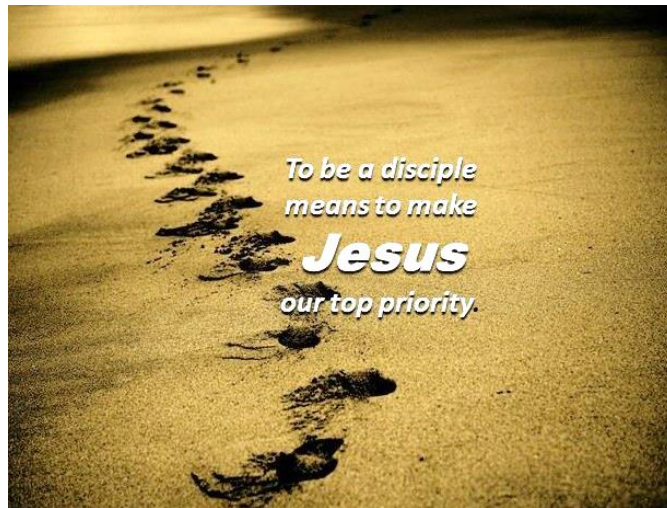




Welcome to **SAINT MARK'S**

THE THIRTEENTH SUNDAY AFTER PENTECOST (PROPER 18C)

SEPTEMBER 6, 2025 at 5:00 P.M

SEPTEMBER 7, 2025 at 9:30 A.M

Anointing and Prayers for Healing following both services.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. The gospel reading today is another of the passages from Jesus' teaching as he approached Jerusalem and his death. For weeks now, we have been reminded of the call to discipleship and its cost. Today's reading describes his call to bear the cross, setting aside all earthly concerns which would turn us away from faithfulness to Christ. The first reading is from Moses' concluding instructions to the people of Israel before his death. He reminds them again of the commandments and calls on them to choose between obedience and life on the one hand, and disobedience and death on the other. In Paul's brief letter to his friend, Philemon, he describes the transformed quality of Christian people's relationships with others. Philemon's runaway slave, Onesimus, has become a Christian and Paul instructs Philemon to receive him back as a brother in Christ. The work of Christ's Spirit in our lives places us in a new stance in which we are all brothers and sisters, and children of the living God. Each gathering to celebrate the Holy Eucharist challenges us to renewed commitment to the new life that God gives us. We find ourselves part of a family given us in baptism. In company with our brothers and sisters, we respond by choosing life rather than death, and in union with our Savior, we take up our cross and join in pilgrimage toward the resurrection.

