

Welcome to ST. MARK'S CHURCH!

MAY 22, 2022 AT 8:00 & 10:00 A.M.

THE SIXTH SUNDAY OF EASTER



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Red" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Notes on Today's Readings:

Welcome to St. Mark's Church. The liturgy today continues to be concerned with exploring the consequences of Christ's resurrection and our new life in him through baptism and Eucharist. [For John 14:23-29] Today's gospel reading is a portion of the discourses between Jesus and the disciples on the evening before his crucifixion. Here Jesus talks about the union between himself and the Father. This union is shared with us so that we can say with St. Paul, "not I, but Christ in me." The source of that union is the Holy Spirit given us in Baptism. The ultimate result of this union is peace; in Hebrew, Shalom. Shalom is the restored unity of the creation with God, and the resultant reconciliation between all peoples. [For John 5:1-9] The gospel reading is one of the healings Jesus performed, this one used by Christians as an image of baptism. A sick man is unable to get into the pool that is reputed to have healing powers. Jesus comes to him by the water and raises him up in an action that reminds us that Jesus, in baptism, raises us up and makes us whole. In the first reading, Paul, Silas, Timothy, and Luke come to Philippi, the first time the gospel moves from Asia Minor to Europe. There Paul encounters a woman who worshipped God although she was a Gentile. After hearing Paul proclaim the resurrection of Jesus, she and her household were baptized and her house became Paul's center of ministry there and quite likely the home of the church in that city. It is not the created universe that is the ultimate destiny of the human race but the new, perfect city of God's Kingdom. John, in today's reading from the Revelation, envisions the perfection and peace of that Kingdom. Shalom—the peace and wholeness of God's Spirit—is our destiny and our present reality. The peace and unity of God's reign is revealed in the inclusiveness of the church as people of every race and nation are called by God. In the Eucharist, we have the foretaste of the new life in the holy city prepared for us by God.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
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PRELUDE

GOD'S PEOPLE GATHER TOGETHER

PROCESSIONAL HYMN

O Jesus, Crowned with all renown

HYMN 292



1 O Je - sus, crowned with all re - nown, since thou the earth hast
2 Lord, in their change, let frost and heat, and winds and dews be
3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
given; all fos - tering power, all in - fluence sweet, breathe
throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and
from the bount - eous heaven. At - tem - per fair with
pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and
gen - tle air the sun - shine and the rain, that
all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.
kind - ly earth with time - ly birth may yield her fruits a - gain:
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Celebrant + Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

(At 8:00 a.m.) CHRIST OUR PASSOVER PASCHA NOSTRUM

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

*Alleluia. Christ our Passover has been sacrificed for us; therefore let us keep the feast, Not with the old leaven, the leaven of malice and evil, * but with the unleavened bread of sincerity and truth. Alleluia.*

Christ being raised from the dead will never die again; death no longer has dominion over him. The death that he died, he died to sin, once for all; but the life he lives, he lives to God. So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. Alleluia.

PASCHA NOSTRUM — Christ our Passover (sung to tune Sine Nomine — “For all the saints”)

WLP 880

1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT FOR THE SIXTH SUNDAY OF EASTER

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

THE WORD OF GOD

FIRST READING

A reading from the Acts of the Apostles.

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 67 *Deus misereatur*

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

THE EPISTLE

A reading from the Revelation to St. John.

Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there anymore. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.

1. Sing the won-drous love of Je - sus, Sing His mer - cy and His grace;
 2. While we walk the pil - grim path-way, Clouds will o - ver - spread the sky;
 3. Let us then be true and faith-ful, Trust-ing, serv - ing ev - 'ry day;
 4. On - ward to the prize be - fore us! Soon His beau - ty we'll be-hold;

1. In the man - sion bright and bless - ed, He'll pre - pare for us a place.
 2. But when trav - 'ling days are o - ver, Not a shad - ow, not a sigh.
 3. Just one glimpse of Him in glo - ry Will the toils of life re - pay;
 4. Soon the pearl - y gates will o - pen; We shall tread the streets of gold.

When we all _____ get to heav - en, What a day of re -
 When we all get to heav - en, What a

joic - ing that will be! _____ When we all _____ see
 day of re - joic - ing that will be! When we all see

Je - sus, We'll sing and shout the vic - to - ry. _____
 Je - sus, We'll sing and shout, and shout the vic - to - ry.

