



Welcome to
SAINT MARK'S

The Second Sunday after the Epiphany, Year B

January 14, 2024 at 8:00 & 10:00 AM

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal
(Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal
(Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. On the Sundays after Epiphany, the scriptures explore some of the ways in which Jesus was shown to be God's Son. Today we focus on the beginning of his ministry when he called his disciples. In the passage before today's reading he called Andrew who went and brought his brother Peter. Today he calls Philip who brings Nathaniel. The first reading is the account of the call of Samuel, the first great prophet of the Hebrew Scriptures after Moses. In the calls both of Nathaniel and of Samuel, the person called is not at first impressed by the call. In the second reading, a problem of sexual misbehavior in the church of Corinth is dealt with by Paul's first reminding his readers that they are a newborn people by Baptism. How they use their lives, including their bodies, must be in the context of their having been washed, sanctified, and justified in Christ and the Holy Spirit. As we gather in Eucharist, our new life in Christ is manifested in our response: "Speak, Lord, your servant hears," and in following him who calls us into lives of faith and ministry in his name.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Prelude

God's People Gather Together

Processional Hymn

Lord, speak to me

VF 98

1 Lord, speak to me, that I may speak in
 2 O lead me, Lord, that I may lead the
 3 O teach me, Lord, that I may teach the

liv - ing ech - oes of thy tone; as thou has sought, so
 wand - ering and the wav - ering feet; O feed me, Lord, that
 pre - cious things thou dost im - part; and wing my words, that

let me seek thy err - ing child - ren lost and lone.
 I may feed thy hun - gry ones with man - na sweet.
 they may reach the hid - den depths of many a heart.

Words: Frances Ridley Havergal (1836–1879).
 Music: *Canonbury*, adapt. Robert A. Schumann (1810–1856), from *Nachtstücke*, 1839; arr. from *Hymnal with Tunes, Old and New*, 1872.

Celebrant + Blessed be our God.
People For ever and ever. Amen.

Collect for Purity

(BCP p. 355)

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (at 8:00 a.m.)

Lord, have mercy.
Christ, have mercy.
 Lord, have mercy.

Song of Praise for the Epiphany Season (at 10:00 a.m.) *Shine Jesus Shine*

8 C G/C F G/F Em Am
 Lord, the light of Your love is shi__ ning, in the midst of the
 Lord, I come to Your awe - some pre__ sence, from the sha - dows in -
 As we gaze on Your King - ly bright ness, so our fa - ces dis -

dark - ness, shi__ ning; Je - sus, Light of the world, shine u - pon__ us,
 to Your rad - i - ance; By the blood I may en - ter Your bright ness,
 play Your like__ ness; E - ver chang - ing from glo - ry to glo__ ry,

11 F G/F Em Am Bb Gsus G Bb
 set us free by the truth You now bring us. Shine on__ me, shine on__
 search me, try me, con - sume all my dark ness. Shine on__ me, shine on__
 mir - rored here may our lives tell Your sto__ ry. Shine on__ me, shine on__

16 Gsus G C G/C C F C/E Dm Dm/C Gsus G
 me. Shine, Je - sus, shine,___ fill this land with the Fa - ther's glo - ry;
 me.
 me.

21 C G/C C F C/E Dm Dm/C Bb Gsus G C G/C C F
 Blaze, Spi - rit, blaze,___ set our hearts on fire. Flow, ri - ver, flow,___

31 Dm G7 C F/C G/C F/C C F/C G/C F/C
 ___ flood the na - tions with grace and mer - cy; Send forth Your word,___ Lord, and
 let there be light.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading

1 Samuel 3:1-20

A reading from first book of the prophet Samuel.

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him." As Samuel grew up, the LORD was with him

and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 139:1-5, 12-17 *Domine, probasti*

- ¹ LORD, you have searched me out and known me; *
you know my sitting down and my rising up; you discern my thoughts from afar.
- ² You trace my journeys and my resting-places *
and are acquainted with all my ways.
- ³ Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- ⁴ You press upon me behind and before *
and lay your hand upon me.
- ⁵ Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- ¹² For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- ¹³ I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- ¹⁴ My body was not hidden from you, *
while I was being made in secret and woven in the depths of the earth.
- ¹⁵ Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; *
they were fashioned day by day, when as yet there was none of them.
- ¹⁶ How deep I find your thoughts, O God! *
how great is the sum of them!
- ¹⁷ If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

A reading from Paul's first letter to the church in Corinth.

