



Welcome to **SAINT MARK'S**

THE EIGHTH SUNDAY AFTER PENTECOST (PROPER 13C)

AUGUST 2, 2025 at 5:00 P.M

AUGUST 3, 2025 at 9:30 A.M

Prayers for Healing & Anointing at both Services

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. In today's liturgy, we are confronted with the radical shift in our values brought about by our union with Christ in baptism. In the gospel reading, Jesus is asked to settle a property dispute between two brothers. Instead, he warns against placing our highest value in material acquisition, for that value is a fleeting and uncertain one. Our highest value should be our relationship with God, which alone is permanent and certain. In the first reading, we have the wise reflections of a person who found that spending one's life on the accumulation of material goods is an empty project. It is "vanity and striving after wind." In the passage from Colossians, Paul describes the new way of living which belongs to those unified with Christ in baptism. As people who have put on the new nature, our behavior toward others is transformed; our relationships with others are no longer based on human values or differences; and our lives consist of joy, peace, forgiveness, and thanksgiving. When we present to God the work of human hands in bread and wine and gifts of our material possessions, we are placing our lives into a new and transforming relationship with God. Our relationship toward the material world is likewise transformed. We are put right in our relationship with God, with others, with ourselves, and with the material world. Then we are sent out to live in that new relationship each day. *From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.* Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Prelude

God's People Gather Together

Processional Hymn

Come Holy Spirit, heavenly Dove

Hymnal 510

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;
2 See how we tri - fle here be - low, fond of these earth - ly toys;
3 In vain we tune our for - mal songs, in vain we strive to rise:
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
our souls, how heav - i - ly they go, to reach e - ter - nal joys.
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Celebrant + **B**lessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Collect for the Eighth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading— *Ecclesiastes 1:2, 12-14; 2:18-23*

Reader A reading from the book of Ecclesiastes.

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 49:1-11 *Audite haec, omnes*

- ¹ Hear this, all you peoples; hearken, all you who dwell in the world, *
you of high degree and low, rich and poor together.
- ² My mouth shall speak of wisdom, *
and my heart shall meditate on understanding.
- ³ I will incline my ear to a proverb *
and set forth my riddle upon the harp.
- ⁴ Why should I be afraid in evil days, *
when the wickedness of those at my heels surrounds me,
- ⁵ The wickedness of those who put their trust in their goods, *
and boast of their great riches?
- ⁶ We can never ransom ourselves, *
or deliver to God the price of our life;
- ⁷ For the ransom of our life is so great, *
that we should never have enough to pay it,
- ⁸ In order to live for ever and ever, *
and never see the grave.
- ⁹ For we see that the wise die also; like the dull and stupid they perish *
and leave their wealth to those who come after them.
- ¹⁰ Their graves shall be their homes for ever, their dwelling places from
generation to generation, *
though they call the lands after their own names.
- ¹¹ Even though honored, they cannot live for ever; *
they are like the beasts that perish.

The Epistle - Colossians 3:1-11

Reader A reading from Paul's letter to the church in Colossae.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and

abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader *The Word of the Lord.*

People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

Bigger Barns

ABERYSTWYTH 7.7.7.7 D ("Jesus, Lover of My Soul"; "Watchman, Tell Us of the Night")

1. *"Bigger barns are what I need!" So a rich man said one day.
"From my worries I'll be free when my wealth is stored away."
"Fool!" God said, "Today you'll die! Will your wealth mean anything?
All life's blessings really lie in my life that wealth can't bring."*
2. *"Bigger barns are what we need for our money, gadgets, more!"
Lord, we're tempted to believe having wealth, we'll be secure!
Somewhere children cry for food or to have a doctor's care.
Can our bigger barns be good when poor neighbors know despair?*
3. *God of love, we long to know what will make us truly blest.
Jesus taught us long ago wealth won't give us peace or rest.
You are our security! Safe in you, we serve, O Lord.
May we find we're rich indeed when we're sharing with the poor.*

Biblical Reference: Luke 12:13-21 *Tune: Joseph Parry, 1879 ("Jesus, Lover of My Soul"; "Watchman, Tell Us of the Night")*

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The Gospel – Luke 12:13-21

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.
People + *Glory to you, Lord Christ.*



Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

Officiant and People together

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was

crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – Form IV

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Lawrence, Geralyn, and William our bishops, and for Chris & Anne our priests; and for all bishops and other ministers;
For all who serve God in his Church.

