



Welcome to
SAINT MARK'S

The Seventh Sunday after Pentecost, Proper 10A

July 15, 2023 at 5:00 p.m.

July 16, 2023 at 10:00 a.m.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to St. Mark's Church. In reading through the Gospel according to Matthew, we now reach a section of parables told by Jesus to reveal the nature of God's Kingdom. This particular parable of the Sower describes the basis for our growth in faith and ministry. We must be rooted in the Word of God. Our weekly gathering in Eucharist and our daily prayer and scripture reading are essential parts of this rootedness. We also meet Christ, the living Word of God, in ministry to the poor, the sick, and the neglected. The first reading from Isaiah also uses the image of planting a crop. Its promise is that God is to be counted on to bring about in us growth into holiness. Just as rain waters the earth and can be counted on to bring about the growth of plants, so God's presence within our community is bringing about growth in righteousness. In the second reading today, Paul continues to elaborate on the nature of the new life we have received in baptism. As we live in the Spirit rather than according to the world (the flesh) we are discovering more fully that we have been adopted by God as children. Thus we can count on God's faithfulness to us and on our ultimate glorification and eternal life. We gather to hear God's Word. That Word is not simply the objective written scriptures, however. Above all, the Word is Christ and our celebration centers on meeting him and receiving him, the Word of God incarnate.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Prelude

God's People Gather Together

Processional Hymn

We're marching to Zion

LEVAS 12

1. Come, we that love— the Lord, And let our joys— be known;— Join
2. Let those re - fuse— to sing Who nev - er knew— our God;— But
3. The hill of Zi - on yields A thou - sand sa - cred sweets— Be -
4. Then let our songs— a - bound, And ev - 'ry tear— be dry;— We're

1. in a song with sweet ac - cord, Join in a song with sweet ac -
2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly
3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly
4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's

1. cord, And thus sur - round the throne, And thus sur - round the throne.—
2. King, May speak their joys a - broad, May speak their joys a - broad.—
3. fields, Or walk the gold - en streets, Or walk the gold - en streets.—
4. ground, To fair - er worlds on high, To fair - er worlds on high.—

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful
 We're march - ing on to Zi - on,
 Zi - on; We're march - ing up - ward to Zi - on,
 Zi - on, Zi - on,
 The beau - ti - ful cit - y of God.

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (Church of England)

You raise the dead to life in the Spirit. Lord, have mercy.

Lord, have mercy.

You bring pardon and peace to the broken in heart. Christ, have mercy.

Christ, have mercy.

You make one by your Spirit the torn and divided. Lord, have mercy.

Lord, have mercy.

The Collect for the Seventh Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading

Isaiah 55:10-13

A reading from the book of the prophet Isaiah.

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 65: 9-14 *Te decet hymnus*

⁹ You visit the earth and water it abundantly; you make it very plenteous; *
the river of God is full of water.

¹⁰ You prepare the grain, *
for so you provide for the earth.

¹¹ You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

¹² You crown the year with your goodness, *
and your paths overflow with plenty.

¹³ May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

¹⁴ May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; *
let them shout for joy and sing.

The Epistle

Romans 8:1-11

A reading from Paul's letter to the church in Rome.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader *The Word of the Lord.*

People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

Christ taught us of a farmer (AURELIA 7.6.7.6 D ("The Church's One Foundation"))

*Christ taught us of a farmer who went out sowing seeds.
A few had trouble growing among the rocks and weeds.
But others grew till harvest in soil that was so good.
O God, you sow the gospel: The seed is your own word.*

*You sowed your word of love here so many years ago.
Your message found a welcome; your word began to grow.
By grace, this church was built here by saints who followed you.
The seed took root and flourished: we hear and follow, too.*

*We thank you for each member who lives in loving ways,
For those who seek to serve you without expecting praise.
For hearts and songs uplifted, for work and sacrifice.
The seed you planted grows here: we grow in Jesus Christ.*

*In times of joy we praise you, in struggling times we search,
And always we are learning to be your faithful church.
Your Spirit gives us vision, and hearts and lives made new.
Your harvest is for sharing: sent out, we work for you.*

Biblical References: Mark 4:1-23; Matthew 13:1-13; Luke 8:4-15

Tune: Samuel Sebastian Wesley, 1864 ("The Church's One Foundation") Text: Copyright © 2000 by Carolyn Winfrey Gillette. All rights reserved.

