



*Welcome to*  
**SAINT MARK'S CHURCH**

**THE SECOND SUNDAY AFTER PENTECOST (Proper 5A)**

**Anointing & Prayers for Healing**

**JUNE 6, 2026 at 5:00 P.M.**

**JUNE 7, 2026 at 9:30 A.M.**

+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

**WELCOME TO SAINT MARK'S CHURCH.** Today's readings remind us that God's message from that prophet was that God's love for the people, even though they have been punished for rebelling against the Lord, is unswerving. However, it is not the carrying out of ritual and legal commands but love and knowledge of God that is expected of the people. That message is encountered in today's reading from Matthew. Matthew's love when called, even though he was a notorious sinner, the woman whose infirmity made her an untouchable to religious purists, and the little girl who would have been regarded by most as expendable turn out to be object of God's unswerving love. Our second reading continues the series from Romans. Paul continues to explore the relation between faith and law. Abraham, who lived long before the law was given, is held up as our model. Abraham was righteous because of his faith and God makes us righteous through faith rather than through the law. It is easy for us, like people in the biblical accounts, to assume that our conformity to religious structures and rules set us apart from "sinners" who do not follow those rules. In the Eucharistic meal, Jesus joins us at table. He joins us regardless of our state of sin or righteousness. This meal is the ongoing sign of God's love and acceptance of all people.

Prelude

# God's People Gather Together

Processional Hymn

*The God of Abram praise*

Hymnal 401

1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - mighty King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

*Celebrant* + Blessed be the one, holy, and living God.

*People* *Glory to God for ever and ever. Amen.*

### Collect for Purity

*Celebrant and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

### Gloria in Excelsis (At 5:00 p.m.)

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,*

*Lord God, Lamb of God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord,*

*you alone are the Most High, Jesus Christ, with the Holy Spirit,*

*+ in the glory of God the Father. Amen.*

### Gloria in excelsis (At 9:30 a.m.)

S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## The Collect for the Second Sunday after Pentecost

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Together, let us pray.

**O** God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The people sit.*

# The Word of God

## First Reading — Hosea 5:15-6:6

*Lector* A reading from the book of the prophet Hosea.

**T**hus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

*Reader* The Word of the Lord.

*People* *Thanks be to God.*

## Psalm 50:7-15 *Deus deorum*

<sup>7</sup> Hear, O my people, and I will speak: "O Israel, I will bear witness against you; \*  
*for I am God, your God.*

<sup>8</sup> I do not accuse you because of your sacrifices; \*  
*your offerings are always before me.*

<sup>9</sup> I will take no bull-calf from your stalls, \*  
*nor he-goats out of your pens;*

<sup>10</sup> For all the beasts of the forest are mine, \*  
*the herds in their thousands upon the hills.*

<sup>11</sup> I know every bird in the sky, \*  
*and the creatures of the fields are in my sight.*

<sup>12</sup> If I were hungry, I would not tell you, \*  
*for the whole world is mine and all that is in it.*

<sup>13</sup> Do you think I eat the flesh of bulls, \*  
*or drink the blood of goats?*

<sup>14</sup> Offer to God a sacrifice of thanksgiving \*  
*and make good your vows to the Most High.*

<sup>15</sup> Call upon me in the day of trouble; \*  
*I will deliver you, and you shall honor me."*

## **The Epistle — Romans 4:13-25**

*Lector*      A reading from Paul's letter to the church in Rome.

**T**he promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*      The Word of the Lord.

*People*      ***Thanks be to God.***

*The people stand as they are able.*

1. Heal me, hands of Je-sus, and search out all my pain: re -  
 2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let  
 3. Know me, mind of Je-sus, and show me all my sin; dis -  
 4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
 me for - give as one for-given and bring me peace to - day.  
 pel the mem - o - ries of guilt, and bring me peace with - in.  
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

## The Gospel

Matthew 9:9-13, 18-26

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew  
*People* + *Glory to you, Lord Christ.*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the

synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Gospeller*        *The Gospel of the Lord.*

*People*            *Praise to you, Lord Christ.*

## **The Sermon**

*+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit. After the Sermon, the people stand as they are able.*

## **The Nicene Creed**

*Officiant and People together, all standing*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

## **Prayers of the People**

*Lay Eucharistic Minister:*

Let us pray to the God of steadfast love and mercy through Jesus in whose mission and ministry we share, saying Holy God, *hear our prayer.*

For the Church, and especially for Sean, our Presiding Bishop, Lawrence, GERALYN, and William our bishops, our sisters and brothers at the Church of the Atonement, and for Chris and Anne our priests. We pray that in all places we may be a sign of God's love and mercy to all who are broken, suffering or searching. Holy God, *hear our prayer.*