Prelude

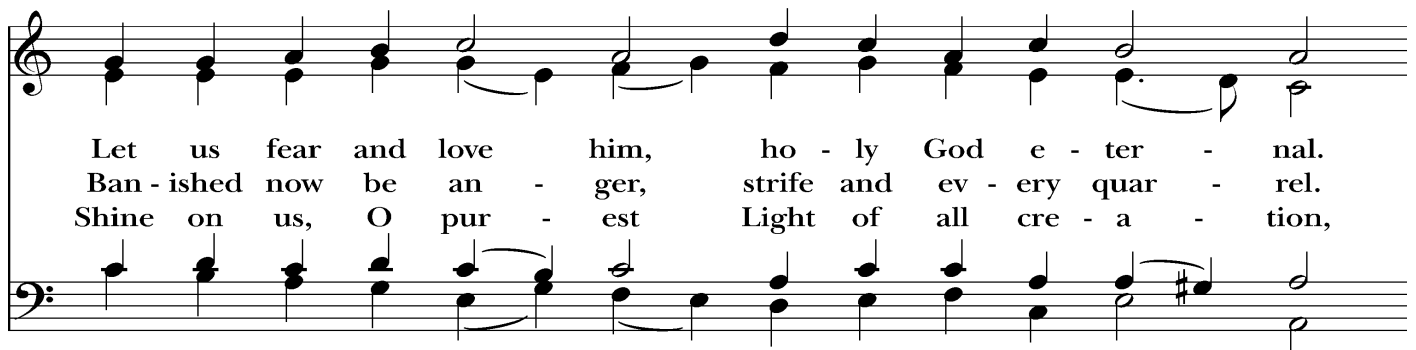
God's People Gather Together

Processional Hymn

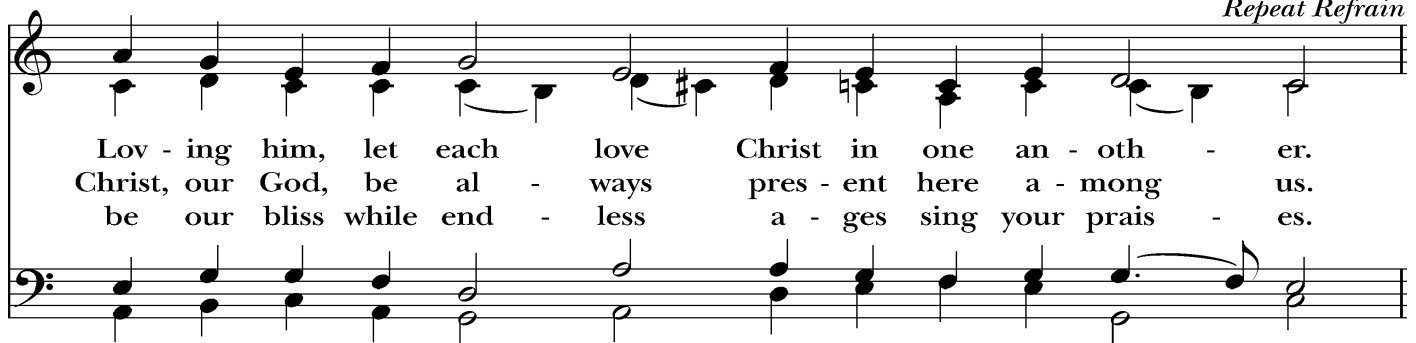
Here in Christ we gather

Hymnal 577

Refrain



Repeat Refrain



Celebrant + **B**lessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Collect for The Thirteenth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading— Deuteronomy 30:15-20

Lector A reading from the book of Deuteronomy

Moses said to all Israel the words which the LORD commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 1 *Beatus vir qui non abiit*

¹ Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!

² Their delight is in the law of the LORD, *
and they meditate on his law day and night.

³ They are like trees planted by streams of water, bearing fruit in due season, with
leaves that do not wither; *
everything they do shall prosper.

⁴ It is not so with the wicked; *
they are like chaff which the wind blows away.

⁵ Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

⁶ For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

The Epistle - Philemon 1-21

Lector A reading from Paul's letter to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Lector The Word of the Lord.

People ***Thanks be to God.***

The people stand as they are able.



1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —
 2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —
 3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —
 4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —



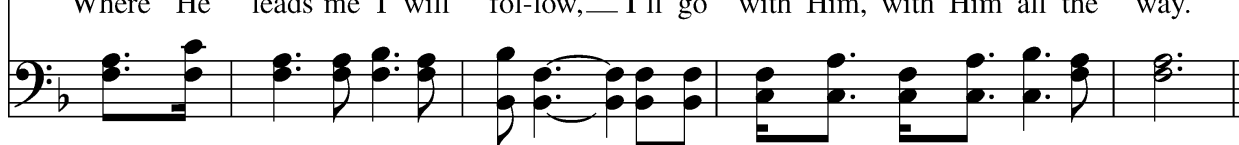

1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."
 2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.
 3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.
 4. He will give me grace and glo - ry, — And go with me, with me all the way.




Where He leads me I will fol - low, — Where He leads me I will fol - low, —




Where He leads me I will fol - low, — I'll go with Him, with Him all the way.



The Gospel – Luke 14:25-33

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People + *Glory to you, Lord Christ.*



Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father. Through him all things were made. For us and
for our salvation he came down from heaven: by the power of the Holy Spirit he
became incarnate from the Virgin Mary, and was made man. For our sake he was
crucified under Pontius Pilate; he suffered death and was buried. On the third day
he rose again in accordance with the Scriptures; he ascended into heaven and is
seated at the right hand of the Father. He will come again in glory to judge the
living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son. With the Father and the Son he is worshipped and glorified. He has
spoken through the Prophets. We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the forgiveness of sins. + We look for the
resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People – Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Lawrence, Geralyn, and William our bishops, and for Chris & Anne our priests; for the members of the Church of the Atonement, and for all bishops and other ministers;
For all who serve God in his Church.

