



Welcome to
SAINT MARK'S

All Saints' Sunday

November 5, 2023 at 8:00 & 10:00 AM

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal
(Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to St. Mark's Church. Today we celebrate the Feast of All Saints. A central feature of that celebration is Holy Baptism, by which we have become members of the communion of the saints. This is one of the four times during the year when Baptism is most appropriately administered. All of us will join in renewing our baptismal vows. The term "saint" means "a holy person." The doctrine of the saints is not that saints are a few exceptional Christians who were holy in themselves: instead, it reminds us that no one can become holy without the indwelling of God's Holy Spirit. The saints are all those who in baptism received the Spirit of God. Thus, the festival of All Saints is the celebration of all baptized people, for we have all been given the gift of the Spirit. The readings today describe the result in the lives of God's people of the holiness that comes from the Spirit. The reading from Revelation sees the redeemed in white robes, dressed as the early Christians dressed newly baptized people, and led to the baptismal streams of living water. John reminds us that God is restoring us to the fullness of God's image and likeness. The call of Jesus to saintliness is a radical call to live lives directed by love toward others, as the Beatitudes remind us. Our liturgical gatherings are meant to be more than a blessing for us who attend; they equip us to live out our baptismal vocation in lives that proclaim the good news of Christ in concrete actions of love and care for others.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

God's People Gather Together

1. *For all the saints, who from their labors rest,
who thee by faith before the world confessed,
thy Name, O Jesus, be for ever blessed.
Alleluia, alleluia!*
2. *Thou wast their rock, their fortress, and their might:
thou, Lord, their Captain in the well-fought fight;
thou, in the darkness drear, the one true Light.
Alleluia, alleluia!*
3. *O may thy soldiers, faithful, true, and bold,
fight as the saints who nobly fought of old,
and win, with them, the victor's crown of gold.
Alleluia, alleluia!*
4. *O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia, alleluia!*
5. *And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again, and arms are strong.
Alleluia, alleluia!*
6. *The golden evening brightens in the west;
soon, soon to faithful warriors cometh rest;
sweet is the calm of paradise the blest.
Alleluia, alleluia!*
7. *But lo! there breaks a yet more glorious day;
the saints triumphant rise in bright array;
the King of glory passes on his way.
Alleluia, alleluia!*
8. *From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host
singing to Father, Son, and Holy Ghost,
Alleluia, alleluia!*

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

(BCP p. 355)

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis (8:00 a.m.)

(BCP p. 356)

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
+in the glory of God the Father. Amen.*

Gloria in excelsis (10:00 a.m.)

S - 280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

The Word of God

First Reading

Revelation 7:9-17

A reading from the Revelation to John.

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. "For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader The Word of the Lord.

People *Thanks be to God.*

The Antiphon (Refrain) is first played through by the organist, then sung by the Cantor, and finally sung by ALL.

- A 1 Hallelujah!
Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.
- A 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
- B 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp. [ANT.]
- 4 For the LORD takes pleasure in his people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds. [ANT.]
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples; [ANT.]
- 8 To bind their kings in chains *
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah! [ANT.]

The Epistle

1 John 3:1-3

A reading from the first letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.



1 I sing a song of the saints of God, _____
 2 They loved their Lord so _____ dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who _____ toiled and _____ fought and _____
 his love _____ made them strong; and they fol - lowed the right, for _____
 hund - reds of thou - sands still, the _____ world is _____ bright with the



lived and died for the Lord they loved and knew. And _____
 Je - sus' sake, the _____ whole of their good lives long. And _____
 joy - ous saints who _____ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was _____ slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the _____ green: they were all of them saints of _____
 by a fierce wild _____ beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of _____ God are just



God - and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like _____ me, and I mean to be one too.

The Gospel

Matthew 5:1-12

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Reader The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

The Renewal of Baptismal Vows

(BCP p. 292)

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People *I do.*

Celebrant Do you believe in God the Father?

