

Welcome to

SAINT MARK'S

The 22nd Sunday after Pentecost, Proper 25A October 29, 2023 at 8:00 & 10:00 AM

> + --Appropriate place to make the "Sign of the cross" BCP—The "Black" Book of Common Prayer Hymnal—The "Red" Hymnal 1982
> LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)
> WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)
> VF—Music from Voices Found Hymnal (Episcopal)
> Please silence vour cell phone

Welcome to Saint Mark's Church. As we continue to read through the Gospel according to Matthew, we hear another of the confrontations between Jesus and the Pharisees. Last week they tried to discredit him with the people and the government; today they test his orthodoxy. Jesus answers their question in correct Jewish form and then counters with a question to them. This passage is leading toward the Christian belief that Jesus is more than a descendent of King David; he is the Son of God. The first reading is a portion of the giving of the Law. In it, love and faithfulness toward God is to be expressed by love and care for human beings. This is the same principle that Jesus upholds in the Gospel reading. In the second reading, Paul continues his greetings to the Thessalonian church, reminding them of his original visit to them and of his love and affection for them. In the Eucharist, we experience the dual nature of our own existence: related to God and yet human. We are not simply living at the human level but through baptism are bearers of divinity. In the mundane elements of common food and drink, we meet God. Likewise, in our lives our human nature is permeated by God's nature. This is the reason we are sent into the world to minister to others.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Prelude

God's People Gather Together



Celebrant+ Blessed be the one, holy, and living God.PeopleGlory to God for ever and ever. Amen.

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



(BCP p. 355)



The Collect for the Twenty-Second Sunday after Pentecost

(BCP p. 235)

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantTogether, let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading

Leviticus 19:1-2,15-18

A reading from the Book of Leviticus.

The LORD spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

ReaderThe Word of the Lord.PeopleThanks be to God.

Psalm 1 Beatus vir qui non abiit

(BCP pg. 585)

- ¹ Happy are they who have not walked in the counsel of the wicked, * *nor lingered in the way of sinners, nor sat in the seats of the scornful!*
- ² Their delight is in the law of the LORD, * *and they meditate on his law day and night.*
- ³ They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; * *everything they do shall prosper.*
- ⁴ It is not so with the wicked; * *they are like chaff which the wind blows away.*
- ⁵ Therefore the wicked shall not stand upright when judgment comes, * *nor the sinner in the council of the righteous.*
- ⁶ For the LORD knows the way of the righteous, * *but the way of the wicked is doomed.*

