



Welcome to **SAINT MARK'S CHURCH**

January 19, 2025 at 8 & 10 AM

The Second Sunday after the Epiphany: Year C

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

*—A Parishioner's Favorite Hymn Pick

Welcome to Saint Mark's! The feast of the Epiphany directed our attention to the ways in which Christ is manifest in the Gospels, and by extension, how he is manifest in our lives. The theme of showing forth is continued in the Sundays after the Epiphany. Today's Gospel carries the third of the three classical themes of Epiphany: Jesus' first miracle, changing water into wine at the marriage feast in Cana of Galilee. The Old Testament used the marriage relationship and the marriage feast as symbols or archetypes of God's relationship to the chosen people and of the ultimate consummation of that relationship in the establishment of the Kingdom. Today's passage from Isaiah is based on that image. At the marriage feast, Jesus produced around 150 gallons of wine (God is lavish, even profligate, in giving grace) and it is much better wine than the host at the dinner had been serving (God's grace far surpasses what we can do for ourselves). God's gifts of grace to us are also the focus of today's reading from 1 Corinthians. This reading is the first in a series from this Epistle exploring the kinds of gifts we received when we were baptized by water and the Holy Spirit, and the results of God's gifts in our lives. We are a people transformed by our relationship to God and given the grace and illumination of the Holy Spirit. The marriage images in the first and third readings describe the intimate and total nature of God's relationship to us which results of the gift of the Holy Spirit given us in baptism.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

God's People Gather

Processional Hymn

Christ is the world's true light

Hymnal 542

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an - cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun - rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

Celebrant + Blessed be the one, holy, and living God.
People *Glory to God for ever and ever. Amen.*

The Celebrant and People say the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A Song of Praise— Canticlꝛ 13 *Benedictus es, Domine*

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
*Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.*

*Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.*
*Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.*

*Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.*
*Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.*

Collect for the Second Sunday after the Epiphany

Celebrant The Lord be with you.
People *And also with you.*

Celebrant Together, let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading – *Isaiah 62:1-5*

A reading from the Book of the Prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 36 5-10 *Dixit injustus*

⁵ Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

⁶ Your righteousness is like the strong mountains, your justice like the great deep; *
you save both man and beast, O LORD.

⁷ How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

⁸ They feast upon the abundance of your house; *
you give them drink from the river of your delights.

⁹ For with you is the well of life, *
and in your light we see light.

¹⁰ Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The Epistle — 1 Corinthians 12:1-11

A Reading from Paul's first letter to the [Corinthians](#)

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as they are able.

Sequence Hymn

In Cana at a Wedding Feast Tune: ELLACOMBE 8.6.8.6 D

*In Cana at a wedding feast, Christ worked his first great sign.
There Jesus' mother told her son, "They don't have any wine!"
He called for six stone water jars; they filled them to the brim;
Through water changed to wine that day, his friends believed in him.*

*Far from the town, the crowds pressed in on Jesus' prayer retreat.
He healed their sick, then told his own, "You give them food to eat!"
Five loaves of bread and two small fish were all they found to share,
Yet thousands ate the meal he blessed, with baskets left to spare.*

*Out on the sea, the winds were strong; the stormy waves were high;
There Jesus' friends were filled with fear when he came walking by.
"Take heart, for it is I!" he said, and helping Peter stand,
He calmed the storm and stirred their hearts; God's world was in his hand.*

*The blind, the poor, the outcast too, found Christ to be their friend.
"Have mercy!" Bartimaeus said. "I want to see again."
With great compassion and with grace, Christ gave him back his sight.
Through deeds of power, deeds of love, he filled our world with light.*

*O Lord, we see your wondrous signs and know through faith-filled eyes:
You are new wine that brings us joy, true bread that satisfies.
You give clear vision to your church, you make the wounded whole.
You give us hope, when seas are rough; for you are in control!*

Biblical References: John 2:1-12; Matthew 14:13-21; Mark 6:30-44; Luke 9:10-17; John 6:1-15; Matthew 14:22-33; Mark 6:45-52; John 6:16-21; Mark 10:46-52
Tune: Gesangbuch der Herzoglich Württembergischen Katholischen Hofkapelle, 1784 Text: Copyright © 1999 by Carolyn Winfrey Gillette. All rights reserved.