For this parish family, that we who are fed at the Lord's table and are touched by God's mercy, may be bound together in love and service. Holy God, *hear our prayer.*

For those who live and work in places of danger, especially for first-responders, those in the military and for all who seek peace, that the love and mercy of God may fill the whole earth. Holy God, *hear our prayer.*

For an open and listening heart, that we may each hear God's invitation to us and respond with generous hearts to bring new hope and new life to others. Holy God, *hear our prayer.*

For all who are struggling with life's burdens, and for the sick and the suffering, remembering especially the people of Gaza, Israel, Ukraine, Armenia, Haiti and those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that God's love will cleanse and heal their wounds and restore their lives. Holy God, *hear our prayer.*

For all the departed, remembering especially Fred Meyer, whose life we celebrated this weekend. *(The people may add petitions either silently or aloud)* We pray that they may be fed with the abundance of God's mercy and forgiveness. *Holy God, hear our prayer.*

For all the blessings we have received. We give thanks this week for Yolande Hadlock, Jennifer Kast, and Sam Gates Williamson who are celebrating their birthdays.

### **For a Birthday**

*O God, our times are in your hand: Look with favor, we pray, on Yolande, Jennifer, and Sam as thee begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

The flowers on the Altar are given to the Glory of God by Lili Wadelton in honor of her father Stanley John Habermann and by Marcia Palmer in loving memory of Steve & Ted.

Lifting our voices with all creation, with Mary the Mother of Jesus, Barnabas the Apostle, and all the saints who have borne witness to Christ, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

*All: O God of compassion, you welcome even sinners to a place at your table, hear the prayers we offer this day and heal our hearts and raise us up that we may serve you faithfully all our days; through Jesus Christ our Savior. AMEN.*

### **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*The people may stand or kneel.*

*Minister and People*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

## The Absolution

*The Priest stands and says*

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The people stand as they are able.*

## The Peace

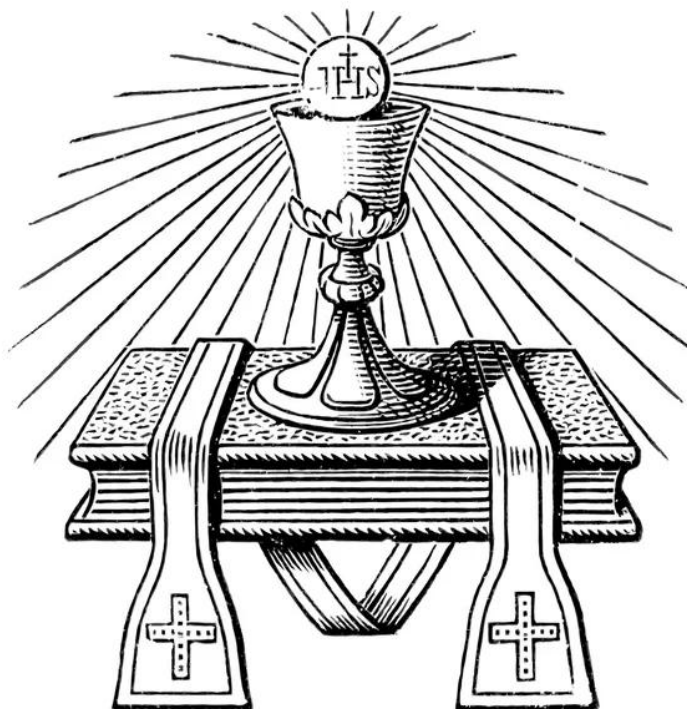
*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

## Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

*Psalm 96:8*



Offertory Hymn

*Thine arm, O Lord*

Hymnal 567

1 Thine arm, O Lord, in days of old was strong to  
 2 And lo! thy touch brought life and health, gave hear - ing,  
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
 strength, and sight; and youth re - newed and fren - zy calmed  
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
 owned thee, the Lord of light: and now, O Lord, be  
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
 near to bless, al - might - y as of yore, in crowd - ed  
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
 street, by rest - less couch, as by Gen - nes - aret's shore.  
 sick, and weak and strong, may praise thee ev - er - more.

# The Offertory (At 5:00 p.m.)

*All things come of thee, O Lord; and of thine own have we given thee, Amen.*

# The Offertory (At 9:30 a.m.)

Thomas Ken, 1674

John Hatton, 1793 (Duke Street tune)

*Arranged by Whitney V. Myers, 2013*

C G/D C/E F G/D C G/D D G

Praise God, from whom all bless - ings flow;

5 C/E C/D C C/E F C/E Dm G/D C G7sus G E

Praise Him\*, all crea - tures here be - low; Praise Him\* a -

10 Am Gm7 F C/E G/D C Gsus G C/E F G/D C Dm7 C/E F6

bove, ye heav'n - ly host; Praise Fa - ther, Son, and

15 C/G G G7 C F C

*slower*

Ho - ly Ghost. A - men.

