

*Welcome to*  
**SAINT MARK'S**

**The Fourth Sunday in Lent, Year B**  
**LAETARE SUNDAY**

**March 10, 2024 at 8:00 & 10:00 AM**

✠ --Appropriate place to make the "Sign of the cross"  
**BCP**—The "Black" Book of Common Prayer  
**Hymnal**—The "Red" Hymnal 1982  
**LEVAS**—Music from Lift Every Voice and Sing Hymnal  
 (Episcopal)  
**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)  
**VF**—Music from Voices Found Hymnal (Episcopal)  
**Please silence your cell phone**

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Welcome to St. March's Church. The Old Testament contains accounts of God saving the people at various times in their history. We remember those times during Lent as a part of our preparation to celebrate the ultimate salvation of all people in the death and resurrection of Jesus. The story of Israel's wandering in the wilderness continues today. Again the people complain about hunger and thirst and rebel against God. They are set upon by poisonous serpents. Moses intercedes with God and is directed to make a bronze serpent. When the people look at the serpent they are saved. The Gospel reading is John's account of Jesus' predicting his death. He likens his crucifixion to the event in today's Old Testament reading. He promises that he has come not to condemn the world but to save it. Only those who reject this message and the light of God given by Jesus are in danger of being lost. The reading today from Ephesians announces that in his resurrection and ascension, Jesus has raised us who know him by faith into the new life of God. It is in Baptism that we have become part of that new life and have received the grace which saves us. The most consistent message in Holy Scripture is God's love and repeated interventions in history to bring about redemption. As we move nearer to Easter we are led by means of Word and Sacraments to a deepening realization that God is still redeeming us. Let us remember today those who will be baptized at Easter, who are joining us in the journey of the redeemed to God

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

Prelude

# God's People Gather Together

Processional Hymn

*Rejoice ye pure in heart!*

Hymnal 556

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your  
 2 With all the an - gel choirs, with all the saints of earth, pour  
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while  
 4 Yes, on through life's long path, still chant - ing as ye go, from  
 5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.  
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.  
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.  
 4 youth to age, by night and day, in glad - ness and in woe.  
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

*Refrain*

Re - joice, re - joice, re - joice, give thanks, and sing.  
 re - joice, re - joice,

# The Penitential Order

*Celebrant*    † Bless the Lord who forgives all our sins.  
*People*        *His mercy endures for ever. Amen.*

*The people kneel as they are able.*

## The Decalogue

**H**ear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.  
*Amen. Lord have mercy.*

You shall not make for yourself any idol.  
*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God.  
*Amen. Lord have mercy.*

Remember the Sabbath day and keep it holy.  
*Amen. Lord have mercy.*

Honor your father and your mother.  
*Amen. Lord have mercy.*

You shall not commit murder.  
*Amen. Lord have mercy.*

You shall not commit adultery.  
*Amen. Lord have mercy.*

You shall not steal.  
*Amen. Lord have mercy.*

You shall not be a false witness.  
*Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor.  
*Amen. Lord have mercy.*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

*The Celebrant then says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest, stands and says*

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### Kyrie at 8:00 a.m.

Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord have mercy upon us.

## Kyrie

*Mass of Communion*

Matt Maher, Tam Le, Ike Ndolo

Gently ♩ = 74  $\frac{3}{4}$

Kyrie, E le ison. Lord, have mer cy.

Christe, E le ison. Christ, have mer cy. Kyrie, E

le ison. Lord, have mer cy. Lord, have mer cy.

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Together, let us pray.

*Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

*The people sit.*

## **The Word of God**

### **First Reading**

*Numbers 21:4-9*

A reading from the book of Numbers.

**F**rom Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

*Reader:* The Word of the Lord.

*People* *Thanks be to God.*

## **Psalm 107:1-3, 17-22 *Confitemini Domino***

- <sup>1</sup> Give thanks to the LORD, for he is good, \*  
*and his mercy endures for ever.*
- <sup>2</sup> Let all those whom the LORD has redeemed proclaim \*  
*that he redeemed them from the hand of the foe.*
- <sup>3</sup> He gathered them out of the lands; \*  
*from the east and from the west, from the north and from the south.*
- <sup>17</sup> Some were fools and took to rebellious ways; \*  
*they were afflicted because of their sins.*
- <sup>18</sup> They abhorred all manner of food \*  
*and drew near to death's door.*
- <sup>19</sup> Then they cried to the LORD in their trouble, \*  
*and he delivered them from their distress.*
- <sup>20</sup> He sent forth his word and healed them \*  
*and saved them from the grave.*
- <sup>21</sup> Let them give thanks to the LORD for his mercy \*  
*and the wonders he does for his children.*
- <sup>22</sup> Let them offer a sacrifice of thanksgiving \*  
*and tell of his acts with shouts of joy.*

## **The Epistle**

*Ephesians 2:1-10*

A reading from Paul's letter to the church in Ephesus.

