



Welcome to **SAINT MARK'S CHURCH**

THE TWENTIETH SUNDAY AFTER PENTECOST
(Proper 23A)

OCTOBER 10, 2026 at 5:00 P.M.

OCTOBER 11, 2026 at 9:30 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. In today's liturgy, we have a parable warning us as God's people to be faithful to God, lest God turn away from us. This parable may have been a simple story about the need to seize the opportunity God holds out. Matthew has taken images, especially from today's Old Testament reading, and allegorized the original story to make a point which the Church in his day needed to hear and which we need to hear today.

The first reading is Isaiah's "Song of the Vineyard." Here the prophet starts with a simple song about agriculture but turns it around into a warning to the leaders and the people of Israel in his day. Paul calls on the church in Philippi to hold fast to their faith and practice.

We are not to be anxious about anything, rather we should expend our energy reaching out to be the kind of people God calls us to be. For we are citizens of heaven, Paul tells us, and we are destined for glory. God's people need the warnings of the prophets and of Jesus to balance our knowledge that we have been redeemed. While God's action of redeeming us is set and established, we must nevertheless live the lives of redeemed people. Our weekly gatherings in Eucharist are not meant to lull us into complacency but to strengthen us and equip us to follow the Way of Christ. *From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

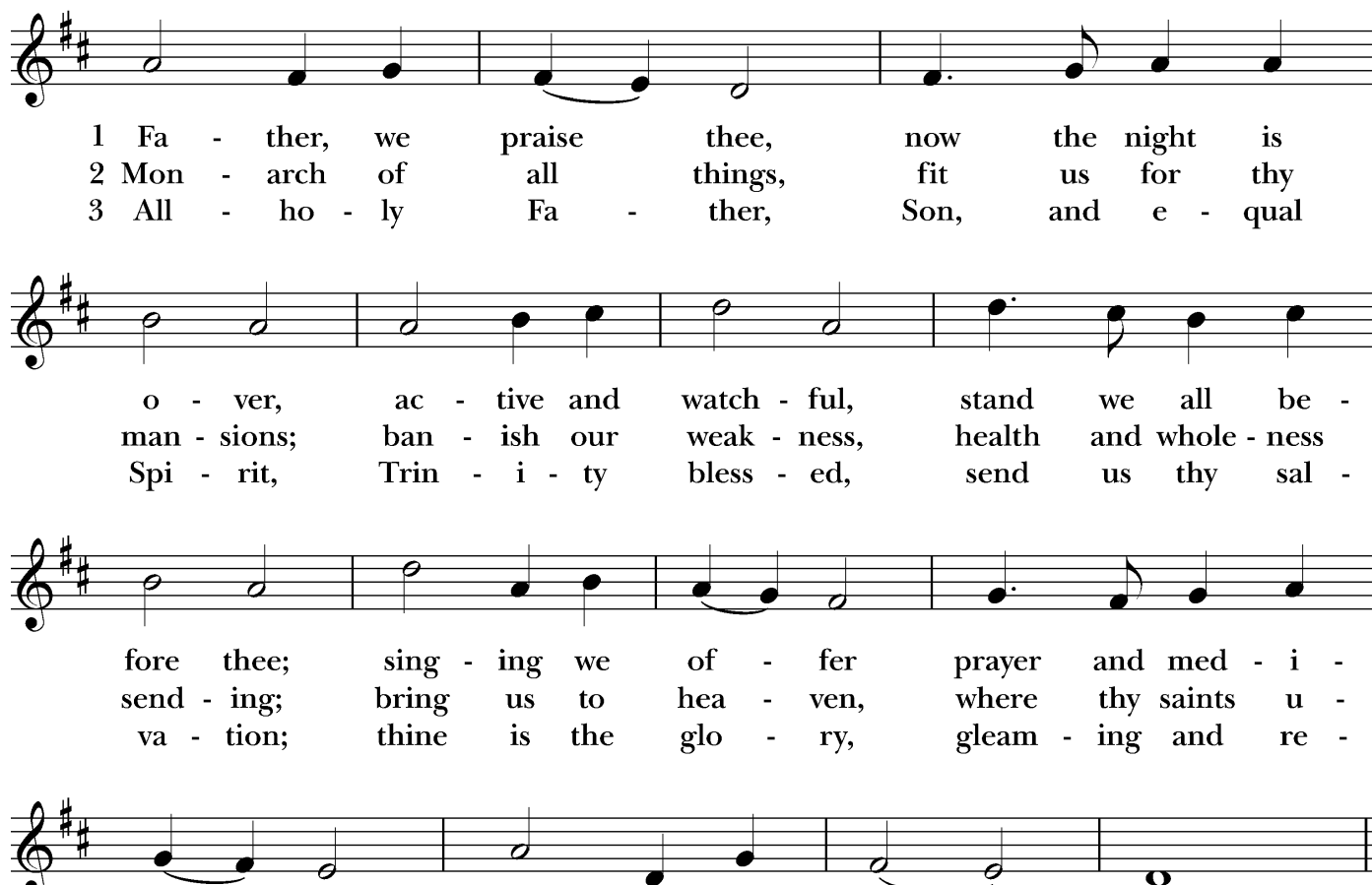
Prelude

God's People Gather Together

Processional Hymn

Father we praise thee

Hymnal 1



1 Fa - ther, we praise thee, now the night is
2 Mon - arch of all things, fit us for thy
3 All - ho - ly Fa - ther, Son, and e - qual

o - ver, ac - tive and watch - ful, stand we all be -
man - sions; ban - ish our weak - ness, health and whole - ness
Spi - rit, Trin - i - ty bless - ed, send us thy sal -

fore thee; sing - ing we of - fer prayer and med - i -
send - ing; bring us to hea - ven, where thy saints u -
va - tion; thine is the glo - ry, gleam - ing and re -

ta - tion: thus we a - dore thee.
nit - ed joy with - out end - ing.
sound - ing through all cre - a - tion.

Opening Acclamation

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (At 5:00 p.m.)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Kyrie (At 9:30 a.m.)

Capo 3: (D) (A) (D) (G) (A) (D)
F C F B^b C F

Lord, have mer - cy; Christ, have mer - cy; Lord, have

(A) (D/F#) (F#m) (G) (A) (Bm)
C F/A Am B^b C Dm

mer - cy up - on us. Lord, have mer - cy;

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
B^b F C Dm Gm7 C Fsus F

Christ, have mer - cy; Lord, have mer - cy up - on us.

TEXT: Trad. liturgical text

MUSIC: American folk melody; arr. Richard Proulx, 1984

Music Arr. © 1986 GIA Publications, Inc.

LAND OF REST

The Collect for the Twentieth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

First Reading - Isaiah 25:1-9

Lector A reading from the book of the prophet Isaiah.

