



Welcome to ST. MARK'S CHURCH!

MAY 29, 2022 AT 8:00 & 10:00 A.M.

THE SEVENTH SUNDAY OF EASTER

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Red" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

NOTES ON TODAY'S READINGS

Welcome to St. Mark's Church. Today we begin the final week of celebrating the victory Christ won over sin and death at Easter. There were three aspects to that victory: Jesus' resurrection, his ascension into heaven, and his sending the Holy Spirit. Last Thursday the church celebrated the Ascension and in today's liturgy it is commemorated again. However, added to that is the theme of waiting for the Holy Spirit to come upon the church, empowering it for ministry. Today's gospel reading is a portion of the "high priestly prayer" of Jesus for all his followers. This prayer, which he offered on the night before his death, was fulfilled at Easter. That unity between him and us for which he prayed was accomplished in the resurrection, ascension, and giving of the Spirit. We become united in his Spirit and his love by means of Holy Baptism and Holy Eucharist. In our reading from Acts today, we hear how powerfully God's Spirit was at work in Paul and his friends. He and Silas were rescued from prison by an earthquake. As a result, the jailer was so impressed that he listened to their message, believed, and was baptized along with his family. The second reading is the concluding verses of Revelation in which the Lord's promise to return is anticipated. Today's liturgy, then, looks forward to next Sunday when we celebrate God's presence with us in the Holy Spirit and the Spirit's gifts to us, equipping us to make Christ known.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
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PRELUDE

GOD'S PEOPLE GATHER TOGETHER

PROCESSIONAL HYMN

Christ, whose glory fills the skies

HYMN 7

1 Christ, whose glo - ry fills the skies,
2 Dark and cheer-less is the morn
3 Vis - it then this soul of mine!

Christ, the true, the on - ly Light,
un - ac - com - pan - ied by thee;
Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise!
joy-less is the day's re - turn,
Fill me, ra - dian - cy di - vine;

Tri-umph o'er the shades of night:
till thy mer - cy's beams I see,
scat - ter all my un - be - lief;

Day-spring from on high, be near;
till they in - ward light im - part,
more and more thy - self dis - play,

Day-star, in my heart ap - pear.
glad my eyes, and warm my heart.
shin - ing to the per - fect day.

Celebrant + Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

(At 8:00 a.m.) CHRIST OUR PASSOVER PASCHA NOSTRUM

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

*Alleluia. Christ our Passover has been sacrificed for us; therefore let us keep the feast,
Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.*

*Christ being raised from the dead will never die again; death no longer has dominion over him.
The death that he died, he died to sin, once for all; but the life he lives, he lives to God.
So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord. Alleluia.*

*Christ has been raised from the dead, the first fruits of those who have fallen asleep.
For since by a man came death, by a man has come also the resurrection of the dead.
For as in Adam all die, so also in Christ shall all be made alive. Alleluia.*

PASCHA NOSTRUM — Christ our Passover (sung to tune Sine Nomine — “For all the saints”)

WLP 880

1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT FOR THE SEVENTH SUNDAY OF EASTER

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

The people sit.

THE WORD OF GOD

FIRST READING

A reading from the Acts of the Apostles.

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord.

People *Thanks be to God*

Psalm 97 Dominus regnavit

¹ The LORD is King; let the earth rejoice; *

let the multitude of the isles be glad.

² Clouds and darkness are round about him, *

righteousness and justice are the foundations of his throne.

³ A fire goes before him *

and burns up his enemies on every side.

⁴ His lightnings light up the world; *

the earth sees it and is afraid.

⁵ The mountains melt like wax at the presence of the LORD, *

at the presence of the Lord of the whole earth.

⁶ The heavens declare his righteousness, *

and all the peoples see his glory.

⁷ Confounded be all who worship carved images and delight in false gods! *

Bow down before him, all you gods.

⁸ Zion hears and is glad, and the cities of Judah rejoice, *

because of your judgments, O LORD.

⁹ For you are the LORD, most high over all the earth; *

you are exalted far above all gods.

¹⁰ The LORD loves those who hate evil; *

he preserves the lives of his saints and delivers them from the hand of the wicked.

¹¹ Light has sprung up for the righteous, *

and joyful gladness for those who are truehearted.

¹² Rejoice in the LORD, you righteous, *

and give thanks to his holy Name.

THE EPISTLE

A reading from the Revelation to St. John.

Revelation 22:12-14,16-17,20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as they are able.

