



Welcome to
ST. MARK'S CHURCH!

SUNDAY, NOVEMBER 13, 2022

The Twenty-Third Sunday after Pentecost

Proper 28C

AT 8:00 & 10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Red" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

NOTES ON TODAY'S READINGS

Welcome to St. Mark's Church. As the church year draws to a close, the liturgy turns our attention to the fact that the world is also moving towards its end. The gospel reading today is from the last portion of Jesus' teaching according to Luke. This "apocalyptic" teaching was central to Jesus' message and was a common theme in first century Judaism. God will come and bring all creation to its conclusion in the establishment of the Kingdom. The good news is that whatever tribulations occur in the end times, God is always present and will preserve all the redeemed into eternal life. The first reading is the conclusion of the final Old Testament prophetic book. It foretells the coming judgment when the Kingdom will be established. The final sign will be the reappearance of Elijah. Jesus, in telling his followers that in John the Baptist Elijah has come (Matthew 17:11- 13), is announcing that the End has begun. The reading from 2 Thessalonians tells first century Christians how they should live in the end times. In particular, Paul has no patience with those who stop working or ministering in anticipation of the end. The church proclaims that in Christ's death and resurrection the end has begun. We are living in the end of time. In the Eucharist, in particular, we are already being met by Jesus, our loving, saving judge and are taken into his Kingdom. In the Eucharist, he comes "again in glory to judge the living and the dead." It is our knowledge that we are living in the end of the ages that gives Christian living its character, impelling us into worship and into ministry in the name of Christ.

Prelude

GOD'S PEOPLE GATHER TOGETHER

Processional Hymn

Christ whose glory fills the skies

Hymnal 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis (8:00 a.m.)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, + in the glory of God the Father. Amen.

Gloria in Excelsis (10:00 a.m.)

S--280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect for The Twenty-Third Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading

Malachi 4:1-2a

A reading from the book of the prophet Malachi.

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

Reader The Word of the Lord.

People *Thanks be to God*

Psalm 98 *Cantate Domino*

¹ Sing to the LORD a new song, *

for he has done marvelous things.

² With his right hand and his holy arm *

has he won for himself the victory.

³ The LORD has made known his victory; *

his righteousness has he openly shown in the sight of the nations.

⁴ He remembers his mercy and faithfulness to the house of Israel, *

and all the ends of the earth have seen the victory of our God.

⁵ Shout with joy to the LORD, all you lands; *

lift up your voice, rejoice, and sing.

⁶ Sing to the LORD with the harp, *

with the harp and the voice of song.

⁷ With trumpets and the sound of the horn *

shout with joy before the King, the LORD.

⁸ Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.

⁹ Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD, when he comes to judge the earth.

¹⁰ In righteousness shall he judge the world *
and the peoples with equity.

The Epistle

2 Thessalonians 3:6-13

A reading from Paul's second letter to the church in Thessalonika.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader The Word of the Lord.

People ***Thanks be to God.***

The people stand as they are able.

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
 2 The Church from our dear Mas - ter re - ceived the word di - vine,
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diancance that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

The Gospel

Luke 21:5-19

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.
People ***Glory to you, Lord Christ***

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Reader The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for + the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant:

Recognizing that our gifts are miracles that enable our ministry, serve our neighbors, and strengthen our community, we gather to offer our intentions, petitions, and thanksgivings to God.

