



Welcome to
SAINT MARK'S

The Fourth Sunday after Pentecost, Proper 6A

June 24, 2023 at 5:00 p.m.

June 25, 2023 at 10:00 a.m.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to St. Mark's Church. Last Sunday we heard Jesus give instructions to his twelve disciples as he prepared to send them out to proclaim the gospel. Today that passage continues with his warning to them that they will encounter opposition to the message and may have to suffer for it. The first reading is from Jeremiah. This prophet was strongly rejected by the leaders and many of the people. Attempts were made on his life. Jeremiah became the model for martyrs and others whose witness to God earned them persecution and even death. In the second reading, Paul sets forth the meaning of baptism. It is nothing less than a participation in the death and resurrection of Jesus. The terms used here in the original Greek means that we have already died with him in baptism and are in the process of being raised with him into the resurrection life. Thus, our old identity is gone, and our new identity is as members of Christ's Body. We gather as church to respond to the same call that was made to the twelve apostles and to Jeremiah and the prophets. It is not always easy to be follower of Christ. We must expect to find that our message is not always popular, nor will we always be well treated for proclaiming it. However, as the people of God we find that God's grace is always available in Word and Sacraments. We are upheld in the experience of those who have gone before us and above all by the example of Jesus dying and rising in our midst.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Prelude

God's People Gather Together

Processional Hymn

Spread, O spread, though might word

Hymnal 530

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

God be gracious to us and bless us, and make your face shine upon us:

Lord, have mercy.

Lord, have mercy.

May your ways be known on the earth, your saving power among the nations:

Christ, have mercy.

Christ, have mercy.

You, Lord, have made known your salvation, and reveal your justice in the sight of the nations:

Lord, have mercy.

Lord, have mercy.

The Collect for the Fourth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading

Jeremiah 20:7-13

A reading from the book of the prophet Jeremiah.

⁷O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. ⁸For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. ⁹If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. ¹⁰For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." ¹¹But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be

greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten.
¹²O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. ¹³Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm 69:8-11, 18-20 *Salvum me fac*

⁸Surely, for your sake have I suffered reproach, *
and shame has covered my face.
⁹I have become a stranger to my own kindred, *
an alien to my mother's children.
¹⁰Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.
¹¹I humbled myself with fasting, *
but that was turned to my reproach.
¹⁸Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me."
¹⁹Hide not your face from your servant; *
be swift and answer me, for I am in distress.
²⁰Draw near to me and redeem me; *
because of my enemies deliver me."

The Epistle

Romans 6:1b-11

A reading from Paul's letter to the church in Rome.

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.
People *Thanks be to God.*

The people stand as they are able.

