



Welcome to
SAINT MARK'S

The Sixth Sunday after Pentecost, Proper 9A

July 8, 2023 at 5:00 p.m.

July 9, 2023 at 10:00 a.m.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to St. Mark's Church. Today's reading from Matthew is when Jesus learned of the murder of John the Baptist. He mourns that people rejected him and John: John, for his severe message of judgment and ascetic lifestyle, and Jesus for his message of God's love for all people and his zest for living. Nevertheless, God's blessing is available for all who accept Jesus' call and for all those who minister God's love to other people. The first reading from Zechariah describes God coming to the people with joy and rejoicing. The prophet envisions the time when God's visitation will bring peace and hope to all people. We continue in the second lesson to read from Paul's letter to the Romans. Although, as we heard last week, we have died and been raised in baptism, we still find that sin is alive in us. Paul struggles here with the notion that we are dead to sin and yet sin is still active in our lives. He comes to no easy answer but instead rejoices in God through Jesus who is the only solution to this quandary. In the liturgy, we are reconstituted as resurrection people. We find the principles of living in the world to be those of God's Kingdom rather than those of the world. In worship and in our ministry to the helpless we become signs of contradiction to the world's standards.

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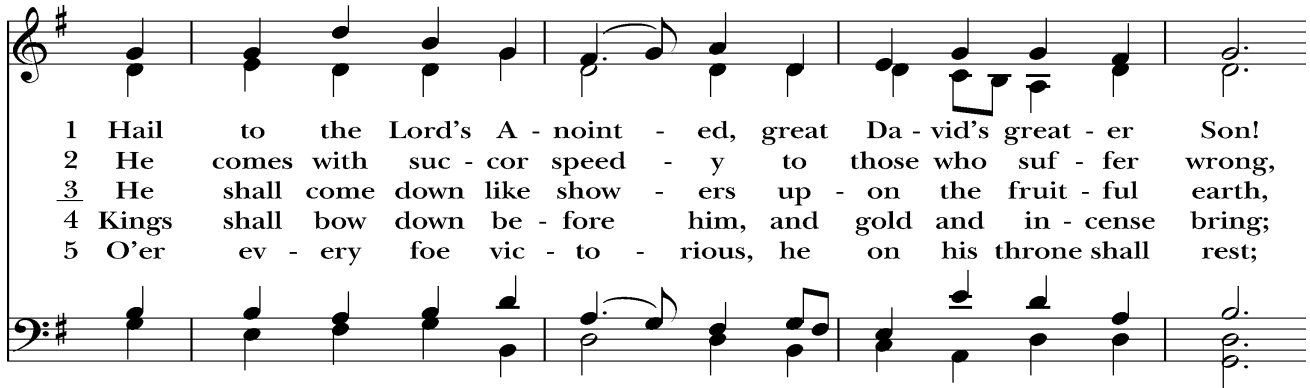
Prelude

