



Welcome to
SAINT MARK'S

The 15th Sunday after Pentecost, Proper 18A
SEPTEMBER 10, 2023 AT 8:00 & 10:00 AM

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal
(Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to St. Mark's Church. We now reach a section of Matthew's Gospel in which Jesus teaches about God's way of dealing with humanity: namely, forgiveness. Today's reading is primarily concerned with the Church's role as the agent of forgiveness. Even when a member of the Church is unrepentant, the Church is not to give up on that person easily. We are to make every effort to move the sinner to repent and accept the forgiveness of God, which Jesus has commissioned the Church to offer. In the first reading, the prophet Ezekiel is commissioned to warn the people of the need to repent. The central message is that God has no desire to condemn; God's deepest desire is to forgive. Today's passage from the Epistle to the Romans continues to deal with the characteristics of Christian living. We are to live in good relationships with all people, to respect the laws and authorities of human society, and above all to express love by mutual behavior based on God's law. We gather as the People of God, having found in our relationship with God that he is our lover and our savior, not an angry or condemning judge. We find in our lives together as Church that we are not only the recipients of God's love and forgiveness but also sent into the world as the instruments of that love and forgiveness to all people.

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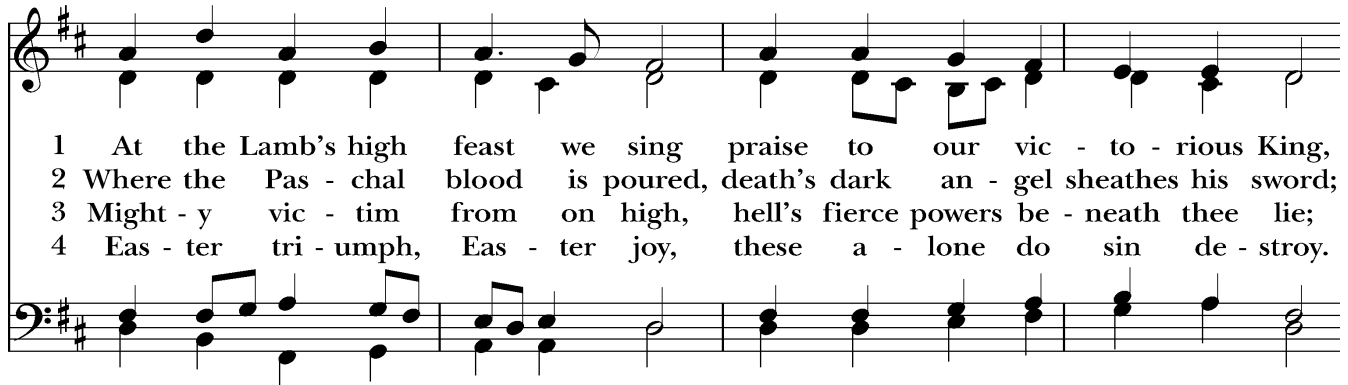
Prelude

