



# Welcome to **SAINT MARK'S**

**EASTER SUNDAY: THE DAY OF RESURRECTION**  
**March 31, 2024 at 8:00 & 10:00 a.m.**

+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

**Please silence your cell phone**

Welcome to St. Mark's on the Feast of the Lord's Resurrection. Today the Church completes its three great days of celebrating redemption. Since Maundy Thursday, we have been involved in an extended liturgy that will be brought to its conclusion today.

This is the celebration of the Passover of Christ from death to life. It is also the celebration of our own Passover in Holy Baptism in which "we were buried with Christ in his death and raised with him."

Throughout the fifty days of Easter, a reading from the Acts of the Apostles is always used. These weekly readings from Acts describe the life of the first Christians and their proclamation of Christ's resurrection. So today we hear a portion of the sermon Peter preached to Cornelius, the first Gentile Christian.

The second reading reflects our share in the resurrection given us in baptism. The Gospel reading is the account of the women at the tomb and the angelic proclamation of the resurrection.

As we rejoice in our new life in the risen Christ on this day, he comes among us and is known to us in the Breaking of the Bread. We are sent forth to tell others of his resurrection.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year,  
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PRELUDE

# GOD'S PEOPLE GATHER TOGETHER

PROCESSIONAL HYMN

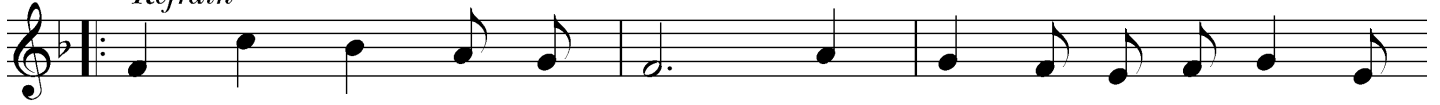
*At the Lamb's high feast we sing*

HYMN 174

ODD VERSES PAGE 2

EVEN VERSES PAGE 3

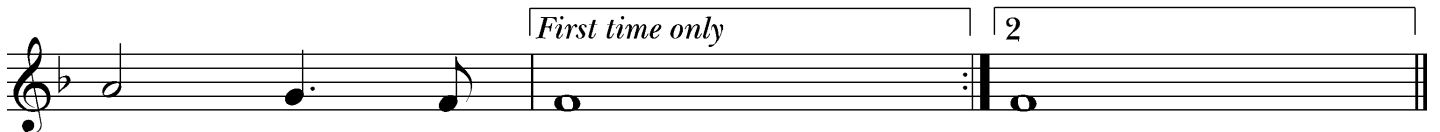
*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for -



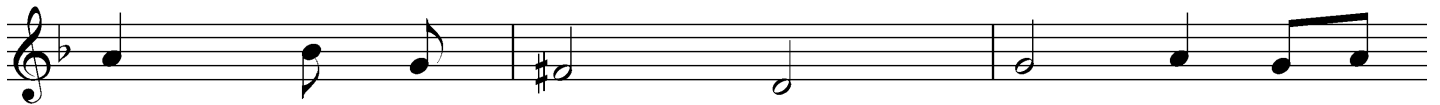
ev - er, day where - on Christ a - rose, break - ing the



king - dom of death. death.



1 Lo, the fair beau - ty of earth,	from the death of the
3 Dai - ly the love - li - ness grows,	a - dorned with the
5 God the cre - a - tor, the Lord,	who — rul - est the
7 Spi - rit of life and of power,	now — flow in us,



win - ter a - ris - ing!	Ev - ery good
glo - ry of blos - som;	hea - ven her
earth and the hea - vens,	guard us from
fount of our be - ing,	light that dost

*Repeat Refrain*



gift of the year	now with its Mas - ter re - turns:
gates un - bars,	fling - ing her in - crease of light:
harm with - out,	cleanse us from e - vil with - in:
light - en — all,	life that in all dost a - bide:

2 He who was nailed to the cross is Lord and the  
 4 Rise from the grave now, O Lord, who art au - thor of  
 6 Je - sus the health of the world, en - light - en our  
 8 Praise to the Giv - er of good! Thou Love who art

ru - ler of na - ture; all things cre - a - ted on  
 life and cre - a - tion. Tread - ing the path - way of  
 minds, thou Re - deem - er, Son of the Fa - ther su -  
 au - thor of con - cord, pour out thy balm on our

earth sing to the glo - ry of God:  
 death, life thou be - stow - est on all:  
 preme, on - ly - be - got - ten of God:  
 souls, or - der our ways in thy peace:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

*Celebrant* + Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*Celebrant and People*

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
 2. Now Christ is raised and will not die a - gain;  
 3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -  
 death has no more do - min - ion o - ver him; Through  
 though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

THE COLLECT FOR EASTER SUNDAY

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Together, let us pray.

