



Welcome to
SAINT MARK'S

The 25th Sunday after Pentecost, Proper 28A
November 19, 2023 at 8:00 & 10:00 AM

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal
(Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. Our attention today is again turned toward the subject of Christ's return and the Day of Judgment. In the parable of the talents (a monetary unit worth fifteen years' wages in the first century), we are taught that what God has given us is to be used productively and ultimately returned to God enhanced by our use of those gifts. The rather gloomy prophet, Zephaniah, speaks God's word in the first reading today. This a warning to those who rest satisfied with their state of life. A day is coming of judgment when we must give account. Those people find that day a day of disaster. Today we conclude reading through 1 Thessalonians. In his final words to this early congregation, confused because the Lord has not yet returned, Paul tells them that Jesus' return cannot be predicted. In addition, he tells them, and us, to live in preparation all the time with the confident certainty of those who live in the light of God's self-revelation in Jesus Christ. In historical periods of social confusion (such as our own time), popular religion often focuses on the most negative and pessimistic aspects of the biblical message of judgment. The central message of Holy Scripture, however, is not God's wrath but God's love and the promise made to us of salvation. As we gather in the Eucharist, we again hear that message of the loving God and are equipped to go forth to proclaim it to the world.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Prelude

God's People Gather Together

Processional Hymn

Morning has broken

Hymn 8

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
sprung in com - plete - ness where his feet pass. _____
God's re - cre - a - tion of the new day! _____

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

(BCP p. 355)

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Venite -Come, let us sing to the Lord

S-35

1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal -
va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing —
and raise a loud shout to him with psalms. 3. For the
Lord is a great God, and a great King a - bove all
gods. 4. In his hand are the cav-erns of the earth,

— and the heights of the hills are his al - so. 5. The
 sea is his, for he made it, — and his hands have
 mold - ed the dry land. — 6. Come, let us bow down, and bend the
 knee, — and kneel be-fore the Lord our Ma - ker. — 7. For
 he is our God, — and we are the peo-ple of his
 pas - ture — and the sheep of his hand. —
 — Oh, that to - day you would heark-en to his voice! —

The Collect for the Twenty-fifth Sunday after Pentecost

(BCP p. 236)

Celebrant The Lord be with you.
People And also with you.
Celebrant Together, let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading

Zephaniah 1:7, 12-18

A reading from the Book of the prophet Zephaniah.

Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 90:1-8, 12 *Domine, refugium*

¹ Lord, you have been our refuge *
from one generation to another.

² Before the mountains were brought forth, or the land and the earth were born, *
from age to age you are God.

³ You turn us back to the dust and say, *
"Go back, O child of earth."

⁴ For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

⁵ You sweep us away like a dream; *
we fade away suddenly like the grass.

⁶ In the morning it is green and flourishes; *
in the evening it is dried up and withered.

⁷ For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.

⁸ Our iniquities you have set before you, *
and our secret sins in the light of your countenance.

¹² So teach us to number our days *
that we may apply our hearts to wisdom.

The Epistle

1 Thessalonians 5:1-11

A reading from Paul's first letter to the church in Thessalonica.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

Help us, O Lord

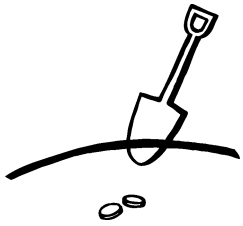
Hymnal 628

1 Help us, O Lord, to learn the truths your word im - parts: to
2 Help us, O Lord, to live the faith which we pro - claim, that
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.
all our thoughts and words and deeds may glo - ri - fy your Name.
yearn - ing souls may find the Christ and live a life of praise.

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*



Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Reader The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

The Affirmation of Faith – The Nicene Creed

(BCP p. 358)

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for † the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People

Celebrant

As we wait for the Master's return and do the work given us to do, let us pray on behalf of all the human family, saying: *Hear us, O Holy One.*

Lay Eucharistic Minister

For the Church: that we may trust God's faithfulness and love as we live life each day. *Hear us, O Holy One.*

For this parish family, that God will inspire us with new visions of how to use our gifts and meet the greatest needs of the world around us in the service of God and our neighbors. *Hear us, O Holy One.*

That peace, reconciliation, justice, and hope may come to be the only way forward in the Holy Land. *Hear us, O Holy One.*

For those who live and work in places of danger, those recovering from natural disasters, and for victims of violence, that they may be strong in the face of adversity and keep safe in the refuge of God's hands. *Hear us, O Holy One.*

