



Welcome to  
**SAINT MARK'S**

**The 22<sup>nd</sup> Sunday after Pentecost, Proper 25A**  
**October 29, 2023 at 8:00 & 10:00 AM**

+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal  
(Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

**Please silence your cell phone**

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Welcome to Saint Mark's Church. As we continue to read through the Gospel according to Matthew, we hear another of the confrontations between Jesus and the Pharisees. Last week they tried to discredit him with the people and the government; today they test his orthodoxy. Jesus answers their question in correct Jewish form and then counters with a question to them. This passage is leading toward the Christian belief that Jesus is more than a descendent of King David; he is the Son of God. The first reading is a portion of the giving of the Law. In it, love and faithfulness toward God is to be expressed by love and care for human beings. This is the same principle that Jesus upholds in the Gospel reading. In the second reading, Paul continues his greetings to the Thessalonian church, reminding them of his original visit to them and of his love and affection for them. In the Eucharist, we experience the dual nature of our own existence: related to God and yet human. We are not simply living at the human level but through baptism are bearers of divinity. In the mundane elements of common food and drink, we meet God. Likewise, in our lives our human nature is permeated by God's nature. This is the reason we can pray; this is the reason we are sent into the world to minister to others.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

Prelude

# God's People Gather Together

Processional Hymn

*Before thy throne, O God, we kneel*

Hymn 574

1 Be - fore thy throne, O God, we kneel: give us a con - science  
 2 Search out our hearts and make us true; help us to give to  
 3 For sins of heed - less word and deed, for pride am - bi - tious  
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the  
 all their due. From love of plea - sure, lust of gold, from  
 to suc - ceed, for craft - y trade and sub - tle snare to  
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and  
 sins which make the heart grow cold, wean us and train us  
 catch the sim - ple un - a - ware, for lives be - reft of  
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 pur - pose high, for - give, for - give, O Lord, we cry.  
 may we rise, more pure, more true, more no - bly wise.

*Celebrant* + Blessed be the one, holy, and living God.

*People* *Glory to God for ever and ever. Amen.*

**Collect for Purity**

(BCP p. 355)

*Celebrant and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**Venite -Come, let us sing to the Lord**

S-35

1. Come, let us sing to the  
Lord; let us shout for joy to the Rock of our sal -  
va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing  
and raise a loud shout to him with psalms. 3. For the  
Lord is a great God, and a great King a - bove all  
gods. 4. In his hand are the cav-erns of the earth,

— and the heights of the hills are his al - so. 5. The  
 sea is his, for he made it, and his hands have  
 mold - ed the dry land. 6. Come, let us bow down, and bend the  
 knee, and kneel be-fore the Lord our Ma - ker. 7. For  
 he is our God, and we are the peo - ple of his  
 pas - ture and the sheep of his hand.  
 — Oh, that to - day you would heark-en to his voice!

**The Collect for the Twenty-Second Sunday after Pentecost**

(BCP p. 235)

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Together, let us pray.

*Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

*The people sit.*

# The Word of God

## First Reading

*Leviticus 19:1-2,15-18*

A reading from the Book of Leviticus.

The LORD spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

*Reader*      The Word of the Lord.

*People*      *Thanks be to God.*

## Psalm 1      *Beatus vir qui non abiit*

(BCP pg. 585)

<sup>1</sup> Happy are they who have not walked in the counsel of the wicked, \*  
*nor lingered in the way of sinners, nor sat in the seats of the scornful!*

<sup>2</sup> Their delight is in the law of the LORD, \*  
*and they meditate on his law day and night.*

<sup>3</sup> They are like trees planted by streams of water, bearing fruit in due season, with  
leaves that do not wither; \*  
*everything they do shall prosper.*

<sup>4</sup> It is not so with the wicked; \*  
*they are like chaff which the wind blows away.*

<sup>5</sup> Therefore the wicked shall not stand upright when judgment comes, \*  
*nor the sinner in the council of the righteous.*

<sup>6</sup> For the LORD knows the way of the righteous, \*  
*but the way of the wicked is doomed.*

# The Epistle

1 Thessalonians 2:1-8

A reading from Paul's first letter to the church in Thessalonica.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

*Reader*      The Word of the Lord.