**O** God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*The people sit.*

# THE WORD OF GOD

## FIRST READING

Acts 10:34-43

A reading from the Acts of the Apostles.



<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*      The Word of the Lord.

*People*      *Thanks be to God.*

## PSALM 118:1-2, 14-24      *Confitemini Domino*

*At the beginning of the psalm, the refrain is first chanted by the Cantor, then by the Congregation.*

On this day the LORD has act - ed; we — will re - joice and be glad in it.

*From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.*

<sup>14</sup>The LORD is my strength and my song, \*  
and he has become my salvation.

<sup>15</sup>There is a sound of exultation and victory \*  
in the tents of the righteous: **REFRAIN:**

<sup>16</sup>“The right hand of the LORD has triumphed! \*  
The right hand of the LORD is exalted!  
The right hand of the LORD has triumphed!”

<sup>17</sup>I shall not die, but live, \*  
and declare the works of the LORD. *REFRAIN:*

<sup>22</sup>The same stone which the builders rejected \*  
has become the chief cornerstone.

<sup>23</sup>This is the LORD’s doing, \*  
and it is marvelous in our eyes. *REFRAIN:*

## THE EPISTLE

A reading from Paul’s letter to the church in Colossae.

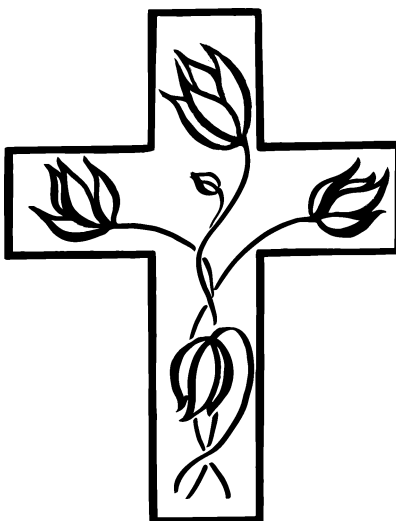
*Colossians 3:1-4*

<sup>1</sup>Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*The people stand as they are able.*



SEQUENCE HYMN

Thine be the glory

Words: Edmond L. Budry, 1904; Trans. by R. Birch Hoyal, 1923  
Music: JUDAS MACCABEUS; Arr. from G. F. Handel, 1747

1. Thine be the glo - ry, ris - en, con- quering Son; end - less is the vic - tory  
 2. Lo! Je - sus meets thee, ris - en from the tomb; lov - ing - ly he greets thee,  
 3. No more we doubt thee, glo - rious Prince of life! Life is. naught with - out thee;

7

Thou o'er death hast won. An - gels in bright rai - ment rolled the stone a - way,  
 scat - ters fear and gloom. Let the church with glad - ness hymns of tri - umph sing,  
 aid us in our strife. Make - us more than con - querors, through thy death - less love;

13

REFRAIN

kept the fold - ed grave - clothes where thy bod - y lay.  
 for our Lord now liv - eth; death hath lost its sting. Thine be the glo - ry,  
 bring us safe through Jor - dan to thy home a - bove.

19

ris - en con- quering Son; end - less is the vic - tory thou o'er death hast won.