SEQUENCE HYMN

For the bread which you have broken

HYMNAL 341

1 For the bread which you have broken,
2 By this pledge, Lord, that you love us,
3 As our bless - ed ones a - dore you,
4 In your ser - vice, Lord, de - fend us;

wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

THE GOSPEL

John 17:20-26

Reader The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit.

After the Sermon, the people stand as they are able.

THE APOSTLES' CREED

Officiant and People together, all standing

*I believe in God, the Father almighty,
creator of heaven and earth;*

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.*

*I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins
+ the resurrection of the body, and the life everlasting. Amen.*

PRAYERS OF THE PEOPLE

Celebrant: As we wait for the coming of the Spirit, let us pray that we may be faithful to our call to be signs of God's love to all the world, saying, ***Alleluia! Lord hear our prayer.***

LEM:

For the Church, especially for Justin, the Archbishop of Canterbury; Michael our Presiding Bishop; Lawrence, Geralyn, Daniel, and William our Bishops, all the people and parishes of the Diocese of Long Island, and for Chris our Priest. In our Diocesan Cycle of Prayer we give thanks this week for Holy Trinity in Valley Stream; St. Jude's in Wantagh; Church of the Advent in Westbury; Rural Migrant Ministries; Church of the Resurrection in Williston Park; and St. Thomas' in Amagansett. We pray that the people of God, sent into the world to bear witness, may always be one as Jesus and the Father are one. ***Alleluia! Lord, hear our prayer.***

For this parish family, that we who are called to be the beloved community, may strive with great dedication to bring hatred, injustice, and all the evils of our society into the light of the redeeming love of Christ. ***Alleluia! Lord, hear our prayer.***

For the people of Uvalde, and all others whose lives have been forever changed by gun violence, that God will walk with them in their pain, and give this nation the will to seek new ways to change the gun laws, and help us to be instruments of peace and live as children of the light. ***Alleluia! Lord, hear our prayer.***

For the people of Ukraine and other war torn lands. May the Spirit of God grant peace to them. ***Alleluia! Lord, hear our prayer.***

For those whose hearts are troubled and fearful, particularly refugees, the homeless, the homebound, and those for whom we ought to pray, remembering especially those on our Prayer List. (*The people may add petitions for any need or concern.*) We pray that God will heal bodies, minds, and spirits, so that all may live and celebrate God's gift of the waters of life. ***Alleluia! Lord, hear our prayer.***

For all who have died in the service of our nation, that God's light will shine upon them and that they may share in the peace and joy of God's glory. ***Alleluia! Lord hear our prayer.***

For others who have died. (*The people may add petitions either silently or aloud*) That having entered the gates of the Holy City, may they have the right to the Tree of Life. ***Alleluia! Lord, hear our prayer.***

For all the blessings we have received. We give thanks this week for Laureen Andria who is celebrating her birthday, for Carol and Robert Laube who are celebrating the anniversary of their wedding, and we give thanks for our Sunday School students, parents, and teachers. ***Alleluia! Lord, hear our prayer.***

The flowers on the Altar are given to the Glory of God by Carol Johns in loving memory of her father, The Reverend George Nostrand and by the DeCaro family in loving memory of Barbara DeCaro.

Lifting our voices with all creation, with Mary, the Mother of Jesus, and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you, O Risen Lord, we give praise and glory.*

All: Blessed are you, Father, Son and Holy Spirit. Hear our prayers, keep us in the love of Christ and bring us to the vision of his glory in the heavens, where he lives and reigns with God in glory. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*



The Battlefield Cross

The helmet and identification tags signify the fallen soldier, their name never to be forgotten. The inverted rifle with bayonet signals a time for prayer, a break in the action to pay tribute to our friend. The combat boots, worn and dirty, represents the final march of the soldier's last battle.

battlecrossgeneration.org

OFFERTORY HYMN

Almighty Father, strong to save

HYMNAL 579

1 Al - might - y Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, the Lord of hill and plain o'er which our traf - fic
 3 O Spi - rit, whom the Fa - ther sent to spread a - broad the
 4 O Trin - i - ty of love and power, our peo - ple shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 runs a - main by moun - tain pass or val - ley low; wher -
 firm - a - ment; O Wind of hea - ven, by thy might save
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed li - mits keep: O hear us when we
 ev - er, Lord, thy peo - ple go, pro - tect them by thy
 all who dare the ea - gle's flight, and keep them by thy
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 guard - ing hand from ev - ery per - il on the land.
 watch - ful care from ev - ery per - il in the air.
 rise to thee glad praise from space, air, land, and sea.