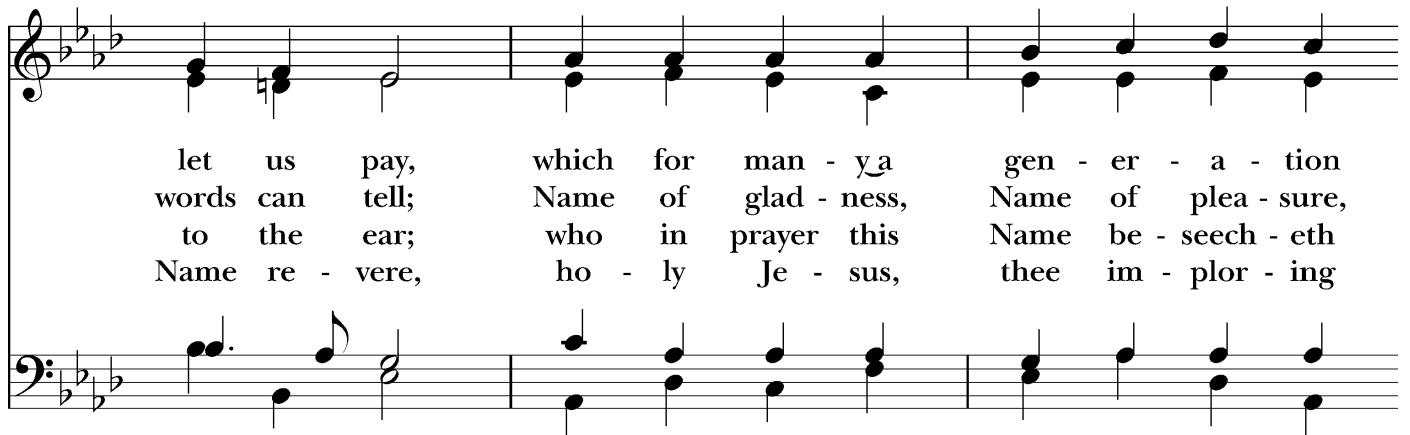
Sequence Hymn

To the Name of our salvation

Hymnal 248



1 To the Name of our sal - va - tion laud and hon - or
2 Je - sus is the Name we trea - sure; Name be - yond what
3 'Tis the Name that who - so preach - eth speaks like mu - sic
4 There - fore we, in love a - dor - ing, this most bless - ed



let us pay, which for man - ya gen - er - a - tion
words can tell; Name of glad - ness, Name of plea - sure,
to the ear; who in prayer this Name be - seech - eth
Name re - vere, ho - ly Je - sus, thee im - plor - ing



hid in God's fore - know - ledge lay; but with ho - ly
ear and heart de - light - ing well; Name of sweet - ness,
sweet - est com - fort find - eth near; who its per - fect
so to write it in us here that here - af - ter,



ex - ul - ta - tion we may sing a - loud to - day.
pass - ing mea - sure, sav - ing us from sin and hell.
wis - dom reach - eth, heaven - ly joy pos - sess - eth here.
heaven - ward soar - ing, we may sing with an - gels there.

The Gospel

Matthew 10:24-39

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

Jesus said to the twelve apostles, ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! ²⁶“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows. ³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; ³⁶and one’s foes will be members of one’s own household. ³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

Reader The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for + the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People – Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. We remember especially the people of Ukraine, Sudan, and those on our prayer list. We also pray for Michael Warner as he continues his bicycle trek across our country.

Silence

The People may add their own petitions

The flowers on the Altar are given to the Glory of God by Carol Johns in loving memory of her parents Dorothy & George Nostrand and by Barbara Pettus in celebration of Jessica & Nolan's wedding.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks to God this week for Sibyl Piccone, Julienne Boone, and Arthur Connolly who are celebrating their birthdays and for Karen & Bob Love who are celebrating the anniversary of their wedding.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Sibyl, Julienne, and Arthur as they begin another year. Grant that they will grow in wisdom and grace, and strengthen them trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Karen & Bob that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —
 2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —
 3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —
 4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —

1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."
 2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.
 3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.
 4. He will give me grace and glo - ry, — And go with me, with me all the way.

Where He leads me I will fol - low, — Where He leads me I will fol - low, —

Where He leads me I will fol - low, — I'll go with Him, with Him all the way.

The Doxology

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost, A - men.

Thomas Ken, 1674

OLD HUNDRETH L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer One from the Anglican Church of New Zealand*)

Celebrant The Lord is here.

People ***His Spirit is with us.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

It is right indeed that we should praise you, God of love, our source and our fulfilment, for you create all things, and in you we live and move and have our being. Your wonder is manifest in land and sea and sky.

When the times had at last grown full and the earth had ripened in abundance, you made us in your image for yourself.

And even though we turn from you, again and again you call us to yourself, and in every age, promise liberation.

As a mother tenderly gathers her children, you embraced a people as your own to rear them in your way of compassionate love. From your own being you sent Jesus among us, incarnate of the Holy Spirit and born of Mary our sister.

Jesus revealed your care for all you have made, and showed us your way of reconciliation. Looking forward to the joy of new life Jesus suffered the pangs of the cross and in rising again became the first-born of the renewed family.

You sent your Holy Spirit and gave birth to us your church. Your Spirit stays to nurture and to guide us.

Now we join hands around your table, and with all creation we hymn your praise for your unending love, as we sing (say),

Sanctus

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.***

+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

To you indeed be glory, almighty God, because on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: This cup is the new covenant in my blood poured out for you; do this as often as you drink it to remember me.

And so in this great sacrament we celebrate and proclaim the mystery of our faith.

Christ has died, Christ is risen, Christ will come in glory.

Therefore, loving God, recalling now Christ's death and resurrection, we ask you to accept this our sacrifice of praise.

Send your Holy Spirit upon us and our celebration, that we may be fed with the body and blood of your Son and be filled with your life and goodness. Strengthen us to do your work, and to be your body in the world.