*People*      *Thanks be to God.*

*The people stand as they are able.*

## Sequence Hymn

*Brother, sister, let me serve you*

MHSO 94

Capo 2: D      G      A7      D      Bm

1 Bro - ther, sis - ter, let me serve you, let me be as  
2 We are pil - grims on a jour - ney, fel - low trav'1 - lers  
3 I will hold the Christ-light for you in the night - time  
4 I will weep when you are weep - ing; when you laugh, I'll  
5 When we sing to God in hea - ven, we shall find such  
6 Bro - ther, sis - ter, let me serve you, let me be as

Em      A      G      D      G      A7      D

Christ to you; pray that I may have the grace to  
on the road; we are here to help each o - ther  
of your fear; I will hold my hand out to you,  
laugh with you. I will share your joy and sor - row  
har - mo - ny, born of all we've known to - geth - er  
Christ to you; pray that I may have the grace to

let you be my servant too.  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this journey through.  
 of Christ's love and a gone-y.  
 let you be my servant, too.

Words and Music: Richard Gillard, arr. Betty Carr Pulkingham (b. 1928) © Scripture in Song (admin. Integrity Music/ASCAP, 1000 Cody Rd., Mobile, AL 36695 [www.integritymusic.com].) All rights reserved. Used by permission.

## The Gospel

*Matthew 22:34-46*

*Reader* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* ***Glory to you, Lord Christ.***

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

*Reader* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

## The Sermon

***+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.***

*The people sit.*

*After the Sermon, the people stand as they are able.*

## **The Affirmation of Faith – The Nicene Creed**

(BCP p. 358)

*We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for + the resurrection of the dead, and the life of the world to come. Amen.*

## **Prayers of the People**

*Celebrant*

Called to serve God and our neighbor, let us pray in the name of Jesus for all who are in any need or trouble, saying: *Hear us, O Holy One.*

*Lay Eucharistic Minister*

For the Church: that we may always experience the wonder and joy of loving and being loved by God. *Hear us, O Holy One.*

For this parish family, that we may share the good news with one another and live as signs of God's love. *Hear us, O Holy One.*

For a greater sense of gratitude, that we may recognize all the ways that God has shown love for us and be filled with awe and thankfulness for God's gifts. *Hear us, O Holy One.*

For the growth of peace, that God will touch the hearts and change the minds of all who are leading violence and warfare and give them courage to enter dialogue and establish ceasefires. *Hear us, O Holy One.*



For all those suffering from war, that the God of refuge will hold them close in loving care and protection, give them strength to endure great hardship, and fill them with the hope of freedom and peace. *Hear us, O Holy One.*

For refugees, immigrants and all who live in a strange land, and for all those who are in need of our prayers, remembering especially the people of Maine, Israel, Gaza, Ukraine, Armenia, the United States, and those on our prayer list. *(The people may add petitions for any need or concern.)* We pray that they may find refuge and healing in God's care. *Hear us, O Holy One.*

For all the departed, remembering especially Kenneth and Susanne Dean whose lives were celebrated at a service yesterday. *(The people may add petitions for those they wish to remember.)* May they be welcomed by the Son of God raised from the dead. *Hear us, O Holy One.*

We thank you, Lord, for all the blessings of this life. *(The people may name their own thanksgivings.)* We give thanks to God this week for Karen Love who is celebrating her birthday and to Jackie and Melvin Moss on the anniversary of their wedding.

#### **For a Birthday**

*O God, our times are in your hand: Look with favor, we pray, on Karen as she begins another year. Grant that she will grow in wisdom and grace, and strengthen her trust in your goodness all the days of her life; through Jesus Christ our Lord. Amen.*

#### **For the Anniversary of a Marriage**

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Jackie and Melvin that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.*

The flowers on the Altar are given to the Glory of God by Hannah Love in Honor of her wonderful Mom's birthday and by Kate Gabrielsen in loving memory of her mother, Flora Gabrielsen and in celebration of Warren McCann's birthday.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

*ALL: Gracious God, you established your Holy Law on the two commandments to love you and to love our neighbor; hear our prayers and grant that by keeping your precepts we may rejoice to enter your eternal kingdom. We ask this in the name of Jesus Christ our Savior. Amen.*

