



Welcome to
SAINT MARK'S

The 16th Sunday after Pentecost, Proper 19A
SEPTEMBER 17, 2023 AT 8:00 & 10:00 AM

+ --Appropriate place to make the "Sign of the cross"
BCP—The "Black" Book of Common Prayer
Hymnal—The "Red" Hymnal 1982
LEVAS—Music from Lift Every Voice and Sing Hymnal
(Episcopal)
WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)
VF—Music from Voices Found Hymnal (Episcopal)
Please silence your cell phone

Welcome to St. Mark's Church. We continue to read from the section of Matthew's Gospel, which deals with God's forgiveness and our role in extending God's forgiveness to all people. Peter asks Jesus how many times he is to forgive someone who wrongs him. In a parable, Jesus explains that God's forgiveness of us lays on us the obligations to forgive our brothers and sisters unconditionally. In Genesis, we have the example of Joseph, who finds it within his person to forgive his brothers, despite the atrocities they perpetrated on him as a boy. He also provides us with an example of the way in which unexpected events can work for good in God's purpose. In our final reading from Romans, Paul calls on Christians to refrain from judging one another. The differences between the ways various ones of us follow Christ are to be accepted. Our responsibility is to love God and each other. We are a community marked by faith and obedience to God's Word. Our life reflects our relationship with God and our relationships with each other. We are to be a community marked by acceptance of all and by forgiveness. Not a gathering of perfected saints – we are, rather, a gathering of sinners who have known God's love and forgiveness and who in turn extend that love and forgiveness to all people.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Prelude

God's People Gather Together

Processional Hymn

Guide me, O thou great Jehovah

Hymn 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

(BCP p. 355)

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Venite -Come, let us sing to the Lord

S – 35


1. Come, let us sing to the
Lord; — let us shout for joy to the Rock of our sal -
va - tion. — 2. Let us come be-fore his pres-ence with thanks - giv - ing —
— and raise a loud shout to him with psalms. — 3. For the
Lord is a great God, — and a great King a - bove all
gods. — 4. In his hand are the cav-erns of the earth, —



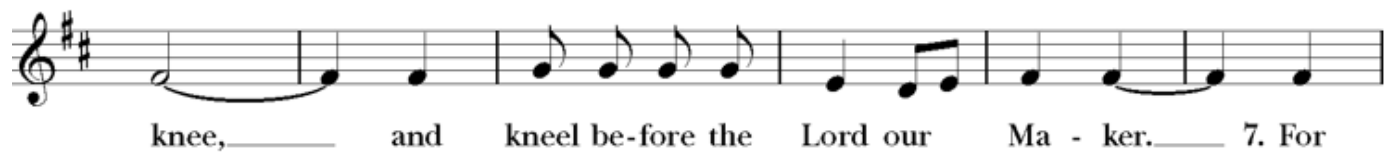
_____ and the heights of the hills are his al - so. 5. The



sea is his, for he made it, _____ and his hands have



mold - ed the dry land. _____ 6. Come, let us bow down, and bend the



knee, _____ and kneel be-fore the Lord our Ma - ker. 7. For



he is our God, _____ and we are the peo - ple of his



pas - ture _____ and the sheep of his hand. _____



_____ Oh, that to - day you would heark-en to his voice! _____

The Collect for the Sixteenth Sunday after Pentecost

(BCP p. 233)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading

Genesis 50:15-21

A reading from the book of Genesis

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 103: 8-13 *Benedic, anima mea*

⁸ The LORD is full of compassion and mercy, *
slow to anger and of great kindness.

⁹ He will not always accuse us, *
nor will he keep his anger for ever.

¹⁰ He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.

¹¹ For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.

¹² As far as the east is from the west, *
so far has he removed our sins from us.

¹³ As a father cares for his children, *
so does the LORD care for those who fear him.