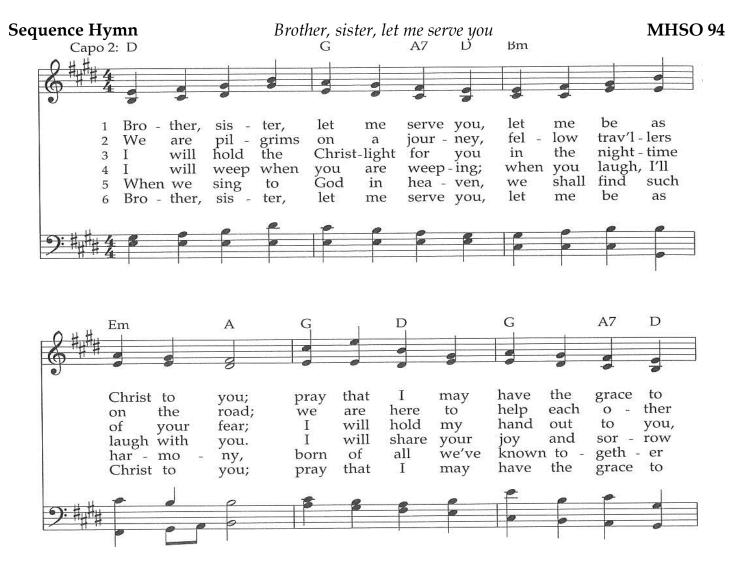
The Epistle

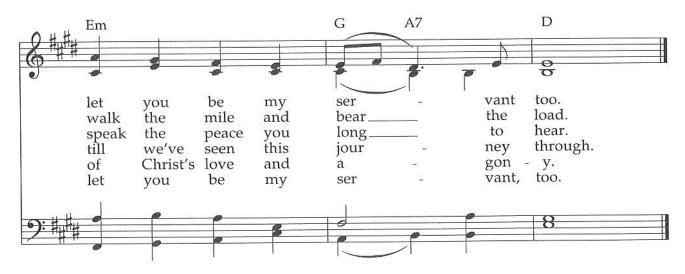
A reading from Paul's first letter to the church in Thessalonica.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

ReaderThe Word of the Lord.PeopleThanks be to God.

The people stand as they are able.





Words and Music: Richard Gillard, arr. Betty Carr Pulkingham (b. 1928) © Scripture in Song (admin. Integrity Music/ASCAP, 1000 Cody Rd., Mobile, AL 36695 [www.integritymusic.com].) All rights reserved. Used by permission.

The Gospel

Matthew 22:34-46

*Reader*The Holy Gospel of our Lord Jesus Christ according to Matthew.*PeopleGlory to you, Lord Christ.*

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

ReaderThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

The Affirmation of Faith – The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for + the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant

Called to serve God and our neighbor, let us pray in the name of Jesus for all who are in any need or trouble, saying: *Hear us, O Holy One*.

Lay Eucharistic Minister

For the Church: that we may always experience the wonder and joy of loving and being loved by God. *Hear us, O Holy One.*

For this parish family, that we may share the good news with one another and live as signs of God's love. *Hear us, O Holy One.*

For a greater sense of gratitude, that we may recognize all the ways that God has shown love for us and be filled with awe and thankfulness for God's gifts. *Hear us, O Holy One.*

For the growth of peace, that God will touch the hearts and change the minds of all who are leading violence and warfare and give them courage to enter dialogue and establish ceasefires. *Hear us, O Holy One.*

For all those suffering from war, that the God of refuge will hold them close in loving care and protection, give them strength to endure great hardship, and fill them with the hope of freedom and peace. *Hear us, O Holy One.*

For refugees, immigrants and all who live in a strange land, and for all those who are in need of our prayers, remembering especially the people of Maine, Israel, Gaza, Ukraine, Armenia, the United States, and those on our prayer list. (*The people may add petitions for any need or concern.*) We pray that they may find refuge and healing in God's care. *Hear us, O Holy One.*

For all the departed, remembering especially Kenneth and Susanne Dean whose lives were celebrated at a service yesterday. (*The people may add petitions for those they wish to remember.*) May they be welcomed by the Son of God raised from the dead. *Hear us, O Holy One.*

We thank you, Lord, for all the blessings of this life. (*The people may name their own thanksgivings.*) We give thanks to God this week for Karen Love who is celebrating her birthday and to Jackie and Melvin Moss on the anniversary of their wedding.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Karen as she begins another year. Grant that she will grow in wisdom and grace, and strengthen her trust in your goodness all the days of her life; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Jackie and Melvin that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Hannah Love in Honor of her wonderful Mom's birthday and by Kate Gabrielsen in loving memory of her mother, Flora Gabrielsen and in celebration of Warren McCann's birthday.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

ALL: Gracious God, you established your Holy Law on the two commandments to love you and to love our neighbor; hear our prayers and grant that by keeping your precepts we may rejoice to enter your eternal kingdom. We ask this in the name of Jesus Christ our Savior. Amen.