The Gospel — John 2:1-11

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ*



On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Sermon

Fr. Chris Jubinski

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

The Affirmation of Faith—The Nicene Creed

(BCP p. 358)

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.*

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for † the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *The Leader and People pray responsively*

Celebrant

Called by a new name in baptism and adorned by the Spirit with a variety of gifts, let us pray to God whose hand provides for the needs of all, saying, God of Life and Light, *Hear us, we pray.*

LEM: For the Church in all places, remembering especially Sean, our Presiding Bishop, Lawrence, Geralyn, Daniel, and William our bishops, and for Chris our priest. In the Anglican Cycle of Prayer we pray today for The Church of the Province of West Africa. In our Diocesan Cycle of Prayer we pray this week for the Staff & Board of Directors of the Mercer School, Christ Church (*Port Jefferson*), St. James' (*Elmhurst*), St. Andrew's (*Brooklyn*), St. Ann's (*Bridgethampton*), St. John the Baptist (*Center Moriches*), and the Episcopal Urban Caucus. We pray that like Mary we may become better disciples by doing all that God asks of us. God of Life and Light, *Hear us, we pray.*

For this Parish Family, that in our journey of faith we may use the gifts God has given us for the good of the Church and bring forth an abundant harvest. God of Life and Light, *Hear us, we pray.*

For the first responders who work to fight the wildfires in Los Angeles and for all who have lost homes, livelihoods, communities and loved ones, that God will watch over them and keep them safe and strong in their time of trouble. God of Life and Light, *Hear us, we pray.*

In thanksgiving for the life and witness of Martin Luther King, that, following his example, we may continue to break down barriers and resist oppression in the name of love. God of Life and Light, *Hear us, we pray.*

For our country, that as a new Administration begins tomorrow, God will bless and move those in leadership positions to work together to address the issues that confront so many and help us to better listen to one another. God of Life and Light, *Hear us, we pray.*

For all who are suffering from storms and cold, for the poor and the homeless, and also for the sick and the suffering, especially the people of the Middle East, Ukraine, Armenia, Haiti, Syria, and the United States, and those on our prayer list. (*You are invited to offer up prayers for any need or concern.*) We pray that they may take refuge under the shadow of God's wings and find strength and peace. God of Life and Light, *Hear us, we pray.*

For those who have died.. (*You are invited to name those you wish to have remembered.*) We pray that they may share in the wedding feast of the eternal Jerusalem. God of Life and Light, *Hear us, we pray.*

We thank you, Lord, for all the blessings of this life. (*The people name their own thanksgivings.*) We also give thanks this week for Deborah Caccavano and Madelyn Zayicek who are celebrating their birthdays and Tom & Yolande Hadlock who celebrated their wedding anniversary.

For a Birthday - *O God, our times are in your hand: Look with favor, we pray on Deborah & Madelyn as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

For the Anniversary of a Marriage - *O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Tom & Yolande that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.*

The flowers on the Altar are given to the Glory of God by Victoria & Fred Garcia in celebration of her sisters Penelope & Diana's birthdays and by Diane Stewart in celebration of Johns birthday.

Lifting our voices with all creation, with Mary the Mother of Jesus, Peter the Apostle, and all the saints, let us offer ourselves and one another to the living God through Christ. *Glory to you, O Lord our God.*

All: *O God who sent Jesus among us, hear the prayers of your people, transform us with the power of your love, and make us into new wine for the glory of your kingdom; through Jesus Christ our Savior. Amen.*

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution of Sin

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The people sit.