**Y**ou were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

*Reader:* The Word of the Lord.

*People* ***Thanks be to God.***

*The people stand as they are able.*

1 When Christ was lift - ed from the earth, his  
 2 Still east and west his love ex - tends and  
 3 Where gen - er - a - tion, class, or race di -  
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
 al - ways, near or far, he calls and claims us  
 vide us to our shame, he sees not la - bels  
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
 as his friends and loves us as we are.  
 but a face, a per - son, and a name.  
 cept his own as Christ ac - cept - ed me.

## The Gospel

John 3:14-21

*Reader* The Holy Gospel of our Lord Jesus Christ according to John  
*People* *Glory to you, Lord Christ.*



Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

*Reader* The Gospel of the Lord. *People* *Praise to you, Lord Christ.*

## The Sermon

‡ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit. After the Sermon, the people stand as they are able.*

## The Affirmation of Faith – The Nicene Creed

(BCP p. 358)

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for † the resurrection of the dead, and the life of the world to come. Amen.*

## Prayers of the People

*Celebrant*

As God lifted up Christ in the wilderness of the world, let us also lift up our prayers to God for all people everywhere, saying, hear us, O God, *for your mercy is great.*

For the Church, and especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Lawrence, Geralyn, Daniel, and William our bishops, and for Chris our priest. We pray that we may grow in our awareness of the length, breadth, and depth of God's love for us. Hear us, O God, *for your mercy is great.*

For this parish family, that God will lead us from the comfort of darkness and selfishness and enable us to live in freedom as children of the light. Hear us, O God, *for your mercy is great.*

For all who fear drawing close to God, that the Spirit will lead them to experience God's unconditional love. Hear us, O God, *for your mercy is great.*



For the victims of war, violence, and oppression, and especially those separated from their loved ones, that in the midst of hardship and uncertainty they may find strength, safe haven and hope. Hear us, O God, *for your mercy is great.*

For all who are suffering, that God's unending love will bring health to the sick, food to the hungry, shelter to the homeless, and jobs to the unemployed. Hear us, O God, *for your mercy is great.*

For all who ache for healing but cannot find it, remembering especially Gaza, Israel, Armenia, Ukraine, and those who are on our prayer list. (*The people may add petitions for any need or concern.*) We pray that in Christ crucified they may find new life and strength. Hear us, O God, *for your mercy is great.*

For those who have died. (*The people may add petitions for those they wish to name.*) We pray they may be raised up to the heavenly places. Hear us O God, *for your mercy is great.*

We thank you, Lord for all the blessings of this life. (*The People may add their own thanksgivings.*) we also give thanks this week for Christopher Towle, Larry Andria and John Andren who are celebrating their birthdays.

#### **For a Birthday**

*O God, our times are in your hand: Look with favor, we pray, on Christopher, Larry and John as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.*

The Lenten plants on the Altar are given to the Glory of God by Dick Gardner in loving memory of his wife Lyn on her birthday and by Francis & Nicole Gordon in honor of Alexander's birth.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

*All: Blessed are you, God of Moses, who sent your Son into the world not to condemn it but to save it. Hear our prayers and open our eyes to behold Jesus lifted high on the cross and to see in those outstretched arms your abundant compassion. Glory to you for ever and ever. Amen.*

#### **The Peace**

*Celebrant*     The peace of the Lord be always with you.  
*People*        *And also with you.*

#### **Offertory Sentence**

I appeal to you, sisters and brothers, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Amen.* Romans 12:1