For those in our nation who are deeply divided one from another, that they may see each other as God's beloved children regardless of different opinions or experiences, and that God will enable their hearts to listen deeply and speak honestly with love and compassion. *Hear us, O Holy One.*

For all those without family or friends, for the homeless and unemployed, and also for those who are ill remembering especially the people of Israel, Gaza, Ukraine, Armenia, the United States, and those on our prayer list. *(The people may add petitions for any need or concern.)* We pray that God will bring light and strength to their spirits. *Hear us, O Holy One.*

For all the departed, especially remembering Donald O'Connell. *(The people may add petitions for those they wish to remember.)* We pray that having rejoiced in God's gifts in this life, they may enter into the joy of the Master. *Hear us, O Holy One.*

We thank you, Lord, for all the blessings of this life. *(The people may name their own thanksgivings.)* We give thanks to God this week for Sundy Schermeyer, Janet Jurgielewicz and Jeanine Graviano who are celebrating their birthday and for Edward & Barbara Callahan who are celebrating their wedding anniversary.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Sundy, Janet and Jeanine as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Edward & Barbara that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Freear Pollard in loving memory of her father, James J. Pollard and by Catharine Nobiletti in loving memory of our 46th Wedding Anniversary.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

ALL: God of abundance, hear our prayers and grant that the gifts you have graciously bestowed on us may be used to your glory, so that being faithful to your purpose we may become sharers in your heavenly kingdom. We ask this through Jesus Christ, who lives and reigns with you and the Holy Spirit now and forever. Amen.

The Confession

(BCP p. 360)

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Celebrant and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

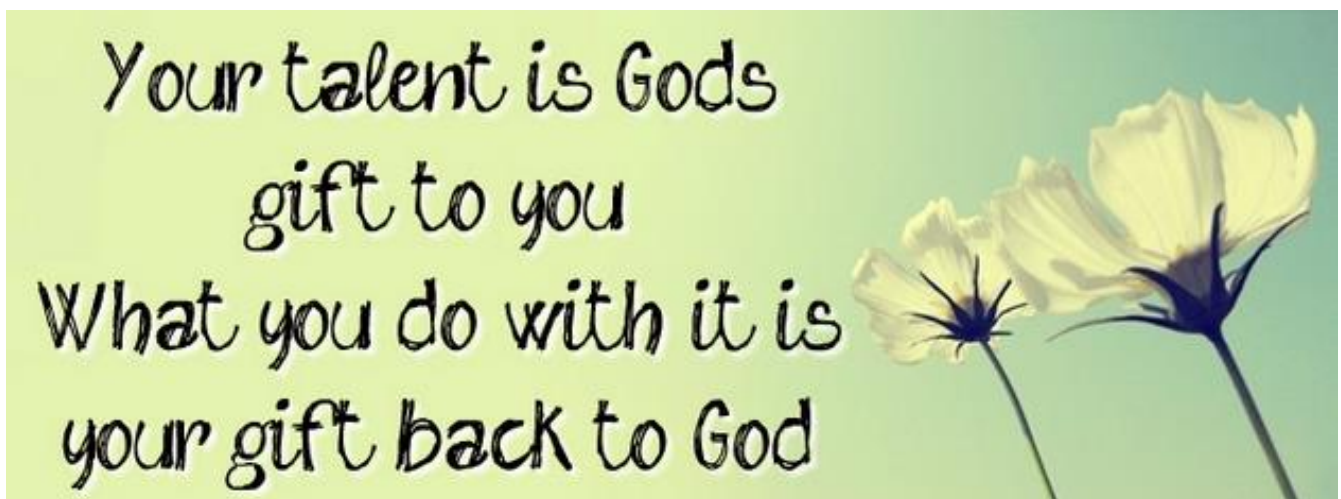
The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*



Offertory Hymn

Rev. F. Stanfield (1835-1914)

Sweet Sacrament Divine
Blessed Sacrament
Corpus Christi

Rev. F. Stanfield

1. Sweet Sa - cra - ment di - vine! Hid in Thine earth - ly home,
 2. Sweet Sa - cra - ment of Peace! Dear Home of ev - 'ry heart,
 3. Sweet Sa - cra - ment of Rest! Ark from the o - cean's roar,
 4. Sweet Sa - cra - ment di - vine! Earth's Light and Ju - bi - lee,

5

Lo! 'round Thy low - ly shrine, With sup - pliant hearts we come.
 Where rest - less year - nings cease, And sor - rows all de - part.
 With - in Thy shel - ter blest, Soon may we reach the shore.
 In Thy far depths doth shine, Thy God - head's maj - est - ty.

