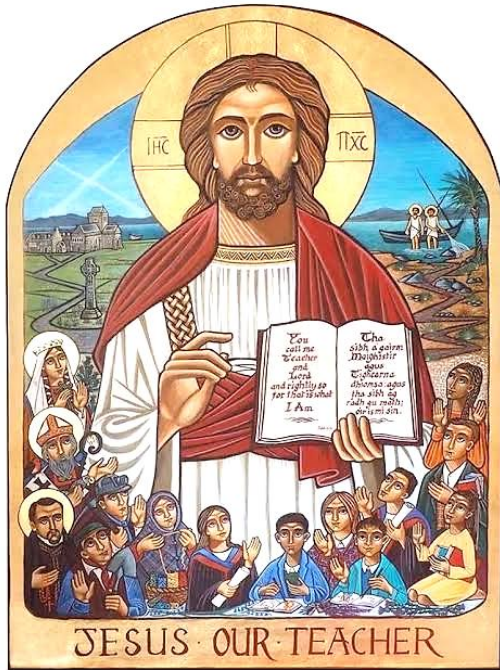




Welcome to **SAINT MARK'S CHURCH**

THE TWENTY-SECOND SUNDAY AFTER PENTECOST
(Proper 25A)

OCTOBER 25, 2026 at 9:30 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. As we continue to read through the Gospel according to Matthew, we hear another of the confrontations between Jesus and the Pharisees. Last week they tried to discredit him with the people and the government; today they test his orthodoxy. Jesus answers their question in correct Jewish form and then counters with a question to them. This passage is leading toward the Christian belief that Jesus is more than a descendent of King David; he is the Son of God.

The first reading is a portion of the giving of the Law. In it, love and faithfulness toward God is to be expressed by love and care for human beings. This is the same principle that Jesus upholds in the Gospel reading.

In the second reading, Paul continues his greetings to the Thessalonian church, reminding them of his original visit to them and of his love and affection for them.

In the Eucharist, we experience the dual nature of our own existence: related to God and yet human. We are not simply living at the human level but through baptism are bearers of divinity. In the mundane elements of common food and drink, we meet God. Likewise, in our lives our human nature is permeated by God's nature. This is the reason we can pray; this is the reason we are sent into the world to minister to others.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

