



# Welcome to ST. MARK'S CHURCH!

SUNDAY, SEPT. 11, 2022 AT 8:00 & 10:00 A.M.

FOURTEENTH SUNDAY AFTER PENTECOST  
PROPER 19C

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Red" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

*Please silence your cell phone*

## NOTES ON TODAY'S READINGS

Welcome to St. Mark's Church. Sin and the need to repent are central to the liturgy today. In the reading from Luke, Jesus speaks in reply to those who complained that he had table fellowship with sinners. God, he says, cares about each person, seeks out each one, and rejoices as each sinner repents. In the first reading Jeremiah laments what he foresees to be the consequence of the people's turning away from God. Like the hot wind from the desert which dries out and destroys, the prophet says, God will wipe away the kingdom of Judah. Jeremiah is known for his gloomy predictions; unfortunately for Judah, those predictions came true. We begin a series of readings from the first letter to Timothy today. Paul is described as the greatest of sinners because he persecuted the faith. However, his life is held up as proof of God's forgiveness. His having been accepted by God has equipped him to proclaim God's love to all people. Paul will urge Timothy to bring others into the goodness of God as well. In our life of pilgrimage into God's Kingdom, Jesus—God among us—is the embodiment of God's unremitting call to us to come home to our true lover and friend. We are empowered by the Holy Spirit in baptism to share the vocation of Paul and Timothy (and countless other people of faith) to be instruments of God's love and forgiveness to the world.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.*

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Prelude

# GOD'S PEOPLE GATHER TOGETHER

Processional Hymn

*Praise, my soul, the King of heaven*

Hymnal 410

1. *Praise, my soul, the King of heaven;  
to his feet thy tribute bring;  
ransomed, healed, restored, forgiven,  
evermore his praises sing:  
Alleluia, alleluia!  
Praise the everlasting King.*
2. *Praise him for his grace and favor  
to his people in distress;  
praise him still the same as ever,  
slow to chide, and swift to bless:  
Alleluia, alleluia!  
Glorious in this faithfulness.*
3. *Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hand he gently bears us,  
rescues us from all our foes.  
Alleluia, alleluia!  
Widely yet his mercy flows.*
4. *Angels, help us to adore him;  
ye behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space.  
Alleluia, alleluia!  
Praise with us the God of grace.*

Henry Francis Lyte (1793-1847)

*Celebrant* + Blessed be the one, holy, and living God.  
*People* *Glory to God for ever and ever. Amen.*

*Celebrant and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## Gloria in Excelsis

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, + in the glory of God the Father. Amen.*

## The Collect for the Fourteenth Sunday after Pentecost

*Celebrant* The Lord be with you.  
*People* *And also with you.*  
*Celebrant* Together, let us pray.

*O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

*The people sit.*

## The Word of God

### First Reading

*Jeremiah 4:11-12, 22-28*

A reading from the book of the prophet Jeremiah.

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the LORD, before his fierce anger. For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

*Reader*      The Word of the Lord.                      *People*              *Thanks be to God*

### Psalm 14      *Dixit insipiens*

- <sup>1</sup> The fool has said in his heart, "There is no God." \*  
*All are corrupt and commit abominable acts; there is none who does any good.*
- <sup>2</sup> The LORD looks down from heaven upon us all, \*  
*to see if there is any who is wise, if there is one who seeks after God.*
- <sup>3</sup> Every one has proved faithless; all alike have turned bad; \*  
*there is none who does good; no, not one.*
- <sup>4</sup> Have they no knowledge, all those evildoers \*  
*who eat up my people like bread and do not call upon the LORD?*
- <sup>5</sup> See how they tremble with fear, \*  
*because God is in the company of the righteous.*
- <sup>6</sup> Their aim is to confound the plans of the afflicted, \*  
*but the LORD is their refuge.*
- <sup>7</sup> Oh, that Israel's deliverance would come out of Zion! \*  
*when the LORD restores the fortunes of his people, Jacob will rejoice and Israel be glad.*

# The Epistle

1 Timothy 1:12-17

A reading from Paul's first letter to Timothy.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Reader*      The Word of the Lord.                      *People*      *Thanks be to God.*

*The people stand as they are able.*

## Sequence Hymn

*The King of love my shepherd is*

Hymnal 645



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-less-tial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.