People *I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant Do you believe in Jesus Christ, the Son of God?

People *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Celebrant Do you believe in God the Holy Spirit?

People *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, + the resurrection of the body, and the life everlasting.*

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People *I will, with God's help.*

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People *I will, with God's help.*

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People *I will, with God's help.*

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People *I will, with God's help.*

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People *I will, with God's help.*

The Celebrant concludes the Renewal of Vows as follows

In Holy Baptism, we have become part of the Body of Christ that great fellowship of believers in all times and places. As members of Christ's body we are inheritors of God's kingdom with the saints in light. Let us now renew the vows of our baptism by which God has made us a holy people. *Amen.*

Prayers of the People

Celebrant

In communion with all the saints and in the name of Jesus, let our prayers ascend to God whose children we are, saying: *Hear us, O Holy One.*

Lay Eucharistic Minister

For the Church: that we may daily turn to God for strength, vision, and the courage to be faithful disciples. *Hear us, O Holy One.*

For this parish family, that we who share in the heavenly feast may be joined together with those of all times and ages in one Body of faith, service, and witness to God. *Hear us, O Holy One.*

For a greater awareness of God's work around and within us: that we may see the hand of God in Creation and in those who love us, teach us, forgive us, and call us to be our truest selves. *Hear us, O Holy One.*

For all who seek peace in the Holy Land, Ukraine, Sudan, and other places of war and conflict, that God will grant wisdom and courage to those in authority to lay down the instruments of violence and destruction and study war no more. *Hear us, O Holy One.*

For our nation, that God will heal the wounded relationships and mistrust among many people and help us to work for a society which has justice for its foundation and love for its law. *Hear us, O Holy One.*

For all those living in the shadows of fear, violence, and poverty, and all those who are in need of our prayers, remembering especially the people of Maine, Armenia, and those on our prayer list. *(The people may add petitions for any need or concern.)* We pray that they may be kept safe in the hollow of God's hand. Hear us, O Holy One.

In thanksgiving for those who have gone before us in the faith, that we may be inspired by them to greater efforts to live the Gospel and trust in God's gift of salvation. *Hear us, O Holy One.*

We thank you, Lord, for all the blessings of this life. *(The people may name their own thanksgivings.)* We give thanks to God this week for Carol Fitton, Eleanor Kast, Peyton Feil, Geri Wyman, Barbara Pettus, and Tim Feil who are celebrating their birthday and for Peter & Lori Williams on the anniversary of their wedding.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Carol, Eleanor, Peyton, Geri, Barbara and Tim as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Peter & Lori that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Diane Feil in honor of their daughter Peyton's birthday and her husband Tim's birthday and by Peter & Lori Williams in honor of their wedding anniversary.

Lifting our voices with all creation, with Mary the Mother of Jesus, with the spirits of the blessed, with the holy patriarchs, prophets, and martyrs, and all the saints and souls of God, let us offer ourselves and one another to the living God through Christ. *To you, O God, we give glory and praise.*

ALL: Blessed are you, O Lord our God, for the triumph of Christ in the lives of your saints. Receive the prayers we offer this day and make us one with all your saints in the fullness of Christ's body, so that we may rise again to glory with him who is Lord for ever and ever. Amen.

The Confession

(BCP p. 360)

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Celebrant and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn

Blest are the pure in heart

Hymnal 656

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (At 8:00 a.m.)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Sanctus (10:00 a.m.)

WLP 858

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one flat (B-flat) and the time signature is 6/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. * Bless - ed is he who comes". The piano accompaniment features chords and moving lines that support the vocal melody.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music is in a simple, homophonic style with a key signature of one flat (B-flat).

The people stand or kneel as they prefer

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



TEXT: Trad. liturgical text
 MUSIC: American folk melody; arr. Richard Proulx, 1995
 Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread – Agnus Dei

Capo 3: (D) (A) (D) (G) (A) (D)
 F C F B^b C F

O Lamb of God, you take a - way the sins
 of the world; have mer - cy on us,
 Lamb of God, and grant us your peace.

