welcome to ST. MARK'S CHURCH

THE LAST SUNDAY AFTER THE EPIPHANY
THE TRANSFIGURATION OF CHRIST
FEBRUARY 27, 2022 AT 8 & 10 AM

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

*--A Parishioner's Favorite Hymn Pick

Please silence all cell phones



Notes on this week's readings:

Welcome to St. Mark's Church. On this final Sunday before Lent, the Epiphany theme of the manifestation of Jesus as the Son of God ends with the account of the most striking manifestation of all, prior to the resurrection. The transfiguration of Christ was the turning point in his ministry, and for this reason, it comes at this turning point in the Church's year. In today's Gospel reading, we are told that the conversation between Jesus and Moses and Elijah concerned his departure (in Greek, "exodus"), which he was to perform in Jerusalem. Luke's use of exodus reminds us of the close relationship in meaning as well as in time between Passover and the dying and rising of Jesus. Luke also tells us a few verses later that it was at this point that he "set his face to go up to Jerusalem," to his certain death. So today we set our faces to go through Lent and Good Friday in order to arrive at Easter. The Old Testament reading gives us a parallel event in the life of Moses. In his encounters with God during his leadership of Israel, Moses' face was transfigured. The light of God shone forth from him. Starting with that story, Paul, in our second reading, describes the process of our growth in grace and one of gradually being transfigured into the image and likeness of Christ. Today is traditionally the last Sunday we use "Alleluia" until Easter. It is not that we give up rejoicing, but rather that do this so that the restoration of its use at Easter will be a dramatic sign of Easter's newness. We now move to our Lenten pilgrimage looking toward the ultimate transfiguration of all people in the eternal Easter.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copy right © 2009 by Michael W. Merriman. Church Publishing

*As a gift to your neighbor, please wear masks for
indoor worship services*

God's People Gather

Prelude

The people stand as they are able while the Choir and Celebrant process into the church.

Processional Hymn

Alleluia! Sing to Jesus

*Hymnal 460

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

The Celebrant and people say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

(at 8:00 a.m.)

Canticle 13 A Song of Praise: Benedictus es, Domine

*Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.*

*Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.*

*Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.*

Canticle 13: A Song of Praise: Benedictus es, Domine

S-236

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di-ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you _____ in the splen - dor of your
 tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
 you. _____ 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

5. Glo - ry to you, _____ be - hold - ing the
 depths; _____ in the high vault of hea - ven, glo - ry to
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

The Collect for the Last Sunday after the Epiphany

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading

Exodus 34:29-35

Reader: A reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 99

- ¹ The LORD is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
- ² The LORD is great in Zion; *
he is high above all peoples.
- ³ Let them confess his Name, which is great and awesome; *
he is the Holy One.
- ⁴ "O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."
- ⁵ Proclaim the greatness of the LORD our God and fall down before his footstool; *
he is the Holy One.
- ⁶ Moses and Aaron among his priests, and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- ⁷ He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- ⁸ O LORD our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil deeds.
- ⁹ Proclaim the greatness of the LORD our God and worship him upon his holy hill; *
for the LORD our God is the Holy One.

The Epistle

2 Corinthians 3:12-4:2

Reader: A reading from Paul's second letter to the church in Corinth.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

Christ upon the mountain peak

Hymnal 129

1 Christ up - on the moun - tain peak stands a - lone in
2 Trem - bling at his feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came. God pro - claim - ing
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
li - jah speak - ing. All the pro - phets and the Law
in its thun - der Je - sus as his Son by name!
fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
shout through them their joy - ful greet - ing. Al - le - lu - ia!
Na - tions cry a - loud in won - der! Al - le - lu - ia!
let cre - a - tion now a - dore him! Al - le - lu - ia!

The Gospel

Luke 9:28-36

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*



Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Reader: The Gospel of the Lord

People *Praise to you, Lord Christ.*

The Sermon

The Celebrant and the people prayer the following prayer.

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the sermon, the people stand as they are able.



The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant:

Let us offer our prayers to the Holy One whose glory we see in the face of Jesus, saying: *show us your glory and hear us.*

LEM:

For the Church, that tested by suffering and burdened by sin, God's people everywhere may see in the transfiguration the pledge of Easter. God of light, *show us your glory and hear us.*

For this Parish Family, that we may look forward to the Lenten journey with new zeal to love God more fully, and to love our neighbors as we do ourselves, so that we may live forever Christ's new resurrected life. God of light, *show us your glory and hear us.*

For the people of Ukraine, for those who live in fear, and for voices of discernment and hope, that peaceful solutions may prosper, and war and violence be averted. God of light, *show us your glory and hear us.*

For an ever-deepening conversion of heart, that as we discover our misdirection, and allow the Spirit to lead us along new paths, we may find greater faith, stronger hope, and deeper love. God of light, *show us your glory and hear us.*

For all those who fear death, failure, or an unknown future, and for the sick and the suffering, remembering especially those on our prayer list. *(The people may add petitions for any need or concern.)* May they find courage and healing in the face of Christ. God of light, *show us your glory and hear us.*