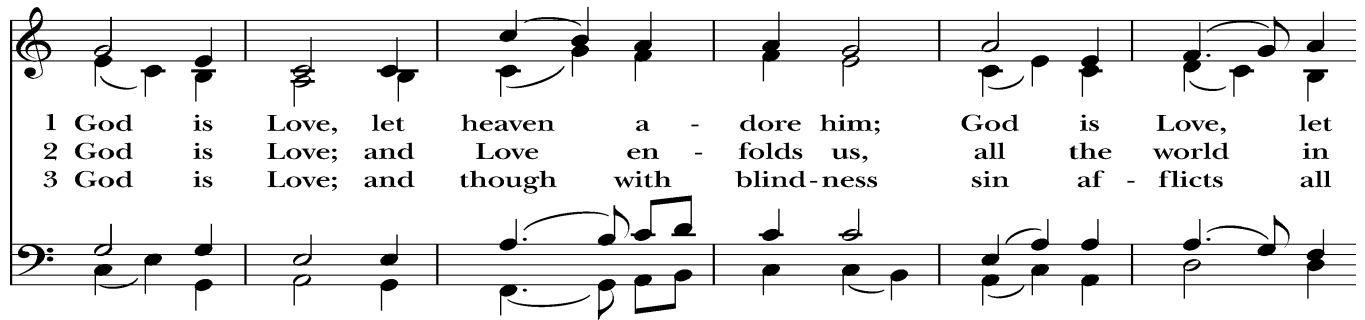
Prelude

God's People Gather Together

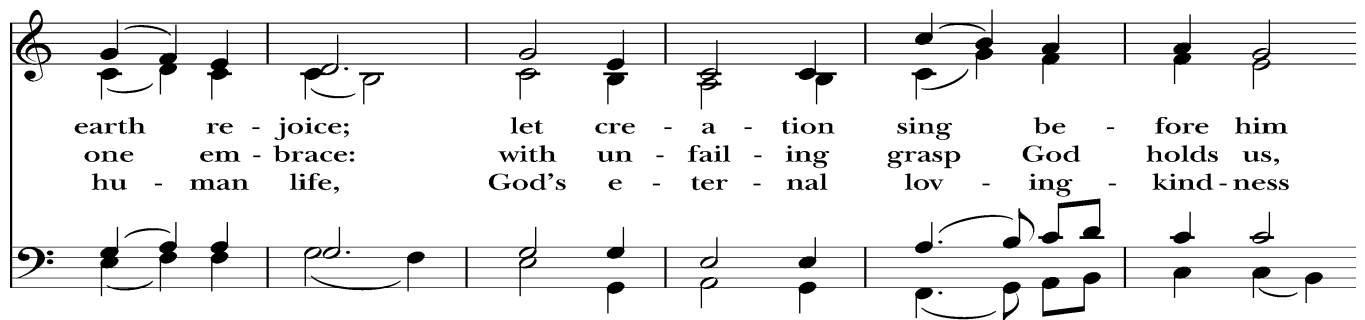
Processional Hymn

God is love

Hymnal 379



1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all



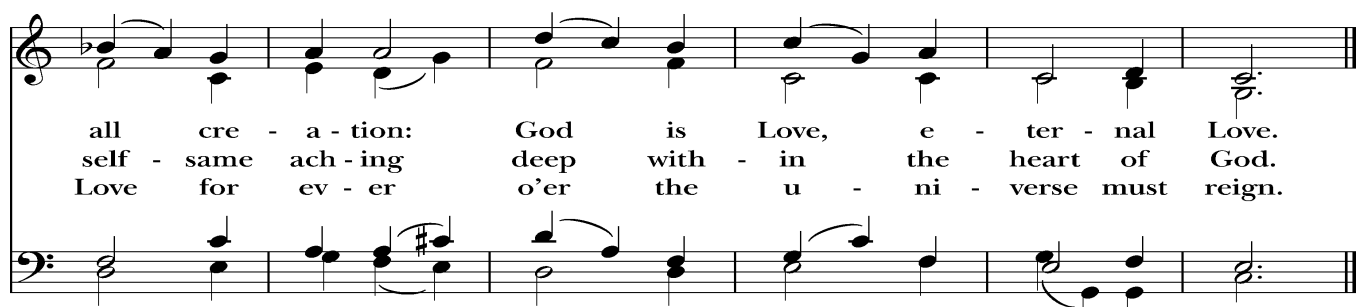
earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing kind - ness



and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall



da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so



all cre - a - tion: God is Love, e - ter - nal Love.
self - same ach - ing deep with - in the heart of God.
Love for ev - er o'er the u - ni - verse must reign.

Opening Acclamation

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

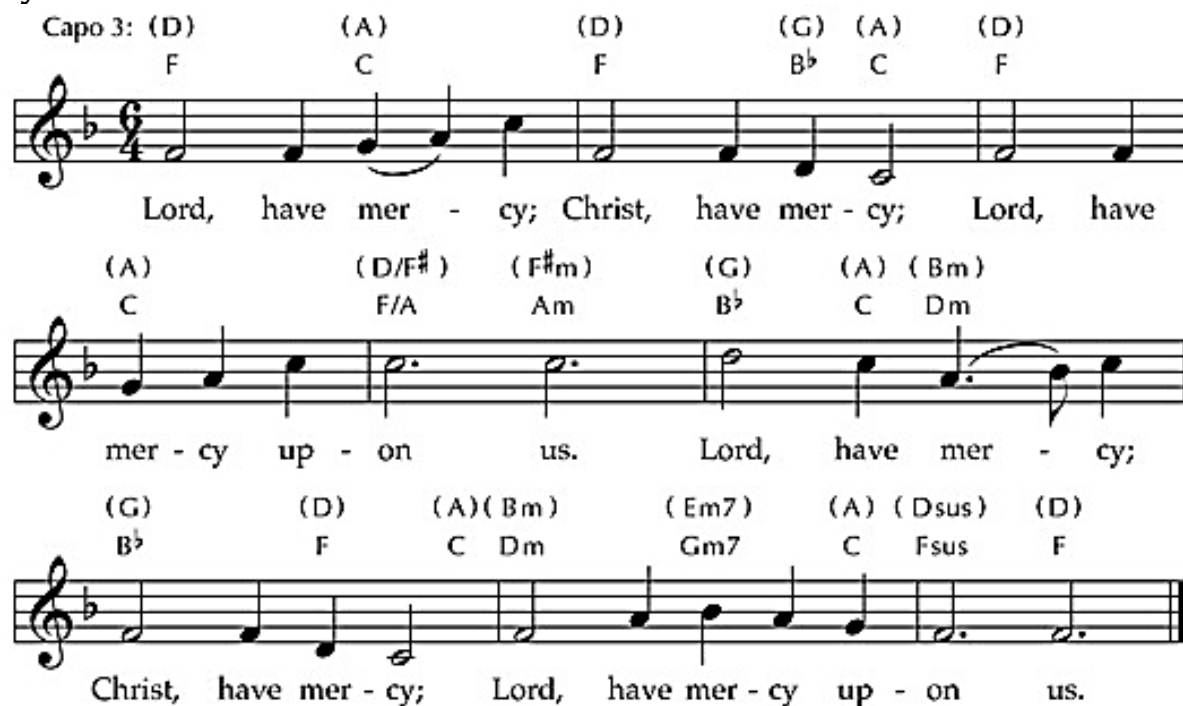
Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (At 9:30 a.m.)