## The Confession

(BCP p. 360)

*The Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Celebrant and People*

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

*The Celebrant concludes with an absolution.*

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

## Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

JESUS REPLIED: "LOVE THE  
LORD YOUR GOD WITH ALL YOUR HEART  
AND WITH ALL YOUR SOUL AND WITH ALL  
YOUR MIND.' THIS IS THE FIRST AND  
GREATEST COMMANDMENT. AND THE  
SECOND IS LIKE IT: 'LOVE YOUR NEIGHBOR  
AS YOURSELF.'"  
MATTHEW  
22:37-  
39

1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt him with one voice. God who laid the earth's foun-  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

## The Presentation of Gifts

(At 8:00 a.m.)

*All things come of thee, O Lord; and of thine own have we given thee, Amen.*

(At 10:00 a.m.) The Doxology

Praise God from whom all blessings flow; praise him, all  
creatures here below; praise him above, ye heav'nly host:  
praise Father, Son, and Holy Ghost, Amen.

Thomas Ken, 1674

OLD HUNDREDTH L.M.  
Louis Bourgeois, 1551

## The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer A*)

*Celebrant*                      *People*  
The Lord be with you.    And also with you.  
*Celebrant*                      *People*  
Lift up your hearts.    We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus (At 8:00 a.m.)**

*Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.*

*Hosanna in the highest.*

*+ Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

**Sanctus (10:00 a.m.)**

**WLP 858**

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*The people stand or kneel as they prefer*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



TEXT: Trad. liturgical text  
MUSIC: American folk melody; arr. Richard Proulx, 1995  
Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

## The Lord's Prayer

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread – Agnus Dei

Capo 3: (D) (A) (D) (G) (A) (D)  
F C F B<sup>b</sup> C F

O Lamb of God, you take a - way the sins  
of the world; have mer - cy on us,  
Lamb of God, and grant us your peace.

TEXT: Trad. liturgical text  
MUSIC: American folk melody; arr. Richard Proulx, 1995  
Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

# Invitation to Communion

(BCP p. 364)

*Celebrant* The Gifts of God for us the People of God. *Amen.*



**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

## Communion Hymn

*Jesu, Jesu*

Hymnal 602

*Chorus*

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you.

- |   |                                     |                                |
|---|-------------------------------------|--------------------------------|
| 1 | Kneels at the feet of his friends,  | si - lent - ly wash - es their |
| 2 | Neigh - bors are rich and poor,     | neigh - bors are black and     |
| 3 | These are the ones we should serve, | these are the ones we should   |
| 4 | Lov - ing puts us on our knees,     | serv - ing as though we were   |

*Repeat Chorus*

feet,	Mas - ter who acts as a slave	to them.
white,	neigh - bors are near - by and far	a - way.
love.	All are neigh - bors to us	and you.
slaves;	this is the way we should live	with you.



## The Post Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## The Blessing

(BCP p. 126)

+ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*     *2 Corinthians 13:14*

## The Announcements



1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
 2 Crown him, ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.  
 People Thanks be to God. Alleluia, alleluia.  
 Postlude

My family of origin is where I learned about love, respect and compassion, these values were the foundation of my familial relationships. When our family immigrated and there were constraints in our family situation, my mother worked in a factory and brought home “piece work” to sew (at 5 cents per zipper) for income. Regardless of those challenges I felt secure in her love and protection. As our situation improved and were blessed with more opportunities, my mother served as a source of hope for those that immigrated and those that did not. I was fortunate to grow up witnessing daily examples of love, respect, compassion, and solidarity.

With the passing of my mother’s generation including aunts and uncles, I have found that scripture has become more important in my life. In particular, my prayer group, friends and colleagues that strive for the beloved community are a source of strength and grounding; especially during these times when hard fought rights are being taken back as though universal rights somehow have to be rationed.



*Questions for Reflection:*

Often those with limited means show great generosity and solidarity, why do you think this is?

Through my reading of the book of Genesis, creation is the very essence of possibility and abundance. God, the source of abundance, makes it available to us because of His infinite love for us, his children. Because this belief is an integral part of my faith, I feel fortunate to be rooted in abundance, to feel loved, to have options.