TEXT: Trad. liturgical text
 MUSIC: American folk melody; arr. Richard Proulx, 1995
 Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

Invitation to Communion

(BCP p. 364)

Celebrant The Gifts of God for us the People of God. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

We'll understand it better by and by

LEVAS 207

1. We are of - ten tossed and driv'n on the rest - less sea of time,
2. We are of - ten des - ti - tute of the things that life de - mands,
3. Tri - als dark on ev - 'ry hand, and we can - not un - der - stand,
4. Temp - ta - tions, hid - den snares of - ten take us un - a - wares,

1. Som - ber skies and howl - ing tem - pest oft suc - ceed a bright sun - shine;
2. Want of food and want of shel - ter, thirst - y hills and bar - ren lands;
3. All the ways that God would lead us to that bless - ed prom - ised land;
4. And our hearts are made to bleed for many a thought - less word or deed;

1. In that land of per - fect day, when the mists have rolled a - way,
2. We are trust - ing in the Lord, and ac - cord - ing to His word,
3. But He guides us with His eye and we'll fol - low till we die.
4. And we won - der why the test when we try to do our best.

1. We will
 2. We will un - der - stand it bet - ter by and by, by and by.
 3. For we'll
 4. But we'll

By and by — when the morn - ing comes, When the saints of

God are gath - ered home, We'll tell the sto - ry

how we're o - ver - come; For we'll un - der - stand it bet - ter by and by, by and by.

The Post Communion Prayer for All Saints *(Church of England)*

Celebrant Let us pray.

Celebrant and People

God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord.

The Blessing for All Saints *(Church of England)*

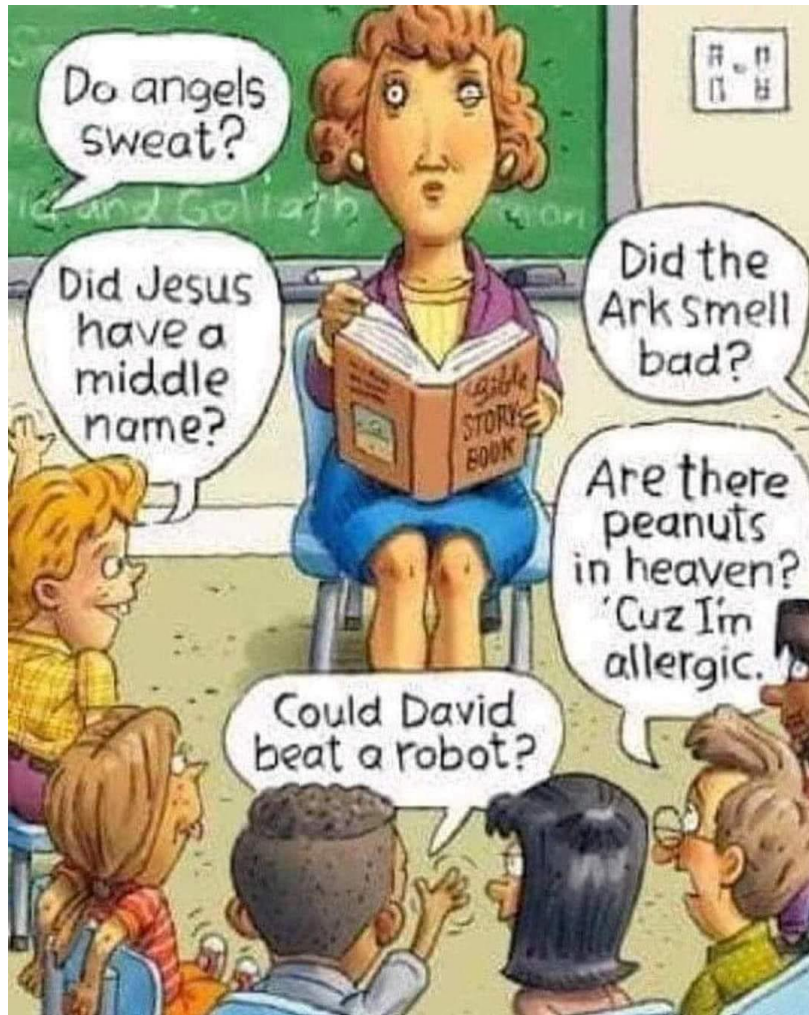
May God, who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace. *Amen.*