Let us pray for our Diocese, the Search Committee, and for all candidates who seek to be our next Bishop:

Almighty God, giver of every good gift and source of all wisdom and understanding, look graciously upon your church and so guide the minds and hearts of those who will choose our next bishop. We pray that those who offer themselves as candidates in this process, you will grant them wisdom and discernment, a spirit of revelation and knowledge of your will, that they will care for all your people and equip us for our ministries through Jesus Christ our Lord. Amen.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We give thanks this week for all students, teachers, parents, administrators, school staff, bus drivers, custodians, and crossing guards as they begin a new school year. We also give thanks for Betsy Johnson who is celebrating her birthday and for Sandy & Geri Wyman and John & Pamela Kern who are celebrating their wedding anniversaries.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Betsy as she begins another year. Grant that she will grow in wisdom and grace, and strengthen her trust in your goodness all the days of her life; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Sandy & Geri and John & Pamela that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Catharine Nobiletti in loving memory of her husband, Michael C. Nobiletti and by Sandy Wyman in celebration of Geri & Sandy's wedding anniversary.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially remembering the victims of the school shooting in Minnesota. *The People may add their own petitions.*

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

The Confession

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Absolution

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Offertory Hymn

You Call Us, Lord, to Worship

LANCASHIRE 7.6.7.6 D ("The Day of Resurrection")

1. *You call us, Lord, to worship; the day is set aside.
Your love is overflowing; the doors are opened wide.
Yet as we see your goodness, we see what we have been.
And so we humbly ask you, "Forgive us of our sin!"*
2. *We are forgiven people; we know your love's embrace.
The peace of Christ is with us; forgiveness fills this place.
We hear your word in scripture, in sermon and in song.
Again, again, you tell us: we're loved and we belong.*
3. *We share our joys and sorrows and then we offer prayer
For people who are hurting, for nations everywhere.
We bring our tithes and offerings, returning what is yours,
For what we keep may vanish, but what we give endures.*
4. *We celebrate your love, Lord, with water, wine and bread.
For at your font we're welcomed and at your feast we're fed.
We pray the prayer you taught us; we sing your praise and then
Through daily, faithful living, we worship you again.*

Tune: Henry Thomas Smart, 1835 ("The Day of Resurrection") Text: Copyright © 2002 by Carolyn Winfrey Gillette. All rights reserved.
Included in Songs of Grace: New Hymns for God and Neighbor (Upper Room Books, 2009).

The Offertory

(At 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 9:30 a.m.)

The image shows a musical score for the hymn 'Old Hundred'. It is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 2/4 time. The melody is simple and hymn-like, with a final cadence. The lyrics are: 'Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost. Amen.'

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer 1 from Enriching Our Worship*)

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is the one who comes in the name of the Lord. Hosanna in the highest.***

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. + Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Mark the Patron of our parish and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation to Communion

Celebrant The Gifts of God for us, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

The people stand as they are able.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

Announcements

Recessional Hymn

Take up your cross

Hymnal 675



1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

The Dismissal

LEM Go in peace to love and serve the Lord.

People Thanks be to God.

Anointing & Prayer for Healing

Savior of the world by your cross and precious blood you have redeemed us.

Save us and help us, we humbly beseech you, O Lord.

All are invited to stand or kneel at the communion rail for anointing and prayer.

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all thing in Heaven, on earth and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the name of our Lord Jesus Christ. Amen



THE WEEK AT A GLANCE

Monday, 09/08	CHURCH OFFICE CLOSED
Tuesday, 09/09	10:30-11:30 a.m. Westhampton Women's Group Meeting – Atwater Room
Wednesday, 09/10	12:30 p.m. Fr. Chris & Rossana Davis/Church-School Meeting 7:30 p.m. Alanon Meeting - Atwater Room 7:30 p.m. Alateen Meeting – Parish Hall
Thursday, 09/11	10:00 a.m. Bible Study – Atwater Room 11:00 a.m. Mid-Week Healing Service – Fr. Chris' Office 12:30 p.m. The Threshold Singers – Atwater Room 8:00 p.m. Compline via zoom
Saturday, 09/13	5:00 p.m. Holy Eucharist in the Columbarium—"Come as you are!"
Sunday, 09/14	9:15 a.m. Sunday School 9:30 a.m. Holy Eucharist in the Church 11:00 a.m. Parish Picnic to celebrate a new program year

<u>SATURDAY 5:00 p.m. Participants</u>	
LEM/Lector	Virginia Gilmore
Usher	Tom Hadlock
Altar Guild	Catharine Nobiletti Norma Jean Okula
<u>SUNDAY 9:30 a.m. Participants</u>	
LEM	Madeline Glover
Lector	Tom Hadlock
Ushers	Rich Caccavano, Tom Horan
Altar Guild	Catharine Nobiletti Norma Jean Okula
Coffee Hour	Fr. Chris & Carol
<u>SEPTEMBER BIRTHDAYS</u>	
Tony Catanzaro	09/02
Elizabeth Johnson	09/07
Tom Horan	09/13
Delilah Tunney	09/15
Campbell Kast	09/18
Scott Johnson	09/27
Elizabeth Plate	09/29
<u>SEPTEMBER ANNIVERSARIES</u>	
Timothy & Diane Feil	09/03
Sandy & Geri Wyman	09/09
John & Pamela Kern	09/12
Stephen & Meagan Sherwood	09/25
Anthony & Betty Ann Catanzaro	09/26