10

Dear Lord, to Thee our voice we raise, In songs of love and
 There in Thine ear, all trust - ful - ly, We tell our tale of
 Save us, for still the temp - est raves; Save, lest we sink be -
 Sweet Light, so shine on us, we pray, That earth - ly joys may

14

heart - felt praise, Sweet Sa - cra - ment di - vine! Sweet Sa - cra - ment di - vine!
 mis - er - y, Sweet Sa - cra - ment of Peace! Sweet Sa - cra - ment of Peace!
 neath the waves; Sweet Sa - cra - ment of Rest! Sweet Sa - cra - ment of Rest!
 fade a - way Sweet Sa - cra - ment di - vine! Sweet Sa - cra - ment di - vine!

The Presentation of Gifts

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 10:00 a.m.) The Doxology

Praise God from whom all blessings flow; praise him, all
creatures here below; praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost, Amen.

Thomas Ken, 1674

OLD HUNDREDETH L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer A*)

Celebrant *People*
The Lord be with you. And also with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (At 8:00 a.m.)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Sanctus (10:00 a.m.)

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The image shows a three-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The lyrics are: 'san - na in the high - est. * Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The music features a mix of quarter, eighth, and sixteenth notes, with some chords and rests.

The people stand or kneel as they prefer

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.


The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Capo 3: (G) (A) (Bm) (G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
B^b C Dm B^b F C Dm Gm7 C Fsus F



A - men, a - men, a - men.

TEXT: Trad. liturgical text

MUSIC: American folk melody; arr. Richard Proulx, 1995

Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread – Agnus Dei

Capo 3: (D) (A) (D) (G) (A) (D)
 F C F B^b C F

O Lamb of God, you take a - way the sins

(A) (D/F[#]) (F[#]m) (G) (A) (Bm)
 C F/A Am B^b C Dm

of the world; have mer - cy on us,

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
 B^b F C Dm Gm7 C Fsus F

Lamb of God, and grant us your peace.

TEXT: Trad. liturgical text
 MUSIC: American folk melody; arr. Richard Proulx, 1995
 Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

Invitation to Communion

(BCP p. 364)

Celebrant The Gifts of God for us the People of God. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

1. When we walk with the Lord In the light of His word, What a glo - ry He
 2. Not a shad - ow can rise, Not a cloud in the skies, But His smile quick - ly
 3. Not a bur - den we bear, Not a sor - row we share, But our toil He doth
 4. But we nev - er can prove The de - lights of His love Un - til all on the
 5. When in fel - low - ship sweet We will sit at His feet, Or we'll walk by His

1. sheds on our way! While we do His good will, He a - bides with us still,
 2. drives it a - way; Not a doubt nor a fear, Not a sigh nor a tear,
 3. rich - ly re - pay; Not a grief nor a loss, Not a frown nor a cross,
 4. al - tar we lay; For the fav - or He shows, And the joy He be - stows,
 5. side in the way; What He says we will do, Where He sends we will go,—

1. And with all who will trust and o - bey.
 2. Can a - bide while we trust and o - bey.
 3. But is blest if we trust and o - bey. Trust and o - bey, for there's
 4. Are for them who will trust and o - bey.
 5. Nev - er fear, on - ly trust and o - bey.

no oth - er way To be hap - py in Je - sus, But to trust and o - bey.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