The Epistle

Romans 14:1-12

A reading from Paul's letter to the church of Rome.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

Guiltless

Words: Brenton Prigge © 2005 New Hymn CCLI # 4584438

Suggested Tune FRENCH (CM)

- | | |
|--|---|
| 1. Our God is love, His anger slow,
Compass'n and grace are His.
Repentant hearts may surely know:
We're guiltless in His eyes. | 3. Now we can judge no one at all,
we who deserved to die!
Each one that heeds the Master's call
is guiltless in His eyes. |
| 2. What we deserved we did not get:
He took our sins and lies,
cast them as far as East from West.
We're guiltless in His eyes. | 4. Then let us learn the sacred art,
instructed us by Christ,
forgiving we forgiven are,
and guiltless in His eyes. |

The Gospel

Matthew 18:21-35

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew

People ***Glory to you, Lord Christ.***



Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Reader The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for + the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People

Celebrant

Confident of the gracious and ever-widening mercy of God, let us pray for the Church and the world, saying, Creator God, *hear our prayer.*

LEM

For the Church: that as we proclaim the love of Christ in words and deeds, we may be signs of your peace and instruments of your reconciliation. Creator God, *hear our prayer.*

For this parish family, that we may bear witness to God's unconditional love by opening our hearts to a deeper relationship with Christ. Creator God, *hear our prayer.*

For greater care of the earth, that we may be inspired to heal the damage done to the ecosystem, be freed from narrow vision, and work to change the ways that we misuse God's gift of nature. Creator God, *hear our prayer.*

For the people of Libya, Morocco, Maui, Sudan, Ukraine, and the United States of America, that God will hold them close, comfort the grieving, protect them from further harm and speed the assistance that they need. Creator God, *hear our prayer.*

For all who have experienced terrorism, violence or war, that God will help them break the cycle of violence and help them choose paths of justice and peace. Creator God, *hear our prayer.*

For communities in strife, that God's Spirit will open opportunities for dialogue in places of violence, bring an end to injustice, and help all to respect the dignity and value of every person. Creator God, *hear our prayer.*

For all who live with poverty, injustice, isolation, or sickness, remembering especially those on our Prayer List. (*The people may add petitions for any need or concern.*) We pray that God will comfort them, give them hope, and raise them up. Creator God, *hear our prayer.*

For all the departed, remembering especially Emily Andren. (*The people may add petitions for those they wish to remember.*) Having died to the Lord, they may live with him forever. Creator God, hear our prayer.

We thank you, Lord, for all the blessings of this life. (*The people may name their own thanksgivings.*) We give thanks to God this week for Campbell Kast who is celebrating her birthday.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Campbell as she begins another year. Grant that she will grow in wisdom and grace, and strengthen her trust in your goodness all the days of her life; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Lisa Canty in loving memory of Drew Richard Kleinknecht and Elizabeth Wolgemuth in loving memory of her parents, Mr. & Mrs. Robert Reidelberger and in Celebration of Jack Gelinas' birthday.

Lifting our voices with all creation, with Mary the Mother of Jesus, Matthew the Apostle and Evangelist, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

ALL: God of infinite mercy, hear the prayers we offer this day, bring your merciful forgiveness into our lives, and free us from all division and pride, that we may become your instruments of pardon and peace, in the power of the Holy Spirit, through Jesus Christ our Savior. Amen.

The Confession

(BCP p. 360)

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Celebrant and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