Let us pray for our Diocese, the Search Committee, and for all candidates who seek to be our next Bishop:

Almighty God, giver of every good gift and source of all wisdom and understanding, look graciously upon your church and so guide the minds and hearts of those who will choose our next bishop. We pray that those who offer themselves as candidates in this process, you will grant them wisdom and discernment, a spirit of revelation and knowledge of your will, that they will care for all your people and equip us for our ministries through Jesus Christ our Lord. Amen.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We give thanks this week for Peter Williams and C.J. Jubinski who are celebrating their birthdays and for Tim & Janet Jurgielewicz who are celebrating their wedding anniversaries.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Peter and C.J. as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Tim & Janet that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially remembering Bishop Daniel Allotey, that they may have a place in your eternal kingdom.

The People may add their own petitions

The flowers on the Altar are given to the Glory of God by Carol Smith in loving memory of her husband, Leonard R. Smith and in loving memory of Elizabeth Corker by her family.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

The Confession

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Absolution

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

1 As longs the deer for cool - ing streams in
 2 For thee, my God, the liv - ing God, my
 3 Why rest - less, why cast down, my soul? Hope
 4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
 thirst - y soul doth pine: O when shall I be -
 still, and thou shalt sing the praise of him who
 God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.
 hold thy face, thou Ma - jes - ty di - vine?
 is thy God, thy health's e - ter - nal spring.
 was, is now, and shall be ev - er - more.

The Offertory

(At 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 9:30 a.m.)

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer 1 from Enriching Our Worship*)

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is the one who comes in the name of the Lord. Hosanna in the highest.***

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. + Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Mark the Patron of our parish and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation to Communion

Celebrant The Gifts of God for us, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

The people stand as they are able.

The Post Communion Prayer

Celebrant Let us pray.

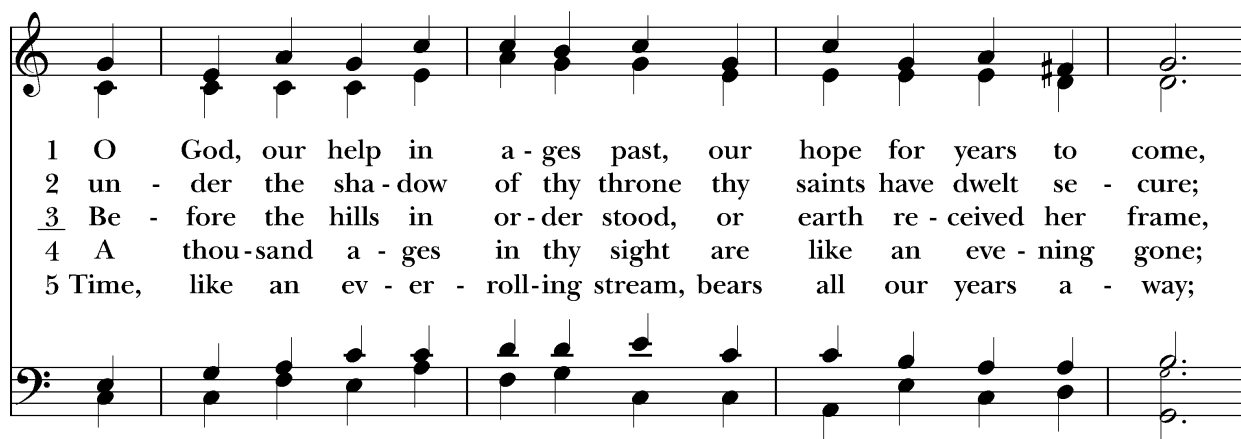
Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