God's People Gather Together

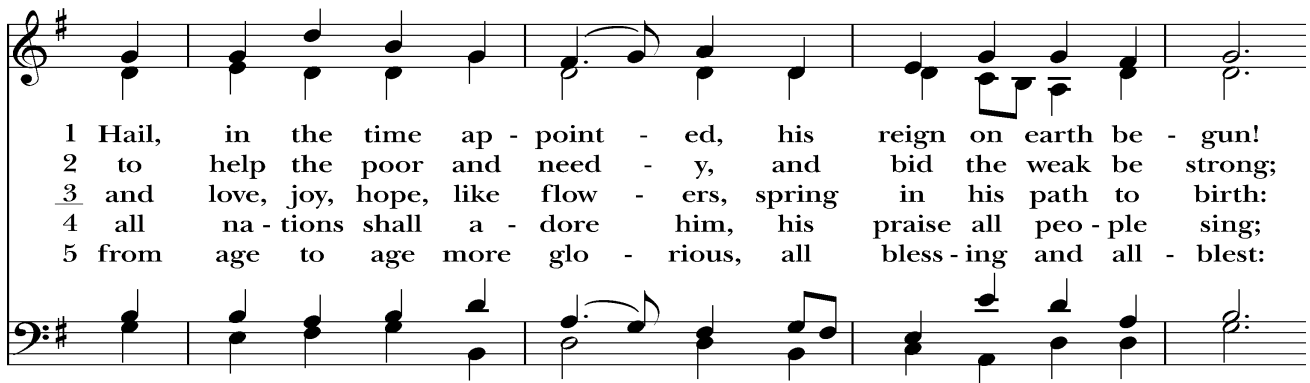
Processional Hymn

Hail to the Lord's Anointed

Hymnal 616



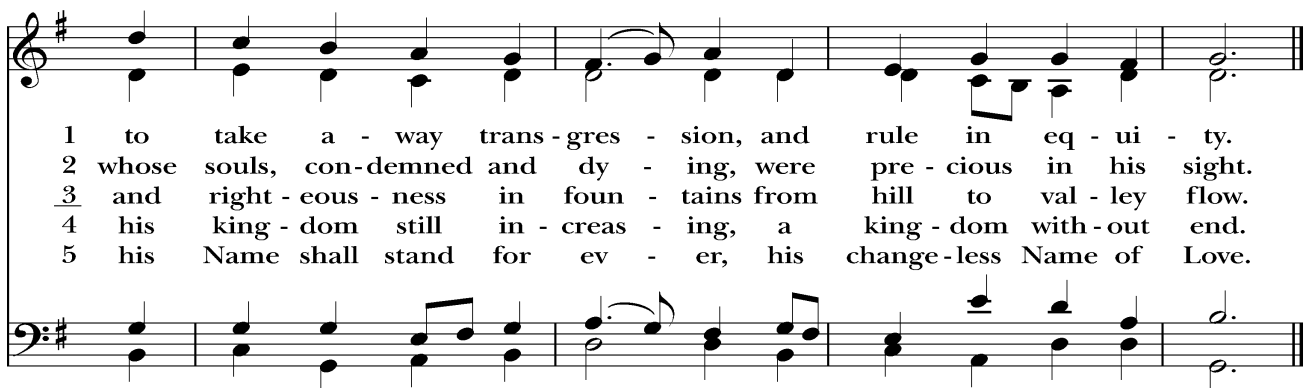
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
3 and right - eous - ness in foun - tains from hill to val - ley flow.
4 his king - dom still in - creas - ing, a king - dom with - out end.
5 his Name shall stand for ev - er, his change - less Name of Love.

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (Church of England)

You raise the dead to life in the Spirit. Lord, have mercy.

Lord, have mercy.

You bring pardon and peace to the broken in heart. Christ, have mercy.

Christ, have mercy.

You make one by your Spirit the torn and divided. Lord, have mercy.

Lord, have mercy.

The Collect for the Sixth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading

Zechariah 9:9-12

A reading from the book of the prophet Zechariah.

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 145:8-15 *Exaltabo te, Deus*

⁸ The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

⁹ The LORD is loving to everyone *
and his compassion is over all his works.

¹⁰ All your works praise you, O LORD, *
and your faithful servants bless you.

¹¹ They make known the glory of your kingdom *
and speak of your power;

¹² That the peoples may know of your power *
and the glorious splendor of your kingdom.

¹³ Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.

¹⁴ The LORD is faithful in all his words *
and merciful in all his deeds.

¹⁵ The LORD upholds all those who fall; *
he lifts up those who are bowed down.

The Epistle

Romans 7:15-25a

A reading from Paul's letter to the church in Rome.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader *The Word of the Lord.*

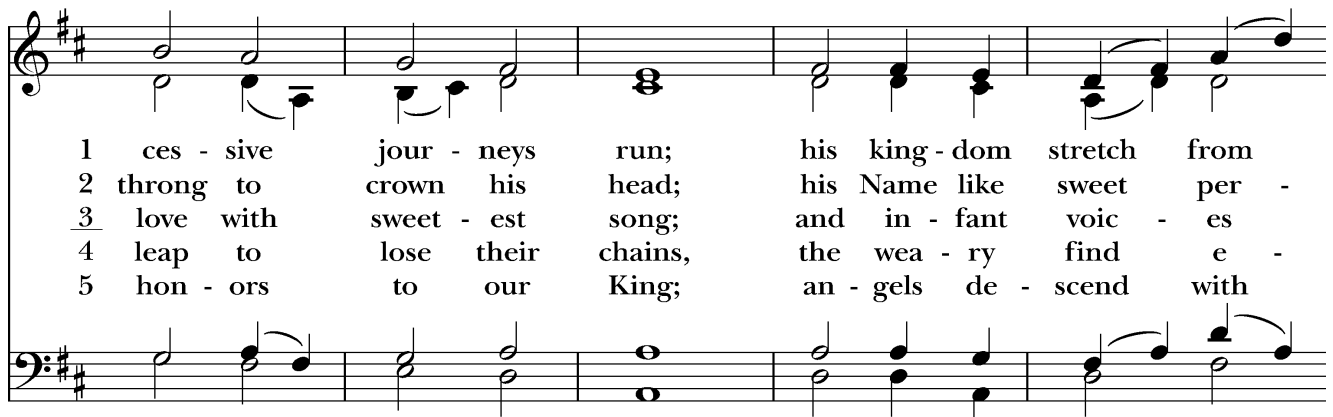
People *Thanks be to God.*

The people stand as they are able.