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

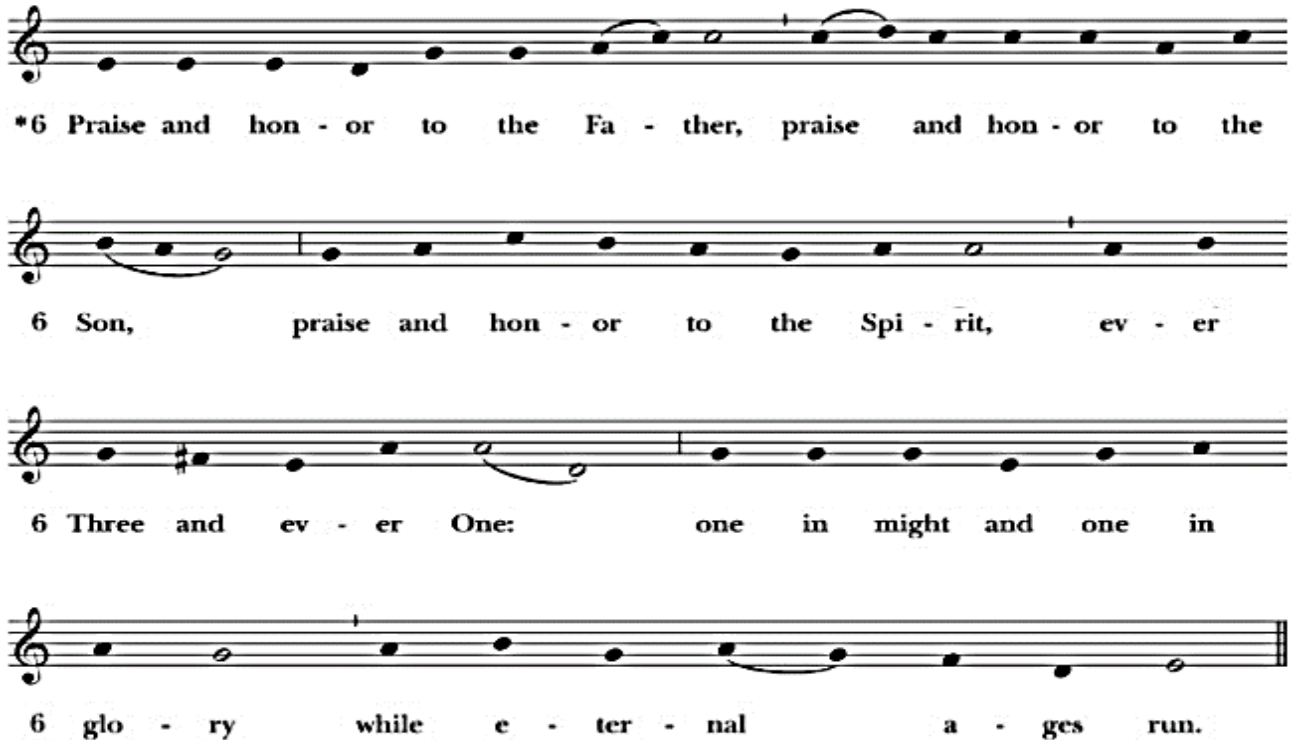
## The Presentation of Gifts

(At 8:00 a.m.)

*All things come of thee, O Lord; and of thine own have we given thee, Amen.*

(At 10:00 a.m.) The Doxology

Hymnal 166 verse 6



\*6 Praise and hon - or to the Fa - ther, praise and hon - or to the  
6 Son, praise and hon - or to the Spi - rit, ev - er  
6 Three and ev - er One: one in might and one in  
6 glo - ry while e - ter - nal a - ges run.

## The Holy Communion

### The Great Thanksgiving (*Eucharistic Prayer C*)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

*Celebrant*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus (at 8:00 a.m.)

*Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.*

*Hosanna in the highest.*

+ *Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

### Sanctus (at 10:00 a.m.)

Mass of Communion

**Holy, Holy, Holy** 

Matt Maher, Tam Le, Ike Ndolo

Ho . ly, Ho . ly, Ho . ly Lord God of Hosts. . .

5 Heaven and earth are full of your glo . ry. Ho . san . na . in the high . est. . .

9 Blessed is He who comes in the name of the Lord. Ho . san . na . in the high .

12 est. Ho . san . na . in the high . est. . .

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

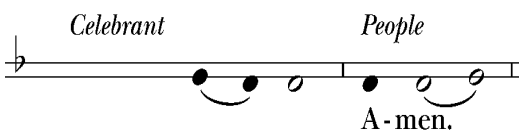
After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.  $\text{||}$  Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



*The people remain standing*

## **The Lord's Prayer**

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread – Agnus Dei (at 8:00 a.m.)

*Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.*

## The Breaking of the Bread (at 10:00 a.m.)

*Mass of Communion*

### **Lamb of God**

Matt Maher, Tam Le, Ike Ndolo

The musical score is written for a choir with four parts: Soprano (S), Alto (A), Tenor (T), and Bass (B). The lyrics are: "Lamb of God, you take away the sins of the world, mi se re re no bis. Lamb of God, you take away the sins of the world, mi se re re no bis. Lamb of God, you take away the sins of the world, do na no bis pa cem na no bis pa cem." The score includes a treble clef and a key signature of one flat (Bb). The time signature changes from 4/4 to 2/4 and back to 4/4. The lyrics are placed below the corresponding musical staves.