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as they are able.

Sequence Hymn

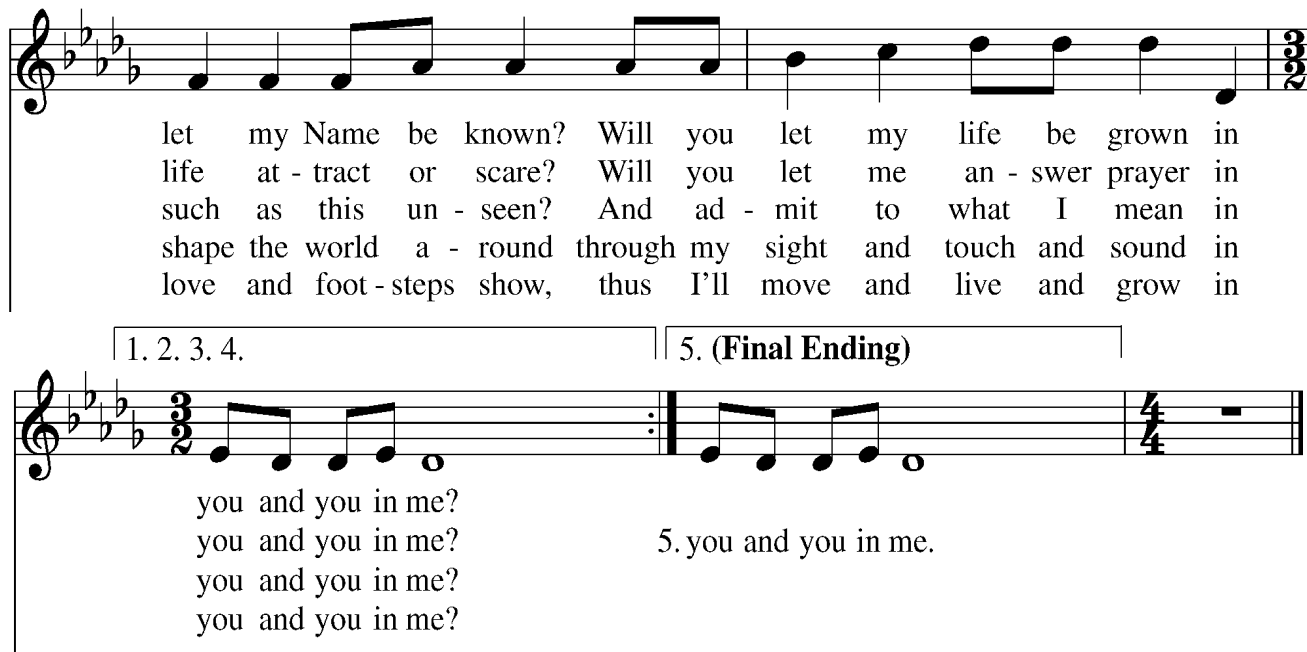
Will you come and follow me

WLP 757

1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the “You” you hide if
 5. Christ, your sum - mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. | 5. (Final Ending)

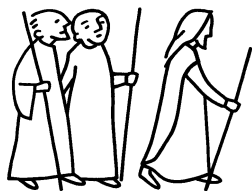
you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

The Gospel

John 1: 43-51

Reader The Holy Gospel of our Lord Jesus Christ according to John
People *Glory to you, Lord Christ.*



Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit.

After the Sermon, the people stand as they are able.

The Affirmation of Faith – The Nicene Creed

(BCP p. 358)

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for † the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People

Celebrant

As Jesus calls on us to follow him, let us call on Jesus for the needs, concerns and hopes of all God's people, saying: God of grace, *hear us, we pray.*

Lay Eucharistic Minister

For the Church: especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Lawrence, GERALYN, Daniel, and William our bishops, and for Chris our priest, that we may introduce others to Christ through our lives, deeds, and words. God of grace, *Hear us, we pray.*

For this parish family, that we may hear God's voice and respond with strength and courage to care for each other and reach out to all who need God's love. God of grace, *Hear us, we pray.*

For greater unity among the followers of Jesus, so that all Christians may work together to confront evil and further the work of God's reign. God of grace, *Hear us, we pray.*

For the healing of our nation, that walls of division and brokenness may be replaced with trust, justice, and harmony, and that together we may work for the good and welfare of all. God of grace, *Hear us, we pray.*