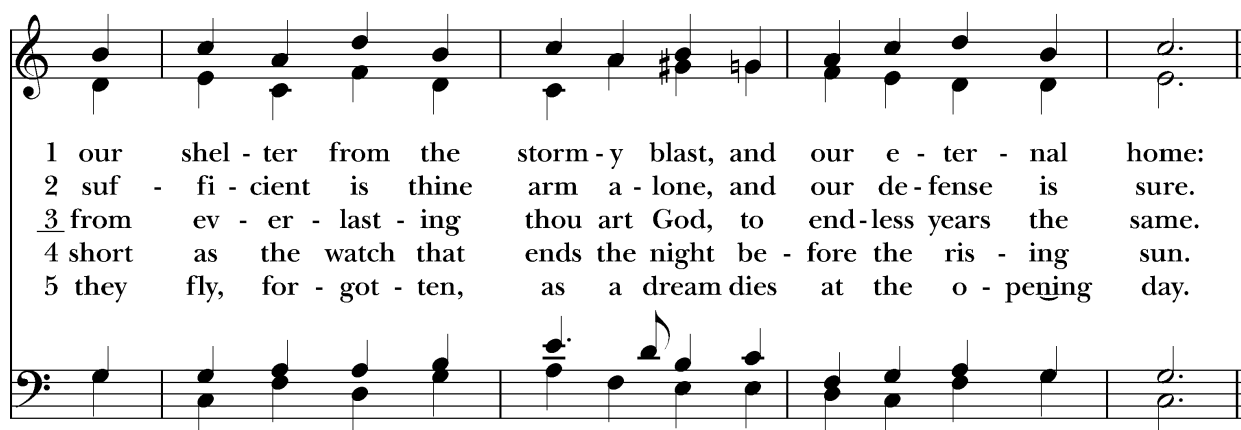
The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.

Announcements



1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

The Dismissal

LEM Go in peace to love and serve the Lord.

People Thanks be to God.

Prayers for Healing & Anointing

Savior of the world, by your cross and precious blood you have redeemed us.
Save us and help us, we humbly beseech you, O Lord.

All are invited to stand or kneel at the communion rail for anointing and prayer.

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the name of our Lord Jesus Christ. *Amen.*



THE WEEK AT A GLANCE

Monday, 08/04

CHURCH OFFICE CLOSED

Wednesday, 08/06

7:00-8:30 p.m. Bishop's Search Listening Session via zoom
 7:30 p.m. Alanon Meeting - Atwater Room
 7:30 p.m. Ala-teen Meeting – Parish Hall

Thursday, 08/07

10:00 a.m. Bible Study – Atwater Room
 11:00 a.m. Mid-Week Healing Service – Fr. Chris' Office
 12:30 p.m. The Threshold Singers – Atwater Room
 2:00 p.m. Holy Eucharist – The Villa
 7:30 p.m. Flute & Clarinet Academy Rehearsal – Parish Hall

Friday, 08/08

10:00 a.m. Yoga in the Parish Hall

Saturday, 08/09

2:00 p.m. Westhampton Beach Flute & Clarinet Academy Recital
 5:00 p.m. Holy Eucharist in the Columbarium – The Rev. Anne Ritchie officiant

Sunday, 08/10

9:30 a.m. Holy Eucharist in the Church – The Rev. Anne Ritchie officiant
 Coffee Hour in the Atwater Room

<u>SATURDAY 5:00 p.m. Participants</u>	
LEM/Lector	Virginia Gilmore
Usher	Tom Simson
Altar Guild	Laura Bott
	Lee Wadelton
<u>SUNDAY 9:30 a.m. Participants</u>	
LEM	
Lector	Carol Johns
Ushers	Tom Horan, Rich Caccavano
Altar Guild	Laura Bott, Lee Wadelton
Coffee Hour	Diane Stewart
<u>AUGUST BIRTHDAYS</u>	
Peter Williams	08/03
C.J. Jubinski,	08/08
Virginia Gilmore	08/09
Catharine Nobiletti	08/10
Lee Wadelton	08/10
Tom Hadlock	08/14
Allison Christensen	08/17
Joyce Hale	08/18
Kent Wolgemuth	08/18
Matthew Kern	08/20
Hunter Fritz	08/20
Kurt Hofann	08/23
Colbie Canty	08/25
Marcia Palmer	08/27
Thomas Simson	08/28
Carin Murry-Reece	08/29
<u>AUGUST ANNIVERSARIES</u>	
Jeanine Graviano & Kelly Pickering	08/01
Tim & Janet Jurgielewicz	08/07
Steven and Margaret DeCaro	08/15
John & Elizabeth Umina	08/17
Sam & Eleanor Williamson	08/19
Thomas & Lois Simson	08/22
Michael & Sundy Schermeyer	08/22
Fr. Chris & Carol Jubinski	08/24
Kieran and Hannah Quinn	08/26

