



Welcome to

SAINT MARK'S CHURCH

THE FIFTH SUNDAY AFTER THE EPIPHANY – YEAR A

February 7, 2026 on Saturday at 5:00 PM

February 8, 2026 on Sunday at 9:30 AM

Anointing and Prayers for Healing following both services.

✠ --Appropriate place to make the “Sign of the cross”

BCP—The “Black” Book of Common Prayer

Hymnal—The “Red” Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

*—A Parishioner’s Favorite Hymn Pick

Please silence all cell phones

Welcome to Saint Mark’s Church. Today and for the next several Sundays, we hear portions of Jesus’ teaching from the Sermon on the Mount. This continues the theme of Epiphany, the showing forth of Jesus as the Son of God. Note also that the way of living which he teaches enables those who follow his teaching to themselves be “epiphanies” of God’s presence in the world. Isaiah warns us that living rightly does not depend on carrying out religious devotions such as fasting. He is speaking in a time when the people were careful to fast but ignored God’s call to live at peace with each other and to care for the poor and helpless. Religious devotions that are merely outward show do not enable us to be right with God. In seeking to speak to the divisions in the Corinthian church, Paul takes on those who are proud of having special and private knowledge about God, believing their “wisdom” sets them apart from other church members. However, Paul announces that God’s wisdom is far greater than human wisdom and that God’s wisdom is “Jesus Christ, and him crucified.” Jesus’ Epiphany is fulfilled in our own time in Word and Sacraments and in the lives of those who through baptism have been made part of his body the church. In the liturgy, our part in making Jesus known to all people is initiated in the Eucharistic feast and fulfilled as we are sent into the world in his name to care for the helpless and to be instruments of God’s peace and reconciliation.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

**You are invited to create a quiet space before church starts so that others can prepare to encounter God in the service.
We gather for fellowship and a time to catch up with each other following the service.**

Prelude

God's People Gather Together

Processional Hymn

Up On a Mountaintop
SLANE 10.10.9.10 ("Be Thou My Vision")

1. *Up on a mountaintop, Jesus sat down,
Teaching the people who gathered around:
Look for the blessings that God kindly brings;
God's loving kingdom is changing all things.*
2. *You are the salt and you're also the light.
Flavor God's world, with your faith shining bright.
Know that I've come here, God's word to fulfill.
Keep the commandments and follow them well.*
3. *Let go of anger, for it is a sin.
It will destroy you, both outside and in.
Even your thinking can lead you astray;
Whatever tempts you, just throw it away.*
4. *If any hurt you, then you may resist,
But not with hatred or weapon or fist.
God's way is stronger than any you face;
Stand up and love them! And give them God's grace.*
5. *Love those who hate you and pray for them, too.
God's mercy reaches out far beyond you.
Seek, as God's people, God's wholeness each day
So you can witness to God's perfect way.*

Biblical Reference: Matthew 5 Tune: Traditional Irish melody ("Be Thou My Vision") Text: Copyright © 2011 by Carolyn Winfrey Gillette. All rights reserved.
Email: carolynshymns@gmail.com New Hymns: www.carolynshymns.com/

Celebrant **✙** Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be God's kingdom, now and for ever. Amen.*

The Celebrant and People say the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

(At 5:00 p.m.)

Song of Praise — Venite *Psalms 95:1-7*

*Come, let us sing to the Lord; **
let us shout for joy to the Rock of our salvation.
*Let us come before his presence with thanksgiving **
and raise a loud shout to him with psalms.

*For the Lord is a great God, **
and a great King above all gods.
*In his hand are the caverns of the earth, **
and the heights of the hills are his also.
*The sea is his, for he made it, **
and his hands have molded the dry land.

*Come, let us bow down, and bend the knee, **
and kneel before the Lord our Maker.
*For he is our God, and we are the people of his pasture and the sheep of his hand. **
Oh, that today you would hearken to his voice!

(At 9:30 a.m.)