THE PRESENTATION OF GIFTS

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 10:00 a.m.)

The musical score consists of five staves of music for two voices. The top staff uses a treble clef and common time, while the bottom staff uses a bass clef and common time. The key signature is G major (one sharp). The lyrics are integrated into the music, with each line of text corresponding to a specific measure or group of measures. Chords are indicated above the notes in some staves.

Praise God, from whom all blessings flow. Praise
God, all creatures high and low. Al-le - lu - ia, al-le -
lu - ia! Praise God, in Je-sus ful-ly known: Cre -
a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -
lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Chords indicated in the music:

- Measure 1: D
- Measure 2: A
- Measure 3: D
- Measure 4: Bm A D G D Bm
- Measure 5: E A D D
- Measure 6: G A D Em
- Measure 7: A Bm Em D G A Em G A D

THE HOLY COMMUNION

THE GREAT THANKSGIVING (*Eucharistic Prayer A*)

The musical notation consists of four staves of music. The first staff has two parts: 'Celebrant' (top) and 'People' (bottom). The second staff has two parts: 'Celebrant' (top) and 'People' (bottom). The third staff has one part: 'Celebrant'. The fourth staff has one part: 'People'. The lyrics correspond to the musical notes and rests.

Celebrant
The Lord be with you. And al - so with you.
People
Lift up your hearts. We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san-na in the high-est.

The people remain standing

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People
Christ has died. Christ is risen. Christ will come again.*

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men. A - men. A - men.

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THE LORD'S PRAYER

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

WLP 876

*Antiphon
Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing -
of the bread.

Fine Verses

1. The bread which we break, Al - le - lu - - -
2. One bo - dy are we, Al - le - lu - -

All repeat Antiphon

ia, ia, is the com - mun-ion of the Bod - y of Christ.
ia, ia, for though ma - ny we share one bread.

Celebrant Christ is risen from the dead, trampling down death by death, and giving life to those in the grave. *Amen.*

COMMUNION HYMN

And now, O Father, mindful of the love

HYMNAL 337

The musical score consists of five staves of music in common time, treble clef, and G major. The lyrics are integrated with the music, appearing below each staff.

1 And now, O Fa - ther, mind - ful of the love that
2 Look Fa - ther, look on his a - noint - ed face, and
^{*3} And then for those, our dear - est and our best, by
^{*4} And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres-ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 clear, and crown thy gifts with strength to per - se - vere.
 free, and grant us nev - er - more to part from thee.

THE POST COMMUNION PRAYER (*Church of England*)

Celebrant Together, let us pray.

Celebrant and People

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

THE BLESSING FOR THE SEVENTH SUNDAY OF EASTER (*Church of England*)

God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE ANNOUNCEMENTS/BIRTHDAY BLESSINGS

RECOGNITION SUNDAY

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Laureen as she begins another year. Grant that she will grow in wisdom and grace, and strengthen her trust in your goodness all the days of her life; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Carol & Robert that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.



RECESSATIONAL HYMN

O beautiful for spacious skies

HYMNAL 719

The musical score consists of four staves of music in common time, treble and bass clefs. The lyrics are integrated into the music, appearing below the notes. The score is divided into four sections by vertical bar lines.

Section 1:

1 O beau - ti - ful for spa-cious skies, for am - ber waves of grain,
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

Section 2:

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
 who more than self their coun - try loved, and mer - cy more than life!
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

Section 3:

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

Section 4:

and con - firm thy good with bro - ther-hood from sea to shin - ing sea.
 and crown thy soul in self - con - trol, thy lib - er - ty in law.
 and crown thy good with bro - ther-hood from sea to shin - ing sea.

THE DISMISSAL

- Celebrant He is not here. He is risen.
 Go in peace to love and serve the Lord. Alleluia, alleluia.
 People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE



THE WEEK AT A GLANCE

Monday	(05/30)	Parish Office Closed
Tuesday	(05/31)	Parish Office Closed
Thursday	(06/02)	10:00 a.m. Bible Study in Rector's Office
Saturday	(06/04)	5:00 p.m. Holy Eucharist in the Chapel 5:30 p.m. Wedding in the Church
Sunday	(06/05)	8:15 a.m. Choir Practice 9:00 a.m. Holy Eucharist in the Church

SERVING TODAY May 29, 2022

8:00 AM

Altar Guild:	Virginia Gilmore, Diane Stewart
LEM/Prayers:	Sundy Schermeyer
Lector:	Tom Hadlock
Usher:	Tom Hadlock

10:00 AM

Altar Guild:	Victoria Garcia, Lee Wadelton
LEM/Prayers:	John Andren
Lector:	John Kern
Ushers:	Tim Feil, Eric Christensen

Coffee Hour: Sunday School

The flowers on the Altar are given to the Glory of God by Carol Johns in loving memory of her father, The Reverend George Nostrand, and by the DeCaro family in loving memory of Barbara DeCaro.