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* *Glory to you, Lord Christ.*



<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” <sup>3</sup>Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” <sup>14</sup>When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” <sup>16</sup>Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). <sup>17</sup>Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” <sup>18</sup>Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Reader* The Gospel of the Lord.  
*People* *Praise to you, Lord Christ.*

## THE SERMON

*+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*



*The people sit.*

*After the Sermon, the people stand as they are able.*

## THE APOSTLES' CREED

*Officiant and People together, all standing*

*I believe in God, the Father almighty,  
creator of heaven and earth;*

*I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.*

*I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
+ the resurrection of the body,  
and the life everlasting. Amen.*

## PRAYERS OF THE PEOPLE

*Celebrant:*

On this day that the Lord has made, let us rejoice and be glad as we pray to the God who raised Jesus from the dead, saying: *Alleluia! Hear our prayer.*

*LEM:*

For the Church, especially for Justin, the Archbishop of Canterbury; Michael our Presiding Bishop; Lawrence, GERALYN, Daniel, and William our Bishops, all the people and parishes of the Diocese of Long Island, and for Chris our Priest. May we be signs of Christ's light for all who have lived in darkness, of hope for all who know pain and suffering, and of love for all who have been rejected, let us pray to the Lord. *Alleluia! Hear our prayer.*

For this parish family, that we may be strong in faith, confident in hope, and abounding with love for God and neighbor. *Alleluia! Hear our prayer.*

For all the human family, and especially the people of Ukraine, Gaza, Israel, Armenia, and Haiti, that God will keep them safe, and bring them to a springtime of hope and peace. *Alleluia! Hear our prayer.*

For the leaders of the nations, and all those in positions of public trust and leadership, that God will strengthen them with wisdom and patience. *Alleluia! Hear our prayer.*

For all those who cannot be with family and loved ones, for those who are sick or suffering, remembering especially those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that as they hear the Good News of the Resurrection, they may be bound together in love. *Alleluia! Hear our prayer.*

For those who have died. *(The people may add petitions either silently or aloud)* May they live forever with Christ in the glory of the resurrection. *Alleluia! Hear our prayer.*

For all the blessings we have received. We give thanks this week for Gwynne Wolgemuth, Kate Gabrielsen, Kieran Quinn, Stephen Turner, Marjorie Kulesa, and Jason Andria who are celebrating their birthdays.

#### **For a Birthday**

*O God, our times are in your hand: Look with favor, we pray, on Gwynne, Kate, Kieran, Stephen, Marjorie, and Jason as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

Lifting our voices with all creation, with Mary, the Mother of Jesus, and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you, O Risen Lord, we give praise and glory.*

*All:  
Blessed are you, O Holy God, who destroyed death and brought life and immortality to light, hear the prayers we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live forever in the joy of the resurrection. Glory to you, Father, Son, and Holy Spirit, now and always and unto the ages of ages. Amen.*

#### **THE PEACE**

*Celebrant*     The peace of the Lord be always with you.  
*People*        *And also with you.*



OFFERTORY ANTHEM

*Surrexit Pastor Bonus*

*Thomas Luis de Victoria (1548-1611), Arranged by Stephen Hunt*

THE PRESENTATION OF GIFTS

*(At 8:00 a.m.)*

*All things come of thee, O Lord; and of thine own have we given thee, Amen.*

*(At 10:00 a.m.)*

Stephen Hunt

Praise God, from whom all blessings flow; Praise Him all creatures

The first system of musical notation consists of two staves, treble and bass clef, in a key signature of two flats (B-flat and E-flat). The melody is primarily in the treble clef, with accompaniment in the bass clef. The lyrics are: "Praise God, from whom all blessings flow; Praise Him all creatures".

here below; Praise Him above, ye heavenly host: Praise

The second system of musical notation continues from the first, starting at measure 6. The lyrics are: "here below; Praise Him above, ye heavenly host: Praise".