Capo 3: (D) (A) (D) (G) (A) (D)
F C F B^b C F



Lord, have mer - cy; Christ, have mer - cy; Lord, have
(A) (D/F#) (F#m) (G) (A) (Bm)
C F/A Am B^b C Dm
mer - cy up - on us. Lord, have mer - cy;
(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
B^b F C Dm Gm7 C Fsus F
Christ, have mer - cy; Lord, have mer - cy up - on us.

TEXT: Trad. liturgical text

MUSIC: American folk melody; arr. Richard Proulx, 1984

Music Arr. © 1986 GIA Publications, Inc.

LAND OF REST

The Collect for the Twenty-Second Sunday after Pentecost

Celebrant The Lord be with you.
People *And also with you.*

Celebrant Together, let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

First Reading - Leviticus 19:1-2,15-18

Lector A reading from the book of the prophet Leviticus

The LORD spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

Lector The Word of the Lord.
People *Thanks be to God.*

Psalm 1 *Beatus vir qui non abiit*

- ¹ Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- ² Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- ³ They are like trees planted by streams of water, bearing fruit in due season,
with leaves that do not wither; *
everything they do shall prosper.
- ⁴ It is not so with the wicked; *
they are like chaff which the wind blows away.
- ⁵ Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- ⁶ For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

The Epistle - 1 Thessalonians 2:1-8

Lector A reading from Paul's first letter to the church in Thessalonika.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector The Word of the Lord.
People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

Who Is My Neighbor?

LOBE DEN HERREN 14.14.4.7.8 ("Praise Ye the Lord, the Almighty")

1. *"Who is my neighbor?" A lawyer asked Jesus, to test him.
So Jesus told him a story to answer his question:
Lonely the way ...
Lonely the traveler one day ...
Robbers attacked him and left him.*
2. *First down the road came a priest who just chose to ignore him.
Next came a Levite who wouldn't do anything for him.
Then one despised,
Hated in everyone's eyes,
Knelt down to heal and restore him.*
3. *Tending the wounds of the man, the Samaritan labored.
He was the one with compassion, the one in God's favor.
Not by a creed
But by responding to need,
He proved to be the good neighbor.*

Biblical Reference: Luke 10:25-37 Tune: Erneuerten Gesangbuch, Stralsund, 1665 ("Praise Ye the Lord, the Almighty")

Text: Copyright © 2009 by Carolyn Winfrey Gillette. All rights reserved.

The Gospel - Matthew 22:34-46

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People + *Glory to you, Lord Christ.*



When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Reader The Gospel of the Lord. *People* *Praise to you, Lord Christ.*

The Sermon

✝ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

Officiant and People together, all standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ✝ We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The LEM and People pray responsively

Called to serve God and our neighbor, let us pray in the name of Jesus for all who are in any need or trouble, saying: Hear us, ***O Holy One.***

For the Church: we pray especially for Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Adam and Geralyn, our bishops, our sisters and brothers at the Church of the Atonement, for Chris and Anne our Priests, and for all bishops and other ministers, that we may always experience the wonder and joy of loving and being loved by God. Hear us, ***O Holy One.***

For this parish family, that we may share the good news with one another and live as signs of God's love. Hear us, ***O Holy One.***

For a greater sense of gratitude, that we may recognize all the ways that God has shown love for us and be filled with awe and thankfulness for God's gifts. Hear us, O Holy One. For the growth of peace, that God will touch the hearts and change the minds of all who are leading conflict and warfare and give them courage to enter dialogue and establish ceasefires. Hear us, ***O Holy One.***

For all those affected by shootings and violence, and those living with fear and uncertainty, that God will be their refuge and strength. Hear us, ***O Holy One.***

For all those suffering from war, especially the people of Ukraine, that the God of peace will hold them close in loving care and protection, give them strength to endure great hardship, and fill them with the hope of freedom and justice. Hear us, ***O Holy One.***

For refugees, immigrants and all who live in a strange land, and for all those who are in need of our prayers, remembering especially, the people of the Middle East, Armenia, Haiti, and in our own country. *The people may petitions for any need or concern.* We pray that they may find refuge and healing in God's care. Hear us, ***O Holy One.***

For all the departed, *The people may add petitions for those they wish to remember.* that they may be welcomed by the Son God raised from the dead. Hear us, O Holy One.