For those who have died. *(The people may add petitions for those they wish to have remembered.)* May they enjoy the glory of all whose citizenship is in heaven. God of light, *show us your glory and hear us.*

For all the blessings we have received. *(The people may name their thanksgivings at this time.)* We give thanks this week for Louise Reeves, Norma-Jeanne Okula, Sullivan Norton, John Plate and Devin Lueck who are celebrating their birthdays and for Kent & Elizabeth Wolgemuth who are celebrating the Anniversary of their Wedding. God of light, *show us your glory and hear us.*

The Altar flowers are given to the Glory of God by Catharine Nobiletti in Celebration of the birthdays of her sisters, Candace & Darcy; and by Victoria Garcia in loving memory of her parents Joye & Ashley Rees.

Lifting our voices with all creation, with Mary, the Mother of Jesus, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

All: Blessed are you, God of eternal light. Hear the prayers we offer for all your people, and let your glory shine upon us, that our lives may proclaim your goodness, and our works give you honor, through Jesus Christ our Savior. Amen.

The Confession

The Celebrant says

Let us confess our sins against God and our neighbor.

The people may stand or kneel. Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Blessings of Processional Crosses

Antiphon

We will glory in the cross of our Lord Jesus Christ, in whom is our salvation, our life and resurrection.

V. Christ for us became obedient unto death:

R. *Even death on a cross.*

Together, let us pray.

O gracious God, who in your mercy ordained that your Son should suffer death on a cross of shame: We thank you that it has become for us the sign of his triumph and the banner of our salvation; and we pray that this cross may draw our hearts to him, who leads us to the glory of your kingdom; where you live and reign for ever and ever. Amen.

The Processional Crosses are now blessed with Holy Water.

The Holy Communion

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

Psalm 96:8

Offertory Hymn

O wondrous type!

Hymnal 137

Descant

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

The Presentation of Gifts

(8:00 a.m.) *All things come of thee, O Lord; and of thine own, have we given thee. Amen.*

(At 10:00 a.m.)

Words: Thomas Ken, 1674. Music: 'Old 100th' Genevan Psalter, attr. Louis Bourgeois, c. 1551.
Setting: Sternhold and Hopkins' Psalter, 1561.
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$\text{♩} = 120$

1. Praise God, from Whom all bles - sings flow; Praise Him, all crea-tures here be - low;
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The tempo is marked as quarter note = 120. The lyrics are printed below the vocal line.

Great Thanksgiving – Eucharistic Prayer B

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Eucharistic Prayer B is presented as a series of four lines of music. Each line has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The first two lines are for the Celebrant and the People. The third line is for the Celebrant. The fourth line is for the People. The lyrics are printed below the vocal line.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus – (8:00 a.m.)

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Sanctus – (10:00 a.m.)

S 130

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -". The piano accompaniment features chords and some melodic lines, with some notes tied across measures.

san - na in the high - est. Ho - san - na
in the high - est. + Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

+ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, the shepherds, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The people remain standing

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

(At 8:00 a.m.) Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

(At 10:00 a.m.) Agnus Dei

S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Invitation to Communion

Christ is the true bread which has come down from heaven.
Lord, give us this bread always. Amen.

Communion Norms-- *We welcome our guests this morning. All are welcome at the Lord's table. The people respond after receiving the bread by saying "Amen." If you do not wish to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

*Seek ye first the kingdom of God
And His righteousness;
And all these things shall be added unto you.
Allelu, Alleluia*

*Refrain: Alleluia, alleluia.
Alleluia, Allelu, Alleluia*

*Ask, and it shall be given unto you;
Seek, and you shall find.
Knock, and it shall be opened unto you.
Allelu, Alleluia Refrain:*

*We shall not live by bread alone,
But by every word
That proceeds out from the mouth of God.
Allelu, Alleluia Refrain:*

The people stand as they are able.

The Post Communion Prayer for the Last Sunday after the Epiphany (Church of England)

Celebrant Together, let us pray.

Celebrant and People

Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. Amen.

The Blessing

Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Announcements/Birthday & Anniversary Blessings

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Louise, Norma-Jeanne, Sullivan, John and Devin as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Kent & Elizabeth that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.



Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.



THE WEEK AT A GLANCE

Mon (2/28)	Parish Office Closed
Wed (3/02)	10:00 a.m. Bible Study in Fr. Chris' Office
Ash Wednesday	12:00 p.m. St. Mark's Ash Wednesday Service
	5:30 p.m. Presbyterian Church Ash Wednesday Service
Thur (3/03)	6:10 p.m. Meditative Music on the Piano
	6:30 p.m. Holy Eucharist in the Chapel
Sat. (3/05)	9:00 a.m. Men's Breakfast at Eckart's Luncheonette
Sun (3/06)	8:00 a.m. Holy Eucharist in the Church
	9:15 a.m. Choir Practice in the Chapel
	10:00 a.m. Holy Eucharist in the Church
	10:00 a.m. Sunday School in the Parish Hall

SERVING TODAY SUNDAY, February 27, 2022

Sunday 8 AM

Altar Guild:	Virginia Gilmore, Diane Stewart
LEM/Prayers:	Virginia Gilmore
Lector:	Tom Hadlock
Organist:	Stephen Hunt
Usher:	Steve Turner

Sunday 10 AM

Altar Guild:	Jean Scopinich, Catharine Nobiletti
LEM/Prayers:	John Andren
Lector:	William Glover
Organist:	Stephen Hunt
Ushers:	Eric Christensen, Tim Feil

Coffee Hour has been suspended until further notice.