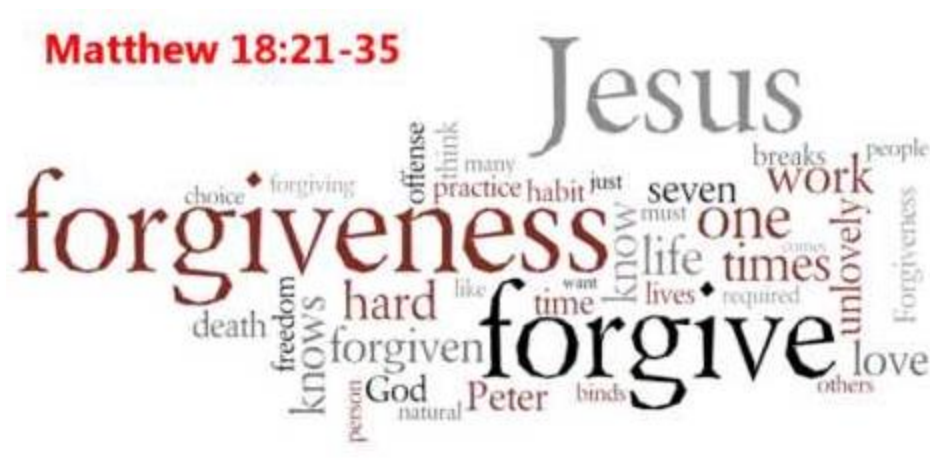
Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Offertory Sentence

(BCP p. 376)

If you are offering your gift at the altar, and there remember that your brother (or sister) has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23, 24*

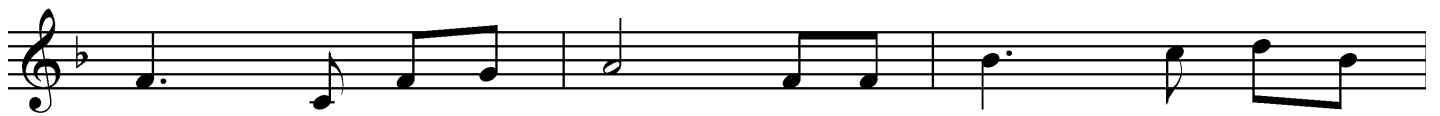




1 In the bulb there is a flow - er; in the seed, an ap - ple
 2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o -
 3 In our end is our be - gin - ning; in our time, in - fin - i -



tree; in co - coons, a hid - den prom - ise: but - ter -
 dy; there's a dawn in ev - 'ry dark - ness, bring - ing
 ty; in our doubt there is be - liev - ing; in our



flies will soon be free! In the cold and snow of
 hope to you and me. From the past will come the
 life, e - ter - ni - ty; in our death, a res - ur -



win - ter there's a spring that waits to be,
 fu - ture, what it holds, a mys - ter - y, un - re -
 rec - tion; at the last, a vic - to - ry,



vealed un - til its sea - son, some - thing God a - lone can see.

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The Presentation of Gifts

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 10:00 a.m.) The Doxology

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost, A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

The people stand or kneel as they prefer

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of two systems of music. The first system has three measures. The first measure is a whole rest with a chord of F above it. The second measure is a whole rest with a chord of C above it. The third measure contains a vocal line starting on a whole note Bb, followed by a half note C, and a quarter note Dm. The piano accompaniment consists of chords: F/A in the first measure, Am in the second, and Bb, C, and Dm in the third. The second system starts at measure 4. The vocal line begins with a half note Bb, followed by a half note F, a quarter note C, and a quarter note Dm. The piano accompaniment has chords: Bb, F, C, Dm, Gm7, C, Fsus, and F. The lyrics 'A - men,' and 'a - - - men.' are written below the vocal line.

Glory to God 554
TEXT: Trad. liturgical text
MUSIC (LAND OF REST): American folk melody; arr. Richard Proulx, 1995; © 1995 GIA Publications, Inc.

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread – Agnus Dei

Capo 3: (D) (A) (D) (G) (A) (D)
F C F B^b C F

O Lamb of God, you take a - way the sins
(A) (D/F#) (F#m) (G) (A) (Bm)
C F/A Am B^b C Dm
of the world; have mer - cy on us,
(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
B^b F C Dm Gm7 C Fsus F
Lamb of God, and grant us your peace.

