

Welcome to ST. MARK'S CHURCH

THE FOURTH SUNDAY AFTER THE EPIPHANY

SUNDAY, JANUARY 29, 2023

AT 8:00 & 10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Red" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

NOTES ON TODAY'S READINGS

Welcome to St. Mark's Church. In today's Eucharist, we continue the theme of Epiphany season: the manifestation of Jesus as the Son of God. One of the ways the Lord was shown forth as God's Son was in teaching, and today's Gospel, the beginning of the Sermon on the Mount, reveals in the Beatitudes Christ's call to holiness, and his promise of the Kingdom of God. The Old Testament reading from the prophet Micah is a call from God to holiness, as well. In its closing words, we hear the same principles of living in response to God expressed in the Beatitudes. Certainly, Jesus' hearers, steeped as they were in the words of the prophets, saw immediately that God was speaking through him in many ways consistent with the divine Word given through the prophets. Ultimately, however, it was not in his teaching that the fullest revelation was made by the Lord, but in his crucifixion. Paul, seeking to inspire the Corinthian church to unity, points out that God's wisdom was most fully revealed in the cross of Christ. What, in terms of the world's wisdom, appeared to be foolishness, is to us who believe, God's deepest wisdom. As we gather in Eucharist, we are one with God's people throughout the ages. We are one with apostles and prophets and faithful people in every age who have met the Lord in Word and Sacrament: people who by God's grace have before us the blessedness of and promise of God's coming reign

GOD'S PEOPLE GATHER TOGETHER

Processional Hymn

All praise to thee, for thou, O King divine

Hymnal 477



1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord



1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;



1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.



Celebrant + Blessed be the one, holy, and living God.
People *Glory to God for ever and ever. Amen.*

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Canticle 13 A Song of Praise *Benedictus es, Domine Song of the Three Young Men, 29-34*

*Glory to you, Lord God of our fathers; **
you are worthy of praise; glory to you.
*Glory to you for the radiance of your holy Name; **
we will praise you and highly exalt you for ever.

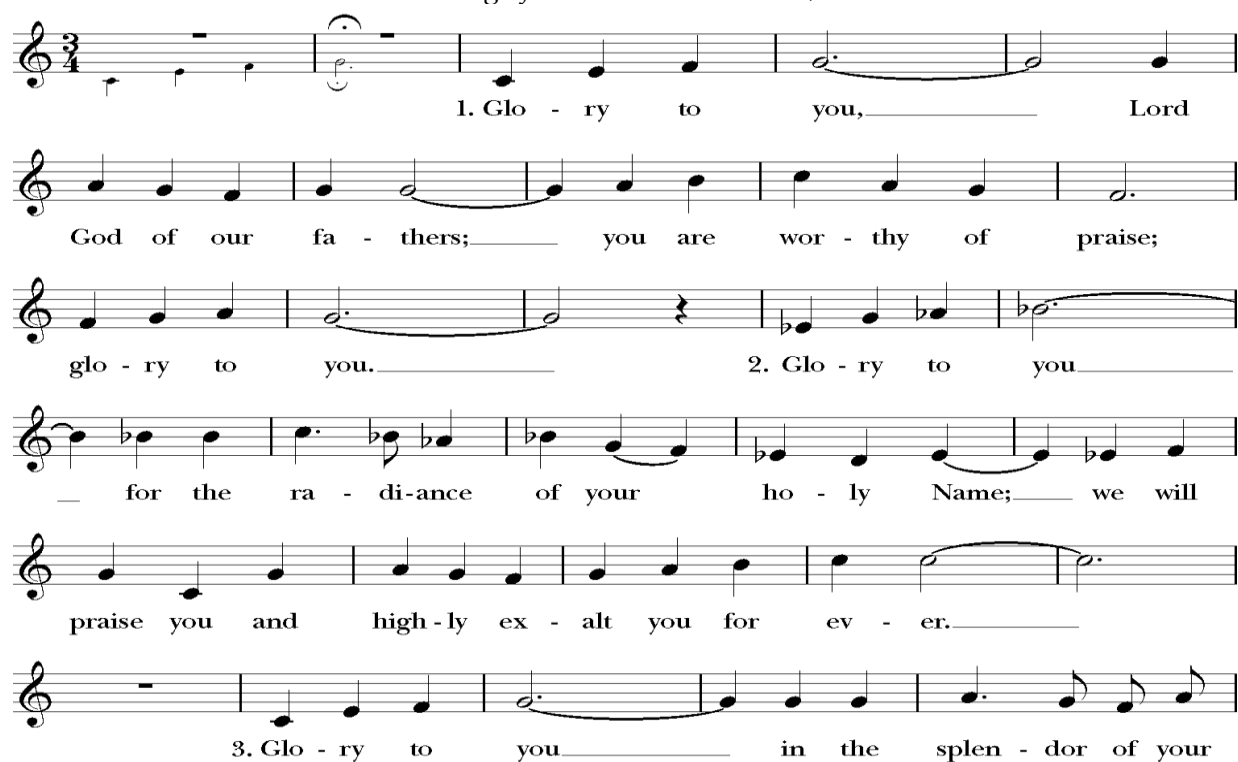
*Glory to you in the splendor of your temple; **
on the throne of your majesty, glory to you.
*Glory to you, seated between the Cherubim; **
we will praise you and highly exalt you for ever.