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 23 *Dominus regit me* ((King James Version))

The LORD is my shepherd; I shall not want.

He maketh me to lie down in green pastures; he leadeth me beside the still waters.

He restoreth my soul; he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil; for thou art with me; thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies;

thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the LORD for ever.

The Epistle - *Philippians 4:1-9*

Lector A reading from Paul's Letter to the Church in Phillipi.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

A King Planned a Party

ASH GROVE 6.6.11.6.6.11 D ("Let All Things Now Living")

1. *A king planned a party — a feast, rich and hearty.
He sent invitations to all of his guests.
So what could be better than getting a letter
And being invited and welcomed and blessed?
"My work needs attention," said one, "Not to mention,
My family is growing. There's so much to do."
"My farm," said another, "Is big, and — oh, brother —
I'm busy with hobbies I want to pursue."*
2. *"The wedding is ready! My guests are not worthy!"
The king told his servants when nobody came.
So go search the alleys, the hills and the valleys,
And bring in the poor and the blind and the lame."
That day there was singing and halls that were ringing
With laughter and joy in that wonderful place.
For those who attended knew how they depended
Upon the king's generous mercy and grace.*

3. *O God, you invite us! You seek to delight us.
 Your table is ready for those who say "Yes!"
 Do we make excuses when you want to choose us
 To sit at your table, forgiven and blessed?
 And, Lord, as you welcome us into your kingdom,
 May we reach to welcome the world by your grace.
 You love the outsider. Now may we reach wider
 To welcome the world with your loving embrace.*

Biblical References: Matthew 22:1-14; Luke 14:16-24 Tune: Traditional Welsh melody; harmony from www.hymnary.org ("Let All Things Now Living")
 Text: Copyright © 2014 by Carolyn Winfrey Gillette. All rights reserved.

The Gospel — Matthew 22:1-14

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People + *Glory to you, Lord Christ.*



Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

✠ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

Officiant and People together, all standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ✠ We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively

As we rejoice in the Lord always, let us make known our requests to God, the refuge of all those in any need, saying: Hear us, O Holy One.

For the Church: especially For Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Adam and GERALYN, our bishops, our sisters and brothers at the Church of the Atonement, for Chris and Anne our Priests, and for all bishops and other ministers, that we may always recognize the invitation to life that comes each day and respond with faith and action. Hear us, *O Holy One*.

For this parish family, that we may be clothed with a wedding garment made of deeds of justice and acts of love. Hear us, *O Holy One*.