## Invitation to Communion

*Celebrant* Behold the Lamb of God, behold him who takes away the sins of the world. *Amen.*



**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
 3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,  
 all for sin could not a - tone: thou must save, and thou a - lone;  
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.  
 in my hand no price I bring, sim - ply to thy cross I cling.  
 Rock of a - ges, cleft for me, let me hide my - self in thee.

### The Post Communion Prayer (*Church of England*)

*Celebrant* Let us pray.

*Celebrant and People*

**Lord God, whose blessed Son our Savior gave his back to the smiters and did not hide his face from shame: give us grace to endure the sufferings of this present time with sure confidence in the glory that shall be revealed; through Jesus Christ our Lord. Amen.**

**The Blessing for the Fourth Sunday of Lent (*Episcopal Book of Occasional Services 2022*)**

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

**The Announcements**





Recessional Hymn

Lord of all hopefulness

Hymnal 482



1 Lord of all hope - ful - ness, Lord of all joy,  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,  
 whose strong hands were skilled at the plane and the lathe,  
 your hands swift to wel - come, your arms to em - brace,  
 whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,  
 be there at our lab - ors, and give us, we pray,  
 be there at our hom - ing, and give us, we pray,  
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
 your strength in our hearts, Lord, at the noon of the day.  
 your love in our hearts, Lord, at the eve of the day.  
 your peace in our hearts, Lord, at the end of the day.

The Dismissal

LEM Let us go forth in the name of Christ.  
 People Thanks be to God.

Postlude



**THE WEEK AT A GLANCE**

- Monday, 03/11**                    **Church Office Closed**
- Tuesday, 03/12**                12:30 p.m.    Staff Meeting
- Wednesday, 03/13**            7:30 p.m.     Alanon Meeting (Atwater Room)
- Thursday, 03/14**              10:00 a.m.    Lenten Book Study - **The Third Day**  
 11:00 a.m.    Holy Eucharist with Prayers for Healing (Fr. Chris' Office)  
 12:30 p.m.    Threshold Singers (Atwater Room)  
 6:00 p.m.     Cinema & Soup – The Chosen (Season 1, Episodes 9&10)
- Friday, 03/15**                 7:00 p.m.     The Way of the Cross
- Saturday, 03/16**               9:00 a.m. - 1:00 p.m.   Winter Farmer's Market (Parish Hall)
- Sunday, - 03/17**               8:00 a.m.     Holy Eucharist in the Church  
 9:00 a.m.     Coffee Hour in the Parish Hall  
 9:15 a.m.     Choir Practice  
 10:00 a.m.    Holy Eucharist in the Church  
 10:00 a.m.    Sunday School  
 11:00 a.m.    Coffee Hour in the Parish Hall

<b>8:00 a.m. Participants</b>	
<b>LEM</b>	Virginia Gilmore
<b>Lector</b>	Tom Simson
<b>Usher</b>	Steve Turner
<b>Altar Guild</b>	Diane Stewart, Virginia Gilmore
<b>Coffee Hour</b>	Diane Stewart

<b>10:00 a.m. Participants</b>	
<b>LEM</b>	Laureen Andria
<b>Lector</b>	Helen Horton
<b>Ushers</b>	Steve DeCaro, Larry Andria
<b>Altar Guild</b>	Laura Bott, Karen Love
<b>Coffee Hour</b>	Diane Stewart

<b><u>March Birthdays</u></b>	
<b>Norma-Jeanne Okula</b>	<b>03/01</b>
<b>John Plate'</b>	<b>03/03</b>
<b>Hugh Devin Lueck</b>	<b>03/04</b>
<b>Jacqueline Fritz</b>	<b>03/04</b>
<b>Nathaniel Reece</b>	<b>03/05</b>
<b>Carol Jubinski</b>	<b>03/09</b>
<b>Christopher Towle</b>	<b>03/12</b>
<b>Lawrence Andria</b>	<b>03/12</b>
<b>John Andren Jr.</b>	<b>03/16</b>
<b>Beatrice Tunney</b>	<b>03/20</b>
<b>Melvin Moss</b>	<b>03/20</b>
<b>George Kast</b>	<b>03/21</b>
<b>Theodore Canty</b>	<b>03/21</b>
<b>Brian Smith</b>	<b>03/23</b>
<b>Suellen Tunney</b>	<b>03/25</b>
<b>Margret Canty</b>	<b>03/29</b>
<b>Gwynne Wolgemuth</b>	<b>03/31</b>