1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
 2 throug to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

The Gospel

Matthew 11:16-19, 25-30

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a

glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.” At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for † the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We remember especially the people of Ukraine, Sudan, and those on our prayer list. We also pray for Michael Warner as he continues his bicycle trek across our country.

Silence

The People may add their own petitions

The flowers on the Altar are given to the Glory of God by God by Freear Pollard in loving memory of my mother Caralisa B. Pollard; and by Norma Jeanne & Paul Okula in celebration of their daughter, Allison Mantuscello's birthday.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks to God this week for Allison Martuscello, Frances Graham, Lois Simson, and Paul Canty who are celebrating their birthdays. And for Richard & Deborah Caccavano who are celebrating their wedding anniversary.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Allison, Frances, Lois and Paul as they begin another year. Grant that they will grow in wisdom and grace, and strengthen them trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Richard & Deborah that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Offertory Hymn

Just as I am

Hymnal 693

1 Just as I am, with - out one plea, but that thy
2 Just as I am, though tossed a - bout with man - ya
* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
4 Just as I am: thou wilt re - ceive; wilt wel - come,
5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me
2 con - flict, man - ya doubt; fight - ings and fears with -
3 heal - ing of the mind, yea, all I need, in -
4 par - don, cleanse, re - lieve, be - cause thy prom - ise
5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.
2 in, with - out, O Lamb of God, I come, I come.
3 thee to find, O Lamb of God, I come, I come.
4 I be - lieve, O Lamb of God, I come, I come.
5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
the breadth, length, depth, and height to prove,
here for a season, then above:
O Lamb of God, I come, I come.

The Doxology

Praise God from whom all blessings flow; praise him, all
creatures here below; praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer One from the Anglican Church of New Zealand*)

Celebrant The Lord is here.

People ***His Spirit is with us.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

It is right indeed that we should praise you, God of love, our source and our fulfilment, for you create all things, and in you we live and move and have our being. Your wonder is manifest in land and sea and sky.

When the times had at last grown full and the earth had ripened in abundance, you made us in your image for yourself.

And even though we turn from you, again and again you call us to yourself, and in every age, promise liberation.

As a mother tenderly gathers her children, you embraced a people as your own to rear them in your way of compassionate love. From your own being you sent Jesus among us, incarnate of the Holy Spirit and born of Mary our sister.

Jesus revealed your care for all you have made, and showed us your way of reconciliation. Looking forward to the joy of new life Jesus suffered the pangs of the cross and in rising again became the first-born of the renewed family.

You sent your Holy Spirit and gave birth to us your church. Your Spirit stays to nurture and to guide us.

Now we join hands around your table, and with all creation we hymn your praise for your unending love, as we sing (say),

Sanctus

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.*

† Blessed is he who comes in the name of the Lord. Hosanna in the highest.

To you indeed be glory, almighty God, because on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: This cup is the new covenant in my blood poured out for you; do this as often as you drink it to remember me.

And so in this great sacrament we celebrate and proclaim the mystery of our faith.

Christ has died, Christ is risen, Christ will come in glory.

Therefore, loving God, recalling now Christ's death and resurrection, we ask you to accept this our sacrifice of praise.

Send your Holy Spirit upon us and our celebration, that we may be fed with the body and blood of your Son and be filled with your life and goodness. Strengthen us to do your work, and to be your body in the world.

+ Unite us in Christ and give us your peace. Through your Holy Spirit, burning as a flame, gentle as a dove, may we who receive these gifts live lives of justice, love, and prayer, and be a voice for those who are not heard. In union with your whole church we worship you, O God, in songs of everlasting praise.

Blessing, honor and glory be yours, here and everywhere, now and forever. Amen.

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

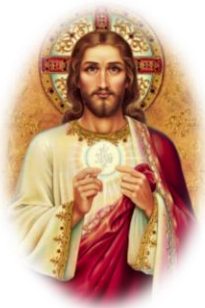
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation to Communion

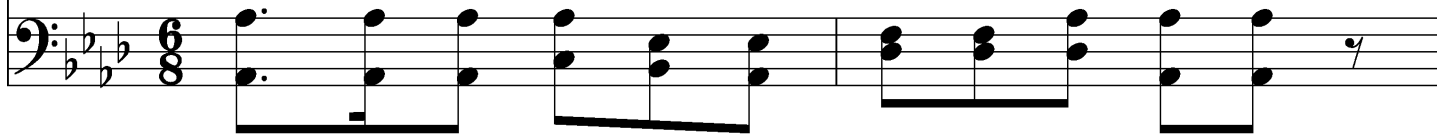
Celebrant The Gifts of God for us the People of God. ***Amen.***



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.