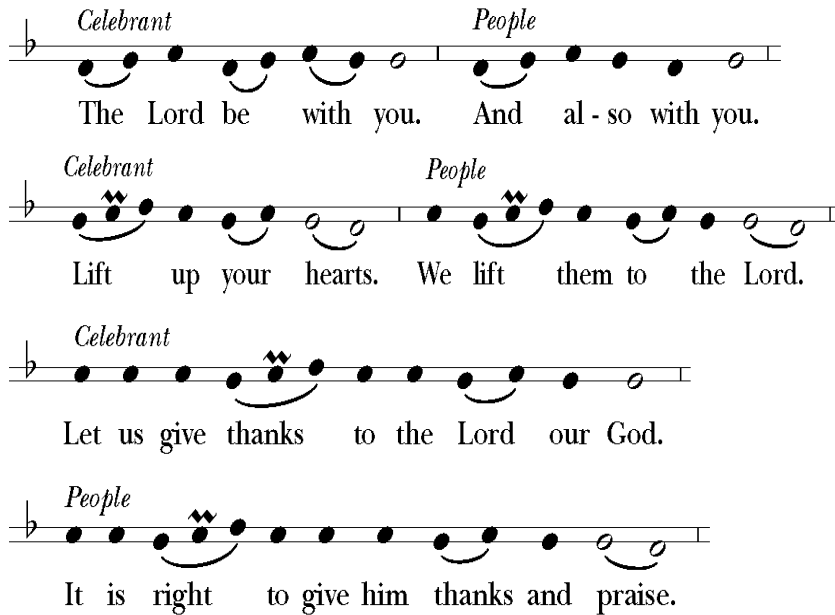
Fa - ther, Son, and Ho - ly Ghost. A - men.

The third system of musical notation starts at measure 13. The lyrics are: "Fa - ther, Son, and Ho - ly Ghost. A - men.".

# THE HOLY COMMUNION

*As a symbol of Christ's Resurrection, you are encouraged to remain standing for the Eucharistic Prayer during the entire fifty days of Easter.*

## THE GREAT THANKSGIVING (*Eucharistic Prayer A*)



*Celebrant*                      *People*  
The Lord be with you. And also with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*(At 8:00 a.m.)*

*Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.*

*Hosanna in the highest.*

+ *Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The people remain standing*

**H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Ab Eb Fm Cm Db Eb sus4 Eb Ab

A - men, a - men, a - men.

The image shows a musical score for the word 'Amen'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. Above the treble staff, the following chords are indicated: Ab, Eb, Fm, Cm, Db, Eb sus4, Eb, and Ab. The melody in the treble staff consists of quarter notes: A4, G4, F4, E4, D4, C4, B3, A3. The bass staff provides a harmonic accompaniment with chords: Ab, Eb, Fm, Cm, Db, Eb sus4, Eb, and Ab. The lyrics 'A - men, a - men, a - men.' are written below the treble staff, with hyphens under the 'a' and 'men' words to indicate syllable placement.

Music: Traditional Danish.

## THE LORD'S PRAYER

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord — Je - sus — in the break - ing —

*Fine* *Verses*

— of the bread.                      1. The bread which we break, Al - le - lu -  
 2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia,                      is the com - mun - ion of the Bod - y of Christ.  
 ia,                      for though — ma - ny we share one — bread.

*Celebrant* Christ is risen from the dead, trampling down death by death, and giving life to those in the grave. *Amen.*



***Communion Norms***--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "***Amen.***" If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

1. In Christ al - one, my hope is found, He is my Light, my Strength, my Song: This Cor - ner  
 2. In Christ al - one, who took on flesh, full - ness of God in help - less Babe; this gift of  
 3. There in the ground His bod - y lay, Light of the world by dark - ness slain; then burst - ing  
 4. No guilt in life, no fear in death, this is the pow'r of Christ in me; from life's first

5

stone, this Sol - id Ground, firm through the fierc - est drought and storm. What heights of  
 love and right - eous - ness scorned by the ones he came to save. Til on that  
 forth in glo - r'ous day, up from the grave He rose a - gain. And as He  
 cry to fi - nal breath, Je - sus com - mands my des - ti - ny. No pow'r of

9

love, what depths of peace, when fears are stilled, when striv - ings cease! My Com - for  
 cross as Jes - us died, the wrath of God was sat - is - fied, for all my  
 stands in vic - tor - y, sin's curse has lost its grip on me, for I am  
 hell, no scheme of man, can ev - er pluck me from His hand, 'til He re -

13

ter, my All - in - all, here in the love of Christ I Stand.  
 sin on Him was laid; here in the death of Christ I live.  
 His and He is mine; bought with the pre - cious blood of Christ.  
 turns or calls me home; here in the pow'r of Christ I'll stand.



## THE POST COMMUNION PRAYER (*Church of England*)

*Celebrant* Let us pray.