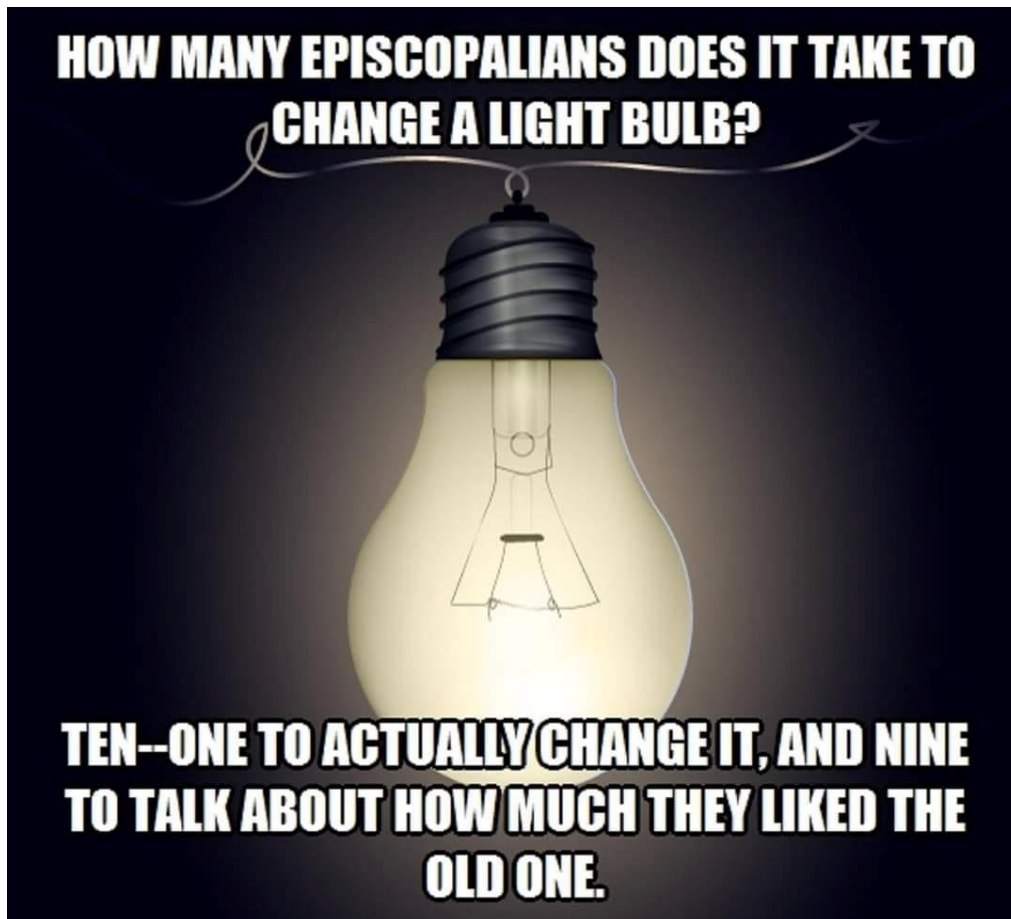
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

(BCP p. 126)

+ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2 Corinthians 13:14

The Announcements



1 Now thank we all our God, with heart, and hands, and voices,
 2 O may this bounteous God through all our life be near us!
 3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;
 With ever joyful hearts and blessed peace to cheer us;
 the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way
 and keep us in his grace, and guide us when perplexed,
 eternal, Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, evermore.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude



THE WEEK AT A GLANCE

Monday, 11/20 **Parish Office Closed**

Tuesday, 11/21 9:30 a.m. Bright Beginnings Thanksgiving Dinner
 12:00 p.m. Staff Meeting
 6:30 p.m. Vestry Meeting

Wednesday, 11/22 **Bright Beginnings Closed**
 7:30 p.m. Alanon Meeting in Atwater Room

Thursday, 11/23 **Parish Office & Bright Beginnings Closed**
Thanksgiving Day 2:00 p.m. Jason Andria & Alicia Paladino Wedding
 Reception following in the Parish Hall.

Friday, 11/24 **Parish Office & Bright Beginnings Closed**

Saturday, 11/25 9:00 a.m. to 1:00 p.m. Farmer's Market in the parking lot

Sunday, 11/26 8:00 a.m. Holy Eucharist in the Church
 9:00 a.m. Coffee Hour in the Parish Hall
 9:15 a.m. Choir Practice
 10:00 a.m. Holy Eucharist in the Church
 11:00 a.m. Coffee Hour in the Parish Hall

Participating in Today's Service			
Sunday at 8:00 a.m.			
LEM	Carol Laube		
Lector	Tom Simson		
Usher	Pete Williams		
Altar Guild	Diane Stewart, Freear Pollard, Virginia Gilmore		
Coffee Hour	in the Atwater Room		
Sunday at 10:00 a.m.			
LEM	Carol Fitton		
Lector	Helen Horton		
Ushers	Sandy Wyman, Kevin Tunney		
Altar Guild	Victoria Garcia, Diane Feil		
Coffee Hour	in the Atwater Room		
November Birthdays			
Carol Fitton	11/07	Robert Laube	11/16
Eleanor Kast	11/08	Kelly Pickering	11/16
Peyton Feil	11/08	Margaret DeCaro	11/18
Geri Wyman	11/09	Sundy Schermeyer	11/19
Barbara Pettus	11/09	Janet Jurgielewicz	11/20
Timothy Feil	11/10	Jeanine Graviano	11/24
Timothy Jurgielewicz	11/14	Jock McLean	11/28
Carol Laube	11/15	John Kern	11/30
November Anniversaries			
Peter & Lori Williams	11/06		
Edward & Barbara Callahan	11/23		
Arthur & Virginia Connolly	11/28		