God's People Gather Together

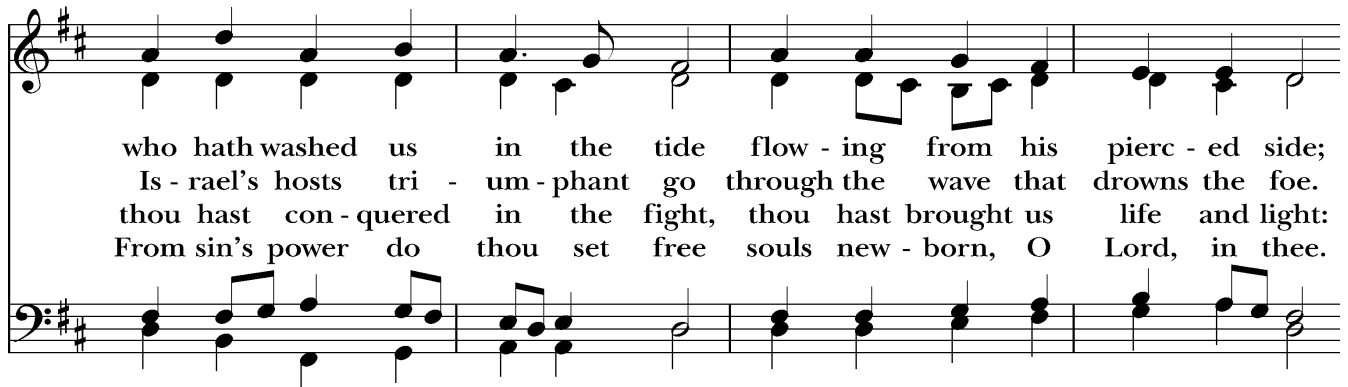
Processional Hymn

At the Lamb's high feast we sing

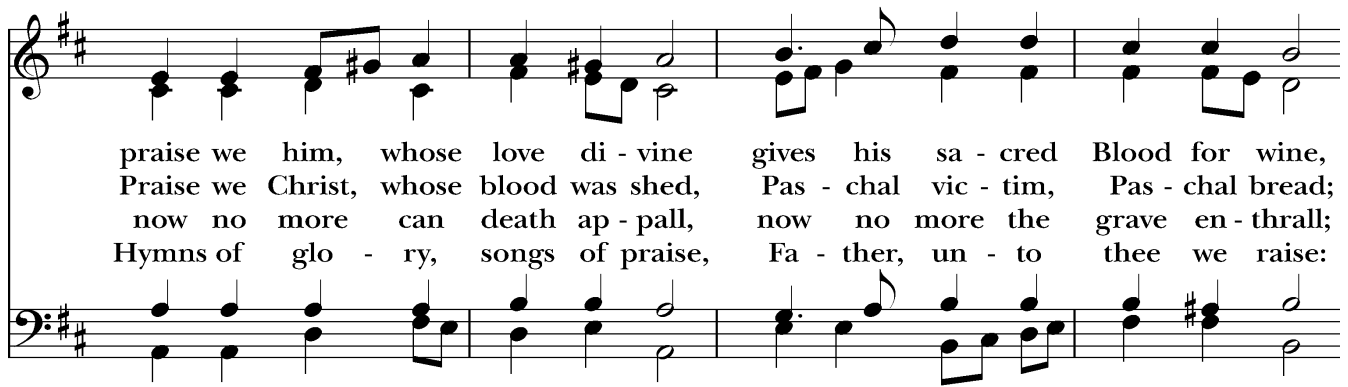
Hymn 174



1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

(BCP p. 355)

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Venite -Come, let us sing to the Lord

S – 35

1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal -
va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing
and raise a loud shout to him with psalms. 3. For the
Lord is a great God, and a great King a - bove all
gods. 4. In his hand are the cav-erns of the earth,

The Collect for the Fifteenth Sunday after Pentecost

(BCP p. 233)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Word of God

First Reading

Ezekiel 33:7-11

A reading from the book of the prophet Ezekiel.

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 119:33-40 *Legem pone*

33 Teach me, O LORD, the way of your statutes, *
and I shall keep it to the end.

34 Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.

35 Make me go in the path of your commandments, *
for that is my desire.

36 *Incline my heart to your decrees* *
and not to unjust gain.

37 Turn my eyes from watching what is worthless; *
give me life in your ways.

38 Fulfill your promise to your servant, *
which you make to those who fear you.

39 Turn away the reproach which I dread, *
because your judgments are good.

40 Behold, I long for your commandments; *
in your righteousness preserve my life.

A reading from Paul’s letter to the church of Rome.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.

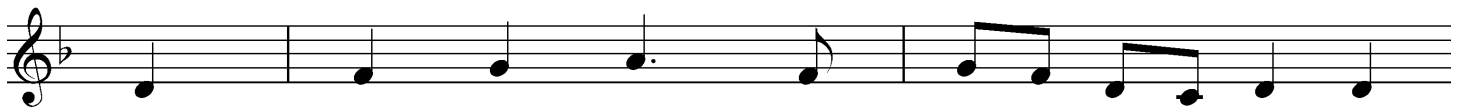
People *Thanks be to God.*

The people stand as they are able.

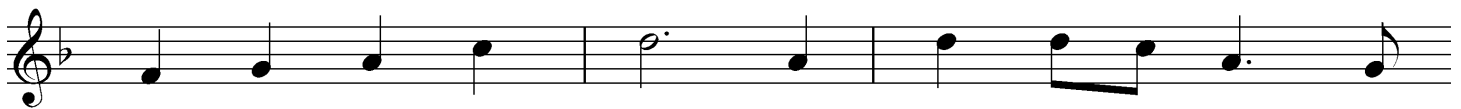
Sequence Hymn

Forgive our sins as we forgive

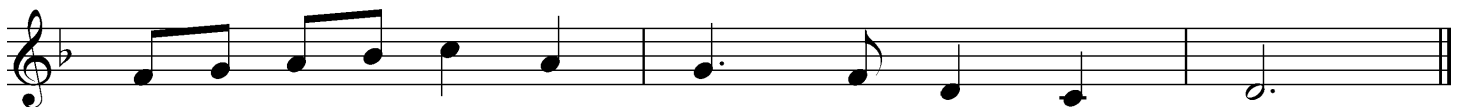
Hymnal 674



1 “For - give our sins as we for - give” you
 2 How can your par - don reach and bless the
 3 In blaz - ing light your cross re - veals the
 4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can
 un - for - giv - ing heart that broods on wrongs and
 truth we dim - ly knew, how small the debts men
 bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 owe to us, how great our debt to you.
 God and man, our lives will spread your peace.