For all who take counsel for the nations of the earth, that God will grant them wisdom and courage as they seek to heal wounds and foster understanding, reflecting God's light and love in a world that longs for harmony. Hear us, *O Holy One*.

For peace in our cities and communities, that God will help us understand the pain of those who have suffered injustice and give us courage to work for reconciliation. Hear us, *O Holy One*.

For all who struggle to earn a living wage, all who seek shelter, all who hunger for a meal, and all for whom medical care is beyond their grasp, that they too may receive a share of God's gracious gifts. Hear us, *O Holy One*.

For all who worry or are depressed, those who are ill, and those in need of our prayers, remembering especially the people of the Middle East, Ukraine, Armenia, Haiti, and in our own country. *The people may petitions for any need or concern.* We pray that God's healing peace will fill their hearts. Hear us, *O Holy One*.

For all the departed. *The people may add petitions for those they wish to remember.* May they take their place at the banquet of the Lamb. Hear us, *O Holy One*.

We thank you, Lord, for all the blessings of this life. *(The People may add their own thanksgivings)*

We give thanks this week for Bozena Stelmaszczyk, Edie Hofmann, Stephanie Zayicek, Victoria Garcia, Carol Johns, R.J. Kern, and Leandra Melo who are celebrating their birthdays.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Bozena, Edie, Stephanie, Victoria, Carol, R.J., and Leandra as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Carol & Richard Johns in celebration of their wedding anniversary and by Kurt Hofmann in celebration of Edie Hofmann's birthday.

Lifting our voices with all creation, with Mary the Mother of Jesus and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

Sovereign God, hear our prayers and grant that one day all your people may appear clothed with amazing grace at the wedding banquet of your Son. We ask this in the name of Jesus Christ our Savior. AMEN.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Priest stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The people stand as they are able.

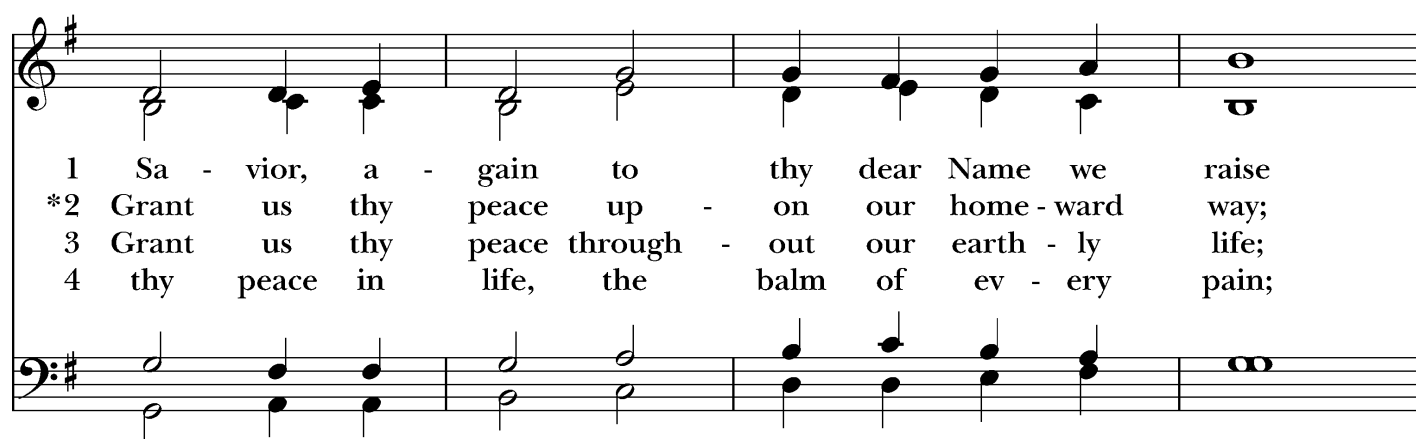
The Peace

Celebrant The peace of the Lord be always with you.