\* Or "God." "acc." = accompaniment, small noteheads

The words and the original Duke Street tune are in the public domain. This arrangement © 2013 Whitney V. Myers, Whitney@Whitneytunes.com. Permission is granted to duplicate this music for free distribution for use in worship, but not for resale. Please include this copyright and permission notice.

31Oct2014

# The Holy Communion

## The Great Thanksgiving (*Eucharistic Prayer A*)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus (*At 5:00 p.m.*)

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.*

*+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

## Sanctus (*At 9:30 a.m.*)

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. † Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people may stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Ab Eb Fm Cm Db Ebsus4 Eb Ab

A - men, a - men, a - men.

The image shows a musical score for the word 'amen'. It consists of two staves: a treble clef staff and a bass clef staff. Above the treble staff, there are eight chord symbols: Ab, Eb, Fm, Cm, Db, Ebsus4, Eb, and Ab. The treble staff contains a melody of eighth notes: A4, G4, F4, E4, D4, C4, B3, A3. The bass staff contains a bass line of eighth notes: G3, F3, E3, D3, C3, B2, A2, G2. The lyrics 'A - men, a - men, a - men.' are written below the treble staff, with hyphens under the 'a' and 'men' words to indicate the note placement.

Music: Traditional Danish.

## The Lord's Prayer

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## Fraction Anthem – Agnus Dei (At 9:30 a.m.)

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

## Invitation to Communion

The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*



**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your tongue. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

## Communion Hymn

*There is a balm in Gilead*

LEVAS 203

There is a balm in Gilead to make the wound-ed

whole; There is a balm in Gilead to heal the sin-sick soul. **Fine**

1. Some - times I feel dis - cour-aged, And think my work's in vain, But  
2. If you can - not preach like Pet - er, If you can - not preach like Paul, You can  
3. Don't ev - er be dis - cour-aged For Je - sus is your friend, And

1. then the ho - ly spir - it Re - vives my soul a - gain.  
2. tell the love of Je - sus, And say He died for all.  
3. if you lack for know - ledge, He'll ne'er re - fuse to lend. **D.C.**

## The Post Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

***O God, we have shared in the holy food  
of the body and blood of Christ.***

*Nourish us by this feast,*

*that we may live with mercy*

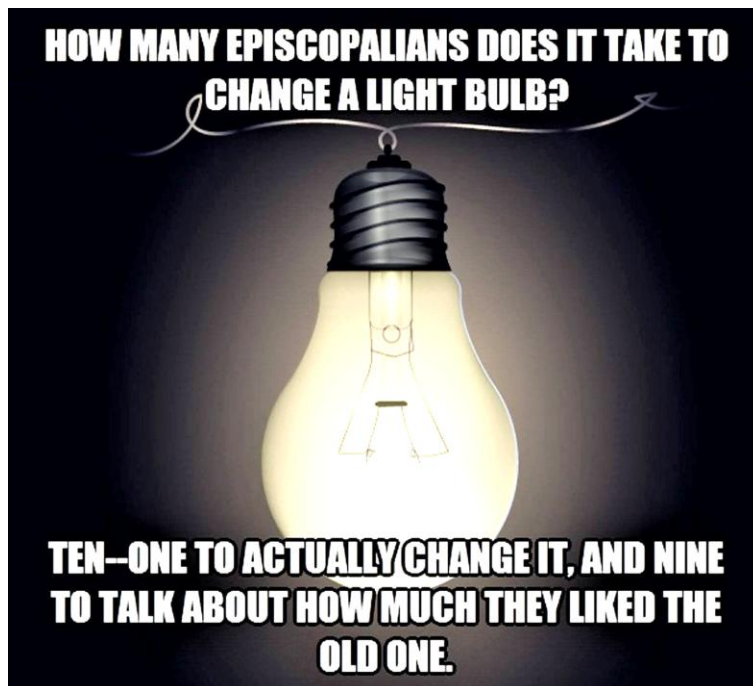
*and loving-kindness all our days.*

*We ask this in the name of Jesus Christ the Lord. Amen.*

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

## The Announcements



1. *Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
join the great throng,  
psaltery, organ, and song,  
sounding in glad adoration.*
  
2. *Praise to the Lord; over all things he gloriously reigneth:  
borne as on eagle-wings, safely his saints he sustaineth.  
Hast thou not seen  
how all thou needest hath been  
granted in what he ordaineth?*
  
3. *Praise to the Lord, who doth prosper thy way and defend thee;  
surely his goodness and mercy shall ever attend thee;  
ponder anew  
what the Almighty can do,  
who with his love doth befriend thee.*
  
4. *Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the amen  
sound from his people again;  
gladly for ever adore him.*

*Joachim Neander (1650-1680); tr. Hymnal 1940, alt.*

### **The Dismissal**

*Celebrant*     Go in peace to love and serve the Lord.