Song of Praise—Venite *Psalm 95:1-7*

S 35

1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal -
va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing—
and raise a loud shout to him with psalms. 3. For the
Lord is a great God, and a great King a - bove all
gods. 4. In his hand are the cav-erns of the earth,
and the heights of the hills are his al - so. 5. The
sea is his, for he made it, and his hands have
mold - ed the dry land. 6. Come, let us bow down, and bend the
knee, and kneel be-fore the Lord our Ma - ker. 7. For
he is our God, and we are the peo - ple of his
pas - ture and the sheep of his hand.
Oh, that to - day you would heark-en to his voice!

Collect for the Fifth Sunday after the Epiphany

Celebrant The Lord be with you.
People *And also with you.*

Celebrant Together, let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading—Isaiah 58:1-9a

Reader A reading from the book of the prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm 112:1-9 *Beatus vir*

- ¹ Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!
- ² Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- ³ Wealth and riches will be in their house, *
and their righteousness will last for ever.
- ⁴ Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- ⁵ It is good for them to be generous in lending *
and to manage their affairs with justice.
- ⁶ For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- ⁷ They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.
- ⁸ Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- ⁹ They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

The Epistle — 1 Corinthians 2:1-12

Reader A reading from Paul's first letter to the church in Corinth.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" — these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly

human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader The Word of the Lord.

People ***Thanks be to God.***

The people stand as they are able.

Sequence Hymn

Christ, be our light!


MHSO 59



1 Long-ing for light, we wait in dark-ness. Long-ing for
 2 Long-ing for peace, our world is trou-bled. Long-ing for
 3 Long-ing for food, man - y are hun - gry. Long-ing for
 4 Long-ing for shel - ter, man - y are home-less, long-ing for
 5 Man - y the gifts, — man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone has
 wa - ter, man - y still thirst. Make us your bread,
 warmth, — man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see. —
 pow - er to save us. Make us your liv - ing voice. —
 bro - ken for o - thers, shared un - til all are fed. —
 shel - ter - ing o - thers, wall made of liv - ing stone. —
 to one an - oth - er, mak - ing your king - dom come. —

Refrain



Christ, be our light! Shine in our hearts.



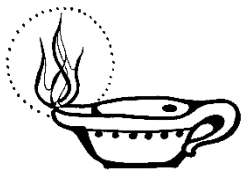
Shine through the dark - ness. Christ, be our light!



Shine in your church gath - ered to - day. —

The Gospel – Matthew 5:13-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **✙ Glory to you, Lord Christ**



Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. “Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

Fr. Chris Jubinski

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✝ resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *The Leader and People pray responsively*

Lay Eucharistic Minister

Called by God to become salt and a beacon of light to the world, let us bring to God our prayers for the needs of all saying: God of light, *hear our prayer.*

For the Church, remembering especially Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Lawrence, Geralyn, and William our bishops, and for Chris and Anne our priests, that in all our ministries we may show to the world the gifts bestowed on us by God. God of light, *hear our prayer.*

For this Parish Family, that our lives may reflect Jesus in spirit and in power, and that we may never grow weary in offering love and compassion. God of light, *hear our prayer.*

For conversion of heart, that God will strengthen community leaders and others in authority to work to create change and eliminate injustice as we strive to heal society of racism and inequality. God of light, *hear our prayer.*

For all who strive to be salt for the human family, that they may heighten our awareness and guide our efforts to work for peace, justice and the common good. God of light, *hear our prayer.*

For all places of darkness and despair, that the light of Christ will bring hope, justice and peace. God of light, *hear our prayer.*

For those who are cold, hungry or homeless, and for the sick and those in need of our prayers, remembering especially the people of Ukraine, the Middle East, Haiti, Armenia, Iran, and the United States, and those we on our Prayer List. *(The people may add their intentions)* We pray that they may find strength and hope. God of light, *hear our prayer.*

For those who have died. *(The people may add their intentions)* We pray that they may dwell forever in the perpetual light of God's presence. God of light, *hear our prayer.*

For all the blessings we have received. We give thanks this week for Rob Moyle and Stephen Hunt who are celebrating their birthdays.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Rob & Stephen as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The flowers on the altar are given to the Glory of God by Carol Smith in loving memory of her parents, Klaus & Ellie Holsten and her aunt, Erna Mertlich.