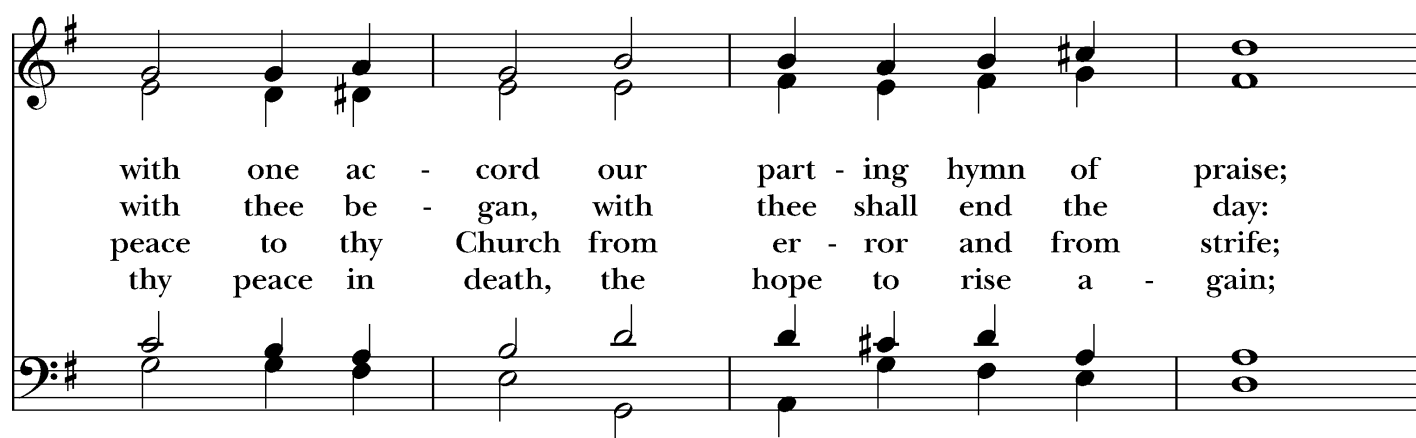
People *And also with you.*

Offertory Sentence

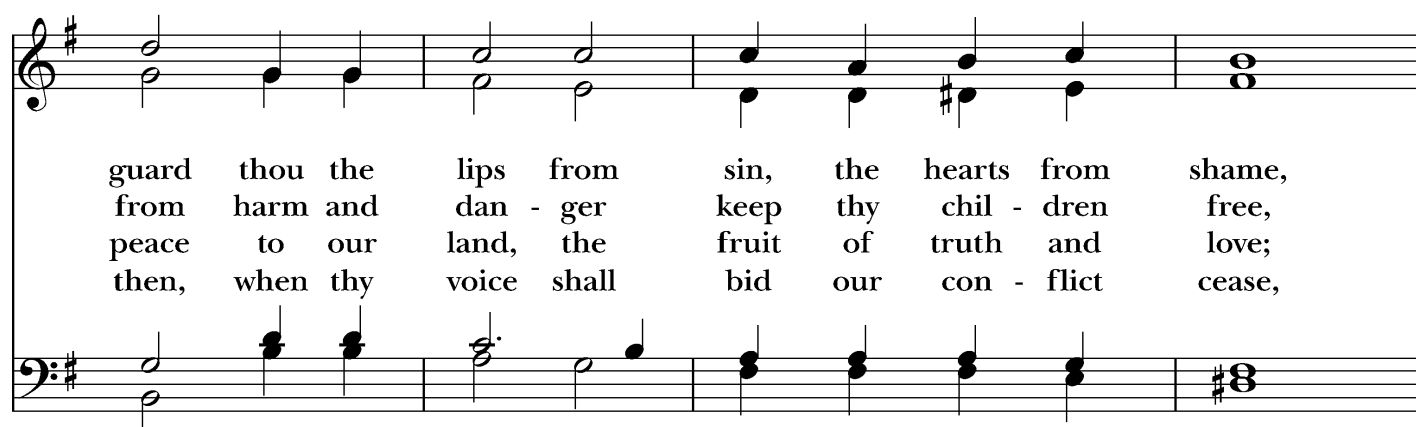
Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*



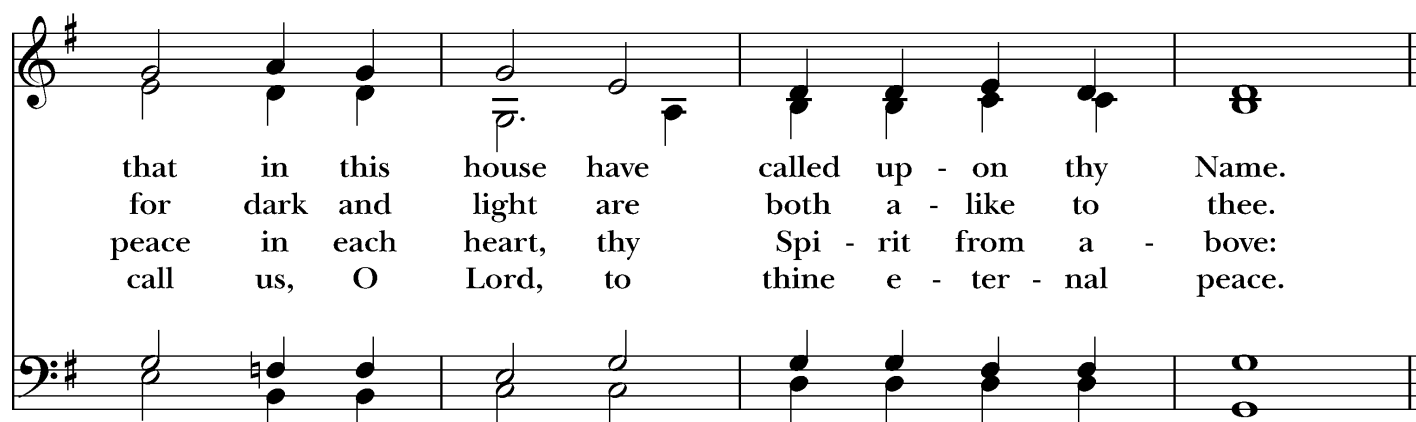
1 Sa - vior, a - gain to thy dear Name we raise
 *2 Grant us thy peace up - on our home - ward way;
 3 Grant us thy peace through - out our earth - ly life;
 4 thy peace in life, the balm of ev - ery pain;