To be rooted in abundance suggests that gratitude and generosity are a natural consequence of a loving environment, a space where possibility, generosity, and abundance thrive. Without love for God, self and others, you risk being trapped in an environment of scarcity. | [tens.org](https://tens.org)



*Dora Currea belongs to the Washington National Cathedral congregation where she is a Co-Chair of the Sanctuary Ministry advocating and supporting immigrants in partnership with diocesan and other faith groups in the DC area as well as the Church’s Episcopal Migration Ministries. Dora currently serves the diocese as Chair of the Commission on Ministry.*





**THE WEEK AT A GLANCE**

**Monday, 10/30**      **Parish Office Closed**  
 10:00 a.m. Early Polling Location in Parish Hall

**Tuesday, 10/31**      7:00 a.m. Early Polling Location in Parish Hall  
                                     Bright Beginnings Halloween Parade

**Wednesday, 11/01**      7:00 a.m. Early Polling Location in Parish Hall  
*All Saints Day*              7:30 p.m. Alanon 12 Step Meeting (Atwater Room)

**Thursday, 11/02**      10:00 a.m. Bible Study  
*All Souls Day*              11:00 a.m. Holy Eucharist from the 1549 Book of Common Prayer  
                                     12:00 noon Early Polling Location in Parish Hall  
                                     12:30 p.m. Threshold Singers in the Atwater Room

**Friday, 11/03**              12:00 noon Early Polling Location in Parish Hall

**Saturday, 11/04**          9:00 a.m. Men's Breakfast at Eckart's Luncheonette  
                                     10:00 a.m. Early Polling Location in Parish Hall

**Sunday, 11/05**              Anointing & Prayers for Healing during Both Services  
*Daylight Savings Ends*      8:00 a.m. Holy Eucharist in the Church  
                                     9:00 a.m. Coffee Hour in the Atwater Room  
                                     9:15 a.m. Choir Practice  
                                     10:00 a.m. Holy Eucharist in the Church  
                                     10:00 a.m. Early Polling in Parish Hall  
                                     11:00 a.m. Coffee Hour in the Atwater Room

<b>Participating in Today's Service</b>			
<b>Sunday at 8:00 a.m.</b>			
<b>LEM</b>	Sundy Schermeyer		
<b>Lector</b>	Tom Hadlock		
<b>Usher</b>	Tom Simson		
<b>Altar Guild</b>	Diane Stewart, Virginia Gilmore, Freear Pollard		
<b>Coffee Hour</b>	Atwater Room		
<b>Sunday at 10:00 a.m.</b>			
<b>LEM</b>	Rob Perdock		
<b>Lector</b>	Barbara Pettus		
<b>Ushers</b>	Eric Christensen, Rich Caccavano		
<b>Altar Guild</b>	Catharine Nobiletti, Ashley McLean		
<b>Coffee Hour</b>	Edie & Kurt Hofmann, Atwater Room		
<b>October Birthdays</b>			
Michael Schermeyer	10/05	Bob Love	10/05
Gary Cast	10/06	Noah Kaufman	10/06
Nolan Kaufman	10/06	Tierney Canty	10/06
Madeline Glover	10/07	Ann Liguori	10/08
Frank Wadelton	10/09	Edie Hofmann	10/12
Stephanie Zayicek	10/12	Victoria Garcia	10/13
Carol Johns	10/13	RJ (Richard) Kern	10/15
Leandra Melo	10/16	Theodore Jurgielewicz	10/23
Diane Stewart	10/25	Jeff Dalder	10/25
Destiny Caccavano	10/28	Karen Love	10/29
<b>October Anniversaries</b>			
Rob Moyle & Carol Fitton	10/01	Emmett & Julienne Boon	10/04
Richard & Carol Johns	10/09	Marc & Michele Felix	10/19
Kelly & Michael Tessitore	10/21	Jackie & Melvin Moss	10/27

Please Pray for Your Parish Every Day at 12:00 Noon. And remember the People of Israel, Palestine, Sudan, Armenia, Ukraine and the United States of America too!

