



Welcome to
SAINT MARK'S

The Ninth Sunday after Pentecost, Proper 12A

July 29, 2023 at 5:00 p.m.

July 30, 2023 at 10:00 a.m.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to St. Mark's Church. Again, this Sunday, as last Sunday, we hear parables of Jesus concerning God's Kingdom. The Kingdom is characterized as hidden, yet being revealed; as small now but destined to grow large; as so precious that those who discover it will give all in order to attain it; as open to all who will accept it. The first reading from 1 Kings is Solomon's prayer asking God for wisdom. It was Solomon's desire for wisdom rather than riches and power, which revealed him as a righteous king. This is a prefiguring of God's Kingdom in which all of God's people are a royal priesthood, enlightened by the spirit and wisdom of God. Our continued reading of the Epistle to the Romans leads us to Paul's great outburst of praise and assurance of the certainty of God's love for us. Here Paul is certain that even our weakest and most elementary striving towards God is proof that God is leading us and has destined us for glory. The Church is not the Kingdom of God. It is, in the words of Alexander Schmemmann, the world in the process of becoming the Kingdom. When we gather to celebrate, our movement toward the Kingdom is revealed. In the Eucharist God reconstitutes us as the Church and we discover ourselves growing toward the Kingdom

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Prelude

God's People Gather Together

Processional Hymn

Morning has broken

Hymnal 8

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
sprung in com - plete - ness where his feet pass. _____
God's re - cre - a - tion of the new day! _____

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (Church of England)

You raise the dead to life in the Spirit. Lord, have mercy.

Lord, have mercy.

You bring pardon and peace to the broken in heart. Christ, have mercy.

Christ, have mercy.

You make one by your Spirit the torn and divided. Lord, have mercy.

Lord, have mercy.

The Collect for the Ninth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading

1 Kings 3:5-12

A reading from the first book of the Kings.

At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 119:129-136 *Mirabilia*

- 129 Your decrees are wonderful; *
therefore I obey them with all my heart.
- 130 When your word goes forth it gives light; *
it gives understanding to the simple.
- 131 I open my mouth and pant; *
I long for your commandments.
- 132 Turn to me in mercy, *
as you always do to those who love your Name.
- 133 Steady my footsteps in your word; *
let no iniquity have dominion over me.
- 134 Rescue me from those who oppress me, *
and I will keep your commandments.
- 135 Let your countenance shine upon your servant *
and teach me your statutes.
- 136 My eyes shed streams of tears, *
because people do not keep your law.

The Epistle

Romans 8:26-39

A reading from Paul's letter to the church in Rome.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

To What Can the Kingdom of God Be Compared

(TO GOD BE THE GLORY 11.11.11.11 with Refrain)

- 1. To what can the kingdom of God be compared?
A mustard seed falls where a field's been prepared,
And there, where predictable plantings should be,
There grows up a wild bush — as big as a tree!
God of love, here on earth, hidden things still surprise:
Loving deeds ... signs of birth ... faithful, Spirit-filled lives.
Your reign is amazing, your ways still astound,
Just like that new life springing forth from the ground.*

2. *A small bit of leaven will change the whole bread:
 A poor woman sees that her neighbors are fed,
 A church reaches out to the youth in the town,
 A man shares his faith and God's blessings abound.
 God of love, here on earth, hidden things still surprise:
 Loving deeds ... signs of birth ... faithful, Spirit-filled lives.
 Your reign is among us, creation is blessed,
 When even a few faithful lives change the rest.*

3. *While some look for treasure or one priceless pearl,
 God's reign is the gift wise ones seek in this world.
 A girl sells possessions to help those in need;
 A boy chooses faithfulness rather than greed.
 God of love, here on earth, hidden things still surprise:
 Loving deeds ... signs of birth ... faithful, Spirit-filled lives.
 Your reign is a treasure that wise ones pursue;
 May we seek your kingdom in all that we do.*

Biblical References: Matthew 13:31-33, 44-52; Mark 4:26-34 Tune: William Howard Doane, 1875 ("To God Be the Glory")
 Text: Copyright © 2011 by Carolyn Winfrey Gillette. All rights reserved.