*Celebrant and People*

*Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.*

## THE BLESSING FOR EASTER SUNDAY (*Church of England*)

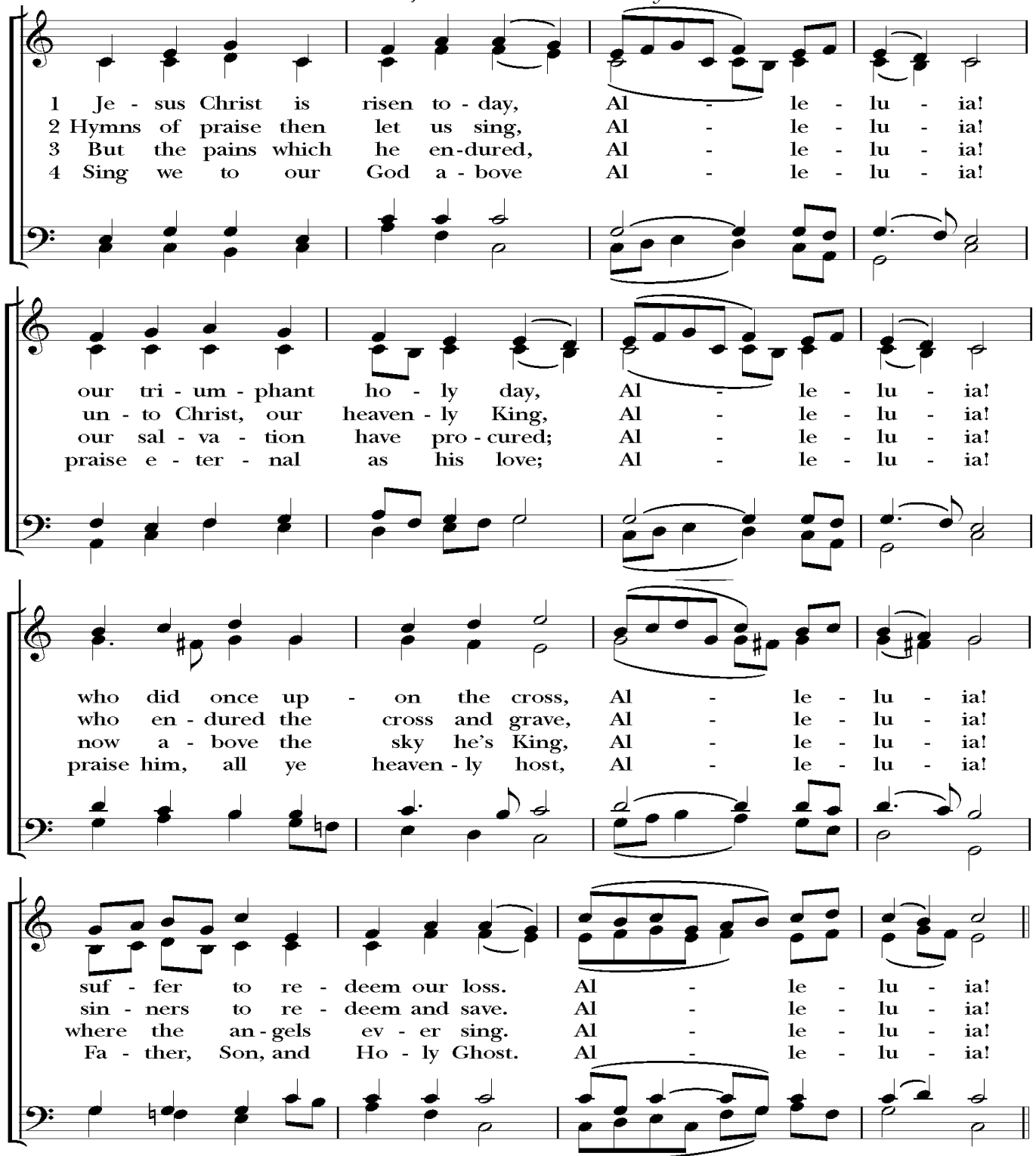
**G**od the Father, by whose love Christ was raised from the dead, open to you who believe, the gates of everlasting life. *Amen.*

**G**od the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. *Amen.*

**G**od the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace. *Amen.*

**A**nd the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## THE ANNOUNCEMENTS



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## THE DISMISSAL

*Celebrant* He is not here. He is risen.  
 Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## POSTLUDE

## SOME EASTER CUSTOMS

**The Great Fifty Days** begins with Easter Day and concludes on the Day of Pentecost. The seven weeks that span the time between Jesus' resurrection and the sending of the Spirit are sometimes called "a week of weeks." Historically this was also the time when all the mysteries of the Christian faith were revealed to the newly baptized. During this time the lectionary texts help us explore the mysteries of faith expressed in sacrament, word, and life lived for others.