TEXT: Trad. liturgical text
MUSIC: American folk melody; arr. Richard Proulx, 1995
Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

Invitation to Communion

(BCP p. 364)

Celebrant The Gifts of God for us the People of God. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

All who hunger

MHSO 52



All who hun - ger gath - er — glad - ly; — ho - ly — man - na
 All who hun - ger, nev - er — stran - gers, seek - er, — be a
 All who hun - ger, sing to - geth - er, — Je - sus — Christ is



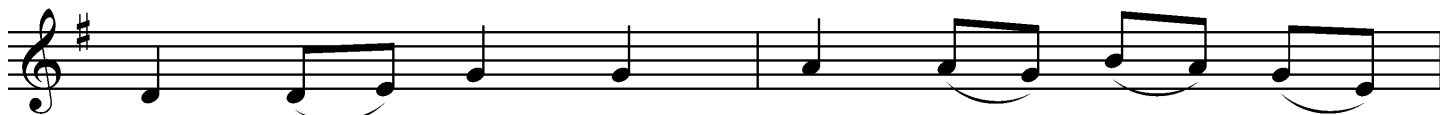
is our bread. Come from wil - der - ness and — wan - d'ring.
 wel - come guest. Come from rest - less - ness and — roam - ing. —
 liv - ing bread. Come from lone - li - ness and — long - ing. —



Here in — truth we will be fed. You that yearn for
 Here, in — joy we keep the feast. We that once were
 Here, in — peace we have been fed. Blest are those who



days of — full - ness, all a - round us is our — food.
 lost and — scat - tered in com - mun - ion's love have stood.
 from this — ta - ble live their days in grat - i - tude.



Taste and — see the grace e - ter - nal. —
 Taste and — see the grace e - ter - nal. —
 Taste and — see the grace e - ter - nal. —



Taste and — see that God is good.
 Taste and — see that God is good.
 Taste and — see that God is good.

Words: Sylvia G. Dunstan (1955-1993) © GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].
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The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

(BCP p. 126)

+ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2 Corinthians 13:14

The Announcements



The exchange was not clean, the offering plate hit the floor, and momentum was lost for the remainder of the service.

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach - us how to love each o - ther, lift us to the joy di - vine.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude



THE WEEK AT A GLANCE

- Monday, 09/18** **Parish Office Closed**
- Tuesday, 09/19** 6:30 p.m. Vestry Meeting
- Wednesday, 09/20** 6:00 p.m. Bright Beginnings Open House
7:30 p.m. Alanon 12 Step Meeting (Atwater Room)
- Thursday, 09/21** 10:00 a.m. Bible Study "Reading the Bible"
11:00 a.m. Holy Eucharist with Prayers for Healing in Rector's Office
12:30 p.m. Threshold Singers in the Atwater Room
- Friday, 09/22** **Bright Beginnings Mums Sale Orders Due Today**
- Sunday, 9/24** 8:00 a.m. Holy Eucharist in the Church
9:00 a.m. Coffee Hour
9:15 a.m. Choir Practice
10:00 a.m. Holy Eucharist in the Church
10:00 a.m. Sunday School
11:00 a.m. Coffee Hour

Participating in Today's Service	
Sunday at 8:00 a.m.	
LEM	Virginia Gilmore, Carol Laube
Lector	Tom Hadlock
Usher	Tom Hadlock
Altar Guild	Freear Pollard, Diane Stewart
Coffee Hour	Diane Stewart
Sunday at 10:00 a.m.	
LEM	John Kern
Lector	Barbara Pettus
Ushers	Rich Caccavano, Sandy Wyman
Altar Guild	Diane Feil, Norma-Jeanne Okula
Coffee Hour	Paul & Norma-Jeanne Okula
September Birthdays	
Kylie Cast	09/09
Tom Horan	09/13
Delilah Tunney	09/15
Campbell Kast	09/18
Elizabeth Plate'	09/29
September Anniversaries	
Tim & Diane Feil	09/03
Sandy & Gerri Wyman	09/09
John & Pamela Kern	09/12
Rob Perdock & Meg Harding	09/14
Christopher & Emily Towle	09/15

**Please Pray for Your Parish
Every Day at 12:00 Noon...
And Remember the People of Libya,
Morocco, Maui, Sudan, Ukraine, and the
United States of America too!**