The Gospel

Matthew 13:31-33, 44-52

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*



Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.” He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.” “The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. “Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. “Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. “Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for † the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People – Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

*For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.*

*For this community, the nation, and the world;
For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. We remember especially the people of Ukraine, Sudan, and those on our prayer list. We also pray for Michael Warner as he continues his bicycle trek across our country.

Silence

The People may add their own petitions

The flowers on the Altar are given to the Glory of God by Diane Stewart in thanksgiving for the Nurses & Doctors who work with children; and by John & Diane Stewart in celebration of their grandson Owen's continued progress.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks to God this week for Virginia Connolly, Paige Wolgemuth & Peter Williams who are celebrating their birthdays. And for Jeanine Graviano & Kelly Pickering who are celebrating the anniversary of their wedding.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Virginia, Paige & Peter as they begin another year. Grant that they will grow in wisdom and grace, and strengthen them trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Jeanine & Kelly that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Offertory Hymn

Be thou my vision

Hymnal 488



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

The Doxology

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer 3 from the Anglican Church of Ireland*)

Celebrant The Lord is here.

People ***His Spirit is with us.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Father, Lord of all creation,
we praise you for your goodness and your love.
When we turned away you did not reject us.
You came to meet us in your Son,
welcomed us as your children
and prepared a table where we might feast with you.

In Christ you shared our life
that we might live in him and he in us.

*He opened wide his arms upon the cross
and, with love stronger than death,
he made the perfect sacrifice for sin.*

Lord Jesus Christ, our redeemer,
on the night before you died
you came to table with your friends.
Taking bread, you gave thanks, broke it
and gave it to them saying,
Take, eat: this is my body which is given for you;
do this in remembrance of me.

Lord Jesus, we bless you: you are the bread of life.

At the end of supper
you took the cup of wine, gave thanks, and said,
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins;
do this in remembrance of me.

Lord Jesus, we bless you: you are the true vine.

Praise to you, Lord Jesus Christ:

*dying, you destroyed our death,
rising, you restored our life;
Lord Jesus, come in glory.*

Holy Spirit, giver of life,
come upon us now;
may this bread and wine be to us
the body and blood of our Saviour Jesus Christ.

*As we eat and drink these holy gifts
make us, who know our need of grace,
one in Christ, our risen Lord.*

Father, Son, and Holy Spirit, Blessed Trinity:
with your whole Church throughout the world
we offer you this sacrifice of thanks and praise
and lift our voice to join the song of heaven,
for ever praising you and saying:

*Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.*

Thanks be to you, our God, for your gift beyond words.
Amen. Amen. Amen.

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as
we forgive those who trespass against us. And lead us not into temptation, but deliver us from
evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation to Communion

Celebrant The Gifts of God for us the People of God. **Amen.**



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

One bread, one body

LEVAS 151

§

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through-out the earth, We are one

Last time ⊕

bod - y in this one Lord.

Last time ⊕

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

D.S.

1. — no more. One
 2. — of all. One
 3. — for all. One

⊕ CODA
 Lord.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

The Announcements

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
 2. bove — Ech - oes of mer - cy, whis - pers of love. —
 3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my