The Gospel

Matthew 18:15-20

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew
People *Glory to you, Lord Christ.*



Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

The Affirmation of Faith – The Nicene Creed

(BCP p. 358)

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for + the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People

Celebrant

Let us pray to the God of love who has promised to be present where two or three are gathered, saying: Holy God, *hear our prayer.*

LEM

For the Church: that following the example of Jesus, we may be peacemakers and reconcilers to all who are alienated or wounded. Holy God, *hear our prayer.*

For this parish family, that Jesus who is present when we gather in his name, may bind us together in his love. Holy God, *hear our prayer.*

For an end to violence in our cities and neighborhoods, that God will touch hearts so that all will value the dignity of each person and seek ways to work together for the common good. Holy God, *hear our prayer.*

For all who are beginning a new school year, that students and teachers may learn together as they grow in wisdom and as persons. Holy God, *hear our prayer.*

For those recovering from the power of nature, those wounded by the words and deeds of others, and those commended to our prayers, remembering especially the people of Maui, Ukraine and Sudan. May their lives be made whole as they trust in God and are supported by the loving hearts and hands of others. Holy God, *hear our prayer.*

For a new spirit of reconciliation, that we may have the grace to forgive those who have injured us and find ways to reach out to one another with love. Holy God, *hear our prayer.*

For all the departed, remembering especially Michael Nobiletti. (*The people may add petitions for those they wish to remember.*) Having put on the Lord Jesus Christ, may they be bound to him in heaven. Holy God, *hear our prayer.*

We thank you, Lord, for all the blessings of this life. (*The people may name their own thanksgivings.*) We give thanks to God this week for Tom Horan and Delilah Tunney who are celebrating their birthday. And for John & Pamela Kern, Rob Perdock & Meg Harding and Christopher & Emily Towle who are celebrating the anniversary of their wedding.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Tom & Delilah as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon John & Pamela, Rob & Meg and Christopher & Emily that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Catharine Nobiletti in loving memory of Michael Nobiletti and by Lisa Canty in loving memory of Drew Richard Kleinknecht and by Sandy & Gerri Wyman in honor of their wedding anniversary.

Lifting our voices with all creation, with Mary the Mother of Jesus and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

ALL: Holy God, hear our prayers and let the power of Christ's resurrection reveal your justice and glory to all creation, as we share our part in the redeeming work of Christ's cross, through the power of the Spirit, glorifying your Name in all the world. Amen.

The Confession

(BCP p. 360)

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Celebrant and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Offertory Hymn

Spirit of God, descended upon my heart

LEVAS 119

1. Spir - it of God, de - scend up - on my heart;
2. I ask no dream, no proph - et ec - sta - sies,
3. Teach me to feel that thou art al - ways nigh;
4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;
2. No sud - den rend - ing of the veil of clay,
3. Teach me the strug - gles of the soul to bear,
4. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,
2. No an - gel vis - i - tant, no o - p'ning skies;
3. To check the ris - ing doubt, the reb - el sigh;
4. The kin - dling of the heav'n - de - scend - ed dove,

1. And make me love thee as I ought to love.
2. But take the dim - ness of my soul a - way.
3. Teach me the pa - tience of un - an - swered prayer.
4. My heart an al - tar, and thy love the flame.

The Presentation of Gifts

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 10:00 a.m.) The Doxology

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost, A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

The people stand or kneel as they prefer

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Capo 3: (G) (A) (Bm) (G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
 B^b C Dm B^b F C Dm Gm7 C Fsus F

A - men, a - men, a - men.

TEXT: Trad. liturgical text
 MUSIC: American folk melody; arr. Richard Proulx, 1995
 Music Arr. © 1995 CIA Publications, Inc.

LAND OF REST

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread – Agnus Dei

Capo 3: (D) (A) (D) (G) (A) (D)
F C F B^b C F

O Lamb of God, you take a - way the sins
(A) (D/F#) (F#m) (G) (A) (Bm)
C F/A Am B^b C Dm
of the world; have mer - cy on us,
(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
B^b F C Dm Gm7 C Fsus F
Lamb of God, and grant us your peace.