with one ac - cord our part - ing hymn of praise;
 with thee be - gan, with thee shall end the day;
 peace to thy Church from er - ror and from strife;
 thy peace in death, the hope to rise a - gain;



guard thou the lips from sin, the hearts from shame,
 from harm and dan - ger keep thy chil - dren free,
 peace to our land, the fruit of truth and love;
 then, when thy voice shall bid our con - flict cease,



that in this house have called up - on thy Name.
 for dark and light are both a - like to thee.
 peace in each heart, thy Spi - rit from a - bove:
 call us, O Lord, to thine e - ter - nal peace.

The Offertory (At 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

The Offertory (At 9:30 a.m.)

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving *(Eucharistic Prayer 2 from Enriching our Worship, a supplement to the Book of Common Prayer)*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Sanctus (At 5:00 p.m.)

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

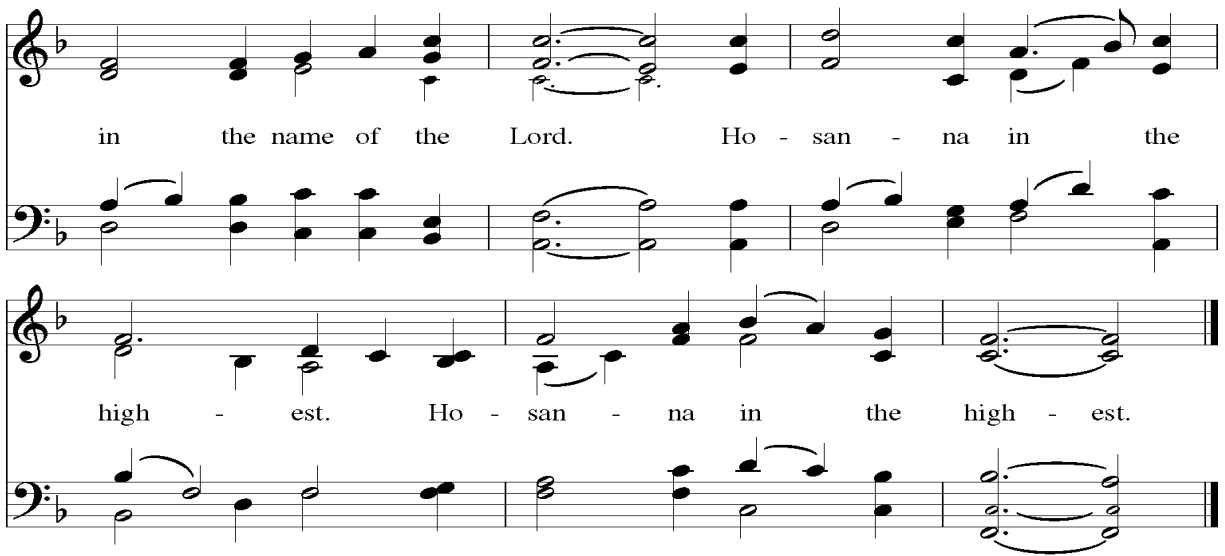
Sanctus (At 9:30 a.m.)

WLP 858 Setting: Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. + Bless - ed is he who comes



The people may stand or kneel.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

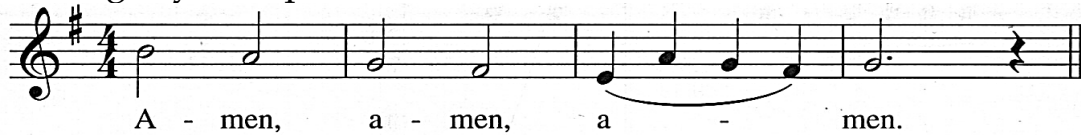
On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Saint Francis, Saint Mark, the Patron of the Church, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



The Lord's Prayer

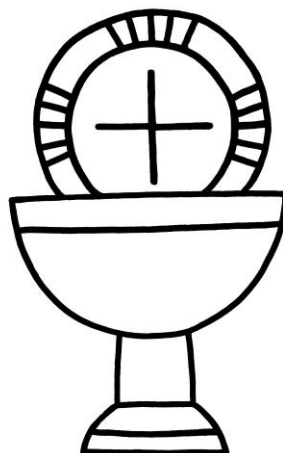
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (At 5:00 p.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.