The Confession

The Celebrant says Let us confess our sins against God and our neighbor. *Silence may be kept.*

Celebrant and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians* 5:2



Offertory Hymn

Hymnal 379



(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

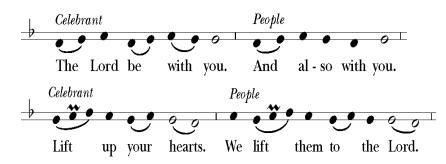


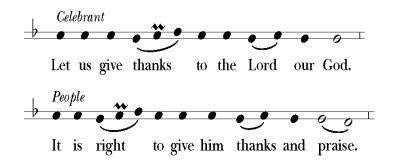


OLD HUNDREDTH L.M. Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer A)



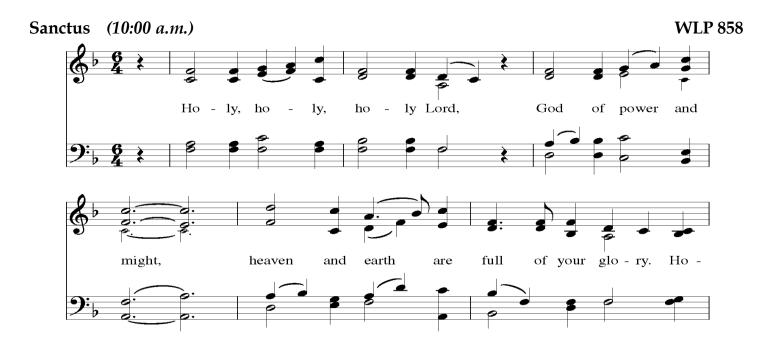


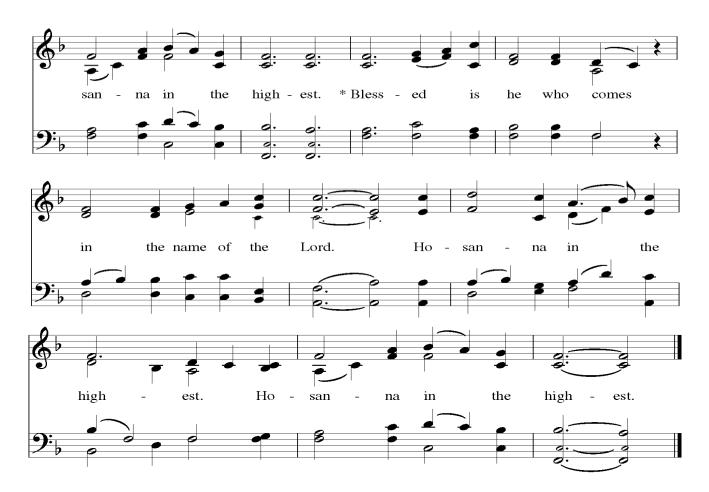
It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (At 8:00 a.m.) Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. + Blessed is he who comes in the name of the Lord. Hosanna in the highest.





The people stand or kneel as they prefer

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

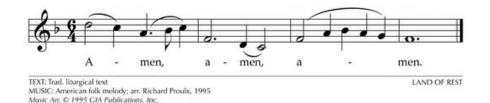
Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