<b><u>March Anniversaries</u></b>	
<b>Kurt &amp; Edie Hofmann</b>	<b>03/03</b>
<b>Richard &amp; Susan Hawkins</b>	<b>03/22</b>

<b>Services</b>		<b>In Person</b>	<b>Online</b>
03/03 Third Sunday in Lent	8 am	<b>22</b>	
03/03 Third Sunday in Lent	10 am	<b>39</b>	<b>52</b>
<b>TOTAL</b>		<b>61</b>	
03/01 Way of the Cross		<b>7</b>	
03/07 Bible Study	10 am	<b>11</b>	
03/07 Healing Service	11 am	<b>7</b>	
02/29 Cinema & Movie "The Chosen"	6 pm	<b>6</b>	
<b>Please Pray for Your Parish Every Day at 12:00 Noon. And remember the People of Israel, Palestine, Sudan, Armenia, Ukraine and the United States of America too!</b>			

*The Lenten plants on the Altar are given to the Glory of God by Dick Gardner in loving memory of his wife Lyn, on her birthday and by Francis & Nicole Gordon in honor of Alexander's birth.*

## ANNOUNCEMENTS

**Walking Group** meets on **Wednesday at 5:00** p.m.(weather permitting). Please meet at the church.

**Covenant Class (Confirmation Class)** Will meet once a month starting on **March 20<sup>th</sup> at 6:30 p.m.** Anyone interested in being Confirmed or Received into the Episcopal Church, please contact Fr. Chris.

**Bocce Ball on Monday evenings June through September.** For men and women, no experience necessary. You'll have lots of fun! Please contact Larry Andria at lawaterinc@yahoo.com

**Parish Survey** - If you are a new member of the church, please fill out the Church Parish Survey. They can be found at the back of the church and on the table outside of the church office.

**Our Lenten Study is called The Third Day**--TOM BERLIN USES HIS GIFTS OF STORYTELLING AND UNDERSTANDING THE SCRIPTURES TO CONNECT THE READER TO THE EXPERIENCES OF SEVERAL INDIVIDUALS AROUND JESUS IN HIS FINAL DAYS. Books can be purchased from Amazon or from Cokesbury. Our sessions are in person and via zoom

**Inclement Weather**—Please check our website at [www.stmarkswhb.org](http://www.stmarkswhb.org) for weather related cancellations. PLEASE DO NOT come to church if it is unsafe to do so.

**Easter Remembrances** – Fill Saint Mark's with plants/flowers on Easter Day by making a donation in memory of a loved one or in thanksgiving for a person or an event. Flyers can be found on the table outside of the parish hall.

**Community Easter Egg Hunt** – On **Saturday, March 30** there will be Community Easter Egg Hunt on the church grounds. All are welcome! Co-Sponsored by the Chamber of Commerce & Bright Beginnings Preschool.

**Seeking donations of plastic eggs and candy to fill the eggs and for the Easter Egg Hunt.**

**Coffee Hour:** Host/hostesses are needed for **March 17 & 31**. The signup sheet is on the table outside of the parish hall – See or contact Diane Stewart at [grandma3stewart@gmail.com](mailto:grandma3stewart@gmail.com).

**Altar Flowers** - If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at [Laura.bott17@gmail.com](mailto:Laura.bott17@gmail.com). There are two vases available for April 14 & 21, and one vase for the 7<sup>th</sup> & 28<sup>th</sup>. The flowers are \$40.00 each. Please remember to contact Laura if you sign up in the book.

### **Mark Your Calendar:**

- March 14** - 6:00 p.m. Cinema and Soup – The Chosen
- March 15** - 7:00 p.m. The Way of the Cross (every Friday during Lent)
- March 30** - 11:00 a.m. Community Easter Egg Hunt

### **We ask that you remember those for whom prayers are requested:**

**John Andren** (Parishioner), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Marilyn Dorsa** (Req. by Drew Clark), **David Fridae**, **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Jason Gordon** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Christina Kouris** (Req. by Sandy Wyman), **Cole LoRusso** (Marj Kulesa's Nephew), **John Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **John Saladino** (Req. by Victoria Garcia), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman.), **The Most Reverend Michael Curry**, our Presiding Bishop

**If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

**We pray for those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.



*A Parish in the Episcopal Diocese of Long Island*

40 Main Street  
P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
[www.stmarkswhb.org](http://www.stmarkswhb.org)

Sunday Services

Sundays at 8:00 & 10:00 a.m.—Holy Eucharist in the church (Livestreamed)  
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

*All Members of Saint Mark's are Ministers of the Church!*

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

*Vestry Members:*

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