For those who are in need of our prayers, remembering especially the people of Israel, Gaza, Ukraine, Armenia, the United States, and those on our prayer list. *(The people may add petitions for any need or concern.)* We pray that they may know the light of God's healing presence and love. God of grace, *Hear us, we pray.*

For all those who have died, remembering especially Norma Stamer Newlove, mother of Norma-Jeanne Okula. *(The people may add petitions for those they wish to remember.)* We pray that God will call them by name and welcome them into eternal joy and peace., God of grace, *Hear us, we pray.*

We thank you, Lord, for all the blessings of this life. *(The people may name their own thanksgivings.)* We also give thanks to God this week for Emmett Boone, John Stewart, Julia Grace Melo and Deborah Caccavano who are having their birthday this week and to Tom & Yolande Hadlock who are celebrating the anniversary of their wedding.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Emmett, John, Julie and Deborah as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For a Wedding Anniversary

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Tom & Yolande that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The Flowers on the Altar are given to the Glory of God by Victoria Garcia in celebration of the birthdays for my sisters, Penelope & Diana and by Diane & Tim Feil for all the blessings in life.

Lifting our voices with all creation, with Mary the Mother of Jesus, Peter the Apostle, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

ALL: God of mystery, whose voice calls us by name, hear the prayers of your people and give us childlike faith to listen to your words and be ready to follow you in faith, through Jesus Christ our Savior. Amen.

The Confession

(BCP p. 360)

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Celebrant and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Offertory Sentence

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

Offertory Hymn

Blest are the pure in heart

Hymnal 656

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

The Presentation of Gifts

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 10:00 a.m.) The Doxology

Praise God, from whom all bless - ings flow; praise Him, all crea - tures

here be - low; praise Him a - bove, ye heaven - ly host; praise

Fa - ther, Son, and Ho - ly Ghost. A - men.

The Holy Communion

The Great Thanksgiving— Eucharistic Prayer B

(BCP p. 367)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Proper Preface for Epiphany

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus at 8:00 a.m.

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Sanctus at 10:00 a.m.

S-127

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. + Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

+ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with John the Baptist, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

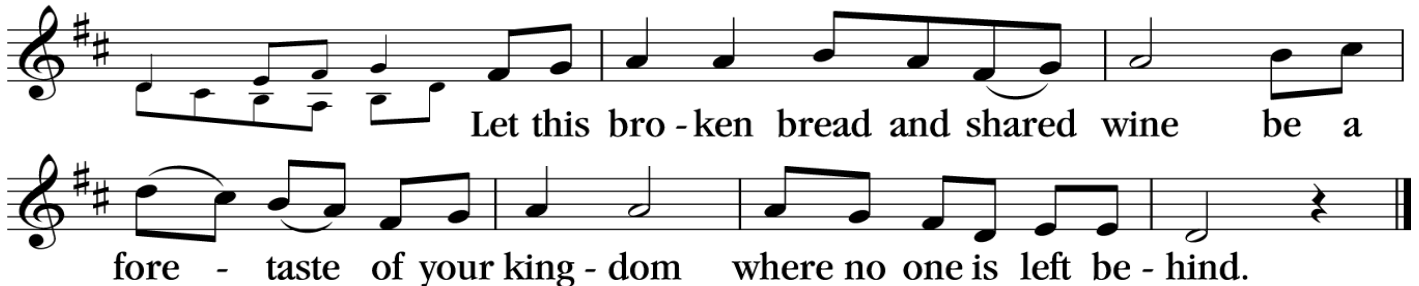
The Breaking of the Bread – Agnus Dei (at 8:00 a.m.)

*Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.*

The Breaking of the Bread (at 10:00 a.m.)

Tom Gibbs

Antiphon: Cantor, then All



Let this bro - ken bread and shared wine be a
fore - taste of your king - dom where no one is left be - hind.