*Glory to you, beholding the depths; **
in the high vault of heaven, glory to you.
*Glory to you, Father, Son, and Holy Spirit; **
we will praise you and highly exalt you for ever

Canticle 13

A Song of Praise: Benedictus es, Domine

S-236



1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

The Collect for the Fourth Sunday after the Epiphany

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

The First Reading

Micah 6:1-8

A reading from the book of the prophet Micah.

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD." "With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader The Word of the Lord.

People *Thanks be to God*

Psalm 15 *Domine, quis habitabit?*

- ¹ LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- ² Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- ³ There is no guile upon his tongue; he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- ⁴ In his sight the wicked is rejected, *
but he honors those who fear the LORD.
- ⁵ He has sworn to do no wrong *
and does not take back his word.
- ⁶ He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- ⁷ Whoever does these things *
shall never be overthrown.

The Epistle

1 Corinthians 1:18-31

A reading from Paul's first letter to the church in Corinth.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader The Word of the Lord.
People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

'Tis a gift to be simple

Hymnal 554 (Sung 3 times)

'Tis the gift to be sim - ple, 'tis the gift to be free,
'tis the gift to come down where we ought to be,
and when we find our - selves in the place just right,
'twill be in the val - ley of love and de - light.
When true sim - pli - ci - ty is gained to
bow and to bend we shan't be a-shamed, to turn, turn, will
be our de-light till by turn - ing, turn - ing we come round right.

The Gospel

Matthew 5:1-12

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for + the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People

Celebrant: As those who delight to boast in the Lord, let us pray for the needs of all God's people on earth, saying: Holy One, *hear our prayer.*

LEM: For the Church: that our call to serve may be blessed and strengthened by the riches of God's grace. Holy One, *hear our prayer.*

For this parish family, that we who gather to hear the Lord's teaching may lead a blameless life, do what is right, and speak the truth with our hearts and lives. Holy One, *hear our prayer.*

For ourselves, called by our Baptism to share the message of the cross with those who do not know Christ, that we may be faithful messengers of God's love. Holy One, *hear our prayer.*

For an end to gun violence and the grace and wisdom to work ceaselessly to heal wounded hearts, and seek peaceful ways to resolve differences, do justice and walk humbly with our God. Holy One, *hear our prayer.*

For all world leaders, that they may work to free all those who live in fear of poverty, war, and oppression. Holy One, *hear our prayer.*

For the hungry and the homeless, and all those for whom we ought to pray, remembering especially the people of Ukraine and those on our Prayer List. (*The people may add their petitions for any need or concern.*) We pray that God's love will strengthen, heal and sustain them. Holy One, *hear our prayer.*

For those who have died. (*The people may add petitions for those they wish to have remembered.*) May they dwell forever in the tabernacle of God's love. Holy One, *hear our prayer.*

We thank you, Lord for all the blessings of this life. (*The People may add their own thanksgivings.*) We give thanks this week for Bill Lankenau, Dick Gardener, Roy Bradbrook, Dylan Towle, Nancy Connett Emily Towle and Lori Williams who are celebrating their birthdays and to Paul & Norma-Jeanne Okula who are celebrating their wedding anniversary.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Bill, Dick, Roy, Dylan. Nancy, Emily and Lori as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Paul & Norma-Jeanne that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by the Carol Johns in loving memory of her father, The Reverend George Nostrand; and by Tom & Yolande Hadlock in Celebration of their wedding anniversary.

In the communion of blessed Mary, the Mother of Jesus, and all the saints, let us commend ourselves, and one another, to Christ our God. *To you, O Lord our God.*

All: God of all goodness, hear our prayers and nourish us with the bread of heaven, that strengthened for service we may show forth your glory to all the world in the name of Jesus Christ the Savior. Amen.