LEM:

I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. Pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop, Lawrence, GERALYN, Daniel, and William our Bishops, for Chris our Priest and all other ministers in the Church. When we give out of our abundance, *There is always more than enough.*

I ask your prayers for the world, your greatest miracle. May we who inherit this earth be wise stewards of Creation and kind caretakers of all your creatures. I ask your prayers for those who lead our nations. For António, Secretary-General of the United Nations; for Joseph, our President; for our legislative and judicial institutions, and for the representatives of our local government. May they use the plentiful resources they steward to care for the people of the world. When we give out of our abundance, *There is always more than enough.*

I ask your prayers for our neighbors and all who need or request our prayers especially remembering the people of Ukraine. For those who are marginalized and oppressed; those who are sick and those who are dying; for the lonely and isolated; for those who are suffering; and for those who sleep on our streets. I ask your prayers for all on our prayer list, and family and friends we name now. *(The people may add their own petitions.)* When we give out of our abundance, *There is always more than enough.*

I ask your prayers for those who have died. May they forever gather at your table of plenty, sharing their gifts with love and joy. *(The people may add their own petitions.)* When we give out of our abundance, *There is always more than enough.*

As the crowd gathered to hear Jesus preach shared two fish and five loaves, they discovered that when their gifts were blessed, they increased and became a blessing to others. We give you thanks for the uncountable miracles and blessings in our lives. *(The people may add their own thanksgivings.)* We give thanks this week for Nate Perez, Timothy Jurgielewicz, Daniel Perez, Carol Laube, Robert Laube, Kelly Pickering, Margaret DeCaro and Sundy Schermeyer who are celebrating their birthday and David Melo & Laureen Andria who are celebrating their wedding anniversary. When we give out of our abundance, *There is always more than enough.*

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Nate, Timothy, Daniel, Carol, Robert, Kelly, Margaret and Sundy as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon David & Laureen that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by John & Emily Andren in loving memory of James McDermott & by David Melo & Laureen Andria in Celebration of their 17th Wedding Anniversary and their two beautiful children, Leandra & Julie. When we give out of our abundance, *There is always more than enough.*

All: May we, too, reach within ourselves to share our gifts with the world so that our love overflows in a need-filled world. These and all things we ask in the name of Your Son. Amen.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

Offertory Hymn

O day of peace that dimly shines

Hymnal 597

Introduction



1 O day of peace that dim - ly shines through all our
2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and
fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of
graze, a lit - tle child shall lead them all. Then en - e -



hate fall from our hands, our hearts from en - vy find re -
mies shall learn to love, all crea - tures find their true ac -



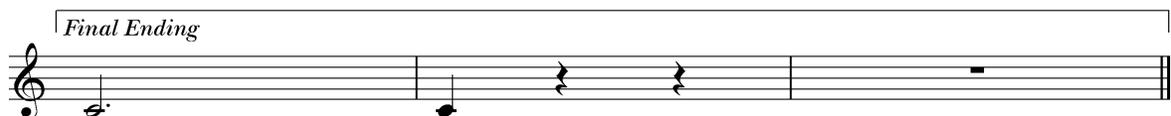
lease, till by God's grace our war - ring world shall see Christ's
cord; the hope of peace shall be ful - filled, for all the

1 *Interlude*



prom - ised reign of peace.
earth shall know the (Lord.)

Final Ending



Lord.

The Presentation of Gifts

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 10:00 a.m.)

Stephen Hunt

Praise God, from whom all blessings flow; Praise Him all creatures

here be - low; Praise Him a - bove, ye heaven - ly host: Praise

Fa - ther, Son, and Ho - ly Ghost. A - men.

The Holy Communion

The Great Thanksgiving— (*Eucharistic Prayer 3 from Enriching Our Worship, an authorized supplement to the 1979 Book of Common Prayer.*)

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give him thanks and praise.</i>

Celebrant

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus (8:00 a.m.)

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Sanctus

(10:00 a.m.)

S--129

The musical score is written on four staves in G major and 4/4 time. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score includes triplets and fermatas over the final notes.

The Celebrant continues

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Mary the Mother of Jesus, St. Mark, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever.

The musical score is written for two staves, Treble and Bass clef, in 4/4 time. The key signature has three flats (B-flat, E-flat, A-flat). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics 'A - men, a - men, a - men.' are written below the notes. Above the staff, the following chords are indicated: Ab, Eb, Fm, Cm, Db, Ebsus4, Eb, Ab. A slur covers the notes for the 'Ebsus4' and 'Eb' chords.