1. Soft - ly and ten - der - ly Je - sus is call - ing,
 2. Why should we tar - ry when Je - sus is plead - ing,
 3. Time is now fleet - ing, the mo - ments are pass - ing,
 4. Oh! For the won - der - ful love He has prom - ised,



1. Call - ing for you and for me; — See, on the por - tals He's
 2. Plead - ing for you and for me? — Why should we lin - ger and
 3. Pass - ing for you and for me; — Shad - ows are gath - er - ing,
 4. Prom - ised for you and for me; — Though we have sinned, He has



1. wait - ing and watch - ing, Watch - ing for you and for me. —
 2. heed not His mer - cies, Mer - cies for you and for me? —
 3. death beds are com - ing, Com - ing for you and for me. —
 4. mer - cy and par - don, Par - don for you and for me. —



Come home, Come home, come home,

This system contains the first two lines of musical notation. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has three flats (B-flat, E-flat, A-flat). The lyrics are: 'Come home, Come home, come home,'. The melody features a mix of eighth and quarter notes with some slurs.

Ye who are wea-ry, come home! Ear - nest - ly, ten - der - ly,

This system contains the third and fourth lines of musical notation. The lyrics are: 'Ye who are wea-ry, come home! Ear - nest - ly, ten - der - ly,'. The melody continues with eighth and quarter notes, including some slurs and a fermata over the final note of the first phrase.

Je - sus is call-ing, Call-ing, O sin - ner, come home!

This system contains the fifth and sixth lines of musical notation. The lyrics are: 'Je - sus is call-ing, Call-ing, O sin - ner, come home!'. The melody concludes with a final cadence, featuring a fermata over the final note.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

+ The Wisdom of God
the Love of God
and the Grace of God
strengthen you to be Christ's hands and heart in this world,
in the name of the Holy Trinity. *Amen.*

(source: Celtic)

The Announcements

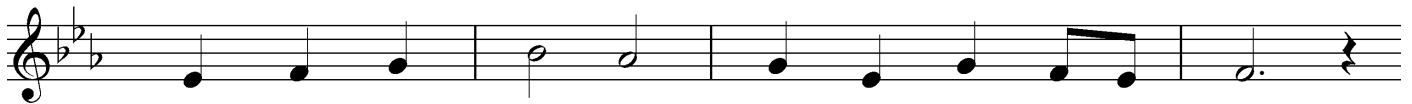
Recessional Hymn

Go forth for God

Hymnal 347



1 Go forth for God; go_____ to the world in peace;
2 Go forth for God; go_____ to the world in love;
3 Go forth for God; go_____ to the world in strength;
4 Go forth for God; go_____ to the world in joy,



be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we_____ be - hold his face.
his love sup - plies the grace_____ and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

EPISCOPALIANS



AND THE 8TH SACRAMENT

memegenerator.net



THE WEEK AT A GLANCE

Monday, 7/10

Parish Office Closed

Wednesday, 7/12

7:00 p.m. Alanon 12 Step Meeting (Atwater Room)
7:00 p.m. Flute Choir (Parish Hall)

Thursday, 7/13

10:00 a.m. Bible Study "Women of the Bible" Topic: Mary Magdalene.
11:00 a.m. Holy Eucharist with Prayers for Healing in Rector's Office
12:30 p.m. Threshold Singers in the Atwater Room

Saturday, 7/15

5:00 p.m. "Mass on the Grass" come as you are Holy Eucharist (*Columbarium Garden*)

Sunday, 7/16

9:15 a.m. Choir Practice in the Church
10:00 a.m. Holy Eucharist in the Church
11:00 a.m. Coffee Hour

