



Welcome to
SAINT MARK'S

THE THIRD SUNDAY OF EASTER

APRIL 23, 2023 AT 8:00 & 10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to St. Mark's Church. Each year on this Sunday, the Gospel reading reflects on one aspect of the Lord's resurrection. Today's reading is an account of the risen Christ sharing food with his friends. Today we hear about his breaking bread with two disciples who encountered him on their way to Emmaus. Jesus expounded the scriptures to them and at table took bread, said the blessing and broke the bread. It was at that moment that they recognized him. The first reading continues Peter's sermon on the first Pentecost day, which we began reading last Sunday. The result of the sermon was a large crowd turning to Jesus as Messiah and being baptized. The church's way of living and sharing its life is then briefly described. Today's reading from 1 Peter continues the letter's theme: baptism and its results in our lives. We are all new people in the risen Lord and now live in him. Each Sunday is the resurrection day. For that reason, the church has always made the Eucharist the center of its Sunday worship. As the disciples on the road to Emmaus discovered, Jesus really did rise, and meets us here in the sharing of God's Word and in the breaking of the bread. As he did on that evening, we take bread, say the blessing, break the bread, and meet the risen Christ.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Prelude

God's People Gather Together

Processional Hymn

Now the green blade riseth

Hymn 204



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Celebrant + Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

(At 8:00 a.m.) Pascha nostrum – Christ our Passover

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

*Alleluia. Christ our Passover has been sacrificed for us; therefore let us keep the feast,
Not with the old leaven, the leaven of malice and evil,
but with the unleavened bread of sincerity and truth. Alleluia.*

*Christ being raised from the dead will never die again; death no longer has dominion over him.
The death that he died, he died to sin, once for all; but the life he lives, he lives to God.
So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord. Alleluia.*

*Christ has been raised from the dead, the first fruits of those who have fallen asleep.
For since by a man came death, by a man has come also the resurrection of the dead.
For as in Adam all die, so also in Christ shall all be made alive. Alleluia.*

(At 10:00 a.m.) Pascha Nostrum — Christ our Passover (sung to tune *Sine Nomine* – “For all the saints”

WLP 880

The musical score is written on four staves in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. The lyrics are arranged in three columns below the staves, with hyphens indicating syllables that span across notes. The final staff ends with a double bar line.

1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

The Collect for The Third Sunday of Easter

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading

Acts 2:14a, 36-41

A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 116:1-3, 10-17 *Dilexi, quoniam* (The Antiphon is first sung by the Cantor then by the Congregation.)



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD. ANTIPHON:
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants. ANTIPHON:
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD. ANTIPHON:
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem. Hallelujah! ANTIPHON:

The Epistle

1 Peter 1:17-23

A reading from the First Letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.
People *Thanks be to God.*

The people stand as they are able.

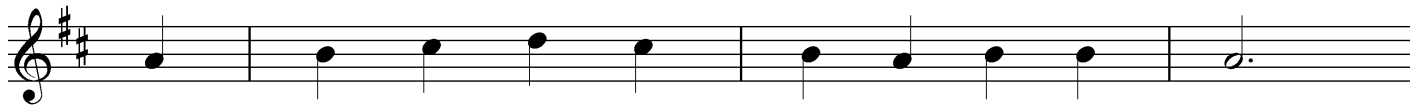
Sequence Hymn

Come, risen Lord, and deign to be our guest

Hymnal 306



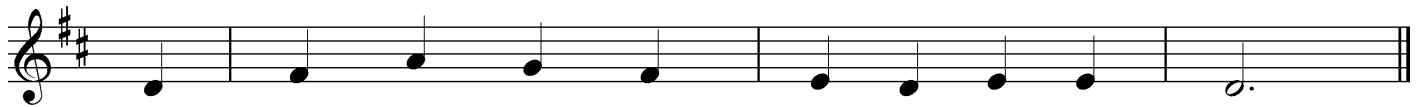
1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,



nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand:
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

Reader The Holy Gospel of our Lord Jesus Christ according to Luke
People *Glory to you, Lord Christ.*



Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit.

After the Sermon, the people stand as they are able.