Music: Traditional Danish.

The people remain standing

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

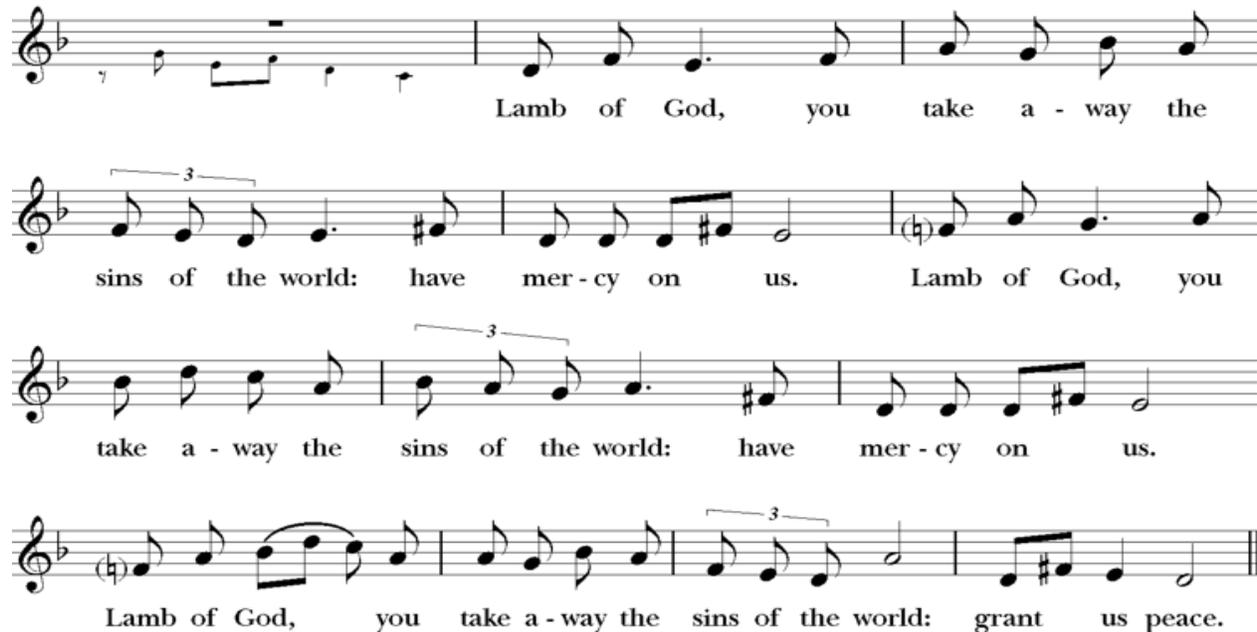
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Breaking of the Bread (At 10:00 a.m.) *Agnus Dei*

S--163



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God. *Amen.*

Communion Norms--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*



1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
 2 still re - jice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

The Announcements

Recessional Hymn

We're marching to Zion

Hymnal 392

1. Come, we that love the Lord, And let our joys be known; Join
2. Let those refuse to sing Who never knew our God; But
3. The hill of Zion yields A thousand sacred sweets Be -
4. Then let our songs abound, And ev'ry tear be dry; We're

1. in a song with sweet accord, Join in a song with sweet ac -
2. children of the heav'n - ly King, But children of the heav'n - ly
3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly
4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's

1. cord, And thus sur - round the throne, And thus sur - round the throne.—
2. King, May speak their joys a - broad, May speak their joys a - broad.—
3. fields, Or walk the gold - en streets, Or walk the gold - en streets.—
4. ground, To fair - er worlds on high, To fair - er worlds on high.—

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful

We're march - ing on to Zi - on,

Zi - on; We're march - ing up - ward to Zi - on,

Zi - on, Zi - on,

The beau - ti - ful cit - y of God.