All: Gracious and Loving God, you have called us to be salt in a bitter world and light in the shadow of injustice and oppression, hear our prayers and give us grace to shine with the glory of Christ's light and love that we may give glory to you through the Holy Spirit, in the name of Jesus Christ our Savior. AMEN.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

The people sit.

The Holy Communion

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



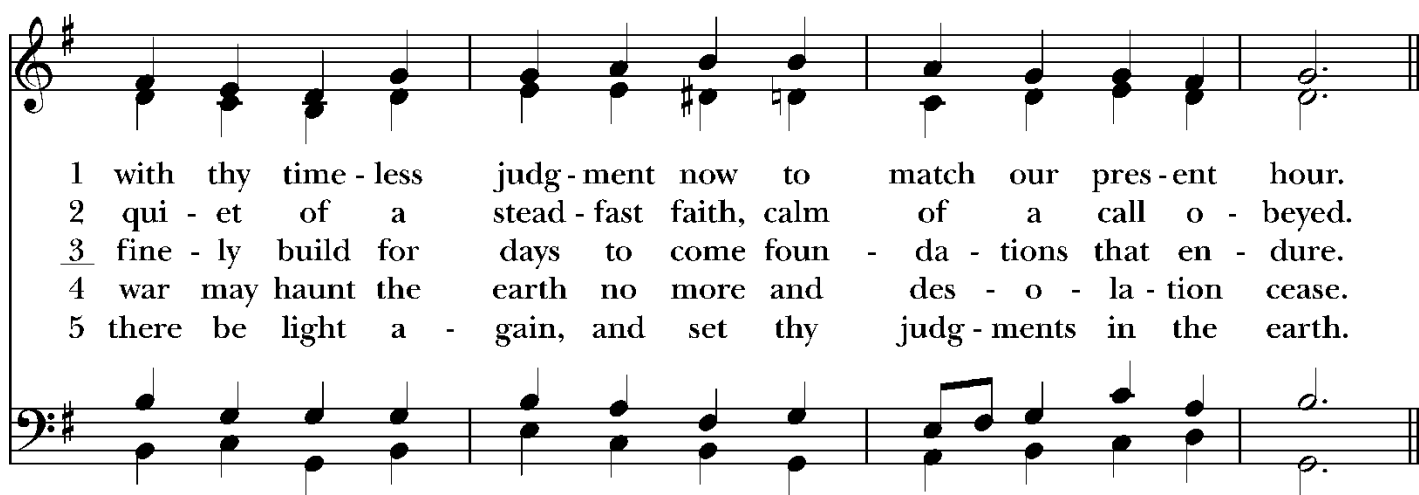
Offertory Hymn

O day of God, draw nigh

Hymnal 601



1 O day of God, draw nigh in beau - ty and in power, come
 2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
 3 Bring jus - tice to our land, that all may dwell se - cure, and
 4 Bring to our world of strife thy sov - ereign word of peace, that
 5 O day of God, draw nigh as at cre - a - tion's birth, let



1 with thy time - less judg - ment now to match our pres - ent hour.
 2 qui - et of a stead - fast faith, calm of a call o - beyed.
 3 fine - ly build for days to come foun - da - tions that en - dure.
 4 war may haunt the earth no more and des - o - la - tion cease.
 5 there be light a - gain, and set thy judg - ments in the earth.

Presentation of the Gifts

(At 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee. Amen.

(At 9:30 a.m.) The Doxology

Thomas Ken, 1674

John Hatton, 1793 (Duke Street tune)

Arranged by Whitney V. Myers, 2013

C G/D C/E F G/D C G/D D G

Praise God, from whom all__ bless - ings__ flow;

5 C/E C/D C C/E F C/E Dm G/D C G7sus G E

Praise Him*, all crea - tures here__ be - low;__ Praise Him* a -

10 Am Gm7 F C/E G/D C Gsus G C/E F G/D C Dm7 C/E F6

bove, ye heav'n - ly host; Praise Fa-ther, Son, and

15 C/G G G7 C *slower* F C

Ho - ly Ghost. A - men.

15 (acc.) (acc.) (acc.)

* Or "God."