The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

*He ascended into heaven,
and is seated at the right hand of the Father.*

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
+ the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Celebrant:

In the flesh of the Risen Christ, our God walks with us. Let us pray to God for our own needs and the needs of others, saying: *Alleluia! Hear our prayer.*

LEM:

For the Church, that we may grow in our awareness and recognition of Christ who is ever with us and at work in our lives. *Alleluia! Hear our prayer.*

For this parish family, that we who hunger to know the Lord in the breaking of bread, may find Jesus in the unexpected people and places of our daily lives. *Alleluia! Hear our prayer.*

For peace in all places of conflict, particularly in Sudan, the Middle East and Ukraine, that they may find the resolve to seek new structures that will promote justice and safety for all. *Alleluia! Hear our prayer.*

For all the human family, that God will liberate us from fear of “the other” and help us to bring the light of God’s love and mercy to all who journey with us and touch our lives. *Alleluia! Hear our prayer.*

For all those who bravely put their lives on the line to serve and help others, that God will keep them strong and safe. *Alleluia! Hear our prayer.*

For all those for whom we ought to pray, remembering especially those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that the Risen Christ may walk with them, calm their fears, and bring them strength and hope. *Alleluia! Hear our prayer.*

For those who have died. *(The people may add petitions either silently or aloud)* At God’s table, may they know the glory of the Risen Lord. *Alleluia! Hear our prayer.*

For all the blessings we have received. We give thanks this week for Lisa Canty who is celebrating her birthday and for Ken & Louise Reeves, John & Emily Andren and John & Elizabeth Plate’ who are celebrating the anniversary of their wedding.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Lisa as she begins another year. Grant that she will grow in wisdom and grace, and strengthen her trust in your goodness all the days of her life; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Ken & Louise, John & Emily and John & Elizabeth that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Laura Bott in loving memory of her mother, Charlotte Strom Mooney on her birthday and by Louise & Ken Reeves in Celebration of their wedding anniversary.

Lifting our voices with all creation, with Mary, the Mother of Jesus, St. Mark the Evangelist and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you, O Risen Lord, we give praise and glory.*

*All:
Blessed are you O Lord our God, who opens our minds and hearts through the Risen Christ. Hear our prayers which we offer in the hope of glory, and fill us with your presence that you may be recognized throughout the world. Glory to the holy and undivided Trinity, one God, now and always and unto the ages of ages. Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Offertory Hymn

Abide with me

Hymnal 662

1 A - bide with me: fast falls the e - ven - tide;
2 I need thy pres - ence ev - ery pass - ing hour;
3 I fear no foe, with thee at hand to bless;
4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
what but thy grace can foil the tempt - er's power?
ills have no weight, and tears no bit - ter - ness.
shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
Who, like thy - self, my guide and stay can be?
Where is death's sting? Where, grave, thy vic - to - ry?
heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help-less, O a-bide with me.
 Through cloud and sun-shine, Lord, a-bide with me.
 I tri-umph still, if thou a-bide with me.
 in life, in death, O Lord, a-bide with me.

The Presentation of Gifts

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 10:00 a.m.)

Praise God, from whom all bless-ings flow. Praise
 God, all crea-tures high and low. Al-le - lu - ia, al-le -
 lu - ia! Praise God, in Je-sus ful-ly known: Cre -
 a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -
 lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people remain standing

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Ab Eb Fm Cm Db Ebsus4 Eb Ab

A - men, a - men, a - men.

Music: Traditional Danish.

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

WLP 876

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses

— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Invitation to Communion

Celebrant Christ is risen from the dead, trampling down death by death, and giving life to those in the grave. **Amen.**

Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.

Communion Hymn

Shepherd of souls refresh and bless

Hymnal 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

The Post Communion Prayer (Church of England)

Celebrant Let us pray.