*Reader*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        *Glory to you, Lord Christ.*

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

*Reader*        The Gospel of the Lord.                      *People*        *Praise to you, Lord Christ.*

**The Sermon**

*+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit. After the Sermon, the people stand as they are able.*

**The Nicene Creed**

*We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for + the resurrection of the dead, and the life of the world to come. Amen.*

## **Prayers of the People – Form VI**

*The Leader and People pray responsively*

LEM: In peace, we pray to you, Lord God.

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble; especially remembering the people of Ukraine.  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Lawrence, Geralyn, Daniel, and William our Bishops; Chris our Priest, and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life. We also give thanks this week to Tom Horan and Delilah Tunney who are celebrating their birthdays and for John & Pamela Kern and Christopher & Emily Towle who are celebrating their wedding anniversary.

### **For a Birthday**

*O God, our times are in your hand: Look with favor, we pray, on Tom and Delilah as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

### **For the Anniversary of a Marriage**

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon John & Pamela and Christopher & Emily that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.*

The flowers on the Altar are given to the Glory of God are given by Pete & Lori Williams in loving memory of Lori's dad, Joseph Marullo and by Catharine Nobiletti in loving memory of the wedding anniversary of Clarke & Caroline Fitts.

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, especially remembering Jim McDermott, Her Majesty, Queen Elizabeth II, those whose died on 9/11 and all who are killed as a result of terrorism, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

## **The Confession**

*Leader and People*

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

## **Absolution**

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*          *And also with you.*

*Unison*

1 What wondrous love is this, O my soul, O my soul! What  
 2 To God and to the Lamb, I will sing, I will sing, to  
 3 And when from death I'm free, I'll sing on, I'll sing on, and  
 won-drous love is this, O my soul! What won-drous love is this that  
 God and to the Lamb, I will sing. To God and to the Lamb who  
 when from death I'm free, I'll sing on. And when from death I'm free I'll  
 caused the Lord of bliss to lay a-side his crown for my  
 is the great I AM, while mil-lions join the theme, I will  
 sing and joy-ful be, and through e-ter-ni-ty I'll sing  
 soul, for my soul, to lay a-side his crown for my soul.  
 sing, I will sing, while mil-lions join the theme I will sing.  
 on, I'll sing on, and through e-ter-ni-ty I'll sing on.

**The Presentation of Gifts**

*(At 8:00 a.m.)*

*All things come of thee, O Lord; and of thine own have we given thee, Amen.*

*(At 10:00 a.m.)*

*Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
 Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.*

**The Holy Communion**

**The Great Thanksgiving — ( Eucharistic Prayer A)**

*Celebrant* The Lord be with you.  
*People* *And also with you.*  
*Celebrant* Lift up your hearts.  
*People* *We lift them to the Lord.*  
*Celebrant* Let us give thanks to the Lord our God.  
*People* *It is right to give him thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus**

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The people remain standing*

### **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Celebrant* The Gifts of God for the People of God. **Amen.**

**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to instinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*



1 A - bide with me: fast falls the e - ven - tide;  
 2 I need thy pres - ence ev - ery pass - ing hour;  
 3 I fear no foe, with thee at hand to bless;  
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:  
 what but thy grace can foil the tempt - er's power?  
 ills have no weight, and tears no bit - ter - ness.  
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,  
 Who, like thy - self, my guide and stay can be?  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.  
 Through cloud and sun - shine, Lord, a - bide with me.  
 I tri - umph still, if thou a - bide with me.  
 in life, in death, O Lord, a - bide with me.

## The Post Communion Prayer

*Celebrant* Let us pray.