"acc." = accompaniment, small noteheads

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31Oct2014

Great Thanksgiving – Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.***

**✙ *Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

✙ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread – Agnus Dei

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *grant us peace.*

Invitation to Communion

Christ is the true bread which has come down from heaven.

Lord, give us this bread always. Amen.



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the

Communion Rail.

Communion Hymn

This little light of mine

Hymnal 321

1. *This little light of mine, I'm gonna let it shine,
This little light of mine, I'm gonna let it shine,
This little light of mine, I'm gonna let it shine,
Let it shine, let it shine, let it shine.*
2. *Ev'ry where I go, I'm gonna let it shine,
Ev'ry where I go, I'm gonna let it shine,
Ev'ry where I go, I'm gonna let it shine,
Let it shine, let it shine, let it shine.*
3. *Jesus gave it to me, I'm gonna let it shine,
Jesus gave it to me, I'm gonna let it shine,
Jesus gave it to me, I'm gonna let it shine,
Let it shine, let it shine, let it shine.*

Post Communion Prayer (Church of England)

Celebrant Let us pray.

Celebrant and People

God our creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Savior's cross and enjoy the delights of eternity; through Jesus Christ our Lord. Amen.

The Blessing for the Season of Epiphany

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be upon you, and remain with you always. Amen

The Announcements





1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy-less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

The Dismissal (*Church of England*)

Celebrant

We have seen his glory, the glory revealed to all the nations.
 Go in the peace of Christ.

People

Thanks be to God.

Super Bowl
**CHILI
COOK-OFF**

**SUNDAY, FEBRUARY 8, 2026
AT SAINT MARK'S PARISH HALL
6:00 PM**

Why join?

- Delicious Chili
- Fun for All Ages
- Competitions & People's Choice

**Calling all chili
enthusiasts
and culinary
wizards!**

HOW TO RSVP
PARISH OFFICE: 631.288.2111
KATE.GABRIELSEN@STMARKSWHB.ORG

 **SAINT MARK'S**
EPISCOPAL CHURCH
WESTHAMPTON BEACH, NY



THE WEEK AT A GLANCE

Monday, 01/26	CHURCH OFFICE CLOSED
Wednesday, 01/28	7:30 p.m. Alanon Meeting - Atwater Room 7:30 p.m. Alateen Meeting - Parish Hall
Thursday, 01/29	10:00 a.m. Bible Study - Atwater Room 11:00 a.m. Mid-Week Healing Service with Holy Eucharist 12:30 p.m. Threshold Singers - Atwater Room 12:30 p.m. Staff Meeting - Fr. Chris' office 8:00 p.m. Compline via zoom
Friday, 01/30	10:00 a.m. Yoga - Parish Hall
Saturday, 01/31	9:00 - 1:00 Winter Market - Parish Hall 5:00 p.m. Holy Eucharist in the Church - Anointing & Prayers for Healing
Sunday, 02/01	9:30 a.m. Holy Eucharist in the Church - Anointing & Prayers for Healing 10:30 a.m. Coffee Hour in the Parish Hall

SATURDAY, January 24, 5:00 p.m. Participants

LEM/Lector	Virginia Gilmore
Usher	Tom Hadlock
Altar Guild	Diane Feil, Lisa Canty

SUNDAY January 25, 9:30 a.m. Participants

LEM	Carol Fitton
Lector	Helen Horton
Ushers:	Tim Feil, Kevin Tunney
Altar Guild	Diane Feil, Lisa Canty
Coffee Hour	Parish Hall

JANUARY BIRTHDAYS

Diane Feil	01/01
Donna Turner	01/06
Fr. Chris Jubinski	01/08
Natalie Williamson	01/11
Emmett Boone	01/15
John Stewart	01/18
Julia Grace Melo	01/18
Deborah Caccavano	01/19
Madelyn Zayicek	01/23
Dr. Eric Christensen	01/26
Richmond Gardner	01/29
Jackie Moss	01/29
Roy Bradbook	01/29
Nancy Connett	01/31

JANUARY ANNIVERSARIES

Stewart, John & Diane	01/04
Hadlock, Tom & Yolande	01/17

Services	In Person	On-line
01/17 - 5:00 p.m.	18	
01/18 - 9:30 a.m.	<u>32</u>	<u>20</u>
	50	20
01/22 - Bible Class	9	
01/22 - Mid-Week Service	6	
01/22 - Private Communion	3	
01/22 - Compline	3	

Please Pray for Your Parish Every Day at 12:00 Noon.
And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Iran, Syria, and the United States of America too!