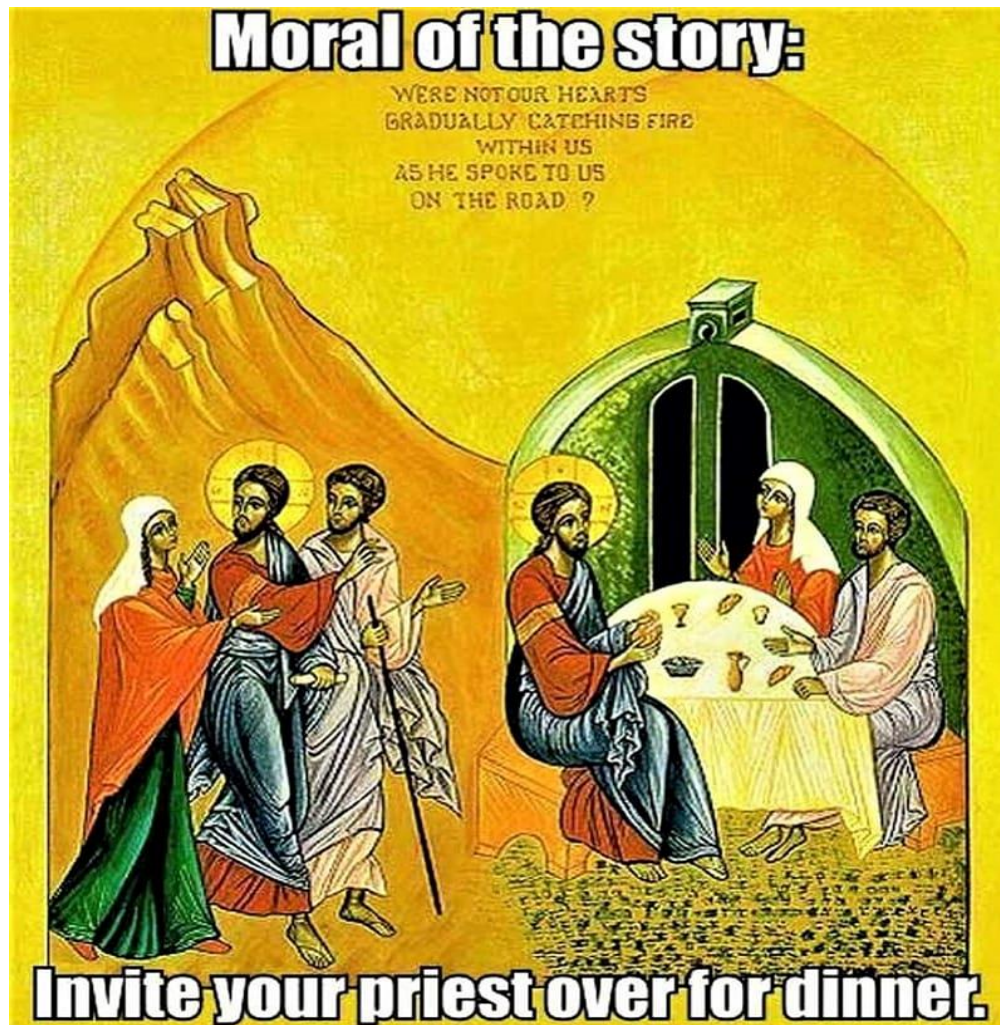
Celebrant and People

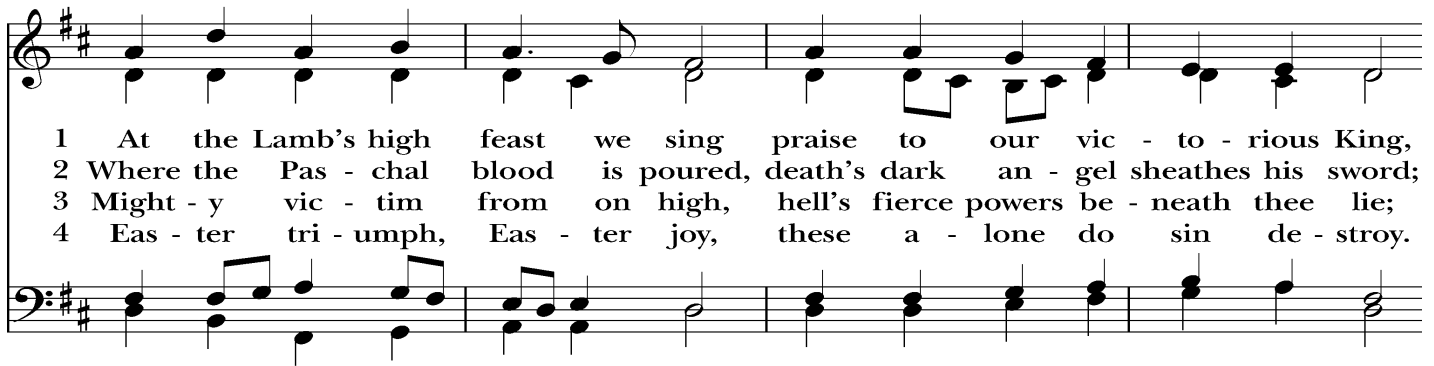
Lord God our Father, through our Savior Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ.