May he give you joy in their fellowship and a share in their praises. *Amen.*

May he strengthen you to follow them in the way of holiness
and to come to the full radiance of glory. *Amen.*

And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. *Amen.*

The Announcements



Recessional Hymn

Oh when the saints

1. O when the saints go march-ing in, O when the
 2. O when the sun re - fused to shine, O when the
 3. O when they crown Him Lord of all, O when they

3

saints go march-ing in,
 sun re - fused to shine, O Lord, I want to be in that
 crown Him Lord of all,

6

num-ber when the saints go march - ing in.
 when the sun re - fused to shine.
 when they crown Him Lord of all.

African American Heritage Hymnal 595

Text: Negro spiritual

Tune (WHEN THE SAINTS, 88 10 7): Negro spiritual; arr. by Stephen Key, © 2000, GIA Publications, Inc.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude



THE WEEK AT A GLANCE

- Monday, 11/06** **Parish Office Closed**
- Tuesday, 11/07** 12:30 p.m. Staff Meeting
- Wednesday, 11/08** Bright Beginnings Fund Raiser
7:30 p.m. Alanon Meeting in Atwater Room
- Thursday, 11/09** 10:00 a.m. Bible Study
11:00 a.m. Holy Eucharist with Prayers for Healing
12:30 p.m. Threshold Singers in the Atwater Room
- Friday, 11/10** **Parish Office Closed for Veterans Day**
12:00 noon Bridge in Parish Hall
- Sunday, 11/12** 8:00 a.m. Holy Eucharist in the Church
9:00 a.m. Coffee Hour in the Parish Hall
9:15 a.m. Choir Practice
10:00 a.m. Holy Eucharist in the Church
10:00 a.m. Sunday School
11:00 a.m. Coffee Hour in the Parish Hall

Participating in Today's Service			
Sunday at 8:00 a.m.			
LEM	Sundy Schermeyer		
Lector	Dick Gardner		
Usher	Steve Turner		
Altar Guild	Diane Stewart, Virginia Gilmore, Freear Pollard		
Coffee Hour	Atwater Room		
Sunday at 10:00 a.m.			
LEM	Laureen Andrea		
Lector	Deni McChesney		
Ushers	Tim Feil, Bill Glover		
Altar Guild	Edie Hofmann, Lee Wadelton		
Coffee Hour	Atwater Room – Fr. Chris & Carol Jubinski		
November Birthdays			
Carol Fitton	11/07	Robert Laube	11/16
Eleanor Kast	11/08	Kelly Pickering	11/16
Peyton Feil	11/08	Margaret DeCaro	11/18
Geri Wyman	11/09	Sundy Schermeyer	11/19
Barbara Pettus	11/09	Janet Jurgielewicz	11/20
Timothy Feil	11/10	Jeanine Graviano	11/24
Timothy Jurgielewicz	11/14	Jock McLean	11/28
Carol Laube	11/15	John Kern	11/30
November Anniversaries			
Peter & Lori Williams	11/06		
Edward & Barbara Callahan	11/23		
Arthur & Virginia Connolly	11/28		

Please Pray for Your Parish Every Day at 12:00 Noon. And remember the People of Israel, Palestine, Sudan, Armenia, Ukraine and the United States of America too!