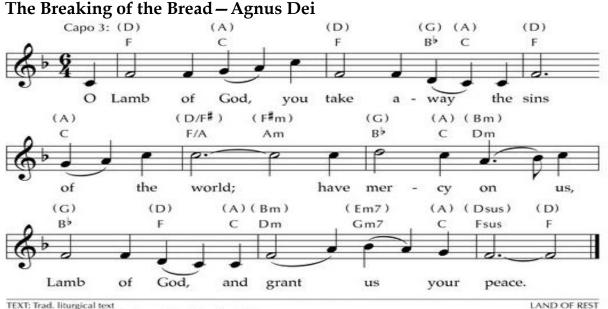


The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



MUSIC: American folk melody; arr. Richard Proulx, 1995

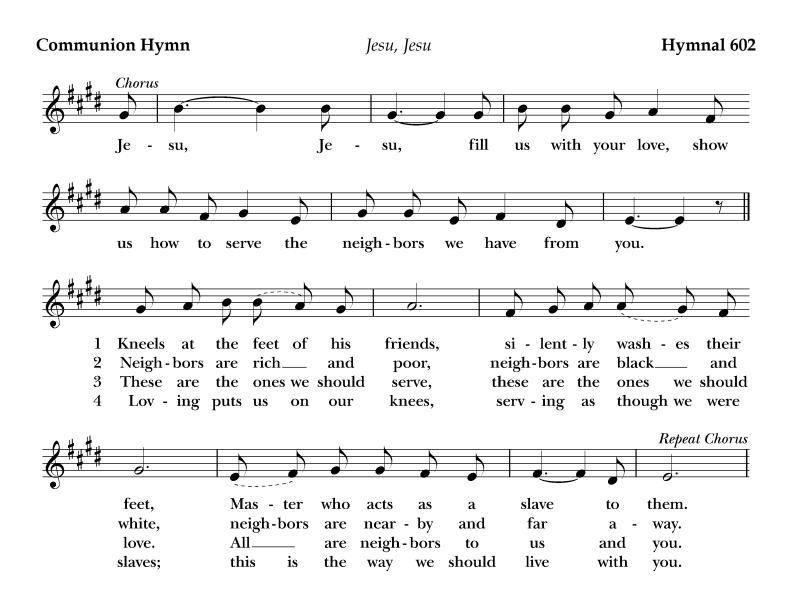
Music Arr. © 1995 GIA Publications, Inc.

Invitation to Communion

Celebrant The Gifts of God for us the People of God. Amen.



<u>**Communion Norms</u>**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.</u>



The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

(BCP p. 126)

+ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2 *Corinthians* 13:14

The Announcements





on this terrestrial ball, to him all majesty ascribe, and crown him Lord of all!

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.*People* Thanks be to God. Alleluia, alleluia.Postlude



My family of origin is where I learned about love, respect and compassion, these values were the foundation of my familial relationships. When our family immigrated and there were constraints in our family situation, my mother worked in a factory and brought home "piece work" to sew (at 5 cents per zipper) for income. Regardless of those challenges I felt secure in her love and protection. As our situation improved and were blessed with more opportunities, my mother served as a source of hope for those that immigrated and those that did not. I was fortunate to grow up witnessing daily examples of love, respect, compassion, and solidarity.

With the passing of my mother's generation including aunts and uncles, I have found that scripture has become more important in my life. In particular, my prayer group, friends and colleagues that strive for the beloved community are a source of strength and grounding; especially during these times when hard fought rights are being taken back as though universal rights somehow have to be rationed.



Often those with limited means show great generosity and solidarity, why do you think this is?

Through my reading of the book of Genesis, creation is the very essence of possibility and abundance. God, the source of abundance, makes it available to us because of His infinite love for us, his children. Because this belief is an integral part of my faith, I feel fortunate to be rooted in abundance, to feel loved, to have options.

To be rooted in abundance suggests that gratitude and generosity are a natural consequence of a loving environment, a space where possibility, generosity, and abundance thrive. Without love for God, self and others, you risk being trapped in an environment of scarcity.



Dora Currea belongs to the Washington National Cathedral congregation where she is a Co-Chair of the Sanctuary Ministry advocating and supporting immigrants in partnership with diocesan and other faith groups in the DC area as well as the Church's Episcopal Migration Ministries. Dora currently serves the diocese as Chair of the Commission on Ministry.