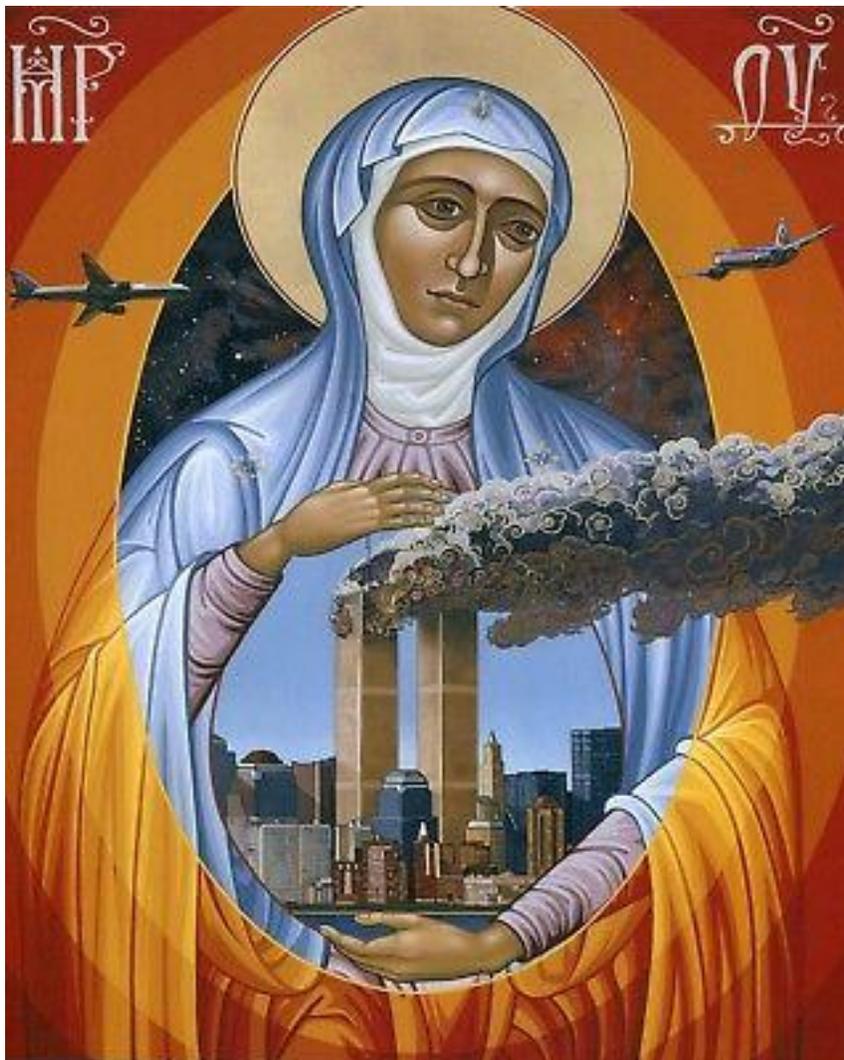
*Celebrant and People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

## The Announcements



1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
 2 There is no place where earth's sor - rows are more felt than up in heaven;  
 3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
 there is no place where earth's fail - ings have such kind - ly judg - ment given.  
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
 There is plen - ti - ful re - demp - tion in the blood that has been shed;  
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
 there is joy for all the mem - bers in the sor - rows of the Head.  
 and our life would be thanks - giv - ing for the good - ness of the Lord.

**The Dismissal**

*Celebrant* Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People* *Thanks be to God. Alleluia, alleluia.*

**Postlude**

## THE WEEK AT A GLANCE

<b>Monday</b>	(09/12)	Parish Office Closed
<b>Wednesday</b>	(09/14)	<b>6:30 p.m. Ice Cream Social in the Parish Hall</b>
<b>Thursday</b>	(09/15)	10:00 a.m. Bible Study in Rector's Office
<b>Sunday</b>	(09/18)	8:00 a.m. Holy Eucharist in the Church 10:00 a.m. Holy Eucharist in the Church <b>Sunday School Begins</b>

### Serving Sunday, September 11, 2022 at 8:00 A.M.

<b>LEM</b>	Virginia Gilmore
<b>Lector</b>	Tom Hadlock
<b>Usher</b>	Tom Hadlock
<b>Altar Guild</b>	Diane Stewart, Virginia Gilmore, Freear Pollard

### Serving Sunday, September 11, 2022 at 10:00 A.M.

<b>LEM</b>	John Kern
<b>Lector</b>	John Kern
<b>Ushers</b>	Eric Christensen, Tom Horan
<b>Altar Guild</b>	Edie Hofmann, Lee Wadelton

**Coffee Hour will take place following both the 8 & 10 A.M. services in the Parish Hall.**

**The flowers on the Altar are given to the Glory of God** by Pete & Lori Williams in loving memory of Lori's dad, Joseph Marullo and by Catharine Nobiletti in loving memory of the wedding anniversary of Clarke & Caroline Fitts.