We thank you, Lord, for all the blessings of this life. *(The People may add their own thanksgivings)*

We give thanks this week for Jeff Dalder, Diane Stewart, Destiny Caccavano, and Karen Love who are celebrating their birthdays, and Jackie & Melvin Moss who are celebrating the anniversary of their marriage.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Jeff, Diane, Destiny, and Karen as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Jackie & Melvin that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by The DeYoe Family and by Lisa & Paul Canty in dedication to their beloved daughter Tierney Canty's 15th birthday in early October.

Lifting our voices with all creation, with Mary the Mother of Jesus, Saint Simon and Saint Jude the Apostles, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

Gracious God, you established your Holy Law on the two commandments to love you and to love our neighbor; hear our prayers and grant that by keeping your precepts we may rejoice to enter your eternal kingdom. We ask this in the name of Jesus Christ our Savior. AMEN.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Priest stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The people stand as they are able.

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

D G A7 D Bm

1 Bro - ther, sis - ter, let me serve you, let me be as
 2 We are pil - grims on a jour - ney, fel - low trav' - lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh, I'll
 5 When we sing to God in hea - ven, we shall find such
 6 Bro - ther, sis - ter, let me serve you, let me be as

Em A G D G A7 D

Christ to you; pray that I may have the grace to
 on the road; we are here to help each o - ther
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 har - mo - ny, born of all we've known to - geth - er
 Christ to you; pray that I may have the grace to

Em G A7 D

let you be my ser - vant too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 of Christ's love and a gon - y.
 let you be my ser - vant, too.

Capo 2, play D

Words and Music: Richard Gillard; arr. Betty Pulkingham © 1977 Scripture in Song (admin. Integrity Music/ASCAP, c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695). All rights reserved. Used by permission.

The Offertory (At 9:30 a.m.)

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving *(Eucharistic Prayer 2 from Enriching our Worship, a supplement to the Book of Common Prayer)*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Sanctus (At 9:30 a.m.)

WLP 858 Setting: *Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. † Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The people may stand or kneel.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

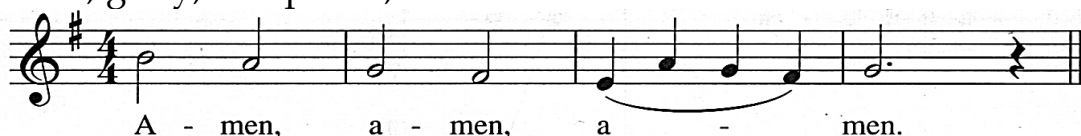
On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Saint Mark, the Patron of the Church, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem—Agnus Dei (At 9:30 a.m.)

Setting: Land of Rest

Capo 3: (D) (A) (D) (G) (A) (D)
F C F B^b C F

O Lamb of God, you take a - way the sins
of the world; have mer - cy on us,
Lamb of God, and grant us your peace.

(A) (D/F#) (F#m) (G) (A) (Bm)
C F/A Am B^b C Dm

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
B^b F C Dm Gm7 C Fsus F

TEXT: Trad. liturgical text
MUSIC: American folk melody; arr. Richard Proulx, 1995
Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

Invitation to Communion

The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

Jesu, Jesu

Hymnal 602

Chorus

Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh-bors are rich and poor, neigh-bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
love. All are neigh-bors to us and you.
slaves; this is the way we should live with you.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ our Lord. Amen.

Leave Taking From A Parish

Celebrant

Dear Friends in Christ, we have been in companionship with Rich, Debbie, and Destiny on our journey in faith. Now their time with us is drawing to a close, and so we send them forth to continue their journey.

Celebrant and People

O Lord, we give thanks for Rich, Debbie, and Destiny's time among us and for their contribution to our common life. Bless them as they go forth; be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.