Last Week's Attendance

Sunday 10/29 8:00 am **17**
 Sunday 10/29 10:00 am **32**
 Total: **49**

(**37** Households prayed with us online)

10/27 Stewardship Spaghetti Dinner **45**
 11/05 Bible Study **9**
 11/05 Mid-Week service **10**

THE ANNOUNCEMENTS

The Book of Revelation meets Thursday at 10:00 a.m. (8 Weeks) The Book of Revelation has often been quoted out of context, and the meaning intended by the early Christian author gets lost. Apocalyptic literature like Revelation is challenging to understand from a modern perspective because it is not quite a narrative and not quite an argument or prophecy, but some combination of both. This study begins by examining the context, origin, and history of this genre in the experience of the nation of Israel. This is followed by a look at the overall design and complex structure of the piece. Each session delves into one of the images used to describe judgment on the unjust and the arrival of the kingdom of heaven.

Prayers for Healing—On the first Sunday of each month, Fr. Chris will offer anointing and prayers for healing during both services.

Noonday or Evening Prayer? We would like to introduce a once-a-week service via zoom to build parish community. Please let us know if you would participate and if you prefer a Noonday or evening service.

Coffee Hour: There is a sign-up sheet for the November 10 am service outside of the parish hall. Your help will be very much appreciated.

Ladies Breakfast – The ladies of the parish will be getting together again for breakfast on Saturday December 2nd at 11 am at the Hampton Maid in Hampton Bays. Kindly rsvp Kate via email or use the sign-up sheet on the table outside of the parish hall. The rsvp deadline is November 27th. Cost is \$33.00 per person. All are welcome!

MARK YOUR CALENDARS:

- **Parish Thanksgiving Dinner Sunday, November 19 at 2:00 p.m. RSVP Kate at the church office.**
- **Ladies Breakfast – Saturday, December 2 – 11 am Hampton Maid – RSVP Kate email or use the sign-up sheet outside of the parish hall.**

We ask that you remember those for whom prayers are requested: *Noah Berger* (Req. by Jenn Kast), *Stan Billie* (Req. by Jenn Kast), *Deana Chiusano* (Req. by Jinny Gilmore), *David Fridae*, *Nancy Fraser* (Req. by Ki Nobiletti), *Roberta Good* (Diane Stewart's Sister), *Jason Gordon* (Req by Kate Gabrielsen), *Elaine Hanes* (Req by Kate Gabrielsen), *Barbara Ireton* (Req. by Carol Smith), *Cathy Jones* (Farmers Market), *Gretchen & Jim Jubinski* (Fr. Chris' Parents), *Campbell Kast* (Req. by Jenn Kast), *Cole LoRusso* (Marj Kulesa's Nephew), *Fred Meyer* (Parishioner), *Jock McLean* (Parishioner), *Sean McLean* (Req. by Jock McLean), *The Reverend Abigail Murphy* (Priest in EDLI), *Sudie Nostrand* (Carol John's Sister), *Donald O'Connell* (Req. by Candace Andria), *Paul Oele* (Parishioner), *Cassie Panzarino* (Req. by Jinny Gilmore), *Joan Petrella* (Parishioner), *Jean Scopinich* (Parishioner), *John Stewart* (Parishioner), *Sarah Witters* (Req. by Victoria Garcia), *Owen Foster* (Diane & John Stewart's grandson), *John Martinelli* (Req. by Jinny Gilmore), *Marilyn Dorsa* (Req. by Drew Clark), *Michele Parks* (Req. by Marjorie Kulesa), *Fred Rees Garcia* (son of Victoria Garcia), *Christina Kouris* (Req. by Sandy Wyman), *Wilfred Funk* (Req. by Jinny Gilmore) and *Rebekah Lessard* (req by Jinny Gilmore).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.

The flowers on the Altar are given to the Glory of God by Diane Feil in Honor of our daughter Peyton's birthday and my husband Tim's birthday and by Peter & Lori Williams in Honor of their wedding anniversary.



A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services

Sundays at 8:00 & 10:00 a.m.—Holy Eucharist in the church (Livestreamed)

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. GERALYN WOLF—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