THE GOSPEL

John 14:23-29

Reader The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. "I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

THE APOSTLES' CREED

Officiant and People together, all standing

*I believe in God, the Father almighty,
creator of heaven and earth;*

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins

+ the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Celebrant: Jesus came into the world to give us peace. Let us offer prayers to God for the needs of the world, saying: ***Alleluia! Lord, hear our prayer.***

LEM:

For the Church, especially for Justin, the Archbishop of Canterbury; Michael our Presiding Bishop; Lawrence, GERALYN, Daniel, and William our Bishops, all the people and parishes of the Diocese of Long Island, and for Chris our Priest. In our Diocesan Cycle of Prayer we give thanks this week for St. Stephen's in Port Washington; Church of the Ascension in Rockville Centre; St. Paul's, Roosevelt; Trinity Church in Roslyn; St. Luke's in Sea Cliff; The Chapter of Cathedral of the Incarnation; and St. Michael & All Angels in Seaford. We pray that we may always be attentive to the creative work of the Spirit, and open our hearts and lives, to make a dwelling place for God.. ***Alleluia! Lord, hear our prayer.***

For this parish family, that we may know that peace which passes all understanding and find strength to meet the many challenges that arise in daily life. ***Alleluia! Lord, hear our prayer.***

For peace in all places of conflict, especially Ukraine, and for all those who live with fear and danger, that God will give them the strength they need as they face this time of trial. ***Alleluia! Lord, hear our prayer.***

For the people of Buffalo, in their pain and grief, that they may not be overwhelmed by this tragedy and manifestation of evil but hold fast to the good and walk in the Way of Love. ***Alleluia! Lord, hear our prayer.***

For those whose hearts are troubled and fearful, particularly refugees, the homeless, the homebound, and those for whom we ought to pray, remembering especially those on our Prayer List. ***(The people may add petitions for any need or concern.)*** We pray that God's presence will be real for them, and fill them with peace. ***Alleluia! Lord, hear our prayer.***

For those who have died. ***(The people may add petitions either silently or aloud)*** May they rejoice in that holy city whose light is God's glory, and whose lamp is the Lamb. ***Alleluia! Lord, hear our prayer.***

For all the blessings we have received. We give thanks this week for, Sheila Flynn, Elizabeth Wolgemuth, Luciana Martuscello, Paige Feil and Katherine Wendel who are celebrating their birthdays and Erika & James Bloss who are celebrating the anniversary of their wedding. ***Alleluia! Lord, hear our prayer.***

The flowers on the Altar are given to the Glory of God by Jean Scopinich in loving memory of her parents Eric & Ellen Peterson and by Diane & Tim Feil in honor of their daughter Paige's birthday.

Lifting our voices with all creation, with Mary, the Mother of Jesus, and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. ***Alleluia! To you, O Risen Lord, we give praise and glory.***

All:
Blessed are you, God of heaven and earth, who gives us the water of life. Hear our prayers for all people, and send your Holy Spirit into our lives, that we may live in your love, and dwell in your peace, until all the ends of the earth stand in awe of you, for ever and ever. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

OFFERTORY HYMN

I want to walk as a child of the light

HYMNAL 490

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
 I want to look at Je-sus.
 I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right-eous-ness, shine on my path, and
 When we have run with pa-tience the race, we

star of my life is Je-sus.
 show me the way to the Fa-ther.
 shall know the joy of Je-sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

THE PRESENTATION OF GIFTS

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

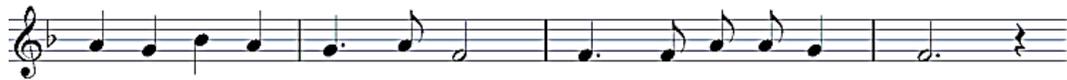
Through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

SANCTUS

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The people remain standing

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine *Verses*

— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Celebrant Christ is risen from the dead, trampling down death by death, and giving life to those in the grave. *Amen.*

COMMUNION HYMN

There's a sweet, sweet Spirit in this place

LEVAS 120

1. There's a sweet, sweet Spir - it in this place, And I
(2. There are) bless - ings you can - not re - ceive Till you
(3. If you) say He saved you from your sin, Now you're

1. know that it's the Spir - it of the Lord. There are
2. know Him in His full - ness, and be - lieve. You're the
3. weak, you're bound, and can - not en - ter in, you can

1. sweet ex - pres - sions on each face, And I
2. one to pro - fit when you say, "I am
3. make it right if you will yield; You'll en -

1. know they feel the pres - ence of the Lord.
2. going to walk with Je - sus all the way."
3. joy the Ho - ly Spir - it that we feel.

Sweet Ho-ly Spir-it, Sweet Heav-en-ly Dove,
 Stay right here with us, fill-ing us with your love.
 And for these bless-ings we lift our hearts in
 praise; With-out a doubt we'll know that we have
 been re-vived when we shall leave this place. 1.-2. 3. There are 3. If you place.

THE POST COMMUNION PRAYER (Church of England)

Celebrant Together, let us pray.