**The Easter Greeting** "Alleluia! Christ is risen. The Lord is risen indeed, Alleluia!" is used at the beginning of all liturgies and before the sermon.

**Alleluia** (from the Hebrew Halleluya for "praise God") is restored to the liturgy and is used frequently as a superlative expression of triumph, thanksgiving, and joy.

**The Paschal Candle** symbolizing the light of the Risen Christ burns at all services through the Day of Pentecost.

**Christ Our Passover** (the Easter Canticle, BCP, p. 83) may be used as the Invitatory Canticle at Morning Prayer and as the Hymn of Praise at the Eucharist. (WLP 880 is a metrical version to a familiar tune).

**The Penitential Order** may be omitted.

**Standing for Prayer** was the universal position for prayer until late in the Middle Ages. The Council of Nicea (AD 325) forbade kneeling for prayer on Sundays and during the Great Fifty Days of Easter.



**THE WEEK AT A GLANCE**

**Monday, 04/01** Church Office Closed

**Wednesday, 04/03** 9:00 a.m. Bright Beginnings Photo Shoot  
5:00 p.m. Walking Club  
7:30 p.m. Alanon Meeting (Atwater Room)

**Thursday, 04/04** 10:00 a.m. Bible Study  
11:00 a.m. Mid-week Service in Fr. Chris' office  
12:30 p.m. Threshold Singers (Atwater Room)  
6:00 p.m. Cinema and Soup – The Chosen

**Saturday, 04/06** 9:00 a.m. - 1:00 p.m. Winter Farmer's Market (Parish Hall)  
12:30 p.m. - St. Mark's Ladies Luncheon

**Sunday, - 04/07** 8:00 a.m. - Holy Eucharist with Hymns & Anointing & Healing  
9:00 a.m. - Coffee Hour  
9:15 a.m. - Choir Practice  
10:00 a.m. - Holy Eucharist with Choir & Anointing & Healing  
11:00 a.m. - Coffee Hour

<b>The Great Vigil of Easter 6:00 p.m. Participants</b>		
<b>LEM:</b>	Virginia Gilmore	
<b>Lector:</b>	Dick Gardner	
<b>Altar Guild:</b>	Catharine Nobiletti & Victoria Garcia	
<b>Sunday 8:00 a.m. Participants</b>		
<b>LEM</b>	Carol Jubinski	
<b>Lector</b>	Tom Hadlock	
<b>Usher</b>	Tom Simson	
<b>Altar Guild</b>	Catharine Nobiletti/Victoria Garcia	
<b>Coffee Hour</b>	Diane Stewart	
<b>Sunday 10:00 a.m. Participants</b>		
<b>LEM</b>	John Kern	
<b>Lector</b>	Barbara Pettus	
<b>Ushers</b>	Steve DeCaro/Rich Caccavano Paul Okula	
<b>Altar Guild</b>	Catharine Nobiletti/Victoria Garcia	
<b>Coffee Hour</b>	Jason & Alicia Andria	
<b>Services</b>		
	<b>In Person</b>	<b>Online</b>
03/24 Palm Sunday 9 am	<b>91</b>	<b>117</b>
<b>TOTAL</b>	<b>91</b>	
03/21 Cinema & Movie "The Chosen" 6 pm	<b>10</b>	
03/22 Way of the Cross 7 pm	<b>6</b>	
<p><b>Please Pray for Your Parish Every Day at 12:00 Noon. And remember the People of Israel, Palestine, Sudan, Armenia, Ukraine and the United States of America too!</b></p>		