The flowers on the Altar are given to the Glory of God by Catharine Nobiletti in Celebration of the birthdays of her sisters Candace & Darcy; and by Victoria Garcia in loving memory of her parents Joye & Ashley Rees.

Birthday Wishes to Louise Reeves, Norma-Jeanne Okula, Sullivan Norton, John Plate and Devin Lueck.

Anniversary Congratulations to Kent & Elizabeth Wolgemuth.

For those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, and Joshua Rudd.

We ask that you remember those for whom prayers are requested: Chris Allan, Jeff Blake, Darcy F. Chester, Fred Edwards, Anthony Graviano, Noel Hayes, Gretchen & Jim Jubinski, Diane Maseroni, Jim McDermott, Jock McLean, Sean McLean, Sudie Nostrand, Paul Oele, Joan Petrella, Betty-Rose & Stuart Richardson, Jason Thomas, Sarah Witters, and Bill Jones,

Please Note that Wednesday is the deadline for submitting “Announcements” to the church office for the Sunday bulletin. Thank you for your cooperation.

THE ANNOUNCEMENTS

Ash Wednesday Service (March 2nd) with distribution of ashes will take place here at St. Mark’s at 12:00 p.m. and there will be an Interfaith Service at the Presbyterian Church at 5:30 p.m.

Men’s Breakfast Group: A men’s breakfast group for St. Mark’s male parishioners and their guests has been started by Steve DeCaro and Tom Hadlock. The first session will be at 9 AM Saturday, March 5 at Eckart’s Luncheonette on Mill Road in Westhampton Beach. Get the weekend started with spirited conversation and a meal to jumpstart the next two days. If you plan to attend contact Tom Hadlock (thadlock64@gmail.com) or Steve DeCaro (dec3@optonline.net) to confirm.

Covenant Class for all who wish to be Confirmed or Received into the Episcopal Church or if you simply want to know more about our customs and traditions. Please let Fr. Chris know if you are interested.

Lenten Study—When Bad Things Happen to Good People by Harold S. Kushner. Study starts on March 9, 9:00 a.m. in Fr. Chris’ office. Books can be purchased through Fr. Chris or on Amazon for \$11.52.

Sunday School normally meets every Sunday, except the last Sunday of each month from 10:00 to 10:45 a.m. in the Parish Hall.

Midweek Service: Join us on Thursdays at 6:30 p.m. in the Chapel. This is perfect if you are looking for a midweek spiritual boost or if you are not able to attend church on Sunday. We will rotate between Holy Eucharist, Evening Prayer, and Compline on different weeks.

Altar Flowers: If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at laura.bott17@gmail.com. Each vase is \$40. There is currently one plant available for March 20 and 27th.

Anniversaries & Birthdays: We are updating our Anniversary and Birthday lists along with the names of those in need of healing prayers for the bulletin announcements. These names can be emailed to the church office at kate.gabrielsen@stmarkswhb.org.

Maureen’s Haven “Thank you” for your ongoing support for Maureen’s Haven. Here is their current wish list of items needed: paper products; snacks of many kinds; individual containers of soups; garbage bags; individual sized bottled water; coffee, coffee filters, creamer and sugar; men’s boxers, socks and t-shirts.

Last Week’s Attendance:

Sunday, February 20	8 AM: 13	
	10 AM: <u>42</u>	(plus 25 households viewed us online.)
	Total: 55	

Pray for your parish family every day at 12:00 Noon!



ST. MARK'S EPISCOPAL CHURCH

A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services

8:00 a.m. – Holy Eucharist
10:00 a.m. – Holy Eucharist (Livestreamed)

Thursday Midweek Service

6:30 PM in the Chapel

Office Hours

Tuesday – Friday from 9:00 a.m. to 3:00 p.m.

The Rt. Rev. Lawrence Provenzano – Bishop of Long Island

The Rt. Rev. Geralyn Wolf – Assisting Bishop

The Rt. Rev. William Franklin – Assisting Bishop

The Rt. Rev. Daniel Allotey – Assisting Bishop

The Rev. Christopher D. Jubinski – Rector

Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt – Director of Music

Kate Gabrielsen – Parish Administrator

Diane Stewart – Senior Warden

Sandy Wyman – Junior Warden

Vestry Members:

*Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Tom Horan, Marjorie Kulesa,
Ashley Lueck, Barbara Pettus and Steve Turner.*

Thomas Simson – Treasurer

Carol Fitton – Clerk of the Vestry