The Blessing for The Third Sunday of Easter (Church of England)


God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Announcements

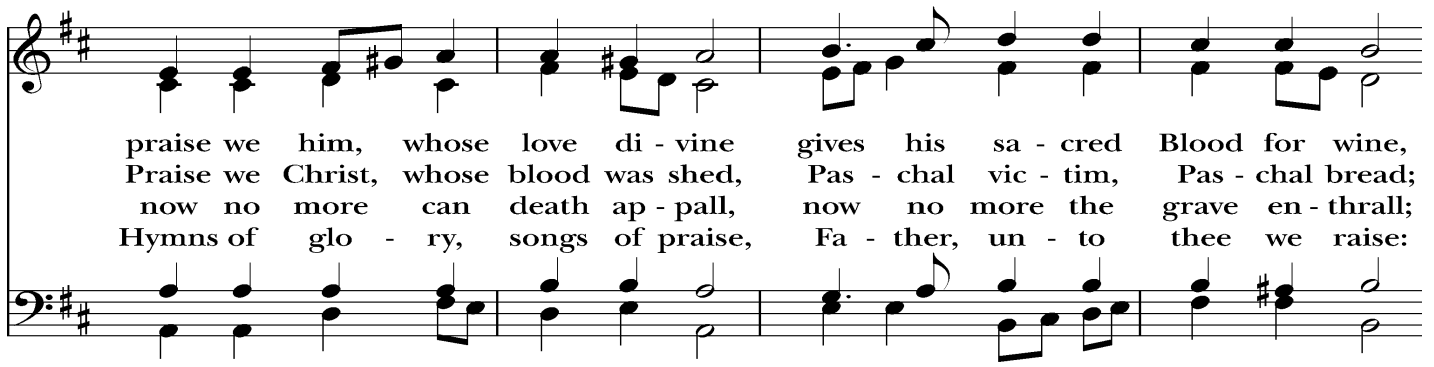




1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

The Dismissal

LEM With the power that raised Jesus from the dead at work within you,
 go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude



April 23, 2023 – Easter 3 (A)
Week 3: Reflections on the Resurrection

During the Easter season, Sermons That Work is pleased to present reflections from some of the newest bishops of The Episcopal Church on the resurrection of our Lord. Check back each week for a brief exploration of how Jesus Christ's rising from the grave changes everything. To listen to this reflection, scan the QR code on this page and subscribe to the Sermons That Work podcast.

On December 30, the church celebrates the feast day of the Blessed Frances Joseph-Gaudet. Ms. Gaudet, the daughter of an enslaved man, was born in 1861 in a log cabin in Pike County, Mississippi. After moving to New Orleans to attend college, Ms. Gaudet became a significant philanthropist at the turn of the century. She is known as a prison reformer, missionary, advocate, and educator. With her determined spirit, she provided leadership that bridged diverse segments of society to affect social change. The Gaudet Normal and Industrial School of Black Youth was known for its academic excellence. In addition to many other social reforms, Ms. Gaudet was also the driving force behind the establishment of the first juvenile court in New Orleans.

In this Easter season, as the light of the Paschal candle burns brightly, I reflect upon the ministry of this incredible woman who worked relentlessly to better the lives of those in her community. Throughout her life, she knew that faith could not be practiced in the dark. She made the hard choices that came with sitting with those in need and wrestling with tough questions about who we are and how we are to engage the Gospel in a broken world. She lived her life holding true to the tenet that the world desperately needs us to be harbingers of the light, because it just might be the only light that someone will experience. Luke 12 reminds us: "Whatever you have said in the dark will be heard in the light, and what you have whispered behind closed doors will be proclaimed from the housetops." What an incredible responsibility we are called to as Christians!