<b>March/April Birthdays</b>	
Gwynne Wolgemuth	03/31
Kate Gabrielsen	04/01
Kieran Quinn	04/02
Stephen Turner	04/03
Marjorie Kulesa	04/04
Jason Andria	04/07
Drew Clark	04/10
Jesse Fritz	04/12
Judy McDermott	04/15
Dr. Jill Bastable	04/15
Michael Tessitore	04/16
Laura Bott	04/17
Charlotte Smith	04/17
Paul Oele	04/19
Lisa Canty	04/25
<b>April Anniversaries</b>	
Hope and Jay Kaufman	04/11
George and Jennifer Kast	04/18
Ken and Louise Reeves	04/23
John and Elizabeth Plate	04/28

## ANNOUNCEMENTS

**A Special Thank You** to our musicians who are accompanying our 10:00 a.m. Service: **(Trumpets)** Dan Jones, Maggie (Tsan-Jung) Wei, Andrew Owens. **(Trombone)** Shaun Cagney. **(Horn)** Alejandro Salaverry. **(Bass Trombone)** Matt Nienow.

**Inclement Weather**—Please check our website at [www.stmarkshwb.org](http://www.stmarkshwb.org) for weather related cancellations.

**Walking Group** meets on **Wednesday at 5:00** p.m.(weather permitting). Please meet at the church.

**Bocce Ball on Monday evenings June through September**. For men and women, no experience necessary. You'll have lots of fun! Please contact Larry Andria at lawaterinc@yahoo.com

**Parish Survey - If you are a new member of the church, please fill out the Church Parish Survey. They can be found at the front & back of the church and on the table outside of the church office.**

**Coffee Hour:** Host/hostesses are needed for **April 14, 21 & 28** The signup sheet is on the table outside of the parish hall. Also, please note, if you have not signed up but are generously bringing some goodies to add to one of the coffee hours, contact Diane Stewart at [grandma3stewart@gmail.com](mailto:grandma3stewart@gmail.com) so she knows how to plan, preferably before the weekend. Thank you.

**Altar Flowers** - If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at [Laura.bott17@gmail.com](mailto:Laura.bott17@gmail.com). There is one vase for **April 7, 14**, and there are two vases available on **May 12<sup>th</sup> and 19<sup>th</sup>**. The flowers are \$40.00 each. Please remember to contact Laura if you sign up in the book.

### **Mark Your Calendar:**

<b>April 3</b>	5:00 p.m.	Walking Club
<b>April 4</b>	6:00 p.m.	Cinema & Soup
<b>April 6</b>	12:30 p.m.	Saint Mark's Ladies Luncheon

### **We ask that you remember those for whom prayers are requested:**

**John Andren** (Parishioner), **Aubrey** (Req. by Margie DeCaro), **Bentley** (Req. by Margie DeCaro), **(Noah Berger)** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Marilyn Dorsa** (Req. by Drew Clark), **David Fridae**, **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Jason Gordon** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Christina Kouris** (Req. by Sandy Wyman), **Cole LoRusso** (Marj Kulesa's Nephew), **John Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **John Saladino** (Req. by Victoria Garcia), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman.), **The Most Reverend Michael Curry**, our Presiding Bishop

**We pray for those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.\_

**If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

EASTER MEMORIALS & DEDICATIONS FOR 2024

*Candace & Larry Andria in loving memory of the beloved people of our community*

*Jason & Alicia Andria in loving memory of his father, Joseph Lopez & her mother,  
Jean Palladino*

*Laura Bott in loving Memory of my husband, Geoffery Bott, & my parents,  
George & Charlotte Mooney*

*Tony & Betty Ann Catanzaro in thanksgiving for all our blessings  
Kate Gabrielsen in loving memory of my sister, Diane & my parents, Flora &  
Fred Gabrielsen*

*Dick Gardner in loving memory of Lyn Gardner & Frances Ryan*

*Jinny Gilmore in loving memory of family friends & pets on their eternal journey*

*Bill & Madeline Glover in loving memory of Doug & Fran Graham*

*Sue Hawkins in loving memory of loved ones*

*Helen Horton in loving memory of my parents, Annetta & George Horton &  
my cousin, Stephen Horton Collins and in thanksgiving for Michael Warner in  
appreciation for driving me to church*