**Last Week's Attendance**  
 Sunday 10/22 8:00 am **25**  
 Sunday 10/15 10:00 am **45**  
 Total: **70**

(23 Households worshipped with us online)  
 10/26 Bible Study **9**  
 10/26 Mid-Week Healing Service **8**

## THE ANNOUNCEMENTS

Saint Mark's is an early voting site for Suffolk County. Please see calendar for times.

This week's Thursday morning Holy Eucharist at 11:00 a.m. will be from the 1549 Book of Common Prayer

**Garden Plots**—Our beautiful garden is back and ready to be planted. Anyone interested in maintaining a plot in the garden, please see Father Chris. Plots can be shared! There are twelve plots available and each will be named after an apostle! Many Thanks to Larry Andria for laying the brick pathways around the garden.

**Men's Breakfast Group** – will meet next Saturday November 4<sup>th</sup> at 9 am at Eckart's Luncheonette. Located on Mill Road – Westhampton Beach. It is our bimonthly session. Always a good time together. Don't miss it!

**The Book of Revelation meets Thursday at 10:00 a.m. (8 Weeks)** Each session delves into one of the images used to describe judgment on the unjust and the arrival of the kingdom of heaven.

**Prayers for Healing**—On the first Sunday of each month, Fr. Chris will offer anointing and prayers for healing during both services.

**Noonday or Evening Prayer?** We would like to introduce a once-a-week service via zoom to build parish community. Please let us know if you would participate and if you prefer a Noonday or evening service.

**Coffee Hour:** There is a sign-up sheet for the 10 am service outside of the parish hall. Your help will be very much appreciated.

**Book of Remembrance Memorial Service:** There will be a Remembrance Service on Friday, November 3<sup>rd</sup> at 11:00 a.m. at The Cathedral of the Incarnation in Garden City for those parishioners in the diocese who have died this past year.

### MARK YOUR CALENDARS:

- **Men's Breakfast, Saturday November 4 at 9 am Eckart's Luncheonette**
- **Daylight Savings Time Ends Sunday, November 5**
- **Parish Thanksgiving Dinner Sunday, November 19 at 2:00 p.m. RSVP Kate at the church office.**

**We ask that you remember those for whom prayers are requested: Noah Berger (Req. by Jenn Kast), Stan Billie (Req. by Jenn Kast), Deana Chiusano (Req. by Jinny Gilmore), David Fridae, Nancy Fraser (Req. by Ki Nobiletti), Roberta Good (Diane Stewart's Sister), Elaine Hanes (Req. by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Gretchen & Jim Jubinski (Fr. Chris' Parents), Campbell Kast (Req. by Jenn Kast), Cole LoRusso (Marj Kulesa's Nephew), by Jinny Gilmore), Fred Meyer (Parishioner), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), The Reverend Abigail Murphy (Priest in EDLI), Sudie Nostrand (Carol John's Sister), Donald O'Connell (Req. by Candace Andria), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Joan Petrella (Parishioner), Jean Scopinich (Parishioner), John Stewart (Parishioner), Sarah Witters (Req. by Victoria Garcia), Owen Foster (Diane & John Stewart's grandson), Grace Bartolomeo (Req. by Jinny Gilmore), John Martinelli (Req. by Jinny Gilmore and Marilyn Dorsa (Req. by Drew Clark), Michele Parks (Req. by Marjorie Kulesa. Fred Rees Garcia (son of Victoria Garcia), and Christina Kouris (Req. by Sandy Wyman, Wilfred Funk (Req. by Jinny Gilmore), and Jacki Smith (Req. by Jinny Gilmore).**

**If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

**We pray for those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.

*The flowers on the Altar are given to the Glory of God by Hannah Love Quinn in Honor of her wonderful Mom's birthday; and by Kate Gabrielsen in loving memory of her mother, Flora Gabrielsen and in Celebration of Warren McCann's birthday.*



*A Parish in the Episcopal Diocese of Long Island*

40 Main Street  
P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
[www.stmarkswhb.org](http://www.stmarkswhb.org)

Sunday Services

Sundays at 8:00 & 10:00 a.m.—Holy Eucharist in the church (Livestreamed)

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. GERALYN WOLF—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

*Vestry Members:*

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