THE WEEK AT A GLANCE

Monday,10/30	Parish Office Closed 10:00 a.m. Early Polling Location in Parish Hall				
Tuesday, 10/31	7:00 a.m. Early Polling Location in Parish Hall Bright Beginnings Halloween Parade				
Wednesday, 11/01 All Saints Day	7:00 a.m. Early Polling Location in Parish Hall 7:30 p.m. Alanon 12 Step Meeting (Atwater Room)				
Thursday, 11/02 All Souls Day	 10:00 a.m. Bible Study 11:00 a.m. Holy Eucharist from the 1549 Book of Common Prayer 12:00 noon Early Polling Location in Parish Hall 12:30 p.m. Threshold Singers in the Atwater Room 				
Friday, 11/03	12:00 noon Early Polling Location in Parish Hall				
Saturday, 11/04	9:00 a.m. Men's Breakfast at Eckart's Luncheonette10:00 a.m. Early Polling Location in Parish Hall				
Sunday, 11/05 Daylight Savings Ends	Anointing & Prayers for Healing during Both Services8:00 a.m.Holy Eucharist in the Church9:00 a.m.Coffee Hour in the Atwater Room9:15 a.m.Choir Practice10:00 a.m.Holy Eucharist in the Church10:00 a.m.Early Polling in Parish Hall11:00 a.m.Coffee Hour in the Atwater Room				

Participating in Today's Service							
Sunday at 8:00 a.m.							
LEM		y Schermey	/er				
Lector	Tom I	Hadlock					
Usher		Tom Simson					
	Diane Stewart, Virginia Gilmore, Freear Pollard						
Coffee Hour	Atwater Room						
Sunday at 10:00 a.m.							
LEM	Rob Perdock						
Lector		Barbara Pettus					
Ushers	Eric Christensen, Rich Caccavano						
Altar Guild	. ,						
Coffee Hour	Edie	& Kurt Hofn	nann, Atwater Room				
October Birth	<u>ndays</u>						
Michael Scher	rmeyer	10/05	Bob Love	10/05			
Gary Cast		10/06	Noah Kaufman	10/06			
Nolan Kaufma	n	10/06	Tierney Canty	10/06			
Madeline Glov	ver	10/07	Ann Liguori	10/08			
Frank Wadelte	on	10/09	Edie Hofmann	10/12			
Stephanie Zay	vicek	10/12	Victoria Garcia	10/13			
Carol Johns		10/13	RJ (Richard) Kern	10/15			
Leandra Melo		10/16	Theodore Jurgielewicz	10/23			
Diane Stewart	t	10/25	Jeff Dalder	10/25			
Destiny Cacca	vano	10/28	Karen Love	10/29			
October Anniversaries							
Rob Moyle & Carol Fitton 10/01 Emmett & Julienne Boon 10/04							
Richard & Carol Johns 10/09 Marc & Michele Felix 10/19							
Kelly & Michael Tessitore 10/21 Jackie & Melvin Moss 10/27							

Please Pray for Your Parish Every Day at 12:00 Noon. And remember the People of Israel, Palestine, Sudan, Armenia, Ukraine and the United States of America too!

Last Week's Attendance

Sunday 10/	22	8:00 am	25
Sunday 10/	15	10:00 am	45
-		Total:	70

(23 Households worshipped with us online)

10/26 Bible Study **9** 10/26 Mid-Week Healing Service **8**

THE ANNOUNCEMENTS

Saint Mark's is an early voting site for Suffolk County. Please see calendar for times.

This week's Thursday morning Holy Eucharist at 11:00 a.m. will be from the 1549 Book of Common Prayer

<u>Garden Plots</u>—Our beautiful garden is back and ready to be planted. Anyone interested in maintaining a plot in the garden, please see Father Chris. Plots can be shared! The are twelve plots available and each will be named after an apostle! Many Thanks to Larry Andria for laying the brick pathways around the garden.

<u>Men's Breakfast Group</u> – will meet next Saturday November 4th at 9 am at Eckart's Luncheonette. Located on Mill Road – Westhampton Beach. It is our bimonthly session. Always a good time together. Don't miss it!

The Book of Revelation meets Thursday at 10:00 a.m. (8 Weeks Each session delves into one of the images used to describe judgment on the unjust and the arrival of the kingdom of heaven.