*Carol Johns in thanksgiving for all my loved ones*

*Ron & Jennifer Marwood in loving memory of Walter & Muriel Jones, Lou &  
Bernice Marwood, David Maurice-Jones, David Marwood, & Tom & Judith Stroup  
Catharine Nobiletti in loving memory of Michael C. Nobiletti, Clarke & Caroline Fitts,  
Clarke C. Fitts, Jr., John C. Fitts, Ceasar & Eleanor Nobiletti & Caroline A. Chester*

*Paul & Norma Jean Okula in thanksgiving for Allison, Gino, Lucy & Joseph Martuscello*

*Barbara Pettus in loving memory of Mary G. Crolius John S. Wyper & Katherine J. Wyper*

*John & Elizabeth Plate' in Thanksgiving for our family*

*Mr. & Mrs. Robert Reidelberger, Mr. & Mrs. C. Arthur Wolgemuth, Mr. Bill Reidelberger,  
Mr. Kirk Wolgemuth in loving memory of the Reidelberger Wolgemuth family  
Carol Smith in loving memory of my husband, Leonard R. Smith & stepsons Gregory,  
Kevin & Stewart Smith, my parents, Klaus & Elly Holsten & my aunt, Erna Mertlich*

*Diane & John Stewart in loving memory of our parents, Andrew & Sophie Jelsik, & David & Rosemary Duncan*

*Donna & Steve Turner in loving memory of Paula Small & Walter O. Taylor*

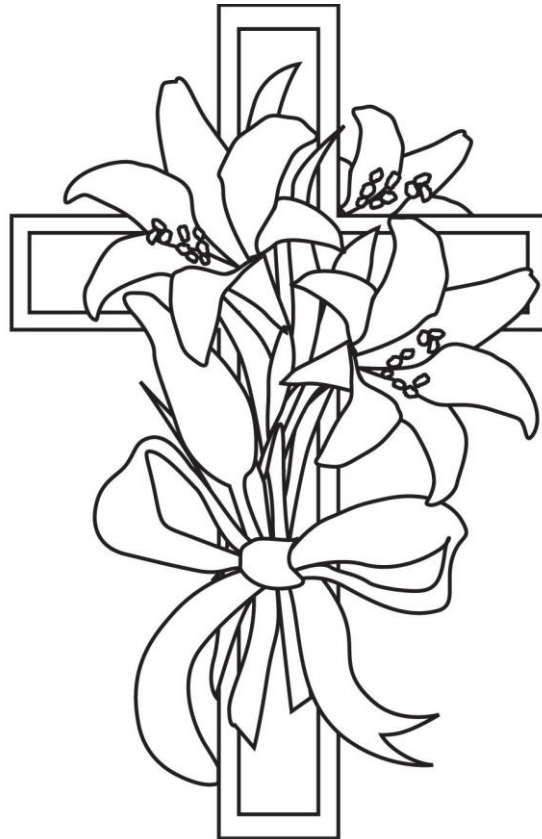
*Peter & Lori Williams in loving memory of Joseph Marullo & Ken & Ceil Williams  
and in thanksgiving for all life's blessings*

*Sandy Wyman in thanksgiving for my wife Geri, children and grandchildren*

*Dorinda Hawkins in loving memory of Rolano J. Hawkins, Eleanor Cox, Sandra DiRico, Kenneth R. Scharff, Robert K. Scharff*

*John Andren in loving memory of Emily Andren*

*Gillian Marie Jubinski (Fr. Chris and Carol's daughter), Dustin Joseph Kennedy, Jr. (Fr. Chris and Carol's grandson), Gwendolyn and William Jones (Carol's parents), Margaret and Willis Imes (Carol's grandparents), Dorothy and William Jones (Carol's grandparents), Hazel and Clarence Sinn (Fr. Chris' grandparents), Ann and Joseph Jubinski (Fr. Chris' grandparents), Gregory Sinn (Fr. Chris' uncle), Flowers In Thanksgiving For: Victoria, CJ and Ashleigh (our children), Brinleigh Faith Kennedy (our granddaughter), and Our parish family*





*A Parish in the Episcopal Diocese of Long Island*

40 Main Street  
P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
www.stmarkswhb.org

Sunday Services

Sundays at 8:00 & 10:00 a.m.—Holy Eucharist in the church (Livestreamed)  
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

*All Members of Saint Mark's are Ministers of the Church!*

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

*Vestry Members:*

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