Holy Communion

Offertory Sentence

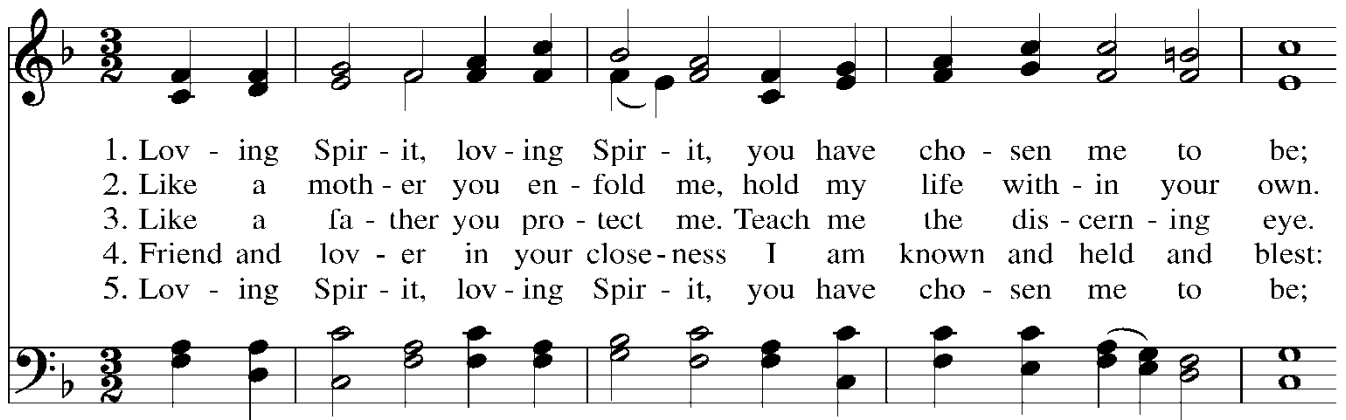
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn

Loving Spirit

WLP 742



1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;
2. Like a moth - er you en - fold me, hold my life with - in your own.
3. Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.
4. Friend and lov - er in your close - ness I am known and held and blest;
5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;



you have drawn me to your won - der, you have set your sign on me.
Feed me with your ver - y bod - y, form me of your flesh and bone.
Hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres - ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

Presentation of the Gifts

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee. Amen.

(At 10:00 a.m.) *The Doxology – Gloria Patri*

Glo-ry be to the Father, and to the Son, and to the Ho-ly

6
Ghost; As it was in the be-gin-ning, is now, and ev-er

10
shall be, world with-out end. A - men, A - men.

Great Thanksgiving – Eucharistic Prayer B

- Celebrant* The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

+ *Blessed is he who comes in the name of the Lord.*

Hosanna in the highest.

The people kneel or stand.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

+ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, the shepherds, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

Let us break bread together

LEVAS 152

*Let us break bread together on our knees;
Let us break bread together on our knees;
When I fall on my knees, with my face to the rising sun,
Oh Lord, have mercy on me.*

*Let us drink wine together on our knees;
Let us drink wine together on our knees;
When I fall on my knees, with my face to the rising sun,
Oh Lord, have mercy on me.*

*Let us praise God together on our knees;
Let us praise God together on our knees;
When I fall on my knees, with my face to the rising sun,
Oh Lord, have mercy on me.*

Text and Music Bob Dufford SJ

Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

*God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world.
We ask this in the name of Jesus Christ our Lord.*

The Blessing for the Season of Epiphany

(BOS) p.12)

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, +the Father, the Son and the Holy Spirit, be upon you, and remain with you always. Amen

The Announcements

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

RISK DECISIONS: THESIS RESEARCH BY CAMPBELL KAST



What is my research about?

My name is Campbell Kast, and I am a senior at Millersville University. I am currently working on my Honors Thesis. I am studying coastal areas and the risk factors that come with living in these areas. If you are a homeowner on the East End of Long Island, I am looking for your participation in my research. Please scan the QR code on this flyer to complete my survey. This survey should only take about 8 to 10 minutes to complete. If you have any questions about the project contact: my email and Dr. Sevison. Your feedback will only be reported in aggregate form and participation is voluntary.



My email:
cfkast@millersville.edu
Dr. Sevison's email:
timothy.sevison@millersville.edu



THE WEEK AT A GLANCE

Monday, 01/20 Church Office Closed

Tuesday, 01/21 Church Office Closed

Wednesday, 01/22 12:30 p.m. Staff Meeting
7:30 p.m. Alanon Meeting – Atwater Room

Thursday, 01/23 10:00 a.m. Bible Study
11:00 a.m. Mid-Week Healing Service with Holy Eucharist