Celebrant and People

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

THE BLESSING FOR THE SIXTH SUNDAY OF EASTER (Church of England)

God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE ANNOUNCEMENTS/ANNIVERSARY/BIRTHDAY BLESSINGS

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Sheila, Elizabeth, Luciana, Paige and Katherine as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Erika & James that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.



1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

THE DISMISSAL

Celebrant He is not here. He is risen.
 Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

POSTLUDE



THE WEEK AT A GLANCE

Monday	(05/23)	Parish Office Closed
Thursday	(05/26)	10:00 a.m. Bible Study in Rector's Office 6:15 p.m. Meditation Music
Sunday	(05/29)	8:00 a.m. Holy Eucharist in the Church 9:15 a.m. Choir Practice 10:00 a.m. Holy Eucharist in the Church 10:00 a.m. Sunday School Recognition Sunday

SERVING TODAY May 22, 2022

8:00 AM

Altar Guild:	Virginia Gilmore, Diane Stewart
LEM/Prayers:	Virginia Gilmore
Lector:	Tom Simson
Usher:	Tom Simson

10:00 AM

Altar Guild:	Catharine Nobiletti, Ashley McLean
LEM/Prayers:	Madeline Glover
Lector:	Billy Glover
Ushers:	Paul Okula, Sandy Wyman

Coffee Hour: Bright Beginnings

The flowers on the Altar are given to the Glory of God by Jean Scopinich in loving memory of her parents, Eric and Ellen Peterson and by Diane & Tim Feil in honor of their daughter Paige's birthday.

Birthday Wishes to Sheila Flynn, Elizabeth Wolgemuth, Luciana Martuscello, Paige Feil and Katherine Wendel.

Anniversary Congratulations to Erika & James Bloss.

For those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, and Michael Keegan.

We ask that you remember those for whom prayers are requested: Chris Allan, Jeff Blake, Darcy F. Chester, Fred Edwards, Anthony Graviano, Noel Hayes, Gretchen & Jim Jubinski, Cole LoRusso, Jim McDermott, Jock McLean, Sean McLean, Sudie Nostrand, Paul Oele, Joan Petrella, Betty-Rose & Stuart Richardson, Jean Scopinich, Jason Thomas, Sarah Witters, Fr. Ron Wickey, and Barbara Ireton.

THE ANNOUNCEMENTS

We will begin Summer Church Services the first weekend in June (5TH). They will take place on Saturday at 5:00 PM, and Sunday at 9:00 AM. (with the exception of June 12th with only one service on Sunday at 4:00 PM. Thursday mid-week services will resume again in September.

Save the Date - Sunday, June 12th at 4:00 p.m. - Institution of a New Rector and the Sacrament of Confirmation. A reception will follow. There will only be one service this weekend.

Community Garden: Individual planting beds are available for your own personal garden or share a bed with others. Call Diane Stewart if you would like to sign up for one.

The Douglas R. Graham Memorial Scholarship Fund was established in 2018 for the purpose of awarding scholarships for continuing education to graduating seniors in high school, who are active participants in St. Mark's Church and complete an application form. If you are interested in making a donation to the Fund, please write a check payable to "St. Mark's Church" and note "Scholarship Fund" in the memo field. Thank you for your support of the youth of our parish.

Hosts/Hostesses are needed for Coffee Hour following the 10 A.M. service for the Sundays in June. Please volunteer and add your name to the signup sheet on the table outside of the Parish Hall.

Bible Study on Thursdays at 10:00 a.m. Our focus will be the Acts of the Apostles.

Ways to Help the People of Ukraine...Please visit our website at www.stmarkswhb.org

Sunday School normally meets every Sunday, except the last Sunday of each month from 10:00 to 10:45 a.m. in the Parish Hall.

Altar Flowers: If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In June there are two vases available for the 5th, 19th and one vase for the 26th. Each vase is \$40.

Anniversaries & Birthdays: We are updating our Anniversary and Birthday lists along with the names of those in need of healing prayers for the bulletin announcements. These names can be emailed to the church office at kate.gabrielsen@stmarkswhb.org.

Maureen's Haven "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

Last Week's Attendance:

Sunday, May 15	8:00 a.m.	19	
Sunday, May 15	10:00 a.m.	42	(plus 48 households viewed us online.)
	Total	61	

**Pray for your parish family every day at 12:00 Noon
And Pray for the People in Ukraine!**



ST. MARK'S EPISCOPAL CHURCH

A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services

8:00 a.m.—Holy Eucharist
10:00 a.m.—Holy Eucharist (Livestreamed)

Thursday Midweek Service

6:30 PM in the Chapel

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

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Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Dawn Orban—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