*People*        *Thanks be to God.*

**Anointing & Prayers for Healing following the service.**



## ANNOUNCEMENTS

**BOCCE** - The startup of the Saint Mark's league is this Monday, June 8<sup>th</sup> at 5:15 p.m. in Glovers Lane Park, WHB Village.

**BIBLE STUDY** - Thursday's at 10:00 a.m. in the Atwater Room. We have begun our new study series called "Voices of Resistance". Come join us in person or on zoom... all are welcome.

**MID-WEEK HEALING SERVICE** - Takes place on Thursday's at 11:00 a.m. in Fr. Chris' office.

**LIFE LINE SCREENING** - Will take place in our Parish Hall on Thursday, June 11<sup>th</sup> from 8-5.

**EARLY VOTING** - Will take place in our Parish Hall from Saturday, June 13<sup>th</sup> to Sunday, June 21<sup>st</sup>. Times change, so check our calendar.

### **MARK YOUR CALENDAR:**

**Saturday, June 13** - Ladies Luncheon 12:30 p.m. Moriches Bay Diner, Moriches

**Saturday, July 4** - Parish 4<sup>th</sup> of July BBQ and Fireworks (Church Garden and back parking lot)

**Sunday, July 19** - Ridgie Barnett Memorial Service at 2:00 p.m. here at Saint Mark's.

### **FYI**

**PARKING LOT SAFETY** - With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction. Please watch your speed to help ensure safety.

**PLEASE NOTE:** The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

**PASTORAL CARE** - Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 - Chris +

**ALTAR FLOWERS:** - If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at [Laura.bott17@gmail.com](mailto:Laura.bott17@gmail.com). Each vase is \$40. In June there is one vase available on the 14<sup>th</sup>. **Please remember to contact Laura if you sign up in the book.**

### **PRAYER LIST**

**Arma Andon Jr.** (Req. by Sundy Schermeyer), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Kim Clark** (Req. by Fr. Chris) **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Fred Rees Garcia** (son of Victoria Garcia), **Sandra Griffith** (Req. by Jane Griffith), **Elaine Hanes** (Req. by Kate Gabrielsen), **Paulann Hoffman** (Req. by Chris Adams), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Jeanette Navas** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Frank P.** (Req. by Stephen Hunt), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Betty Rose Richardson**, (Victoria Garcia), **Tom Simson** (Parishioner), **Allison Skinner** (Parishioner), **Artos Stelmaszczyk** (Req. by Bozena Stelmaszczyk), **Dale Tracey** (Req. by Carol Jubinski), **Sarah Witters** (Req. by Victoria Garcia.), **John Zuby** (Req. by Carol Jubinski).

**If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

**We pray for those serving in the Armed Forces:** Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 3<sup>rd</sup> Class Luke Williamson.



*A Parish in the Episcopal Diocese of Long Island*

40 Main Street, P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
[www.stmarkswhb.org](http://www.stmarkswhb.org)

**Church Services**

Saturdays 5:00 p.m. - Holy Eucharist  
Sundays 9:30 a.m. - Holy Eucharist in the church (Livestreamed)  
The first "Sunday" of each month Healing & Anointing will be included in both services.

**Thursday Services**

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office  
8:00 PM Compline via zoom

**Office Hours**

Tuesday - Friday from 9:00 a.m. to 2:00 p.m.

**All Members of Saint Mark's are Ministers of the Church!**

The Rt. Rev. Lawrence Provenzano - *Bishop of Long Island*  
The Rt. Rev. GERALYN WOLF - *Assisting Bishop*  
The Rt. Rev. William Franklin - *Assisting Bishop*

**The Very Rev. Christopher D. Jubinski**  
*Rector of Saint Mark's*  
*Priest-in-Charge of the Church of the Atonement, Quogue*  
*Dean of the Peconic Deanery*  
Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org)

The Rev. Dr. Anne Gavin Ritchie - *Priest-in-Residence*  
Stephen Hunt - *Director of Music*  
Kate Gabrielsen - *Parish Administrator*  
Chris Adams - *Facilities Manager*  
Rosanna Davis - *Director of St. Mark's Bright Beginnings Preschool*  
Tom Horan - *Warden*  
Steve DeCaro - *Warden*

**Vestry Members:**

(Class of 2027) Diane Feil, John Kern, Sandy Wyman  
(Class of 2028) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula  
(Class of 2029) Candace Andria, Jim Lilly, Pete Williams

Thomas Simson - *Treasurer*  
Carol Fitton - *Clerk of the Vestry*