Fraction Anthem – Agnus Dei (At 9:30 a.m.)

Setting: Land of Rest

Capo 3: (D) F (A) C (D) F (G) (A) (D) B $\flat$ C F

O Lamb of God, you take a - way the sins

(A) C (D/F $\sharp$) F/A (F $\sharp$ m) Am (G) B $\flat$ (A) (Bm) C Dm

of the world; have mer - cy on us,

(G) B $\flat$ (D) F (A) (Bm) C Dm (Em7) Gm7 (A) (Dsus) C Fsus (D) F

Lamb of God, and grant us your peace.

TEXT: Trad. liturgical text

MUSIC: American folk melody; arr. Richard Proulx, 1995

Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

Invitation to Communion

The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*

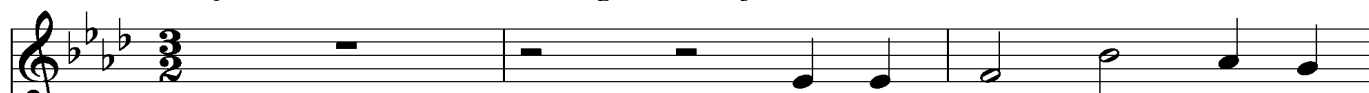


Communion Norms—We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your tongue. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

As we gather at your table

WLP 763



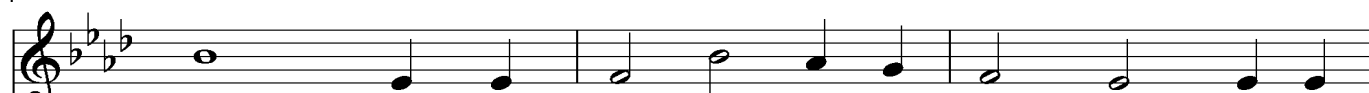
1. As we gath - er at your
2. Turn our wor - ship in - to



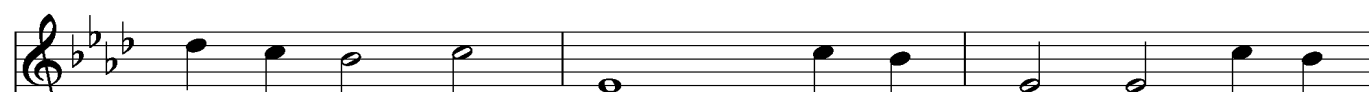
Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us



know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is



stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -



claim it as our own; teach us through this ho - ly
give as you for - gave; may we still be - hold your

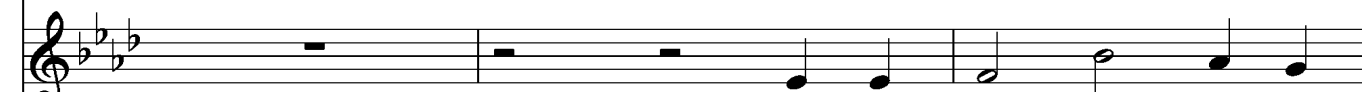


ban - quet how to make Love's vic - t'ry known.
im - age in the world you died to save. *to verse 3*

Optional Descant



3. Gra - cious Spi - rit, help us



3. Gra - cious Spi - rit, help us



sum - mon oth - er guests to share that Feast where tri -



sum - mon oth - er guests to share that Feast where tri -

um - phant Love will wel - come those who had been last and
um - phant Love will wel - come those who had been last and
least. There no more will en - vy blind us nor will
least. There no more will en - vy blind us nor will
pride our peace des - troy, as we join with saints and
pride our peace des - troy, as we join with saints and
an - gels to re - peat the sound - ing joy.
an - gels to re - peat the sound - ing joy.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

God of peace, in baptism and eucharist we are made one with you.