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

ARRIVING AT CHURCH

THE PERILS OF ARRIVING AT CHURCH TOO EARLY:

ROWDY CHILDREN (AND ADULTS) WILL PROBABLY CHOOSE YOUR PEW

INCREASED RISK OF BEING APPROACHED BY A ROTA ORGANISER

DANGER OF SITTING IN A PEW THAT HAS BELONGED TO SOMEONE ELSE SINCE THE BEGINNING OF TIME ITSELF

A GREATER CHANCE OF BEING ASKED TO PARTICIPATE IN A LITURGICAL RITUAL OF SOME KIND

THE DANGERS OF ARRIVING AT CHURCH TOO LATE:

THE HINGES WILL SQUEAK AND THE DOOR WILL BANG

THE HYMN BOOKS WILL BE LOCKED AWAY SOMEWHERE

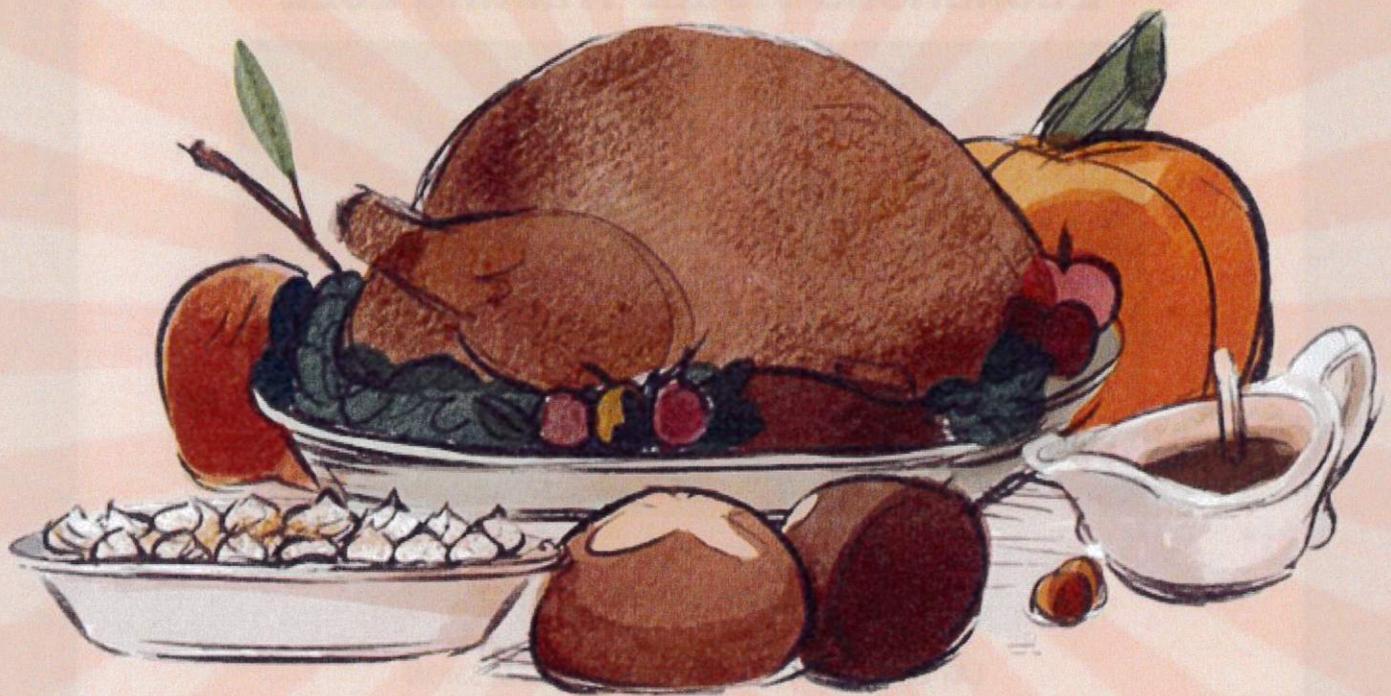
ALL EYES WILL BE UPON YOU

THE CHAOTIC STATE OF YOUR DOMESTIC LIFE WILL BE REVEALED TO ALL

← THE ONLY SEATS REMAINING WILL BE IN THE FRONT ROW

ST. MARK'S CHURCH PRESENTS

THANKSGIVING *Dinner*



Sunday, NOVEMBER 20th

Join us to celebrate this special day

Please bring a favorite family dish to share.