The Confession

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

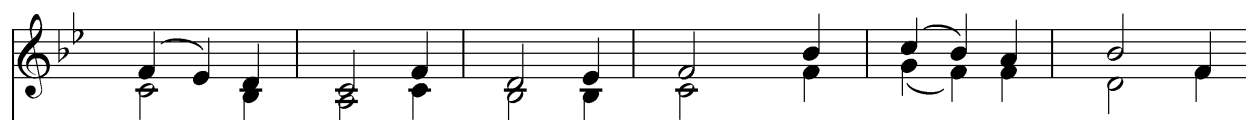
Offertory Sentence

Lord, accept your people's gifts, not gold, frankincense or myrrh, but hearts and voices raised in praise of Jesus Christ, our light and our salvation. *Amen.*







1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

The Presentation of Gifts

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 10:00 a.m.)

The musical score is written for two voices (Soprano and Bass) in 2/4 time, with a key signature of one sharp (F#). The lyrics are: "Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men." The score consists of three systems of two staves each. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The music is simple and homophonic, with the voices moving in parallel motion.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer B)

| | |
|------------------|---|
| <i>Celebrant</i> | The Lord be with you. |
| <i>People</i> | <i>And also with you.</i> |
| <i>Celebrant</i> | Lift up your hearts. |
| <i>People</i> | <i>We lift them to the Lord.</i> |
| <i>Celebrant</i> | Let us give thanks to the Lord our God. |
| <i>People</i> | <i>It is right to give him thanks and praise.</i> |

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Proper Preface for the Feast of the Epiphany

And now we give you thanks because, in the mystery of the Word made flesh, you have caused a new light to shine in our hearts to give the knowledge of your glory in the face of Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

+ *Blessed is he who comes in the name of the Lord.*

Hosanna in the highest.

Sanctus at 10:00 a.m.

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name + the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

+ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, St. Mark the patron of this parish, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The people remain standing

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

(At 8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

(At 10:00 a.m.)

Agnus Dei

S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Celebrant The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving *Amen*.

Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "*Amen*." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.

1. *On a hill far away stood an old rugged cross,
The emblem of suff'ring and shame;
And I love that old cross where the dearest and best
For a world of lost sinners was slain.*

REFRAIN: *So I'll cherish the cross, the old rugged cross,
Till my trophies at last I lay down;
I will cling to the old rugged cross,
And exchange it some day for a crown.*

2. *Oh, that old rugged cross so despised by the world,
Has a wondrous attraction for me;
For the dear Lamb of God left His glory above,
To bear it to dark Calvary. REFRAIN:*

3. *In the old rugged cross, stained with blood so divine,
A wondrous beauty I see;
For 'twas on that old cross Jesus suffered and died,
To pardon and sanctify me. REFRAIN:*

4. *To the old rugged cross I will ever be true,
Its shame and reproach gladly bear;
Then He'll call me some day to my home far away,
Where His glory forever I'll share. REFRAIN:*

*George Bennard (1873-1960)
This selection is in the public domain.*

The Post Communion Prayer for the Fourth Sunday after the Epiphany (Church of England)

Celebrant Let us pray.

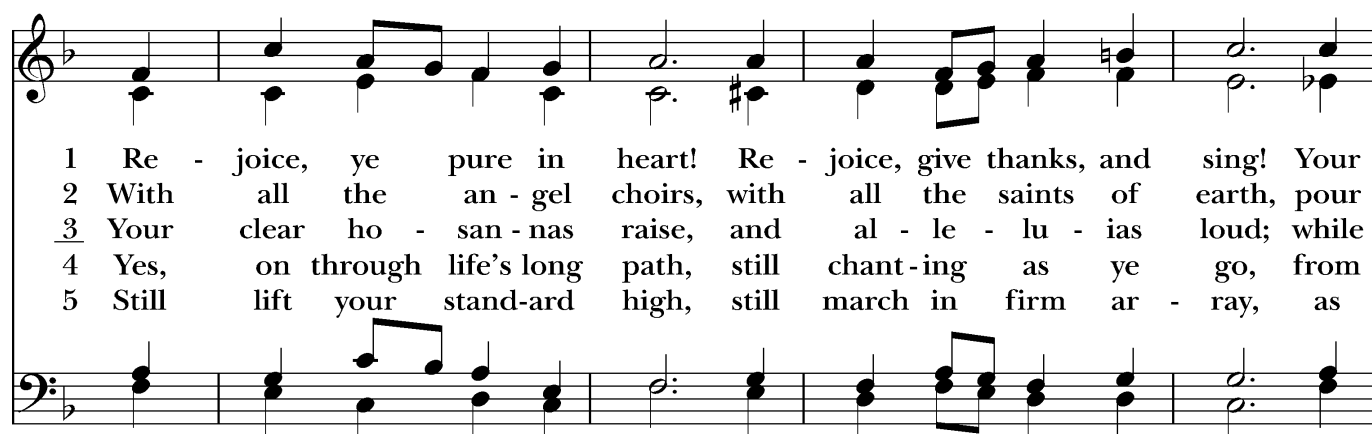
Celebrant and People

Generous Lord, in word and eucharist we have proclaimed the mystery of your love: help us so to live out our days that we may be signs of your wonders in the world; through Jesus Christ our Savior. Amen.