THE
EPISCOPAL
CHURCH

WELCOMES YOU



ANNOUNCEMENTS

EPIPHANY TIDE BLESSING OF HOUSES

Please let Fr. Chris know if you would like to have him bless your house for 2026.

NEW FORWARD DAY BY DAY devotional booklets for Feb., March, and April are now available.

WEEKLY COMPLINE ON THURSDAYS – I invite you to come together in the spirit of prayer each Thursday evening at 8:00 p.m. for Compline. This service takes about 10 minutes to pray and is perfect way to unwind for the evening. The zoom link is: <https://us02web.zoom.us/j/5697969237> Meeting ID: 569 796 9237 or via telephone: +16468769923,,5697969237# US (New York)

UPCOMING EVENTS:

- **Sunday, February 8 at 6:00 p.m. – Super Bowl Chili Cook-off in the Parish Hall – RSVP the church office.**
- **Tuesday, February 17 from 5:30 to 7:00 p.m. – Shrove Tuesday Pancake Supper hosted by the men of the Parish**
- **Wednesday, February 18 “Ashes to Go” from 12:00 to 2:00 p.m. and Holy Eucharist at 7:00 p.m.**

FYI

PARKING LOT SAFETY – With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction and please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE – Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – Chris +

INSTANT CHURCH DIRECTORY – Please download this great tool on your apple or android device and have up to the minute access of our parish directory. The directory can also be accessed online at www.instantchurchdirectory.com

ALTAR FLOWERS - If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. Each vase is \$40. In February the following are available....one vase on the 1st, 8th and 22nd and two for the 15th. **Please remember to contact Laura if you sign up in the book.**

PRAYER LIST

Dick Anderson (Req. by Edie Hofmann), **Arma Andon Jr.** (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Kim Clark** (Req. by Fr. Chris), **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Estrella Farijian** (Req. by Kate Gabrielsen), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Fred Gardner** (Req. by Dick Gardner), **Roberta Good** (Diane Stewart's Sister), **Elaine Hanes** (Req. by Kate Gabrielsen), **Paulann Hoffman** (Req. by Chris Adams), **Imogene** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Nancy Jones** (Req. by Kate Gabrielsen), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Karen** (Req. by Catharine Nobiletti), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Irene Monahan** (Req. by Laura Bott), **Jeanette Navas** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Andrew Ortega** (Req. by Jinny Gilmore), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Tom Simson** (Parishioner), **Allison Skinner** (Parishioner), **Dale Tracey** (Req. by Carol Jubinski), **Sarah Witters** (Req. by Victoria Garcia.), **Walter Zalaski** (Req. by Jinny Gilmore), **John Zuby** (Req. by Carol Jubinski).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4th Class Luke Williamson



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. - Holy Eucharist
Sundays 9:30 a.m. - Holy Eucharist in the church (Livestreamed)
The first "Sunday" of each month Healing & Anointing will be included in both services.

Thursday Services

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office
8:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*
The Rt. Rev. Geralyn Wolf – *Assisting Bishop*
The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark's

Priest-in-Charge of the Church of the Atonement, Quogue

Dean of the Peconic Deanery

Email: chris.jubinski@stmarkswhb.org

Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*
Stephen Hunt – *Director of Music*
Kate Gabrielsen – *Parish Administrator*
Chris Adams – *Facilities Manager*
Rosanna Davis – *Director of St. Mark's Bright Beginnings Preschool*
Tom Horan – *Warden*
Steve DeCaro – *Warden*

Vestry Members:

(Class of 2026) Rich Caccavano, Marjorie Kulesa, Steve Turner
(Class of 2027) Diane Feil, John Kern, Sandy Wyman
(Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula
Thomas Simson – *Treasurer*
Carol Fitton – *Clerk of the Vestry*