Starts at 2:00 p.m. | St. Mark's Parish Hall

Please RSVP by Nov. 18th: kate.gabrielsen@stmarkswhb.org | 631.288.2111

NEW FRIENDS ARE ALWAYS WELCOME!



ANNUAL FOOD DRIVE
at St. Mark's
for the
WHB Elementary
School Families

**PLEASE BRING IN
YOUR DONATIONS BY
NOVEMBER 30TH!
THANK YOU!**

SUGGESTED ITEMS:

- RICE
- BEANS
- PASTA
- SAUCE
- PB & JELLY
- CANNED TUNA & CHICKEN
- CHEF BOYARDEE MEALS
- SOUP
- OATMEAL
- CEREAL BARS/
SNACK BARS
- APPLESAUCE
- MAC 'N CHEESE
(BOXES & MICROWAVEABLE)
- MASHED POTATO MIX

TOILETRIES:

- SOAP
- SHAMPOO
- CONDITIONER
- TOOTHPASTE
- TOOTHBRUSHES

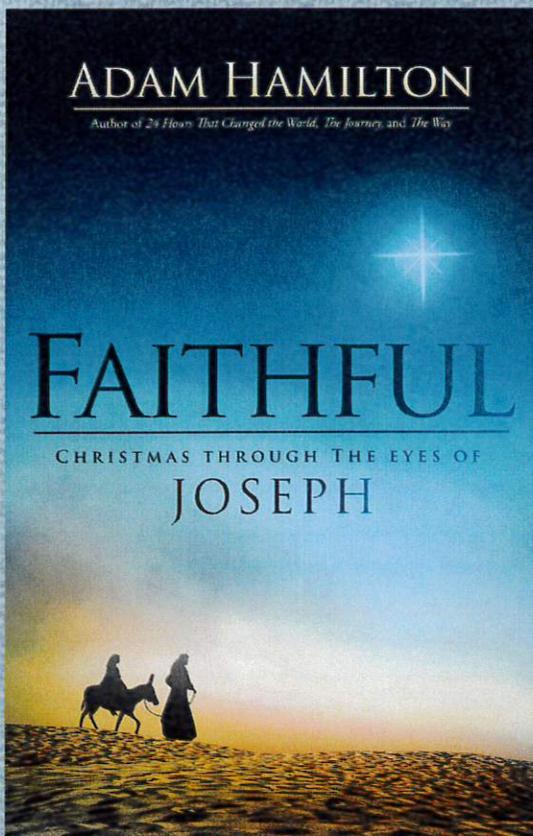
Advent Book Study

FAITHFUL:

CHRISTMAS THROUGH THE EYES OF JOSEPH

THURSDAYS, DECEMBER 1, 8, 15, 22

10:00 A.M.



*Explore the life of Joseph,
the earthly father of Jesus Christ*

We're not that different from Joseph. True, we may not be part of a story that will be remembered for all time, but like Joseph, we encounter circumstances that we'd never choose for ourselves. At times, it can be tempting just to walk away, but Joseph provides us a great example of humbly obeying God even when we don't understand, faithfully moving forward in the strength that God provides. The story of Joseph provide us a great example of humbly obeying God even when we don't understand and faithfully moving forward in the strength that God provides.