**Birthday Wishes** to Tom Horan and Delilah Tunney.

**Anniversary Congratulations** to: John & Pamela Kern and Christopher & Emily Towle.

**For those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, and Michael Keegan.

**We ask that you remember those for whom prayers are requested:** Chris Allan, Deana Chiusano, Fred Edwards, Anthony Graviano, Noel Hayes, Barbara Ireton, Cathy Jones, Gretchen & Jim Jubinski, Cole LoRusso, Jock McLean, Sean McLean, Sudie Nostrand, Paul Oele, Cassie Panzarino, Joan Petrella, Betty-Rose & Stuart Richardson, Jean Scopinich, Jason Thomas, Sarah Witters, and Fr. Ron Wickey.

## THE ANNOUNCEMENTS

**Worship Schedule September 11<sup>th</sup>.** Today, the normal 8:00 and 10:00 a.m. service schedule has resumed. The Saturday Evening Service will return for the Summer 2023.

**Sunday School News** – Please join is on **Wednesday, September 14<sup>th</sup>, 6:30 p.m. in the Parish Hall for an Ice Cream Social.** There will be games and crafts available. All members of St. Mark's regardless of age, are welcome to attend. New friends are always welcome! **Sunday School will start on September 18<sup>th</sup> at 10:00 a.m.**

**Bible Study** takes place on **Thursday at 10 AM** in the Rector's office.

**Ways to Help the People of Ukraine...** When the donated non-perishable items were delivered to the Ukrainian Church in Riverhead we were told that what they need right now are "bandages and pain killers". Please help us collect as much of these necessary items as we can. There will be a box for them near the parish office entrance. You can also visit our website at [www.stmarkswhb.org](http://www.stmarkswhb.org) for ways to help.

**We Need Your Help on Sunday Mornings as a Lay Eucharistic Minister, Lector, or Acolyte.** Please contact John Kern.

**Alanon** now meets at St. Mark's both in-person and online via zoom on Wednesday evenings at 7:30 p.m. in the Atwater Room. Please speak with Fr. Chris if you are interested in joining this group.

**Altar Flowers:** If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at [Laura.bott17@gmail.com](mailto:Laura.bott17@gmail.com). There are two vases available for October 2 & 30 and 1 vase for October 9, 16 and 23. Each vase is \$40.

**The Westhampton Beach Alanon Family Group** will meet here at St. Mark's every Wednesday evening at 7:30 PM in the Atwater Room. If anyone is interested in attending call Fr. Chris.

**Maureen's Haven:** "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

**East End Hospice:** The Volunteer Training Program will be offered this October via zoom sessions. For additional information check the church bulletin board and/or contact Susan DiSario at [volunteers@eeh.org](mailto:volunteers@eeh.org).

#### **UPCOMING EVENTS**

- 10/1 St. Francis Day Blessings of the Pets at 10:00 a.m. (Front Lawn of the Church)
- 10/14 Fall Reception from 6:00 to 8:00 p.m. (Parish Hall)

#### **Last Week's Attendance:**

Saturday, September 3, 5:00 p.m. 16

Sunday, September 4, 9:00 a.m. 26 (plus 33 households viewed us online.)

Total 42

**Pray for your parish family every day at 12:00 Noon  
And Pray for the People in Ukraine!**



# ST. MARK'S EPISCOPAL CHURCH

*A Parish in the Episcopal Diocese of Long Island*

40 Main Street  
P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
[www.stmarkswhb.org](http://www.stmarkswhb.org)

## Weekend Services

Sunday, 8:00 & 10:00 a.m. Holy Eucharist in the Church

## Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. GERALYN WOLF—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Dawn Orban—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

*Vestry Members:*

Steve DeCaro, Diane Feil,

Madeline Glover,

Tom Hadlock, Tom Horan,

Marjorie Kulesa, Ashley Lueck,

Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*