I believe that it takes both courage and vulnerability to be able to step into the light and be this light for others. Jesus is clear that those who find their life will lose it and those who lose their life for his sake will find it. In addition, we also hold tightly to the charge to be bold in our faith and to let die those things that keep us from fully committing ourselves to the work of God. And, in the end, the life and light will come. How do we do this? This Easter season reminds us that each day presents a choice and that the cycle of death and resurrection is continuous and profound. Every moment is an opportunity. In this journey, we are to be strong and courageous, for the Lord our God is with us wherever we go. Darkness, light, or even in-between, we are God's, and we are never outside of God's grasp.

Today, the legacy of Blessed Frances Joseph-Gaudet continues in the Episcopal Diocese of Louisiana. Funds are administered yearly through the Gaudet Scholarship Program as well as for other grant programs benefiting underserved children and families in the New Orleans and Baton Rouge areas. In this Easter season, I pray that I may live like Ms. Gaudet.



***The Rt. Rev. Shannon Rogers Duckworth** was ordained and consecrated on November 19, 2022, as the 12th bishop of the Episcopal Diocese of Louisiana. A 2001 graduate of The General Theological Seminary, Bishop Duckworth served in the Diocese of Mississippi until her call in 2013 as canon to the ordinary to the Rt. Rev. Morris K. Thompson, Jr.*

THE ST. MARK'S CHURCH ELECTION WILL TAKE PLACE ON
SUNDAY, MAY 7, 2023 AT 11:00 AM

At the Annual Meeting on May 7, 2023 at 11:00 a.m., the Parish will elect one Warden and three Vestry Members. The candidates are as follows:

For Warden

Diane Stewart (two years)

For Vestry

Marjorie Kulesa – 2nd Term (three years)

Steve DeCaro – 2nd Term (three years)

Steve Turner – 2nd Term (three years)

Nominations from the floor are allowed subject to eligibility. The Warden and Vestry Members will be elected by persons qualified to vote at such election. All persons, eighteen years of age or older, who have been baptized and are regular attendants at our worship and contributors to Parish support (contributors of record) for at least twelve months prior to the election and are known to the presiding Warden and the Treasurer, shall be qualified voters at the election to be held on May 7, 2023. No mail-in or proxy ballots will be accepted. Polls will remain open for one hour unless otherwise closed by a motion proposed and passed unanimously.

THE WEEK AT A GLANCE

- Monday** (04/24) **Parish Office Closed**
- Thursday** (04/27) 10:00 a.m. Bible Study – “The Psalms”
 11:00 a.m. Holy Eucharist with Prayers for Healing in Rector's Office
 1:00 p.m. Threshold Singers
 5:00 p.m. Holy Eucharist in the Chapel
 5:30 p.m. Choir Practice in the Church
- Saturday** (04/29) 10:00 – 2:00 p.m. Winter Market
- Sunday** (04/30) 8:00 a.m. Holy Eucharist in the Church
 9:00 a.m. Coffee Hour
 9:15 a.m. Choir Practice in the Church
 10:00 a.m. Holy Eucharist in the Church
 11:00 a.m. Coffee Hour

<u>Serving April 23 at the 8:00 a.m. service</u>		<u>Serving April 23 at the 10:00 a.m. service</u>	
LEM	Virginia Gilmore	LEM	Ron Perdock
Lector	Carol Jubinski	Lector	John Andren
Usher	Steve Turner	Ushers	Bill Glover, Rich Caccavano
Altar Guild	Virginia Gilmore, Freear Pollard, Diane Stewart,	Altar Guild	Catharine Nobiletti, Helen Horton

The flowers on the Altar are given to the Glory of God by *Laura Bott in loving memory of her mother, Charlotte Strom Mooney on her birthday and by Louise & Ken Reeves in Celebration of their wedding anniversary.*

Congratulations on the Birthday of Lisa Canty.