Participating in Today's Service		Next Week, July 15 and July 16	
Saturday at 5:00 p.m.		Saturday at 5:00 p.m.	
LEM/Lector	Sundy Schermeyer	LEM/Lector	Virginia Gilmore
Altar Guild	Freear Pollard	Altar Guild	Diane Stewart
Sunday at 10:00 a.m.		Sunday at 10:00 a.m.	
LEM	John Kern	LEM	Rob Perdock
Lector	Matthew Kern	Lector	Barbara Pettus
Ushers	Rich Caccavano, Paul Okula	Ushers	Kurt Hofmann, Edie Hofmann
Altar Guild	Laura Bott, Louise Reeves	Altar Guild	Catharine Nobiletti, Edie Hofmann
<i>Altar Flowers</i>			
The flowers on the Altar are given to the Glory of God by Freear Pollard in loving memory of her mother Caralisa B. Pollard and by Norma Jeanne & Paul Okula in celebration of their daughter Allison Mantuscello's birthday.			
July Birthdays		Service Attendance	
2 Connor Lueck	17 Edward Callahan	Saturday, July 1 2023	5:00 PM 15
3 Hannah Reid	22 Bryn Wolgemuth	Sunday, July 2, 2023	10:00 AM 47
9 Allison Mantuscello	27 Helen Horton		Total: 62
11 Frances Graham	30 Virginia Connolly	(22 Households also prayed with us online.)	
14 Lois Simson	31 Paige Wolgemuth	7/06	Bible Study 8
14 Paul Canty			11 am Holy Eucharist 5
16 Casey Shea			
July Anniversaries			
13 Debbie & Rich Caccavano			
15 Gino & Allison Martuscello			
22 Jennifer & Ronald Marwood			
23 Liz & Tom Horan			
28 Lee & Frank Wadelton			

THE ANNOUNCEMENTS

Worship During the Summer: Saturdays at 5 p.m. is truly "come as you are" so feel free to dress comfortably. You will also notice that we will be simplifying the liturgy for Saturdays and Sundays by reducing the overall amount of singing we do during the service.

- ❖ Gluten Free Communion Wafers are now available during each service. If you require one, please ask Fr. Chris at the communion rail.
- ❖ If you are a new parishioner, we would most appreciate your filling out our Parish Survey. There are blanks at the back of the church for your convenience. Completed forms can be returned to the church office. Thank you.
- ❖ Altar Flowers: If you would like to dedicate Altar flowers for the Altar contact Laura Bott at 631-722-4749 or email her at laura.bott17@gmail.com. **There are vases available in August** on the following Sunday's: two vases on the 13th and 20th and one vases on the 27th. Each vase is \$40. Kindly Note: checks should be made out to St. Mark's Church with "Flowers" in the memo section.
- ❖ Ways to Help the People of Ukraine...A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex. You can also visit our website at www.stmarkswhb.org for ways to help.
- ❖ Maureen's Haven: "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

We ask that you remember those for whom prayers are requested: *Noah Berger (Req. by Jenn Kast), Stan Billie (Req. by Jenn Kast), Deana Chiusano (Req. by Jinny Gilmore), Nancy Fraser (Req. by Ki Nobeletti), Roberta Good (Diane Stewart's Sister), Elaine Hanes (Req by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Cathy Jones (Farmers Market), Stephen Jones (Req. by Kate Gabrielsen), Gretchen & Jim Jubinski (Fr. Chris' Parents), Campbell Kast (Req. by Jenn Kast), Cole LoRusso (Marj Kulesa's Nephew), Fred Meyer (Parishioner), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), The Reverend Abigail Murphy (Priest in EDLI), Sudie Nostrand (Carol John's Sister), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Joan Petrella (Parishioner), Rosemary Rees (Victoria Garcia's Sister), Betty-Rose & Stuart Richardson (Req. by Victoria Garcia), Jean Scopinich (Parishioner), John Stewart (Parishioner), Sarah Witters (Req. by Victoria Garcia), Jocko Calvez (Req. by Larry Andria), Michael Warner, Louise Reeves, Owen Foster (Diane & John Stewart's grandson), Ursula Ellerkamp (Req. by Jinny Gilmore), Samantha Rigby (Req. by Jinny Gilmore), Thomas Olsen (Req. by Jinny Gilmore), and John Martinelli (Req. by Jinny Gilmore).*

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: *Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Michael Keegan, Rob Scribner. _*

**Please Pray for Your Parish Every Day at 12:00 Noon
And Remember the People of Ukraine and Sudan too!**



A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services (Summer Schedule ends on September 3rd)
Saturdays at 5:00 p.m.—“Mass on the Grass” come as you are Holy Eucharist
Sundays at 10:00 a.m.—Holy Eucharist in the church (Livestreamed)

Thursday Midweek Service
11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours
Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*
The Rev. Christopher D. Jubinski—*Rector*
Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Sandy Wyman—*Warden*

Vestry Members:
Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Tom Horan, Marjorie Kulesa,
Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*
Carol Fitton—*Clerk of the Vestry*