THE WEEK AT A GLANCE

<i>Monday</i> (11/14)	Parish Office Closed
<i>Tuesday</i> (11/15)	10:00 a.m. Westhampton Women's Club Meeting 12:40 p.m. Staff Meeting in Rector's Office 6:30 p.m. Vestry Meeting
<i>Wednesday</i> (11/16)	7:30 p.m. Alanon Meeting in the Atwater Room
<i>Thursday</i> (11/17)	10:00 a.m. Bible Study in Rector's Office 11:00 a.m. Holy Eucharist with Prayers for Healing in Rector's Office 12:30 p.m. Threshold Singers Choir Practice in the Atwater Room 5:00 p.m. Holy Eucharist, Evening Prayer, or Compline in the Chapel 5:30 p.m. Choir Practice in the Church
<i>Sunday</i> (11/20)	8:00 a.m. Holy Eucharist in the Church 9:00 a.m. Coffee Hour in the Parish Hall 9:15 a.m. Choir Practice in the Church 10:00 a.m. Holy Eucharist in the Church Baptism of Peter Raymond Shea (Steve & Margie DeCaro's grandson) No Sunday School today 11:00 a.m. Coffee Hour in the Parish Hall 2:00 p.m. Parish Thanksgiving Dinner

Serving Today Sunday, November 13, 2022 at 8:00 A.M.

<i>LEM</i>	Virginia Gilmore
<i>Lector</i>	Tom Simson
<i>Usher</i>	Tom Simson
<i>Altar Guild</i>	Diane Stewart, Virginia Gilmore, Freear Pollard

Serving Today Sunday, November 13, 2022 at 10:00 A.M.

<i>LEM</i>	John Andren
<i>Lector</i>	Helen Horton
<i>Ushers</i>	Steve DeCaro, Larry Andria
<i>Altar Guild</i>	Catharine Nobiletti, Louise Reeves

Coffee Hour will take place following both the 8 & 10 A.M. services in the Parish Hall.

The flowers on the Altar are given to the Glory of God by John & Emily Andren in loving memory of James McDermott and by David Melo & Laureen Andria in Celebration of their 17th Wedding Anniversary and their two beautiful children, Leandra & Julie.

Congratulations on the Birthdays of Nate Perez, Timothy Jurgielewicz, Daniel Perez, Carol Laube, Robert Laube, Kelly Pickering, Margaret DeCaro and Sundy Schermeyer.

Congratulations on the Wedding Anniversary of David Melo and Laureen Andria.

For those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, and Michael Keegan.

We ask that you remember those for whom prayers are requested: Chris Allen, Deana Chiusano, Fred Edwards, Nancy Fraser, Anthony Graviano, Noel Hayes, Barbara Ireton, Cathy Jones, Gretchen & Jim Jubinski, Cole LoRusso, Jock McLean, Sean McLean, Sudie Nostrand, Paul Oele, Cassie Panzarino, Joan Petrella, Betty-Rose & Stuart Richardson, Jean Scopinich, Sarah Witters, and Rosemary Rees.

THE ANNOUNCEMENTS

Christmas Remembrances - The Altar Guild welcomes your gifts toward the beautification of the church for the Festival Celebration of the birth of our Lord. The Dedication Form can be found in the narthex and on the tables outside of the Parish Hall and the church office. It can also be found in Fr. Chris' newsletter. The deadline for submitting requests is Sunday December 11th.

Thanksgiving Basket - A festive Thanksgiving Basket located outside the Parish Hall has been donated to kick off our silent auction fundraising campaign. The auction on this basket will end at 3 pm on November 20th during our Thanksgiving Feast.

Christmas Basket Auction - This will begin November 27th and run through December 11. We are currently accepting donations. Please drop off any items or baskets at the parish office. All proceeds raised will be used toward the installation of a beautiful stone altar in the columbarium to enhance our outdoor services! As always thank you for your support, donations, bids or volunteer time. We very much appreciate your help! Please call Sundy Schermeyer at 631-379-3981 with any questions.

Coat and Outerwear Drive. We are partnering with Bright Beginning to collect gently used (and washed) coats and outerwear. Deadline for donations is November 17th. Items can be brought to the parish office.