Best wishes on the Wedding Anniversaries of *Ken & Louise Reeves, John & Emily Andren, John & Elizabeth Plate'.*

For those serving in the Armed Forces: *Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, and Michael Keegan.*

We ask that you remember those for whom prayers are requested: *Noah Berger (Req. by Jenn Kast), Stan Billie (Req. by Jenn Kast), Deana Chiusano (Req. by Jinny Gilmore), Darrie Cosban (Req. by Jinny Gilmore) Nancy Fraser (Req. by Ki Nobeletti), Roberta Good (Diane Stewart's Sister), Anthony Graviano (Jeannine Graviano's Father), Cheryl Grove (Friend of Marj Kulesa), Elaine Hanes (Req by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Cathy Jones (Farmers Market), Stephen Jones (Req. by Kate Gabrielsen), Gretchen & Jim Jubinski (Fr. Chris' Parents), Campbell Kast (Req. by Jenn Kast), Cole LoRusso (Marj Kulesa's Nephew), Fred Meyer (Parishioner), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), The Reverend Abigail Murphy (Priest in EDLI), Jeanette Navas (Req. by Jinny Gilmore), Sudie Nostrand (Carol John's Sister), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Joan Petrella (Parishioner), Rosemary Rees (Victoria Garcia's Sister), Betty-Rose & Stuart Richardson (Req. by Victoria Garcia), Jean Scopinich (Parishioner), John Stewart (Parishioner), and Sarah Witters (Req. by Victoria Garcia).*

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

THE ANNOUNCEMENTS

The Annual Meeting will take place on Sunday, May 7th at 11 AM, following the 10 AM service. There will not be an 8 AM service that Sunday.

Bible Study takes place on Thursday at 10:00 AM in the Rector's office. The current topic is "The Psalms".

Gluten Free Communion Wafers are now available during each service. If you require one, please ask Fr. Chris at the communion rail.

If you are a new parishioner, we would most appreciate your filling out our Parish Survey. There are blanks at the back of the church for your convenience. Completed forms can be returned to the church office. Thank you.

Coffee Hour – Hosts/hostesses are needed to volunteer for Coffee Hour following the 8 & 10 am services. There is a sign-up sheet for April 30 & May outside of the Parish Hall. Whatever assistance you can offer will be most appreciated. Thank you to those who have already volunteered.

Mid-Week Services on Thursdays - Holy Eucharist with Prayers for Healing in the Rector's office at **11:00 AM** and Holy Eucharist at **5:00 PM** in the church.

We Need Your Help on Sunday Mornings as a Lay Eucharistic Minister or Acolyte. Please contact John Kern at John@jkernlaw.com.

Altar Flowers: If you would like to dedicate Altar flowers for the Altar contact Laura Bott at 631-722-4749 or email her at laura.bott17@gmail.com. In May there is one vase available for the 7th and 14th. Each vase is \$40. Kindly Note: checks should be made out to St. Mark's Church with "Flowers" in the memo section.

Ways to Help the People of Ukraine...When the donated non-perishable items were delivered to the Ukrainian Church in Riverhead we were told that what they need right now are bandages, pain killers, burn care products and **NEW winter clothing**. A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex. You can also visit our website at www.stmarkswvb.org for ways to help.

Maureen's Haven: "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

UPCOMING EVENTS

- **April 2023: Winter Market in the Parish Hall 10:00 AM – 2:00 PM.**
- **Annual Church Meeting, May 7th 11:00 AM**

Service Attendance

Sunday, April 16	8 :00 AM	18
	10:00 AM	<u>40</u> (plus 40 households prayed with us online.)
	Total:	58

Thursday, April 20	Bible Study	8
	11:00 a.m. H.E.	8
	5:00 p.m. H.E.	4



SAINT MARK'S Episcopal Church

A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services

8:00 a.m.—Holy Eucharist
10:00 a.m.—Holy Eucharist (Livestreamed)

Thursday Midweek Service

5:00 PM in the Chapel

Office Hours

Tuesday—Friday from 9:00 a.m. to 3:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. GERALYN WOLF—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Dawn Orban—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