Invitation to Communion

(BCP p. 364)

Celebrant The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Verses



I, the Lord of sea and sky, I have heard my
 I, the Lord of snow and rain, I have borne my
 I, the Lord of wind and flame, I will tend the



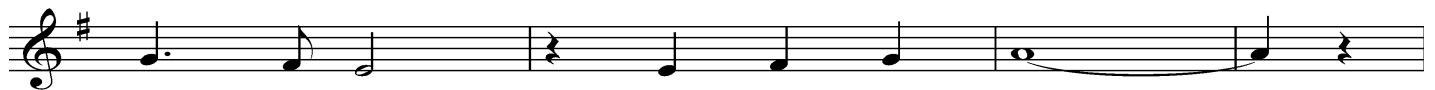
peo - ple cry. All who dwell in deep - est sin my hand will
 peo - ple's pain. I have wept for love of them, they turn a -
 poor and lame. I will set a feast for them, my hand will



save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide



I will make their dark - ness bright. Who will bear my
 give them hearts for love a - lone. I will speak my
 till their hearts be sat - si - fied. I will give my



light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain



Here I am, Lord. _____ Is it I, Lord? _____ I have



heard you call-ing in the night. _____ I will go, Lord, _____



_____ if you lead me, _____ I will hold your peo - ple in my



heart. _____ heart. _____

The Post Communion Prayer

(BCP p. 366)

Celebrant Let us pray.

Celebrant and People

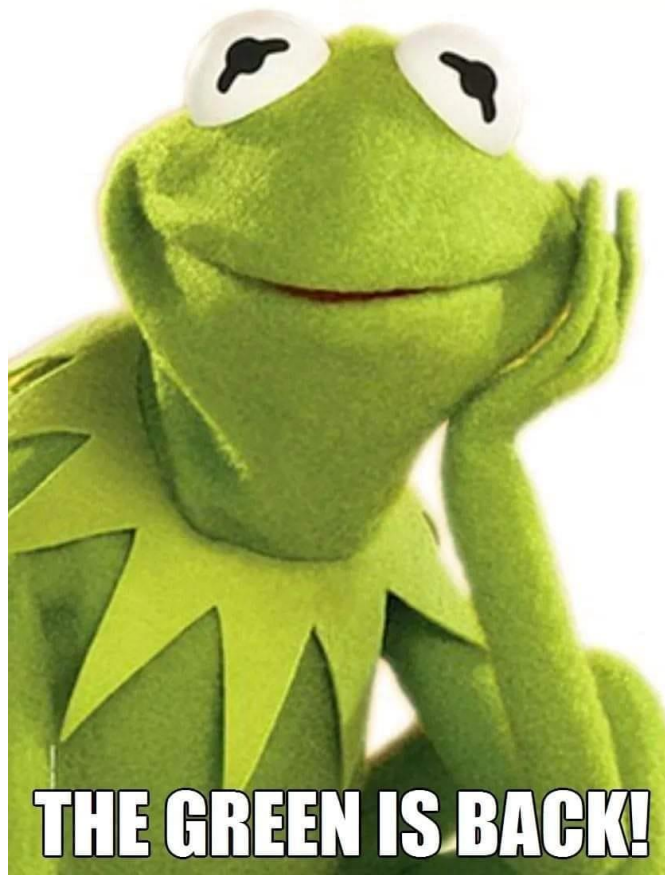
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing for the Season of Epiphany

(BOS p. 12)

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.

The Announcements





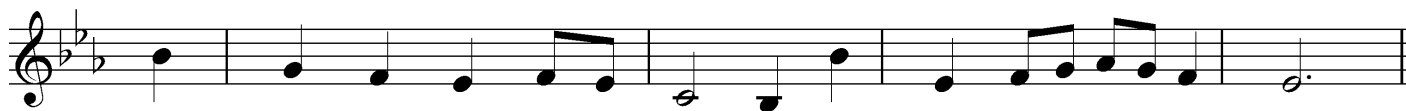
1 O Je - sus, I have prom - ised to serve thee to the end:
 2 O let me hear thee speak - ing in ac - cents clear and still,
 3 O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
 a - bove the storms of pas - sion, the mur - murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard - ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.

The Dismissal

LEM Let us bless the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude



THE WEEK AT A GLANCE

- Monday, 01/15** **Church Office Closed**
- Tuesday, 01/16** **Church Office Closed**
6:30 p.m. Vestry Meeting via zoom
- Wednesday, 01/17** 7:30 p.m. Alanon Meeting (Atwater Room)
- Thursday, 01/18** 9:30 a.m. Bright Beginnings Quogue Wildlife "In-House" Field Trip in Parish Hall
10:00 a.m. Bible Study
11:00 a.m. Holy Eucharist with Prayers for Healing (Fr. Chris' Office)
12:30 p.m. Threshold Singers (Atwater Room)
- Saturday, 01/20** 9:00 a.m. – 1:00 p.m. Winter Farmer's Market (Parish Hall)
- Sunday, - 01/21** 8:00 a.m. Holy Eucharist in the Church
9:00 a.m. Coffee Hour in the Parish Hall
9:15 a.m. Choir Practice
10:00 a.m. Holy Eucharist in the Church
10:00 a.m. Sunday School
11:00 a.m. Coffee Hour in the Parish Hall