Leave Taking Hymn

God be with you till we meet again

WLP 801

Unison *Harmony*

1. God be with you till we meet a - gain; by wise coun - sels
2. God be with you till we meet a - gain; 'neath bright wings pro -
3. God be with you till we meet a - gain; when life's pe - rils
4. God be with you till we meet a - gain; keep love's ban - ner

guide, up - hold you, with the sheep se - cure - ly fold you:
tect - ing hide you, dail - y man - na still pro - vide you:
thick con - found you, put strong arms un - fail - ing round you:
float - ing o'er you, smite death's threat - 'ning wave be - fore you:

Unison

God be with you till we meet a - gain.
God be with you till we meet a - gain.
God be with you till we meet a - gain.
God be with you till we meet a - gain.

The Blessing *(source: Celtic Blessing from Enriching our Worship, a supplement to the 1979 Book of Common Prayer)*

✚ The Wisdom of God

the Love of God

and the Grace of God

strengthen you to be Christ's hands and heart in this world,

in the name of the Holy Trinity. *Amen.*

The Announcements

Recessional Hymn

All hail the power of Jesus' Name!

Hymnal 450

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

The Dismissal

Celebrant **G**o in peace to love and serve the Lord.

People **Thanks be to God.**



THE WEEK AT A GLANCE

Monday, 10/26	CHURCH OFFICE CLOED - 10:00 a.m. - 6:00 p.m. Early Voting in the Parish Hall
Tuesday, 10/27	7:00 a.m. - 3:00 p.m. Early Voting in the Parish Hall 2:00 p.m. Hospice Bereavement Group - Atwater Room
Wednesday, 10/28	7:00 a.m. - 3:00 p.m. Early Voting in the Parish Hall 2:00 p.m. Hospice Bereavement Group - Atwater Room 7:30 p.m. Alateen Meeting - Parish Hall 7:30 p.m. Alanon Meeting in the Atwater Room
Thursday, 10/29	10:00 a.m. Bible Study - Atwater Room 11:15 a.m. Mid-Week Service + Holy Eucharist - Fr. Chris' Office 12:00 p.m. - 8:00 p.m. Early Voting in the Parish Hall 12:30 p.m. Threshold Singers - Atwater Room 7:00 p.m. Compline
Friday, 10/30	10:00 a.m. Yoga - In the Church 12:00 p.m. - 8:00 p.m. Early Voting in the Parish Hall
Saturday, 10/31	10:00 am. to 6:00 p.m. Early Voting in the Parish Hall 5:00 p.m. Holy Eucharist - Anointing & Prayers for Healing 6:00 p.m. Parish Conversation
Sunday, 11/01	8:15 a.m. Choir Practice 9:15 a.m. Child Care 9:15 a.m. Sunday School 9:30 a.m. Holy Eucharist - All Saints Day - Anointing & Prayers for Healing 10:00 a.m. to 6:00 p.m. Early Voting in the Parish Hall 10:30 a.m. - Coffee Hour in the Atwater Room

SATURDAY October 17, 5:00 p.m. Participants

LEM	John Kern
Lector	TBD
Usher	Grant Roy
Altar Guild	Victoria Garcia, Karen Love

SUNDAY October 18, 9:30 a.m. Participants

LEM	Madeline Glover
Lector	Tom Hadlock
Ushers:	Paul Okula, Eric Christensen
Altar Guild	Victoria Garcia, Karen Love
Coffee Hour	Atwater Room

OCTOBER BIRTHDAYS

Luke Williamson	10/01
Michael Schermeyer	10/05
Noah Kaufman	10/06
Nolan Kaufman	10/06
Tierney Canty	10/06
Madeline Glover	10/07
Ann Liguori	10/08
Frank Wadelton	10/09
Bozena Stelmaszczk	10/10
Edie Hofmann	10/12
Stephanie Lander Zayicek	10/12
Victoria Garcia	10/13
Carol Johns	10/13
R.J.(Richard) Kern	10/15
Leandra Melo	10/16
Nicole Gordon	10/20
Theodore Jurgielewicz	10/23
Jeff Dalder	10/25
Diane Stewart	10/25
Destiny Caccavano	10/28
Karen Love	10/29

Services

In Person

On-line

People Present

10/17	5:00 p.m. Holy Eucharist	17	
10/18	9:30 a.m. Holy Eucharist	59	92
10/16	Hospital Visit	3	
10/20	Compline - Vestry Meeting	13	
10/21	Prayers at Funeral Home	50	
10/22	11:00 a.m. Funeral	106	
10/22	7:00 p.m. Compline	3	

OCTOBER ANNIVERSARIES

Rob Moyle & Carol Fitton	10/01
Emmett and Julianne Boone	10/04
Richard & Carol Johns	10/09
Jackie & Melvin Moss	10/27

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Iran, Syria, and the United States of America too!