Services	In Person	On-Line
07/26 5:00 p.m.	12	
07/27 9:30 a.m.	42	70
TOTAL	54	70

07/30 – Last Rites – Kanas Center 2
 07/31 – Bible Study 10
 07/31 – Mid-Week Service 5

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!



ANNOUNCEMENTS

SUMMER CHURCH SCHEDULE – Our Summer Church Schedule has begun. There is a 5:00 p.m. service on Saturday in the Columbarium and on Sunday in the church at 9:30 a.m. Coffee Hour on Sunday will take place in the Atwater Room during the summer schedule.

YOGA CONTINUES with another 6-week series during July/August. (Fridays, 10 am) and the remaining dates are: August 1st, 8th, and 15th,

BOCCE BALL –Bocce Ball meets on Monday at 6:15 p.m. Even if you are not playing, come support your team. For more information please contact Larry Andria at 516-903-6514.

ALTAR FLOWERS – If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In August there is one vase available on the 10th and the 31st. Each vase is \$40. Please remember to contact Laura if you sign up in the book.

UPCOMING EVENTS

- August 9, 2:00 p.m. Westhampton Beach Flute & Clarinet Academy Recital
- Sunday, September 7 at 8 & 10 a.m. Fr. Chris to preach at Church of the Atonement

We ask that you remember those for whom prayers are requested:

Dick Anderson (Req. by Edie Hofmann), **Kurt Andon** (Req. by Sundry Schermeyer), **Ridgie Barnett** (Parishioner), **Amanda Cacoperdo** (Req. by Tim Feil), **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (Req. by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Karen** (Req. by Catharine Nobiletti), **Cole LoRusso** (Marj Kulesa's Nephew), **Bob Love** (Req. by Fr. Chris), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Colette Maseroni**, (Kate Gabrielsen's niece), **Earl Meyers** (Req. by Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Austin Mooney**, (Laura Bott's brother), **Irene Monahan**, (req. by Laura Bott), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Rosemary Reese**, (Victoria Garcia's sister), **Kenneth Reeves** (husband of Louise Reeves), **Martin Sarocky**, (Req. by Jenn Kast), **Sarah Witters** (Req. by Victoria Garcia.), **George Degener** (Req. by Fr. Chris), **Tom Simson** (Parishioner)

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4th Class Luke Williamson.



A Parish in the Episcopal Diocese of Long Island

Celebrating 100 YEARS

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m. – Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Summer Weekend Church Services (Starting May 24, 2025)

Saturdays 5:00 p.m. "Mass on the Grass" and Sundays 9:30 a.m. – Holy Eucharist in the church (9:30 a.m. Livestreamed)
The first "Sunday" of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*

The Rt. Rev. Geralyn Wolf – *Assisting Bishop*

The Rt. Rev. William Franklin – *Assisting Bishop*

The Rt. Rev. Daniel Allotey – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark's

Priest-in-Charge of the Church of the Atonement, Quogue

Dean of the Peconic Deanery

Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*

Stephen Hunt – *Director of Music*

Kate Gabrielsen – *Parish Administrator*

Chris Adams – *Facilities Manager*

Rosanna Davis – *Director of St. Mark's Bright Beginnings Preschool*

Tom Horan – *Warden*

Steve DeCaro – *Warden*

Vestry Members:

(Class of 2026) Rich Caccavano, Marjorie Kulesa, Steve Turner

(Class of 2027) Diane Feil, John Kern, Sandy Wyman

(Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula

Thomas Simson – *Treasurer*

Carol Fitton – *Clerk of the Vestry*