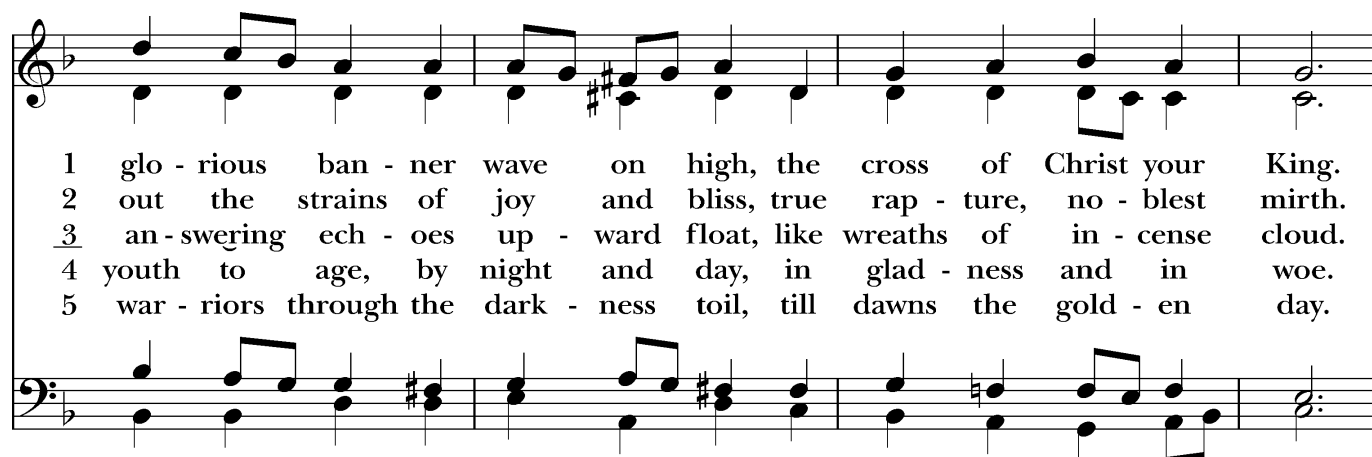
The Blessing for the Season of Epiphany (Church of England)

Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you his glory and pour upon you the riches of his grace; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

The Announcements



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant - ing as ye go, from
 5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain



Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

*6 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their Father's house,
 Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
 Rejoice, give thanks, and sing!
 Your glorious banner wave on high
 the cross of Christ your King.

Refrain

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude



Staring 6:00 p.m.

If you are planning to attend, please fill in the sign-up sheet or call Kate in the church office - 631-288-2111, so that we can have a “head-count” of who is coming!

We look forward to seeing you.

THE WEEK AT A GLANCE

| | |
|-------------------------|--|
| Monday (01/30) | Parish Office Closed |
| Tuesday (01/31) | 12:40 p.m. Staff Meeting |
| Thursday (01/02) | 10:00 a.m. Bible Study in the Rector's Office 11:00 a.m. Holy Eucharist with Prayers for Healing in Rector's Office 12:30 p.m. Threshold Singers Choir Practice in the Atwater Room 5:00 p.m. Holy Eucharist, Evening Prayer, or Compline in the Chapel 5:30 p.m. Choir Practice in the Church |
| Saturday (02/04) | 10:00 – 2:00 p.m. Winter Market in the Parish Hall |
| Sunday (02/05) | 8:00 a.m. Holy Eucharist in the Church 9:00 a.m. Coffee Hour in the Parish Hall 9:15 a.m. Choir Practice in the Church 10:00 a.m. Holy Eucharist in the Church Sunday School during the 10 a.m. service 11:00 a.m. Coffee Hour in the Parish Hall |

Serving Today, Sunday, January 29, 2023 at 8:00 AM

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|--------------------|---------------------------------|
| LEM | Sundy Schermeyer |
| Lector | Carol Jubinski |
| Usher | Pete Williams |
| Altar Guild | Diane Stewart, Virginia Gilmore |

Serving Today, Sunday, January 29, 2023 at 10:00 AM

| | |
|--------------------|------------------------------|
| LEM | Madeline Glover |
| Lector | Helen Horton |
| Ushers | Rich Caccavano, Larry Andria |
| Altar Guild | Laura Bott, Louise Reeves |

Congratulations on the Birthdays of Bill Lankenau, Dick Gardner, Roy Bradbrook, Dylan Towle, Nancy Connett, Emily Towle and Lori Williams.