The Gospel

Matthew 13:1-9, 18-23

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*



Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for

a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Reader *The Gospel of the Lord.*

People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for † the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People – Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. We remember especially the people of Ukraine, Sudan, and those on our prayer list. We also pray for Michael Warner as he continues his bicycle trek across our country.

Silence

The People may add their own petitions

The flowers on the Altar are given to the Glory of God by Diane & John Stewart in thanksgiving for their daughters, and by Pamela Sheiffer in loving memory of her parents, Hylida & Maurice Wince, MD.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks to God this week for Casey DeCaro Shea and Edward Callahan who are celebrating their birthdays. And for Gino & Allison Martucello who are celebrating the anniversary of their wedding.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Casey & Edward as they begin another year. Grant that they will grow in wisdom and grace, and strengthen them trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Gino & Allison that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

Silence

The People may add their own thanksgivings

*We will exalt you, O God our King;
And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

*Lord, let your loving-kindness be upon them;
Who put their trust in you.*

We pray to you also for the forgiveness of our sins. Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Offertory Hymn

Come, Thou fount of every blessing

LEVAS 111

1. Come, Thou fount of ev - ery bless-ing, Tune my heart to sing thy
2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas-ing, Call for songs of loud-est
2. come; And I hope, by thy good pleas-ure, Sure - ly to ar - rive at
3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo-dious son - net, Sung by flam - ing tongues a -
2. home. Je - sus sought me when a stran - ger, Wan-d'ring from the fold of
3. Thee. Prone to wan - der, Lord, I feel — it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang-ing love.
2. God. He, to save my soul from dan-ger, In - ter - posed His pre - cious blood.
3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

The Doxology

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer One from the Anglican Church of New Zealand*)

Celebrant The Lord is here.

People ***His Spirit is with us.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

It is right indeed that we should praise you, God of love, our source and our fulfilment, for you create all things, and in you we live and move and have our being. Your wonder is manifest in land and sea and sky.

When the times had at last grown full and the earth had ripened in abundance, you made us in your image for yourself.

And even though we turn from you, again and again you call us to yourself, and in every age, promise liberation.

As a mother tenderly gathers her children, you embraced a people as your own to rear them in your way of compassionate love. From your own being you sent Jesus among us, incarnate of the Holy Spirit and born of Mary our sister.

Jesus revealed your care for all you have made, and showed us your way of reconciliation. Looking forward to the joy of new life Jesus suffered the pangs of the cross and in rising again became the first-born of the renewed family.

You sent your Holy Spirit and gave birth to us your church. Your Spirit stays to nurture and to guide us.

Now we join hands around your table, and with all creation we hymn your praise for your unending love, as we sing (say),

Sanctus

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.*

† Blessed is he who comes in the name of the Lord. Hosanna in the highest.

To you indeed be glory, almighty God, because on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: This cup is the new covenant in my blood poured out for you; do this as often as you drink it to remember me.

And so in this great sacrament we celebrate and proclaim the mystery of our faith.

Christ has died, Christ is risen, Christ will come in glory.

Therefore, loving God, recalling now Christ's death and resurrection, we ask you to accept this our sacrifice of praise.

Send your Holy Spirit upon us and our celebration, that we may be fed with the body and blood of your Son and be filled with your life and goodness. Strengthen us to do your work, and to be your body in the world.

+ Unite us in Christ and give us your peace. Through your Holy Spirit, burning as a flame, gentle as a dove, may we who receive these gifts live lives of justice, love, and prayer, and be a voice for those who are not heard. In union with your whole church we worship you, O God, in songs of everlasting praise.

Blessing, honor and glory be yours, here and everywhere, now and forever. Amen.