+ Unite us in Christ and give us your peace. Through your Holy Spirit, burning as a flame, gentle as a dove, may we who receive these gifts live lives of justice, love, and prayer, and be a voice for those who are not heard. In union with your whole church we worship you, O God, in songs of everlasting praise.

Blessing, honor and glory be yours, here and everywhere, now and forever. Amen.

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

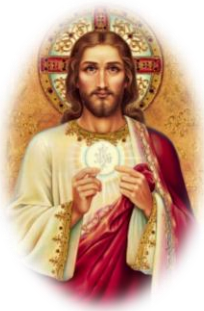
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation to Communion

Celebrant The Gifts of God for us the People of God. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.



1. I have de - cid - ed _____ to fol - low Je - sus, _____
 2. Though no one join me, _____ still I will fol - low, _____
 3. The world be - hind me, _____ the cross be - fore me, _____

1. _ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _ Though no one join me, _____ still I will fol - low, _____
 3. _ The world be - hind me, _____ the cross be - fore me, _____

1. _ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _ Though no one join me, _____ still I will fol - low, _____
 3. _ The world be - hind me, _____ the cross be - fore me, _____

_ No turn - ing back, _____ no turn - ing back! _____
 (no turn - ing back,)

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

+ The Wisdom of God
the Love of God
and the Grace of God
strengthen you to be Christ's hands and heart in this world,
in the name of the Holy Trinity. *Amen.*

(source: Celtic)

The Announcements





1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____
 Bap - tized we live with God the Three in One. _____ Al - le -
 The u - ni - verse re - stored and whole will sing: _____



lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.

Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude



THE WEEK AT A GLANCE

- Monday, 6/26** **Parish Office Closed**
- Wednesday, 6/28** 7:00 p.m. Alanon 12 Step Meeting (Atwater Room)
- Thursday, 6/29** 10:00 a.m. Bible Study – “Women of the Bible” Session 5 of 12
 11:00 a.m. Holy Eucharist with Prayers for Healing in Rector’s Office
 12:30 p.m. Threshold Singers in the Atwater Room
- Saturday, 7/1** 5:00 p.m. “Mass on the Grass” come as you are Holy Eucharist (*Columbarium Garden*)
- Sunday, 7/2** 9:15 a.m. Choir Practice in the Church
 10:00 a.m. Holy Eucharist in the Church
 11:00 a.m. Coffee Hour

Participating in Today’s Service		Next Week, July 1 st and July 2 nd	
Saturday at 5:00 p.m.		Saturday at 5:00 p.m.	
LEM/Lector	Virginia Gilmore	LEM/Lector	TBD
Altar Guild	Diane Stewart	Altar Guild	Freear Pollard
Sunday at 10:00 a.m.		Sunday at 10:00 a.m.	
LEM	Madeline Glover	LEM	TBD
Lector	Bill Glover	Lector	TBD
Ushers	Bill Glover, Tom Hadlock	Ushers	Steve DeCaro, Tom Horan
Altar Guild	Catharine Nobiletti, Ashley McLean	Altar Guild	Lee Wadelfton, Diane Feil

Altar Flowers

The flowers on the Altar are given to the Glory of God by Carol Johns in loving memory of her parents Dorothy & George Nostrand and by Barbara Pettus in celebration of Jessica & Nolan’s wedding.

<p><u>June Birthdays</u> 8 Yolande Hadlock 11 Jennifer Kast 21 Emily Smith 21 Ryleigh Jayne Morton-Boone 26 Sibyl Piccone 27 Julienne Boone 29 Arthur Connolly</p> <p><u>June Anniversaries</u> 2 Carol & Robert Laube 6 Suellen & Kevin Tunney 17 Allison & Dr. Eric Christensen 30 Karen & Bob Love</p>	<p><u>Service Attendance</u></p> <table> <tr> <td>Saturday, June 17, 2023</td> <td>5:00 PM</td> <td>11</td> </tr> <tr> <td>Sunday, June 18, 2023</td> <td>10:00 AM</td> <td>67</td> </tr> <tr> <td align="right" colspan="2">Total:</td> <td>78</td> </tr> </table> <p>(Service was not streamed last week.)</p> <table> <tr> <td>6/22 Bible Study</td> <td>6</td> </tr> <tr> <td>11 am Holy Eucharist</td> <td>6</td> </tr> </table>	Saturday, June 17, 2023	5:00 PM	11	Sunday, June 18, 2023	10:00 AM	67	Total:		78	6/22 Bible Study	6	11 am Holy Eucharist	6
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THE ANNOUNCEMENTS

Worship During the Summer: Saturdays at 5 p.m. is truly “come as you are” so feel free to dress comfortably. You will also notice that we will be simplifying the liturgy for Saturdays and Sundays by reducing the overall amount of singing we do during the service.