<u>Services</u>	<u>In Person</u>	<u>On-Line</u>
08/30 5:00 p.m.	23	
08/31 9:30 a.m	36	<u>Service was not streamed</u>
TOTAL	59	
09/04 – Bible Study	7	
09/04 – Mid-Week Service	5	
09/04 – The Villa	7	
09/04—Compline via zoom	1	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!



ANNOUNCEMENTS

CHAIR AND CO-CHAIR NEEDED FOR SUNDAY COFFEE HOUR – Diane Stewart would like to step down from being in charge of the Sunday Coffee Hour planning. Two volunteers are needed. Please give her a call if you are interested. 631-653-4531/grandma3stewart@gmail.com.

WEEKLY COMPLINE ON THURSDAYS – I invite you to come together in the spirit of prayer each Thursday evening at 8:00 p.m. for Compline. This service takes about 10 minutes to pray and is perfect way to unwind for the evening. The zoom link is: <https://us02web.zoom.us/j/5697969237> Meeting ID: 569 796 9237 or via telephone: +16468769923,,5697969237# US (New York)

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you are not listed contact Kate in the church office.

PASTORAL CARE – Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – Chris +

INSTANT CHURCH DIRECTORY – Please download this great tool on your apple or android device and have up to the minute access of our parish directory.

ALTAR FLOWERS – If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In September there is one vase available on the 21st. and the 28th. Each vase is \$40. Please remember to contact Laura if you sign up in the book.

UPCOMING EVENTS:

- **Sunday, September 14**, Parish Picnic on the back church grounds following the 9:30 Service. Rain or Shine.
- **Friday, September 26**, Yoga continues at 10:00 a.m. in the Parish Hall
- **Saturday, October 4**, Saint Francis Day Blessing of the Pets at 9:30 a.m. in the churchyard.
- **Sat., Oct. 25 to Sun., Nov. 2**, Early Voting in the Parish Hall. Times vary by day.

PRAYER LIST

Dick Anderson (Req. by Edie Hofmann), **Kurt Andon** (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **Amanda Cacoperdo** (Req. by Tim Feil), **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **George Degener** (Req. by Fr. Chris), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Karen Giles** (Parishioner), **Roberta Good** (Diane Stewart's Sister), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Karen** (Req. by Catharine Nobiletti), **Cole LoRusso** (Marj Kulesa's Nephew), **Bob Love** (Req. by Fr. Chris), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Earl Meyers** (Req. by Jinny Gilmore), **Carol Marin**, (Req. by Jinny Gilmore), **Austin Mooney**, (Laura Bott's brother), **Irene Monahan**, (req. by Laura Bott), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Kenneth Reeves** (husband of Louise Reeves), **Louise Reeves** (Parishioner), **Martin Sarocky** (Req. by Jenn Kast), **Tom Simson** (Parishioner), **Allison Skinner** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia.).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4th Class Luke

Welcome Back Sunday

September 14, 2025

Please join us for the start of a
new program year!

9:15 a.m. Faith Formation for Children and Youth

9:30 a.m. Holy Eucharist

10:45 a.m. BBQ Picnic Coffee Hour





A Parish in the Episcopal Diocese of Long Island

Celebrating **100** YEARS

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. "Mass on the Grass"
Sundays 9:30 a.m. – Holy Eucharist in the church (Livestreamed)
The first "Sunday" of each month Healing & Anointing will be included in both services.

Thursday Services

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office
8:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*
The Rt. Rev. Geralyn Wolf – *Assisting Bishop*
The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark's
Priest-in-Charge of the Church of the Atonement, Quogue
Dean of the Peconic Deanery
Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*
Stephen Hunt – *Director of Music*
Kate Gabrielsen – *Parish Administrator*
Chris Adams – *Facilities Manager*
Rosanna Davis – *Director of St. Mark's Bright Beginnings Preschool*
Tom Horan – *Warden*
Steve DeCaro – *Warden*

Vestry Members:

(Class of 2026) Rich Caccavano, Marjorie Kulesa, Steve Turner
(Class of 2027) Diane Feil, John Kern, Sandy Wyman
(Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula
Thomas Simson – *Treasurer* Carol Fitton – *Clerk of the Vestry*