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

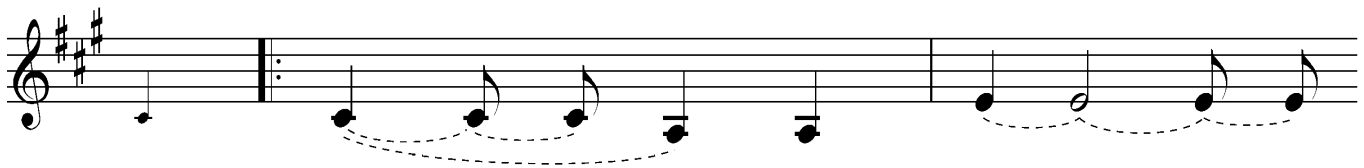
Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation to Communion

Celebrant The Gifts of God for us the People of God. **Amen.**



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.



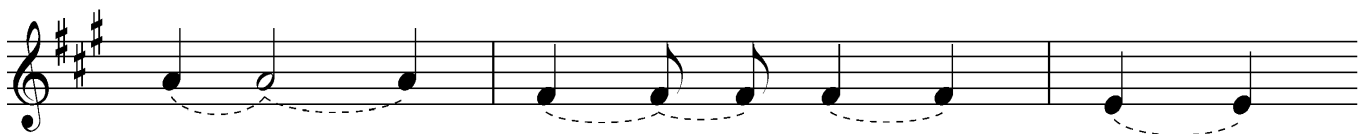
1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. _____ 5 Yes, day.

last day. _____ 2 The
3 Un- day.
4 —
5 Yes,
()

Final Ending

The descant may be sung after stanzas 4 and 5.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

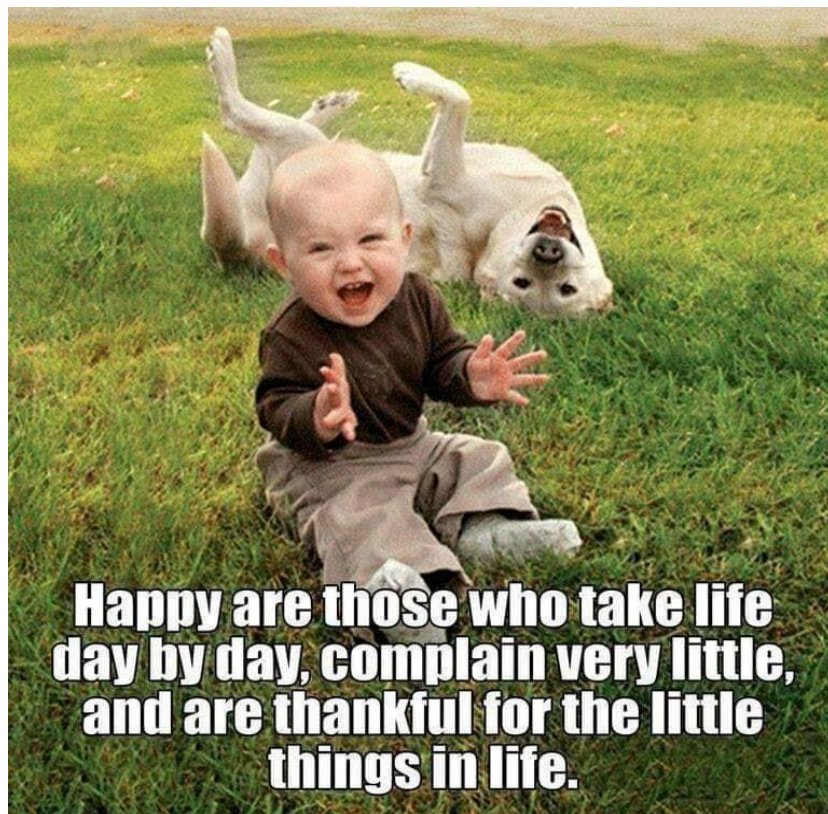
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

+ The Wisdom of God
the Love of God
and the Grace of God
strengthen you to be Christ's hands and heart in this world,
in the name of the Holy Trinity. *Amen.*

(source: Celtic)

The Announcements



1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - sored sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude



THE WEEK AT A GLANCE

- Monday, 7/17** **Parish Office Closed**
- Wednesday, 7/19** 7:00 p.m. Alanon 12 Step Meeting (Atwater Room)
7:00 p.m. Flute Choir (Parish Hall)
- Thursday, 7/20** 10:00 a.m. Bible Study "Women of the Bible" Topic Mary Magdalene part 2.
11:00 a.m. Holy Eucharist with Prayers for Healing in Rector's Office
12:30 p.m. Threshold Singers in the Atwater Room
- Saturday, 7/22** 5:00 p.m. "Mass on the Grass" come as you are Holy Eucharist (*Columbarium Garden*)
- Sunday, 7/23** 9:15 a.m. Choir Practice in the Church
10:00 a.m. Holy Eucharist in the Church
11:00 a.m. Coffee Hour

Participating in Today's Service	Next Week, July 22 and July 23
Saturday at 5:00 p.m.	Saturday at 5:00 p.m.
LEM/Lector Virginia Gilmore Altar Guild Diane Stewart	LEM/Lector John Kern Altar Guild Freear Pollard
Sunday at 10:00 a.m.	Sunday at 10:00 a.m.
LEM Rob Perdock Lector Barbara Pettus Ushers Edie Hofmann, Tom Horan Altar Guild Catharine Nobiletti, Edie Hofmann	LEM Madeline Glover Lector Carol Fitton Ushers Steve DeCaro, Sandy Wyman Altar Guild Victoria Garcia, Ashley McLean

Altar Flowers

The flowers on the Altar are given to the Glory of God by Diane & John Stewart in Thanksgiving for their daughters and by Pamela Sheiffer in loving memory of her parents, Hyllda & Maurice Wince MD.

<p>July Birthdays</p> <table style="width: 100%;"> <tr><td>2 Connor Lueck</td><td>17 Edward Callahan</td></tr> <tr><td>3 Hannah Reid</td><td>22 Bryn Wolgemuth</td></tr> <tr><td>9 Allison Martuscello</td><td>27 Helen Horton</td></tr> <tr><td>11 Frances Graham</td><td>30 Virginia Connolly</td></tr> <tr><td>14 Lois Simson</td><td>31 Paige Wolgemuth</td></tr> <tr><td>14 Paul Canty</td><td></td></tr> <tr><td>16 Casey Shea</td><td></td></tr> </table> <p>July Anniversaries</p> <table style="width: 100%;"> <tr><td>13 Debbie & Rich Caccavano</td></tr> <tr><td>15 Gino & Allison Martuscello</td></tr> <tr><td>22 Jennifer & Ronald Marwood</td></tr> <tr><td>23 Liz & Tom Horan</td></tr> <tr><td>28 Lee & Frank Wadelton</td></tr> </table>	2 Connor Lueck	17 Edward Callahan	3 Hannah Reid	22 Bryn Wolgemuth	9 Allison Martuscello	27 Helen Horton	11 Frances Graham	30 Virginia Connolly	14 Lois Simson	31 Paige Wolgemuth	14 Paul Canty		16 Casey Shea		13 Debbie & Rich Caccavano	15 Gino & Allison Martuscello	22 Jennifer & Ronald Marwood	23 Liz & Tom Horan	28 Lee & Frank Wadelton	<p>Service Attendance</p> <table style="width: 100%;"> <tr><td>Saturday, July 8 2023</td><td>5:00 PM</td><td>13</td></tr> <tr><td>Sunday, July 9, 2023</td><td>10:00 AM</td><td>35</td></tr> <tr><td colspan="2" style="text-align: right;">Total:</td><td>48</td></tr> </table> <p>(27 Households also prayed with us online.)</p> <table style="width: 100%;"> <tr><td>7/07</td><td>Ice Cream Social</td><td>100</td></tr> <tr><td>7/13</td><td>Bible Study</td><td>7</td></tr> <tr><td></td><td>11 am Holy Eucharist</td><td>6</td></tr> </table>	Saturday, July 8 2023	5:00 PM	13	Sunday, July 9, 2023	10:00 AM	35	Total:		48	7/07	Ice Cream Social	100	7/13	Bible Study	7		11 am Holy Eucharist	6
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13 Debbie & Rich Caccavano																																						
15 Gino & Allison Martuscello																																						
22 Jennifer & Ronald Marwood																																						
23 Liz & Tom Horan																																						
28 Lee & Frank Wadelton																																						
Saturday, July 8 2023	5:00 PM	13																																				
Sunday, July 9, 2023	10:00 AM	35																																				
Total:		48																																				
7/07	Ice Cream Social	100																																				
7/13	Bible Study	7																																				
	11 am Holy Eucharist	6																																				