Saturday, 01/25 9:00 a.m. - 1:00 p.m. Winter Market in the Parish Hall

Sunday, 01/26 8:00 a.m. Holy Eucharist in the Church
9:00 a.m. Coffee Hour
9:30 a.m. Sunday School
10:00 a.m. Holy Eucharist in the Church
11:00 a.m. Coffee Hour

<u>Sunday 8:00 a.m. Participants</u>	
LEM	Sundy Schermeyer
Lector	Carol Johns
Usher	Tom Hadlock
Altar Guild	Virginia Gilmore/Diane Stewart
Coffee Hour	Diane Stewart
<u>Sunday, 10:00 a.m. Participants</u>	
LEM	John Kern
Lector	Helen Horton
Ushers	Eric Christensen, Bill Glover
Altar Guild	Diane Feil, Helen Horton
Coffee Hour	Diane Stewart

JANUARY BIRTHDAYS

Diane Feil	01/01
Rosemarie Alario	01/12
Donna Turner	01/06
Fr. Chris Jubinski	01/08
Natalie Williamson	01/11
John Stewart	01/18
Julia Grace Melo	01/18
Deborah Caccavano	01/19
Madelyn Zayicek	01/23
Dr. Eric Christensen	01/26
Richmond Gardner	01/29
Jackie Moss	01/29
Roy Bradbook	01/29
Nancy Connett	01/31

JANUARY ANNIVERSARIES

John & Diane Stewart	01/04
Tom & Yolande Hadlock	01/17

<u>Services</u>	<u>In Person</u>	<u>On Line</u>
01/12 Holy Eucharist 8:00 a.m.	14	
01/12 Holy Eucharist 10:00 a.m.	51	41
Total	65	41
01/16 Bible Study	9	
01/16 Mid-Week Healing Service	7	
01/16 Last Rites/Kanas Center	2	
01/10 Private Communion	3	
01/11 Men's Breakfast	14	
01/11 Burial Office Pamela Shields	70	
01/12 Private Communion	2	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!

The flowers on the Altar are given to the Glory of God by Victoria & Fred Garcia in celebration of her sisters Penelope & Diana's birthdays and by Diane Stewart in Celebration of John's birthday.



ANNOUNCEMENTS

THE CHURCH OFFICE WILL BE CLOSED TUESDAY, JANUARY 21ST IN OBSERVATION OF MARTIN LUTHER KING JR. DAY.

BLESSING OF HOUSES - During the Epiphany Season, an old tradition exists to bless homes in the new year. Please let me know if you would like me to come and bless your house. – *Chris +*

SUPERBOWL SUNDAY CHILI COOKOFF – Sunday, February 9th starting at 6:00 p.m. A formal invite with a place to RSVP will be emailed out.

CHURCH DIRECTORY ON YOUR MOBILE DEVICE: If you are not listed in the directory OR if you are having trouble logging in to the app, please call the church office.

ALTAR FLOWERS– If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. Each vase is \$40. Please contact Laura if you sign up in the book.

THIS COMING THURSDAY THERE WILL BE BIBLE STUDY AT 10:00 A.M. IN THE ATWATER ROOM AND MID-WEEK HEALING SERVICE AT 11:00 A.M. IN THE RECTOR'S OFFICE.

WINTER MARKET: If you haven't already, check out the Winter Market in our Parish Hall every Saturday from 9 a.m. to 1 p.m.

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), **Aubrey** (Req. by Margie DeCaro), **Ridgie Barnett** (Parishioner), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Bishop Provenzano, Bridget** (Req. by Catharine Nobiletti), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Kenneth Reeves** (husband of Louise Reeves), **Betty Rose Richardson**, (by Victoria Garcia), **Jean Scopinich** (Parishioner), **Diane Stewart** (Parishioner) **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **John Henwood** (Fr. Chris & Carol's Brother-in-Law), **Michael Rees** (Brother of Victoria Garcia), **Robbie Urban** (Req. by Jennifer Kast), **Amanda Cacoperdo** (Req. by Tim Feil)

(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia!
People Thanks be to God. Alleluia, alleluia!



SAINT MARK'S EPISCOPAL CHURCH

WESTHAMPTON BEACH, NY

A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. GERALYN WOLF—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*
Email: chris.jubinski@stmarkswhb.org
Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,
Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*
Carol Fitton — *Clerk of the Vestry*