Please Pray for Your Parish Every Day at 12:00 Noon. And remember the People of Israel, Palestine, Sudan, Armenia, Ukraine and the United States of America too!

Last Week's Attendance

Sunday 11/12	8:00 am	23
Sunday 11/12	10:00 am	48
Total:		71

(0 Households prayed with us online due to a technical problem)

11/16 Bible Study	10
11/16 Mid-Week service	9

THE ANNOUNCEMENTS

Coffee Hour will take place in the Atwater Room following both services today.

The Parish Thanksgiving Dinner is at 2 p.m. today, in the Parish Hall.

Advent Study—An Unlikely Advent. This four-week Advent study focuses on the experiences of four sets of often overlooked characters in the Nativity story. During this Advent season, Rachel Billups guides readers through the themes of hope, love, joy, and peace by sharing the stories of Elizabeth and Zechariah, Herod, the Magi, and the shepherds. Each set of unexpected characters has something to teach about living faithfully on the journey to Christmas. Starting Thursday, Nov. 30 at 10:00 a.m.

Noonday or Evening Prayer? We would like to introduce a once-a-week service via zoom to build parish community. Please let us know if you would participate and if you prefer a Noonday or evening service.

Coffee Hour: There is a sign-up sheet for the November, 10 a.m. service outside of the parish hall. Your help will be very much appreciated. **Host/hostesses needed for November 26, and all of the Sunday's in December.**

Women's Breakfast – The women of the parish will be getting together again for breakfast on Saturday December 2nd at 11 am at the Hampton Maid in Hampton Bays. Kindly rsvp Kate via email or use the sign-up sheet outside of the parish hall. **The rsvp deadline is Sunday, November 26th.** Cost is \$33.00 per person. All are welcome!

Altar Flowers - If you would like to dedicate plants for the Altar during Advent, contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. One plant is available for **Dec 10, & 17, two for the 9 am service on the 24** and two for the **31st**. The plants are \$40.00 each.

MARK YOUR CALENDARS:

- **Women's Breakfast – Saturday, December 2 – 11 am Hampton Maid – RSVP Kate email or use the sign-up sheet outside of the parish hall.**
- **Blue Christmas Service on Sunday, December 17th at 4:00 p.m.**

We ask that you remember those for whom prayers are requested: *Noah Berger (Req. by Jenn Kast), Stan Billie (Req. by Jenn Kast), Deana Chiusano (Req. by Jinny Gilmore), David Fridae, Nancy Fraser (Req. by Ki Nobiletti), Roberta Good (Diane Stewart's Sister), Jason Gordon (Req. by Kate Gabrielsen), Elaine Hanes (Req. by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Cathy Jones (Farmers Market), Gretchen & Jim Jubinski (Fr. Chris' Parents), Campbell Kast (Req. by Jenn Kast), Cole LoRusso (Marj Kulesa's Nephew), Fred Meyer (Parishioner), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), Sudie Nostrand (Carol John's Sister), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Joan Petrella (Parishioner), Jean Scopinich (Parishioner), John Stewart (Parishioner), Sarah Witters (Req. by Victoria Garcia), Owen Foster (Diane & John Stewart's grandson), John Martinelli (Req. by Jinny Gilmore), Marilyn Dorsa (Req. by Drew Clark), Michele Parks (Req. by Marjorie Kulesa), Fred Rees Garcia (son of Victoria Garcia), Christina Kouris (Req. by Sandy Wyman), Wilfred Funk (Req. by Jinny Gilmore), Rebekah Lessard (req. by Jinny Gilmore) and John Saladino (Req. by Victoria Garcia).*

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.

The flowers on the Altar are given to the Glory of God by Freear Pollard in loving memory of her father, James J. Pollard and by Catharine Nobiletti in loving memory of our 46th wedding anniversary.



A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services

Sundays at 8:00 & 10:00 a.m.—Holy Eucharist in the church (Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