**Please Pray for Your Parish Every Day at 12:00 Noon
And Remember the People of Ukraine and Sudan too!**

THE ANNOUNCEMENTS

Weeding in front of the church—We are looking for volunteers to come by once in a while and weed the flower beds in front of the church and the parish hall.

COMING SOON: New Photo directory—we are creating an in-house photo directory. Pictures can be taken after church from July 22 through August 13. Alternatively, “selfies” or another favorite photo of you or your family can be sent to chris.jubinski@stmarkswhb.org for inclusion in the new directory.

MARK YOUR CALENDARS: Parish picnic at the Rectory on Sunday, September 10th, 4:00 p.m. (rain date 9/17)

Worship During the Summer: Saturdays at 5 p.m. is truly “come as you are” so feel free to dress comfortably. You will also notice that we will be simplifying the liturgy for Saturdays and Sundays by reducing the overall amount of singing we do during the service.

- ❖ **Gluten Free Communion Wafers** are now available during each service. If you require one, please ask Fr. Chris at the communion rail.
- ❖ **If you are a new parishioner, we would most appreciate your filling out our Parish Survey. There are blanks at the back of the church for your convenience. Completed forms can be returned to the church office. Thank you.**
- ❖ **Altar Flowers:** If you would like to dedicate Altar flowers for the Altar contact Laura Bott at 631-722-4749 or email her at laura.bott17@gmail.com. **There are vases available in August** on the following Sunday's: two vases on the 13th and one vases on the 27th. Each vase is \$40. Kindly Note: checks should be made out to St. Mark's Church with “Flowers” in the memo section.
- ❖ **Ways to Help the People of Ukraine...**A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex. You can also visit our website at www.stmarkswhb.org for ways to help.
- ❖ **Maureen's Haven:** “Thank you” for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

We ask that you remember those for whom prayers are requested: Noah Berger (Req. by Jenn Kast), Stan Billie (Req. by Jenn Kast), Deana Chiusano (Req. by Jinny Gilmore), Nancy Fraser (Req. by Ki Nobeletti), Roberta Good (Diane Stewart's Sister), Elaine Hanes (Req. by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Cathy Jones (Farmers Market), Stephen Jones (Req. by Kate Gabrielsen), Gretchen & Jim Jubinski (Fr. Chris' Parents), Campbell Kast (Req. by Jenn Kast), Cole LoRusso (Marj Kulesa's Nephew), Fred Meyer (Parishioner), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), The Reverend Abigail Murphy (Priest in EDLI), Sudie Nostrand (Carol John's Sister), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Joan Petrella (Parishioner), Rosemary Rees (Victoria Garcia's Sister), Betty-Rose & Stuart Richardson (Req. by Victoria Garcia), Jean Scopinich (Parishioner), John Stewart (Parishioner), Sarah Witters (Req. by Victoria Garcia), Jocko Calvez (Req. by Larry Andria), Michael Warner, Louise Reeves, Owen Foster (Diane & John Stewart's grandson), Ursula Ellerkamp (Req. by Jinny Gilmore), Samantha Rigby (Req. by Jinny Gilmore), Thomas Olsen (Req. by Jinny Gilmore) and John Martinelli (Req. by Jinny Gilmore).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Michael Keegan, Rob Scribner.



A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services (Summer Schedule ends on September 3rd)
Saturdays at 5:00 p.m.—“Mass on the Grass” come as you are Holy Eucharist
Sundays at 10:00 a.m.—Holy Eucharist in the church (Livestreamed)

Thursday Midweek Service
11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours
Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*
The Rev. Christopher D. Jubinski—*Rector*
Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Sandy Wyman—*Warden*

Vestry Members:
Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Tom Horan, Marjorie Kulesa,
Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*
Carol Fitton—*Clerk of the Vestry*