TEXT: Trad. liturgical text

MUSIC: American folk melody; arr. Richard Proulx, 1995

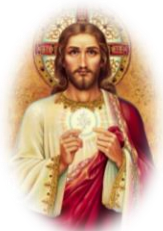
Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

Invitation to Communion

(BCP p. 364)

Celebrant The Gifts of God for us the People of God. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

1 Cir-cle the ta - ble, hands now ex - tend. Wel-come a stran - ger,
 2 See on the ta - ble, set in Christ's name, signs of the suf - fering
 3 Eat and be thank - ful, lift up your praise. God has for-giv - en

greet a new friend. O - pen your cir - cle, let it ex - pand.
 love ov - er - came: cup of sweet wine and loaf of fine bread.
 your self-ish ways. Go from the ta - ble, go forth to share

Wel-come God's child - ren from far a - way lands.
 All things are rea - dy so come and be fed.
 with your new neigh-bors the love you found there.

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Music: *World Wide Communion*, John D. Horman © John D. Horman. All rights reserved. Used by permission.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

(BCP p. 126)

+ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2 Corinthians 13:14

The Announcements

THE FAMILY CIRCUS By Jeff & Bil Keane



"The Bible tells us to study math. It says, 'Go forth and multiply.'"

Recessional Hymn

Christ is made the sure foundation

Hymnal 518

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

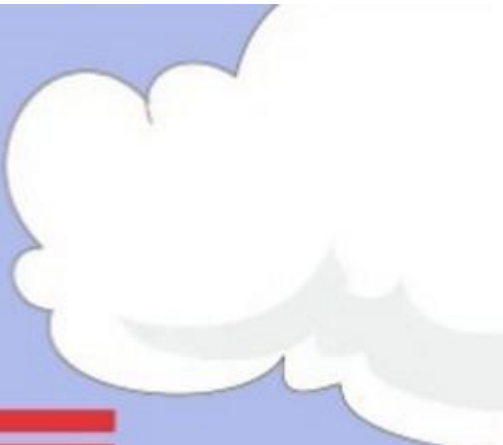
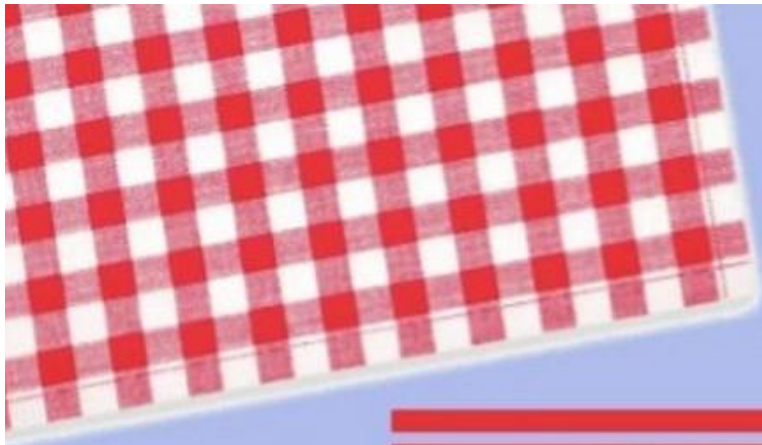
help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude



PARISH
COOK-OUT

SAINT MARK'S EPISCOPAL CHURCH

BBQ ● GAMES ● MOON BOUNCE

4

PM

SEPTEMBER 10TH 2023

**SAINT MARK'S RECTORY
27 BEACH RD, WHB< NY 11978**

**RSVP SEPTEMBER 8TH TO:
chris.jubinski@stmarkswhb.org**





THE WEEK AT A GLANCE

- Monday, 09/11** **Parish Office Closed**
- Tuesday, 09/12** 12:40 p.m. Staff Meeting
- Wednesday, 09/13** 7:30 p.m. Alanon 12 Step Meeting (Atwater Room)
- Thursday, 09/14** 10:00 a.m. Bible Study "Reading the Bible"
 11:00 a.m. Holy Eucharist with Prayers for Healing in Rector's Office
 12:30 p.m. Threshold Singers in the Atwater Room
- Sunday, 9/17** 8:00 a.m. Holy Eucharist in the Church
 9:00 a.m. Coffee Hour
 10:00 a.m. Holy Eucharist in the Church
 10:00 a.m. Sunday School Begins
 11:00 a.m. Coffee Hour