Anniversary Best Wishes to Paul & Norma-Jeanne Okula.

The flowers on the Altar are given in the Glory of God by Carol Johns in loving memory of her father, The Reverend George Nostrand and by Tom & Yolanda Hadlock in Celebration of their wedding anniversary.

For those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, and Michael Keegan.

We ask that you remember those for whom prayers are requested: **Deana Chiusano** (Req. by Jinny Gilmore), **Nancy Fraser** (Req. by Ki Nobeletti), **Anthony Graviano** (Jeannine Graviano's Father), **Barbara Ireton** (Req. by Carol Smith), **Cathy Jones** (Farmers Market), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **Fred Meyer** (Parishioner), **Jock McLean** (Parishioner), **Sean McLean** (req. by Jock McLean), **Jeanette Navas** (Req. by Jinny Gilmore), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Joan Petrella** (Parishioner), **Betty-Rose & Stuart Richardson** (Req. by Victoria Garcia), **Jean Scopinich** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **The Reverend Abigail Murphy** (Priest in EDLI), **Rosemary Rees** (Victoria Garcia's Sister), **Cheryl Grove** (Friend of Marj Kulesa), and **Roberta Good** (Diane Stewart's Sister).

THE ANNOUNCEMENTS

The Feast of the Presentation of Our Lord – Thursday, February 2. Also known as Candlemas. Services at 11:00 a.m. and 5:00 p.m. You are welcome to bring candles to church to be blessed.

The Offering Envelopes for 2023 are in the Narthex. Please pick yours up on your way out. If you are no longer using envelopes, please contact Kate in the church office. Thank you.

Bible Study is taking place on Thursday at 10 AM in the Rector's office. All are welcome!

Mid-Week Services on Thursdays at 11:00 a.m. Holy Eucharist with Prayers for Healing in the Rector's office and at 5:00 p.m. – Holy Eucharist, Evening Prayer, or Compline in the Chapel.

Choir Practice is on Thursday at 5:30 PM in the church. The only requirement is the desire to make a joyful noise. For further information contact Stephen Hunt at stephenhuntmusic@gmail.com.

Anniversaries & Birthdays – Contact Kate in the church office if there are any anniversaries or birthdays you would like have added to our current list for the service bulletin.

We Need Your Help on Sunday Mornings as a Lay Eucharistic Minister or Acolyte. Please contact John Kern at John@jkernlaw.com.

Altar Flowers/Plants: If you would like to dedicate flowers/plants for the Altar, contact Laura Bott at 631-722-4749 or email her at laura.bott17@gmail.com. Each vase/plant is \$40. There are two plants available for February 26th and in March there is one plant available on the 5th and 19th. We will have plants on the altar during Lent.

Ways to Help the People of Ukraine... When the donated non-perishable items were delivered to the Ukrainian Church in Riverhead we were told that what they need right now are bandages, pain killers, burn care products and **new winter clothing**. A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex. You can also visit our website at www.stmarkswhb.org for ways to help.

Maureen's Haven: "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

UPCOMING EVENTS

- February 4 – April 2023: Winter Market in the Parish Hall 10 AM – 2 PM.
- February 12 – Super Bowl Chili Cookoff starting at 6:00 p.m.
- February 21 – Shrove Tuesday Flapjacks and Fellowship from 5:30 to 7:00 p.m.

Sunday, January 22, 8:00 AM: 18
10:00 AM: 39 (plus 68 households viewed us online.)
Total: 57

Pray for your parish family every day at 12:00 Noon
And Pray for the People in Ukraine!

ST. MARK'S EPISCOPAL CHURCH

A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Weekend Services

Holy Eucharist at 8:00 a.m. and 10:00 a.m.
Both services are followed by Coffee Hour

Thursday Services

11:00 a.m.—Holy Eucharist with Prayers for Healing
5:00 p.m.—Holy Eucharist, Evening Prayer, or Compline

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Dawn Orban—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover,

Tom Hadlock, Tom Horan,

Marjorie Kulesa, Ashley Lueck,

Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*