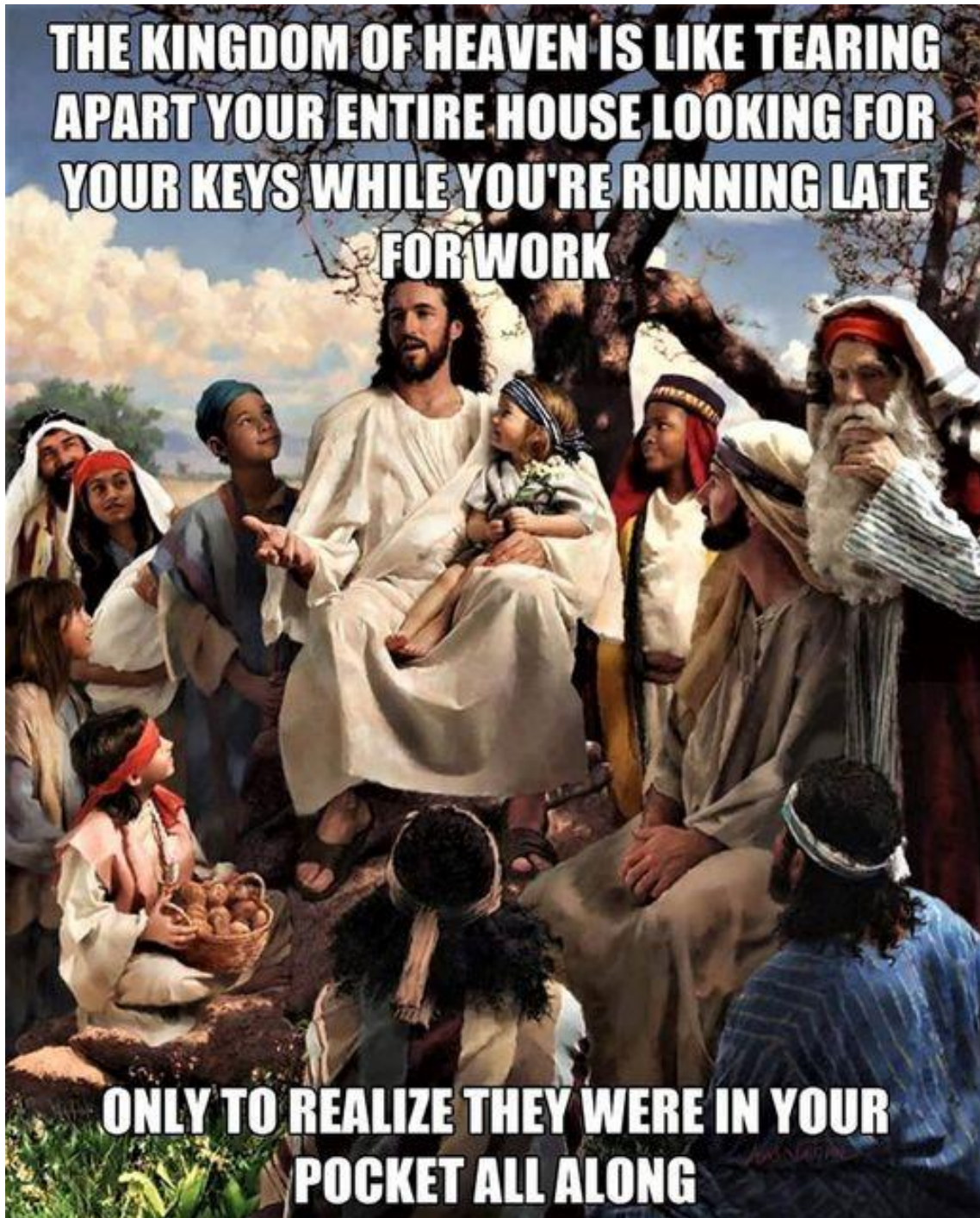
sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude





THE WEEK AT A GLANCE

- Monday, 7/31** **Parish Office Closed**
- Wednesday, 8/02** 7:00 p.m. Alanon 12 Step Meeting (Atwater Room)
7:00 p.m. Flute Choir (Parish Hall)
- Thursday, 8/03** 10:00 a.m. Bible Study "Women of the Bible"
11:00 a.m. Holy Eucharist with Prayers for Healing in Rector's Office
12:30 p.m. Threshold Singers in the Atwater Room
- Saturday, 8/05** 5:00 p.m. "Mass on the Grass" come as you are Holy Eucharist (*Columbarium Garden*)
- Sunday, 8/06** 10:00 a.m. Holy Eucharist in the Church
11:00 a.m. Coffee Hour

Participating in Today's Service	Next Week, August 5 & 6
Saturday at 5:00 p.m.	Saturday at 5:00 p.m.
LEM/Lector Sundy Schermeyer Altar Guild Freear Pollard	LEM/Lector TBD Altar Guild Diane Stewart
Sunday at 10:00 a.m.	Sunday at 10:00 a.m.
LEM John Kern Lector Dick Gardner Ushers Tim Feil, Kevin Tunney Altar Guild Victoria Garcia, Ashley McLean	LEM TBD Lector TBD Ushers Steve DeCaro, Tom Horan Altar Guild Lee Wadelton, Edie Hofmann

Altar Flowers

The flowers on the Altar are given to the Glory of God by Diane Stewart in thanksgiving for the Nurses and Doctors who work with children; and by John & Diane Stewart in celebration of their Grandson Owen's continued progress.