***May we who have shared in holy things always bear witness to your covenant,
in the name of Jesus Christ the Lord. Amen.***

The Blessing (source: Celtic Blessing from *Enriching our Worship*, a supplement to the 1979 Book of Common Prayer)

✠ The Wisdom of God

the Love of God

and the Grace of God

strengthen you to be Christ's hands and heart in this world,
in the name of the Holy Trinity. ***Amen.***

The Announcements

Recessional Hymn

Holy Ghost dispel our sadness

Hymnal 515

1 Ho - ly Ghost, dis - pel our sad - ness; pierce the clouds of
2 Au - thor of the new cre - a - tion, come with unc - tion

na - ture's night; come, thou source of joy and glad - ness,
and with power. Make our hearts thy ha - bi - ta - tion;

breathe thy life, and spread thy light. From the height which
with thy grace our spi - rits shower. Hear, oh, hear our

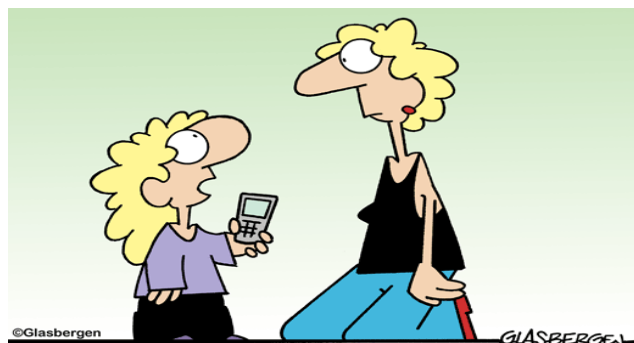
knows no mea - sure, as a gra - cious shower de - scend,
sup - pli - ca - tion, bless - ed Spi - rit, God of peace!

bring - ing down the rich - est trea - sure we can wish, or God can send.
Rest up - on this con - gre - ga - tion, with the full - ness of thy grace.

The Dismissal

Celebrant **G**o in peace to love and serve the Lord.

People **T**hanks be to God.



"If I send my prayer as a text message,
will I get a faster reply?"



WELCOME & SEATING OF THE NINTH BISHOP OF LONG ISLAND

OCTOBER 18, 2026 • 4 PM
CATHEDRAL OF THE INCARNATION
GARDEN CITY, NEW YORK

register at [DIOCESELI.ORG/SEATING](https://dioceseli.org/seating)





THE WEEK AT A GLANCE

Monday, 10/12	CHURCH OFFICE CLOSED
Tuesday, 10/13	CHURCH OFFICE CLOSED 2:00 p.m. Hospice Bereavement Group – Atwater Room
Wednesday, 10/14	2:00 p.m. Hospice Bereavement Group – Atwater Room 7:30 p.m. Alateen Meeting – Parish Hall 7:30 p.m. Alanon Meeting in the Atwater Room
Thursday, 10/15	10:00 a.m. Bible Study – Atwater Room 11:15 a.m. Mid-Week Service + Holy Eucharist – Fr. Chris’ Office 12:30 p.m. Threshold Singers – Atwater Room 7:00 p.m. Compline
Friday, 10/16	10:00 a.m. Yoga – Parish Hall
Saturday, 10/17	5:00 p.m. Holy Eucharist in the Church
Sunday, 10/18	8:15 a.m. Choir Practice 9:15 a.m. Sunday School 9:15 a.m. Child Care 9:30 a.m. Holy Eucharist in the Church 10:30 a.m. Coffee Hour in the Parish Hall 4:00 p.m. Evensong to Welcome and Seat our New Bishop at the Cathedral

SATURDAY October 10, 5:00 p.m. Participants

LEM/Lector	Grant Roy
Usher	Steve Turner
Altar Guild	Laura Bott, Helen Horton

SUNDAY October 11, 9:30 a.m. Participants

LEM	Laureen Andria
Lector	Helen Horton
Ushers:	Tim Feil, Rich Caccavano
Altar Guild	Laura Bott, Helen Horton
Coffee Hour	Parish Hall

OCTOBER BIRTHDAYS

Luke Williamson	10/01
Michael Schermeyer	10/05
Noah Kaufman	10/06
Nolan Kaufman	10/06
Tierney Canty	10/06
Madeline Glover	10/07
Ann Liguori	10/08
Frank Wadelton	10/09
Bozena Stelmaszczyk	10/10
Edie Hofmann	10/12
Stephanie Lander Zayicek	10/12
Victoria Garcia	10/13
Carol Johns	10/13
R.J.(Richard) Kern	10/15
Leandra Melo	10/16
Nicole Gordon	10/20
Theodore Jurgielewicz	10/23
Jeff Dalder	10/25
Diane Stewart	10/25
Destiny Caccavano	10/28
Karen Love	10/29

Services

In Person

On-line

People Present

10/03	5:00 p.m. Holy Eucharist	20	
10/04	9:30 a.m. Holy Eucharist	43	96
10/03	10:00 a.m. Blessing of the Animals (44 People and 38 Pets)	82	
10/03	12:30 p.m. Ladies Luncheon	11.5	(including baby)
10/08	10:00 a.m. Bible Study	7	
10/08	11:15 a.m. Mid-Week Service	4	
10/08	6:00 p.m. Evensong/Pot Luck Supper	22	

OCTOBER ANNIVERSARIES

Rob Moyle & Carol Fitton	10/01
Emmett and Julianne Boone	10/04
Richard & Carol Johns	10/09
Jackie & Melvin Moss	10/27

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Iran, Syria, and the United States of America too!