8:00 a.m. Participants	
LEM	Virginia Gilmore
Lector	Tom Simson
Usher	Steve Turner
10:00 a.m. Participants	
LEM	Madeline Glover
Lector	William Glover
Ushers	Steve DeCaro, Sandy Wyman
Altar Guild	Laura Bott, Lee Wadelton Diane Stewart
Coffee Hour	Diane Stewart
<u>January Birthdays</u>	
01 Diane Feil	
12 Rosemarie Alario	
06 Donna Turner	
08 Fr. Chris Jubinski	
15 Emmett Boone	
18 John Stewart	
18 Julia Grace Melo	
19 Deborah Caccavano	
23 Madelyn Zayicek	
26 Dr. Eric Christensen	
29 William Lankenau	
29 Richmond Gardner	
29 Jackie Moss	
29 Roy Bradbook	
31 Nancy Connett	
<u>January Anniversaries</u>	
04 John & Diane Stewart	
17 Tom & Yolande Hadlock	

Services	In Person	Online
01/07 First Sunday after the Epiphany 8 am	15	
01/07 First Sunday after the Epiphany 10 am	33	76
01/04 Bible Study at 10 am	6	
01/04 Mid-week Service at 11 am	6	

Please Pray for Your Parish Every Day at 12:00 Noon. And remember the People of Israel, Palestine, Sudan, Armenia, Ukraine and the United States of America too!

THE ANNOUNCEMENTS

The Organ is arriving on Monday! We need your help after the 10:00 a.m. service to cover the church carpet with Masonite. For those who can help, please do not wear your good church clothes to church this Sunday as they might get dirty. We will also need help on Monday at approximately 2:00 p.m. to unload the two trucks when they come. I will send out an email when we hear that the trucks are about 45 minutes away. Thank You!

Inclement Weather—Please check our website at www.stmarkswhb.org for weather related cancellations. PLEASE DO NOT come to church if it is unsafe to do so.

The church office will be closed Tuesday January 16 for the Martin Luther King holiday.

Martin Luther King service will be on Zoom this Monday at 12:00 p.m.

Christmas Creche's – Thank you for sharing your personal Creche's with us during the Christmas season. They have been packaged and are ready to be taken home. You will note they are on the table near the pulpit in the church.

Covenant Class for those who wish to be Confirmed, Received or to learn more about the Episcopal Church will start in the new year.

Coffee Hour: There is a sign-up sheet outside of the parish hall. Host/hostesses are needed for the 10 a.m. services in January. Your help will be very much appreciated.

Altar Flowers - If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In January there are two vases available on the 28. The vases are \$40.00 each. Please remember to contact her if you sign-up in the book.

Mark Your Calendar:

February 03 - Women's Breakfast/Brunch

February 11 - 6:00 p.m. Chili Cookoff and Superbowl Party

February 13 – Shrove Tuesday Pancake Supper from 5:30 to 7:00 p.m.

February 14 – Ash Wednesday 6:30 p.m. Ashes to go will be distributed at noon.

February 25 – “Holy Land” Visit – Special Coffee Hour in the Parish Hall after each service

March 23-30 - Early Voting at Saint Mark's in the Parish Hall

We ask that you remember those for whom prayers are requested:

Noah Berger (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Deana Chiusano** (Req. by Jinny Gilmore), **Marilyn Dorsa** (Req. by Drew Clark), **David Fridae**, **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Jason Gordon** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Christina Kouris** (Req. by Sandy Wyman), **Cole LoRusso** (Marj Kulesa's Nephew), **John Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **John Saladino** (Req. by Victoria Garcia), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman.), **The Most Reverend Michael Curry**, our Presiding Bishop
If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.

The flowers on the Altar are given to the Glory of God by Victoria Garcia in celebration of the birthdays for her sisters, Penelope & Diana and by Diane & Tim Feil for the blessings in life.



A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services

Sundays at 8:00 & 10:00 a.m.—Holy Eucharist in the church (Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. GERALYN WOLF—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