Birthday Wishes to Dr. Laureen Andria

For those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, and Michael Keegan.

We ask that you remember those for whom prayers are requested: Chris Allan, Jeff Blake, Darcy F. Chester, Fred Edwards, Anthony Graviano, Noel Hayes, Gretchen & Jim Jubinski, Cole LoRusso, Jim McDermott, Jock McLean, Sean McLean, Sudie Nostrand, Paul Oele, Joan Petrella, Betty-Rose & Stuart Richardson, Jean Scopinich, Jason Thomas, Sarah Witters, Fr. Ron Wickey, and Barbara Ireton.

**Pray for your parish family every day at 12:00 Noon
And Pray for the People in Ukraine!**

THE ANNOUNCEMENTS

The Church office will be closed Tuesday, May 31 for the Memorial Day Weekend.

We will begin Summer Church Services next Sunday, June (5TH). They will take place on Saturday at 5:00 PM, and Sunday at 9:00 AM. (with the exception of June 12th with only one service on Sunday at 4:00 PM. Thursday mid-week services will resume again in September.

Save the Date – Sunday, June 12th at 4:00 p.m. – Institution of a New Rector and the Sacrament of Confirmation. A reception will follow. There will only be one service this weekend.

The Westhampton Beach Fire Department will be hosting a blood drive at the Sunset Avenue firehouse on Friday, June 17, from 2:00 to 8:00 PM. For information call 631-553-4622 or 1-800-933-2566. Donors can register at the 800 number or at www.nybc.org. Donors must be at least seventeen years of age, weigh at least 110 pounds, and be in good health. Donors age 76 and older can continue to donate blood if they meet all eligibility criteria and present a physician's letter allowing them to donate. The need for blood donations cannot be overstated. From organ transplants to heart surgeries, today's advanced medical care relies on blood transfusions. When one person donates a unit of blood, it can be separated into individual components to save multiple lives. Blood donors help meet the daily transfusion needs of cancer and surgery patients, accident and burn victims, newborns and mothers delivering babies, AIDS and sickle cell anemia patients, and many more.

Community Garden: Individual planting beds are available for your own personal garden or share a bed with others. Call Diane Stewart if you would like to sign up for one.

The Douglas R. Graham Memorial Scholarship Fund was established in 2018 for the purpose of awarding scholarships for continuing education to graduating seniors in high school, who are active participants in St. Mark's Church and complete an application form. If you are interested in making a donation to the Fund, please write a check payable to "St. Mark's Church" and note "Scholarship Fund" in the memo field. Thank you for your support of the youth of our parish.

Hosts/Hostesses are needed for Coffee Hour following the 10 A.M. service for the Sundays in June. Please volunteer and add your name to the signup sheet on the table outside of the Parish Hall.

Bible Study on Thursdays at 10:00 a.m. Our focus will be the Acts of the Apostles.

Ways to Help the People of Ukraine...Please visit our website at www.stmarkswhb.org

Altar Flowers: If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In June there are two vases available for the 5th, 19th and one vase for the 26th. Each vase is \$40.

Anniversaries & Birthdays: We are updating our Anniversary and Birthday lists along with the names of those in need of healing prayers for the bulletin announcements. These names can be emailed to the church office at kate.gabrielsen@stmarkswhb.org.

Maureen's Haven "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

Last Week's Attendance:

Sunday, May 22	8:00 a.m.	18
Sunday, May 22	10:00 a.m.	58 (plus 32 households viewed us online.)
	Total	76



ST. MARK'S EPISCOPAL CHURCH

A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services

8:00 a.m.—Holy Eucharist
10:00 a.m.—Holy Eucharist (Livestreamed)
Thursday Midweek Service
6:30 PM in the Chapel

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: chris.jubinski@stmarkswhb.org *Cell:* 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Dawn Orban—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Tom Horan, Marjorie Kulesa,
Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