Participating in Today's Service	
Sunday at 8:00 a.m.	
LEM	Sundy Schermeyer
Lector	Tom Simson
Ushers	Steve Turner
Altar Guild	Freeear Pollard, Diane Stewart
Sunday at 10:00 a.m.	
LEM	Rob Perdock
Lector	John Kern
Ushers	Tom Horan, Larry Andria
Altar Guild	Edie Hofmann, Karen Love
September Birthdays	
Kylie Cast	09/09
Tom Horan	09/13
Delilah Tunney	09/15
Campbell Kast	09/18
Elizabeth Plate'	09/29
September Anniversaries	
Tim & Diane Feil	09/03
Sandy & Gerri Wyman	09/09
John & Pamela Kern	09/12
Rob Perdock & Meg Harding	09/14
Christopher & Emily Towle	09/15
Tim & Kara Norton	09/18

**Please Pray for Your
 Parish Every Day at
 12:00 Noon
 And Remember the
 People of Maui,
 Ukraine and Sudan
 too!**

<u>Last Week's Attendance</u>	
Saturday 9/02	23
Sunday 9/03	40
Total	63
(69 Households worshipped with us online)	
<u>Thursday 09/07</u>	
Bible Study	8
Holy Eucharist	7
Holy Eucharist	

THE ANNOUNCEMENTS

Reading the Bible (2 Weeks) The Bible can be intimidating and confusing for any reader. In these two sessions Professors Harry Attridge and John Collins help us to think about some of the issues that cause these feelings. Learning about the amazing and inspiring literature that is the Bible will enrich the understanding of any seeker of spirituality. Session 1 helps us understand the historical time in which the Bible was recorded. It discusses the evolution of modern thinking from the view of the Bible as "history" to a more modern understanding as humankind's view God.

College/Career Bound: We are compiling a list of the names of youngsters in college or starting their careers. It would be most appreciated if you would send these names & addresses to Diane Stewart at Grandma3stewart@gmail.com.

Coffee Hour: There are sign-up sheets for the 8&10 am services outside of the parish hall. Your help will be very much appreciated.

MARK YOUR CALENDARS:

- **Blessing of the Animals, Saturday, October 7th at 10:00 a.m.**

- ❖ **Gluten Free Communion Wafers** are now available during each service. If you require one, please ask Fr. Chris at the communion rail.
- ❖ **If you are a new parishioner, we would most appreciate your filling out our Parish Survey. There are blanks at the back of the church for your convenience. Completed forms can be returned to the church office. Thank you.**
- ❖ **Altar Flowers:** If you would like to dedicate Altar flowers for the Altar contact Laura Bott at 631-722-4749 or email her at laura.bott17@gmail.com. **There is one vase available September 24.** Each vase is \$40. The sign-up book is on the table outside of the parish hall.
Kindly Note: checks should be made out to St. Mark's Church with "Flowers" in the memo section.
- ❖ **Ways to Help the People of Ukraine...**A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex. You can also visit our website at www.stmarkswvb.org for ways to help.
- ❖ **Maureen's Haven:** "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

We ask that you remember those for whom prayers are requested: *Noah Berger (Req. by Jenn Kast), Stan Billie (Req. by Jenn Kast), Deana Chiusano (Req. by Jinny Gilmore), Nancy Fraser (Req. by Ki Nobeletti), Roberta Good (Diane Stewart's Sister), Elaine Hanes (Req by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Cathy Jones (Farmers Market), Gretchen & Jim Jubinski (Fr. Chris' Parents), Campbell Kast (Req. by Jenn Kast), Barbara Lopez, (Req. by Candace Andria), Cole LoRusso (Marj Kulesa's Nephew), Fred Meyer (Parishioner), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), The Reverend Abigail Murphy (Priest in EDLI), Sudie Nostrand (Carol John's Sister), Donald O'Connell (Req. by Candace Andria), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Joan Petrella (Parishioner), Jean Scopinich (Parishioner), John Stewart (Parishioner), Sarah Witters (Req. by Victoria Garcia), Louise Reeves (Parishioner), Owen Foster (Diane & John Stewart's grandson), Ursula Ellerkamp (Req. by Jinny Gilmore), Samantha Rigby (Req. by Jinny Gilmore), Thomas Olsen (Req. by Jinny Gilmore) and John Martinelli (Req. by Jinny Gilmore).*

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: *Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner.*



A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services (Summer Schedule ends on September 3rd)

Saturdays at 5:00 p.m.—“Mass on the Grass” come as you are Holy Eucharist
Sundays at 10:00 a.m.—Holy Eucharist in the church (Livestreamed)

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