<u>Last Week's Attendance</u>		
Sunday 9/10	8:00 am	21
Sunday 9/10	10:00 am	45
	Total	66
(53 Households worshipped with us online)		
<u>No Bible Study or Holy Eucharist this week.</u>		
09/09 Men's Breakfast:		10
09/09 Michael Nobiletti Memorial Service:		120
09/10 Rectory Picnic:		18

THE ANNOUNCEMENTS

Reading the Bible (2 Weeks) The Bible can be intimidating and confusing for any reader. In these two sessions Professors Harry Attridge and John Collins help us to think about some of the issues that cause these feelings. Learning about the amazing and inspiring literature that is the Bible will enrich the understanding of any seeker of spirituality. Session 1 helps us understand the historical time in which the Bible was recorded. It discusses the evolution of modern thinking from the view of the Bible as "history" to a more modern understanding as humankind's view God.

College/Career Bound: We are compiling a list of the names of youngsters in college or who are starting their careers. It would be most appreciated if you would send these names & addresses to Diane Stewart at Grandma3stewart@gmail.com.

Coffee Hour: There are sign-up sheets for the 8&10 am services outside of the parish hall. Your help will be very much appreciated.

Women's Group Luncheon: If you would be interested in being part of a women's group luncheon on a Saturday every other month, please contact Kate Gabrielsen: kate.gabrielsen@stmarkswhb.org.

MARK YOUR CALENDARS:

- ❖ **Gluten Free Communion Wafers** are now available during each service. If you require one, please ask Fr. Chris at the communion rail.
- ❖ **If you are a new parishioner, we would most appreciate your filling out our Parish Survey. There are blanks at the back of the church for your convenience. Completed forms can be returned to the church office. Thank you.**
- ❖ **Altar Flowers:** If you would like to dedicate Altar flowers for the Altar contact Laura Bott at 631-722-4749 or email her at laura.bott17@gmail.com In October there are two vases available on the 1st & 29th. One vase is available on the 8th, 15th and 22nd. Each vase is \$40. The sign-up book is on the table outside of the parish hall.
Kindly Note: checks should be made out to St. Mark's Church with "Flowers" in the memo section.
- ❖ **Ways to Help the People of Ukraine...**A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex. You can also visit our website at www.stmarkswhb.org for ways to help.
- ❖ **Maureen's Haven:** "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

- **Blessing of the Animals, Saturday, October 7th at 10:00 a.m.**

We ask that you remember those for whom prayers are requested: Noah Berger (Req. by Jenn Kast), Stan Billie (Req. by Jenn Kast), Deana Chiusano (Req. by Jinny Gilmore), David Fridae (Req. by Jinny Gilmore), Nancy Fraser (Req. by Ki Nobiletti), Roberta Good (Diane Stewart's Sister), Elaine Hanes (Req. by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Cathy Jones (Farmers Market), Gretchen & Jim Jubinski (Fr. Chris' Parents), Campbell Kast (Req. by Jenn Kast), Barbara Lopez, (Req. by Candace Andria), Cole LoRusso (Marj Kulesa's Nephew), Fred Meyer (Parishioner), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), The Reverend Abigail Murphy (Priest in EDLI), Sudie Nostrand (Carol John's Sister), Donald O'Connell (Req. by Candace Andria), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Joan Petrella (Parishioner), Jean Scopinich (Parishioner), John Stewart (Parishioner), Sarah Witters (Req. by Victoria Garcia), Louise Reeves (Parishioner), Owen Foster (Diane & John Stewart's grandson), Ursula Ellerkamp (Req. by Jinny Gilmore), Samantha Rigby (Req. by Jinny Gilmore), Thomas Olsen (Req. by Jinny Gilmore) and John Martinelli (Req. by Jinny Gilmore).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner.



A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services (Summer Schedule ends on September 3rd)

Saturdays at 5:00 p.m.—“Mass on the Grass” come as you are Holy Eucharist
Sundays at 10:00 a.m.—Holy Eucharist in the church (Livestreamed)

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