Bible Study takes place on Thursday at 10:00 AM in the Rector’s office. The current topic is “Women in the Bible”.

“Women in the Bible” sheds new light on familiar characters like Mary Magdalene in the New Testament and Sarah, Abraham’s wife in the Hebrew Bible. It also studies characters who are less well known to many Bible readers, such as the city of Babylon, styled as a whore in the Book of Revelation. Through the stories of these women, discover how gender can inform your reading as you explore how these stories relate to your own faith journey.

- ❖ **Gluten Free Communion Wafers** are now available during each service. If you require one, please ask Fr. Chris at the communion rail.
- ❖ **If you are a new parishioner, we would most appreciate your filling out our Parish Survey. There are blanks at the back of the church for your convenience. Completed forms can be returned to the church office. Thank you.**
- ❖ **Altar Flowers:** If you would like to dedicate Altar flowers for the Altar contact Laura Bott at 631-722-4749 or email her at laura.bott17@gmail.com. In May there is one vase available for the 7th and 14th. Each vase is \$40. Kindly Note: checks should be made out to St. Mark’s Church with “Flowers” in the memo section.
- ❖ **Ways to Help the People of Ukraine...(AS of 6/1/2023)** A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex. You can also visit our website at www.stmarkswvb.org for ways to help.
- ❖ **Maureen’s Haven:** “Thank you” for donations to Maureen’s Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

UPCOMING EVENTS

- **Friday, July 7th at 6:30 p.m. Ice Cream Social to meet Rosanna Davis, our new Preschool Director.**

We ask that you remember those for whom prayers are requested: Noah Berger (Req. by Jenn Kast), Stan Billie (Req. by Jenn Kast), Deana Chiusano (Req. by Jinny Gilmore), Darrie Cosban (Req. by Jinny Gilmore) Nancy Fraser (Req. by Ki Nobeletti), Roberta Good (Diane Stewart’s Sister), Cheryl Grove (Friend of Marj Kulesa), Elaine Hanes (Req. by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Cathy Jones (Farmers Market), Stephen Jones (Req. by Kate Gabrielsen), Gretchen & Jim Jubinski (Fr. Chris’ Parents), Campbell Kast (Req. by Jenn Kast), Cole LoRusso (Marj Kulesa’s Nephew), Fred Meyer (Parishioner), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), The Reverend Abigail Murphy (Priest in EDLI), Jeanette Navas (Req. by Jinny Gilmore), Sudie Nostrand (Carol John’s Sister), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Joan Petrella (Parishioner), Rosemary Rees (Victoria Garcia’s Sister), Betty-Rose & Stuart Richardson (Req. by Victoria Garcia), Jean Scopinich (Parishioner), John Stewart (Parishioner), Sarah Witters (Req. by Victoria Garcia), Jocko Calvez (Req. by Larry Andria), Marjorie Kulesa, Helen Horton, Michael Warner, Louise Reeves, Owen Foster (Diane & John Stewart’s grandson), and Morgan Reilly Nicotra (Req. by Chris Adams).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Michael Keegan, Rob Scribner. _

**Please Pray for Your Parish Every Day at 12:00 Noon
And Remember the People of Ukraine and Sudan too!**



A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services (Summer Schedule ends on September 3rd)
Saturdays at 5:00 p.m.—“Mass on the Grass” come as you are Holy Eucharist
Sundays at 10:00 a.m.—Holy Eucharist in the church (Livestreamed)

Thursday Midweek Service
11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours
Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*
The Rev. Christopher D. Jubinski—*Rector*
Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Dawn Orban—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Sandy Wyman—*Warden*

Vestry Members:
Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Tom Horan, Marjorie Kulesa,
Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*
Carol Fitton—*Clerk of the Vestry*