<u>Prayers for Healing</u>—On the first Sunday of each month, Fr. Chris will offer anointing and prayers for healing during both services.

Noonday or Evening Prayer? We would like to introduce a once-a-week service via zoom to build parish community. Please let us know if you would participate and if you prefer a Noonday or evening service.

<u>Coffee Hour</u>: There is a sign-up sheet for the 10 am service outside of the parish hall. Your help will be very much appreciated.

Book of Remembrance Memorial Service: There will be a Remembrance Service on Friday, November 3rd at 11:00 a.m. at The Cathedral of the Incarnation in Garden City for those parishioners in the diocese who have died this past year.

MARK YOUR CALENDARS:

- Men's Breakfast, Saturday November 4 at 9 am Eckart's Luncheonette
- Daylight Savings Time Ends Sunday, November 5
- Parish Thanksgiving Dinner Sunday, November 19 at 2:00 p.m. RSVP Kate at the church office.

We ask that you remember those for whom prayers are requested: Noah Berger (Req. by Jenn Kast), Stan Billie (Req. by Jenn Kast), Deana Chiusano (Req. by Jinny Gilmore), David Fridae, Nancy Fraser (Req. by Ki Nobiletti), Roberta Good (Diane Stewart's Sister), Elaine Hanes (Req by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Gretchen & Jim Jubinski (Fr. Chris' Parents), Campbell Kast (Req. by Jenn Kast), Cole LoRusso (Marj Kulesa's Nephew), by Jinny Gilmore), Fred Meyer (Parishioner), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), The Reverend Abigail Murphy (Priest in EDLI), Sudie Nostrand (Carol John's Sister), Donald O'Connell (Req. by Candace Andria), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Joan Petrella (Parishioner), Jean Scopinich (Parishioner), John Stewart (Parishioner), Sarah Witters (Req. by Victoria Garcia), Owen Foster (Diane & John Stewart's grandson), Grace Bartolomeo (Req. by Jinny Gilmore), John Martinelli (Req. by Jinny Gilmore and Marilyn Dorsa (Req. by Drew Clark), Michele Parks (Req. by Marjorie Kulesa. Fred Rees Garcia (son of Victoria Garcia), and Christina Kouris (Req. by Sandy Wyman, Wilfred Funk (Req, by Jinny Gilmore), and Jacki Smith (Req. by Jinny Gilmore).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

<u>We pray for those serving in the Armed Forces:</u> Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.

The flowers on the Altar are given to the Glory of God by Hannah Love Quinn in Honor of her wonderful Mom's birthday; and by Kate Gabrielsen in loving memory of her mother, Flora Gabrielsen and in Celebration of Warren McCann's birthday.



A Parish in the Episcopal Diocese of Long Island

40 Main Street P.O. Box 887 Westhampton Beach, New York 11978 *Phone:* 631.288.2111 www.stmarkswhb.org

<u>Sunday Services</u> Sundays at 8:00 & 10:00 a.m.—Holy Eucharist in the church (Livestreamed)

<u>Thursday Midweek Service</u> 11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

> <u>Office Hours</u> Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—Bishop of Long Island The Rt. Rev. Geralyn Wolf—Assisting Bishop The Rt. Rev. William Franklin—Assisting Bishop The Rt. Rev. Daniel Allotey—Assisting Bishop The Rev. Christopher D. Jubinski—Rector Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664 Stephen Hunt—Director of Music Kate Gabrielsen—Parish Administrator Chris Adams—Facilities Manager Rosanna Davis—Director of St. Mark's Bright Beginnings Preschool Diane Stewart—Warden Sandy Wyman—Warden

> Vestry Members: Steve DeCaro, Diane Feil, Madeline Glover Tom Hadlock, Tom Horan, Marjorie Kulesa, Ashley Lueck, Barbara Pettus and Steve Turner.

> > Thomas Simson—Treasurer Carol Fitton—Clerk of the Vestry