THE
EPISCOPAL
CHURCH

WELCOMES YOU



ANNOUNCEMENTS

PARISH CONVERSATION TODAY FOLLOWING THE CHURCH SERVICE AND ON SAT., OCT 31 – Fr. Chris would like to engage in an informal conversation about life at Saint Mark's. What is working for you spiritually and what is not? How are we doing as a Parish?

NEXT SUNDAY IS ALL SAINTS DAY – bring in a picture of your loved one & put their name on the list located in the Atwater Room.

NURSERY CARE DURING CHURCH – From 9:15 a.m. to 10:45 a.m. every Sunday.

LIVESTREAM OF SERVICES – We are looking for volunteers to help Carol Jubinski with the streaming of Sunday's service each week. Please see Fr. Chris or Carol for more information.

BIBLE STUDY – Thursday's at 10:00 a.m. in the Atwater Room. Come join us in person or on zoom... all are welcome.

MID-WEEK HEALING SERVICE – Takes place on Thursday's at 11:15 a.m. in Fr. Chris' office.

COMPLINE – 7:00 p.m. Thursdays – Zoom. All are welcome.

EARLY VOTING is in our Parish Hall and will continue until November 1st. Check times as it changes frequently.

COFFEE HOUR – Volunteers needed for Sunday Coffee Hour on November 1, November 15 and November 29. Please contact Diane Stewart if you sign up. Grandma3stewart@gmail.com, 631-653-4531.

FYI

PARKING LOT SAFETY – With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction. Please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE – Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – Chris +

ALTAR FLOWERS: – If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In November there are two vases available on the 15, 22, 29 and one vase for the 1, 8th. Each vase is \$40. **Please remember to contact Laura if you sign up in the book located outside of the parish hall.**

PRAYER LIST

Arma Andon Jr. (Req. by Sundy Schermeyer), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Kim Clark** (Req. by Fr. Chris), **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Fred Rees Garcia** (son of Victoria Garcia), **Dick Gardner** (Parishioner), **Patrick Gregor** (Req. by Candace Andria), **Sandra Griffith** (Req. by Jane Griffith), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Jeanette Navas** (Req. by Jinny Gilmore), **Jesse O'Neil** (Req. by Jenn Kast), **Frank P.** (Req. by Stephen Hunt), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Betty Rose Richardson**, (Victoria Garcia), **Tom Simson** (Parishioner), **Carol Smith** (Parishioner), **Peter Serenita** (Req. by Kurt & Edie Hofmann), **Artos Stelmaszczyk** (Req. by Bozena Stelmaszczyk), **Dale Tracey** (Req. by Carol Jubinski), **Sandra Watts** (Req. by Catharine Nobiletti), **Sarah Witters** (Req. by Victoria Garcia.), **John Zuby** (Req. by Carol Jubinski) **If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

We pray for those serving in the Armed Forces: Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 3rd Class Luke Williamson.



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. – Holy Eucharist
Sundays 9:30 a.m. – Holy Eucharist in the church (Livestreamed)
Sunday School 9:15 a.m.
The first “Sunday” of each month Healing & Anointing will be included in both services.

Thursday Services

11:15 AM Holy Eucharist with Prayers for Healing in Fr. Chris’ Office
7:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark’s are Ministers of the Church!

The Rt. Rev. Adam Shoemaker – *Bishop of Long Island*
The Rt. Rev. Geralyn Wolf – *Assisting Bishop*
The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark’s

Priest-in-Charge of the Church of the Atonement, Quogue

Dean of the Peconic Deanery

Email: chris.jubinski@stmarkswhb.org

Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*

Stephen Hunt – *Director of Music*

Kate Gabrielsen – *Parish Administrator*

Chris Adams – *Facilities Manager*

Catharine Nobiletti – *Altar Guild*

Margie DeCaro – *Faith Formation for Children*

Laura Bott – *Altar Flowers*

Rosanna Davis – *Director of Saint Mark’s Bright Beginnings Preschool*

Tom Horan – *Warden* Steve DeCaro – *Warden*

Vestry Members:

(Class of 2027) Diane Feil, John Kern, Sandy Wyman

(Class of 2028) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula

(Class of 2029) Candace Andria, Jim Lilly, Pete Williams

Thomas Simson – *Treasurer*

Carol Fitton – *Clerk of the Vestry*