**THE
EPISCOPAL
CHURCH**

WELCOMES YOU



ANNOUNCEMENTS

NURSURY CARE DURING CHURCH – Started today from 9:15 a.m. to 10:45 a.m.

WELCOMING & SEATING OF THE BISHOP on Sunday, October 18th from 4:00 to 6:00 p.m. at the Cathedral of the Incarnation. RSVP at the diocesan website www.dioceseli.org.

PARISH CONVERSATION AFTER CHURCH ON SUN., OCT 25 & SAT., OCT 31 – Fr. Chris would like to engage in an informal conversation about life at Saint Mark's. What is working for you spiritually and what is not? How are we doing as a Parish? Saturday date changed due to Fr. Chris officiating at a wedding.

LIVESTREAM OF SERVICES – We are looking for volunteers to help Carol Jubinski with the streaming of Sunday's service each week. Please see Fr. Chris or Carol for more information.

BIBLE STUDY – Thursday's at 10:00 a.m. in the Atwater Room. Come join us in person or on zoom... all are welcome.

MID-WEEK HEALING SERVICE – Takes place on Thursday's at 11:15 a.m. in Fr. Chris' office.

COMPLINE – 7:00 p.m. Thursdays – Zoom. All are welcome.

SAVE THE DATES:

October 24 – November 1 – Suffolk County Early Voting in the Parish Hall – Times change throughout the week.

FYI

PARKING LOT SAFETY – With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction. Please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE – Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – Chris +

ALTAR FLOWERS: – If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. There is one vase available for October 25th. Each vase is \$40. **Please remember to contact Laura if you sign up in the book located outside of the parish hall.**

PRAYER LIST

Arma Andon Jr. (Req. by Sundy Schermeyer), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Kim Clark** (Req. by Fr. Chris) **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Fred Rees Garcia** (son of Victoria Garcia), **Dick Gardner** (Parishioner), **Patrick Gregor** (Req. by Candace Andria), **Sandra Griffith** (Req. by Jane Griffith), **Elaine Hanes** (Req. by Kate Gabrielsen), **Paulann Hoffman** (Req. by Chris Adams), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Jeanette Navas** (Req. by Jinny Gilmore), **Jesse O'Neil** (Req. by Jenn Kast), **Frank P.** (Req. by Stephen Hunt), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Betty Rose Richardson**, (Victoria Garcia), **Tom Simson** (Parishioner), **Carol Smith** (Parishioner), **Peter Serenita** (Req. by Kurt & Edie Hofmann), **Artos Stelmaszczyk** (Req. by Bozena Stelmaszczyk), **Dale Tracey** (Req. by Carol Jubinski), **Sandra Watts** (Req. by Catharine Nobiletti), **Sarah Witters** (Req. by Victoria Garcia.), **John Zuby** (Req. by Carol Jubinski) **If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

We pray for those serving in the Armed Forces: Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 3rd Class Luke Williamson.



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. – Holy Eucharist
Sundays 9:30 a.m. – Holy Eucharist in the church (Livestreamed)
Sunday School 9:15 a.m.
The first “Sunday” of each month Healing & Anointing will be included in both services.

Thursday Services

11:15 AM Holy Eucharist with Prayers for Healing in Fr. Chris’ Office
7:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark’s are Ministers of the Church!

The Rt. Rev. Adam Shoemaker – *Bishop of Long Island*
The Rt. Rev. Geralyn Wolf – *Assisting Bishop*
The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark’s

Priest-in-Charge of the Church of the Atonement, Quogue

Dean of the Peconic Deanery

Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*

Stephen Hunt – *Director of Music*

Kate Gabrielsen – *Parish Administrator*

Chris Adams – *Facilities Manager*

Rosanna Davis – *Director of St. Mark’s Bright Beginnings Preschool*

Tom Horan – *Warden* Steve DeCaro – *Warden*

Vestry Members:

(Class of 2027) Diane Feil, John Kern, Sandy Wyman

(Class of 2028) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula

(Class of 2029) Candace Andria, Jim Lilly, Pete Williams

Thomas Simson – *Treasurer*

Carol Fitton – *Clerk of the Vestry*