<p>July Birthdays</p> <p>2 Connor Lueck 17 Edward Callahan 3 Hannah Reid 22 Bryn Wolgemuth 9 Allison Martuscello 27 Helen Horton 11 Frances Graham 30 Virginia Connolly 14 Lois Simson 31 Paige Wolgemuth 14 Paul Canty 16 Casey Shea</p> <p>July Anniversaries</p> <p>13 Debbie & Rich Caccavano 15 Gino & Allison Martuscello 22 Jennifer & Ronald Marwood 23 Liz & Tom Horan 28 Lee & Frank Wadelton</p>	<p>Service Attendance</p> <p>Saturday, July 22 2023 5:00 PM 23 Sunday, July 23, 2023 10:00 AM 36 Total: 59</p> <p>(60 Households also prayed with us online.)</p> <p>7/27 Bible Study 8 11 am Holy Eucharist 7</p>
--	---

**Please Pray for Your Parish Every Day at 12:00 Noon
And Remember the People of Ukraine and Sudan too!**

THE ANNOUNCEMENTS

Weeding in front of the church—We are looking for volunteers to come by once in a while and weed the flower beds in front of the church and the parish hall.

COMING SOON: New Photo directory—we are creating an in-house photo directory. Pictures can be taken after church from July 22 through August 13. Alternatively, “selfies” or another favorite photo of you or your family can be sent to chris.jubinski@stmarkswhb.org for inclusion in the new directory.

MARK YOUR CALENDARS: Parish picnic at the Rectory on Sunday, September 10th, 4:00 p.m. (rain date 9/17)

Worship during the Summer: Saturdays at 5 p.m. is truly “come as you are” so feel free to dress comfortably. You will also notice that we will be simplifying the liturgy for Saturdays and Sundays by reducing the overall amount of singing we do during the service. We welcome Douglas Baldwin at this Sunday’s 10 am service who will be playing the guitar. Stephen Hunt, our Director of Music, is away this weekend.

- ❖ **Gluten Free Communion Wafers** are now available during each service. If you require one, please ask Fr. Chris at the communion rail.
- ❖ **If you are a new parishioner, we would most appreciate your filling out our Parish Survey. There are blanks at the back of the church for your convenience. Completed forms can be returned to the church office. Thank you.**
- ❖ **Altar Flowers:** If you would like to dedicate Altar flowers for the Altar contact Laura Bott at 631-722-4749 or email her at laura.bott17@gmail.com. **There are vases available in August** on the following Sunday's: two vases on the 13th. Each vase is \$40. Kindly Note: checks should be made out to St. Mark's Church with “Flowers” in the memo section.
- ❖ **Ways to Help the People of Ukraine...**A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex. You can also visit our website at www.stmarkswhb.org for ways to help.

We ask that you remember those for whom prayers are requested: *Noah Berger (Req. by Jenn Kast), Stan Billie (Req. by Jenn Kast), Deana Chiusano (Req. by Jinny Gilmore), Nancy Fraser (Req. by Ki Nobeletti), Roberta Good (Diane Stewart's Sister), Elaine Hanes (Req. by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Cathy Jones (Farmers Market), Stephen Jones (Req. by Kate Gabrielsen), Gretchen & Jim Jubinski (Fr. Chris' Parents), Campbell Kast (Req. by Jenn Kast), Cole LoRusso (Marj Kulesa's Nephew), Fred Meyer (Parishioner), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), The Reverend Abigail Murphy (Priest in EDLI), Sudie Nostrand (Carol John's Sister), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Joan Petrella (Parishioner), Rosemary Rees (Victoria Garcia's Sister), Betty-Rose & Stuart Richardson (Req. by Victoria Garcia), Jean Scopinich (Parishioner), John Stewart (Parishioner), Sarah Witters (Req. by Victoria Garcia), Michael Warner (Parishioner) Louise Reeves (Parishioner), Owen Foster (Diane & John Stewart's grandson), Ursula Ellerkamp (Req. by Jinny Gilmore), Samantha Rigby (Req. by Jinny Gilmore), Thomas Olsen (Req. by Jinny Gilmore) and John Martinelli (Req. by Jinny Gilmore).*

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner.



A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services (Summer Schedule ends on September 3rd)

Saturdays at 5:00 p.m.—“Mass on the Grass” come as you are Holy Eucharist
Sundays at 10:00 a.m.—Holy Eucharist in the church (Livestreamed)

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