Annual Food Drive for the WHB Elementary School until November 30—Please GIVE GENEROUSLY to our month-long food drive to help families in our local Elementary School who need help! We are collecting non-perishable items throughout the month of November and have collection boxes at the church near the office and in the Narthex. Items that are particularly helpful: peanut butter, jelly, rice, beans, pasta, sauce, mac ‘n cheese (boxed as well as microwaveable cups), cereal bars/snack bars, oatmeal, apple sauce packets, canned chicken and tuna, mashed potato mix, Chef Boyardee meals, and soup. Full size toiletries like soap, toothpaste, toothbrushes, and shampoo/conditioner are also needed. Thank you for your support of our community! Questions, please contact Carol Fitton at 631-288-4385 or robcarol@optonline.net.

Adopt-A-Veteran: Thank you all for once again supporting our adopt-a-veteran donation drive this year. We successfully delivered 12 bedding sets and at least six bags of food and supplies to stock their pantries.

Bible Study takes place on Thursday at 10 AM in the Rector’s office. All are welcome!

Mid-Week Services on Thursdays at 11:00 a.m.—Holy Eucharist with Prayers for Healing in the Rector’s office and at 5:00 p.m. — Holy Eucharist, Evening Prayer, or Compline in the Chapel.

Choir Practice is on **Thursday at 5:30 PM in the church.** The only requirement is the desire to make a joyful noise. For further information contact Stephen Hunt at stephenhuntmusic@gmail.com.

We Need Your Help on Sunday Mornings as a Lay Eucharistic Minister or Acolyte. Please contact John Kern at John@jkernlaw.com.

Eucharistic Visitor Training will take place at Mercer School of Theology on November 19th. If you are interested contact Fr. Chris.

Sunday School takes place during the 10 AM service in the Atwater Room. Contact Madeline Glover at grahamkraker@hotmail.com or Margie DeCaro at dec3@optonline.net if you have any questions

Altar Flowers: If you would like to dedicate flowers for the Altar contact Kate Gabrielsen in the parish office 631-288-2111 or email her at kate.gabrielsen@stmarkswhb.org In November there is one vase available for the 20th and one plant for the 27th. Each vase/plant is \$40. During the four Sunday’s of Advent there will be plants on the Altar instead of flowers. This will begin on Sunday, November 27th.

Alanon now meets at St. Mark’s both in-person and online via zoom on Wednesday evenings at 7:30 p.m. in the Atwater Room. Please speak with Fr. Chris if you are interested in joining this group.

Ways to Help the People of Ukraine...When the donated non-perishable items were delivered to the Ukrainian Church in Riverhead we were told that what they need right now are bandages, pain killers, burn care products and **new winter clothing**. A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex. You can also visit our website at www.stmarkswhb.org for ways to help.

Maureen’s Haven: “Thank you” for donations to Maureen’s Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

UPCOMING EVENTS

- 11/20 Parish Thanksgiving Dinner at 2:00 p.m. in the Parish Hall (RSVP to Kate in the parish office).

Last Week's Attendance:

Sunday, November 6, 8:00 a.m. 21
Sunday, November 6 10:00 a.m. 42 (plus 27 households viewed us online.)
Total 63

**Pray for your parish family every day at 12:00 Noon
And Pray for the People in Ukraine!**

ST. MARK'S EPISCOPAL CHURCH

A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Weekend Services

Holy Eucharist at 8:00 a.m. and 10:00 a.m.
Both services are followed by Coffee Hour

Thursday Services

11:00 a.m.—Holy Eucharist with Prayers for Healing
5:00 p.m.—Holy Eucharist, Evening Prayer, or Compline

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*
The Rev. Christopher D. Jubinski—*Rector*
Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Dawn Orban—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden* Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover, Tom Hadlock, Tom Horan,
Marjorie Kulesa, Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer* Carol Fitton—*Clerk of the Vestry*