



Welcome to **ST. MARK'S CHURCH!**

SATURDAY, JULY 2, 2022 AT 5:00 P.M.

SUNDAY, JULY 3, 2022 AT 9:00 A.M.

FOURTH SUNDAY AFTER PENTECOST

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Red" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

NOTES ON TODAY'S READINGS

Welcome to St. Mark's Church. Today's liturgy holds up before us the call to go into the world to proclaim the gospel of the crucified and risen Lord. Luke's account of Jesus' sending out seventy of his disciples to announce the Kingdom of God is also a call to us. We were first called and commissioned in our baptism when we promised to strive to live as disciples of Christ, and promised to proclaim by word and example the good news of God in Christ. The first reading from Kings takes up the story of Elisha, the successor to Elijah. This prophet is more of a wonder-worker than his master had been. Here he acts of the agent of God in healing a foreigner who had been a major threat to Israel. The healing of Naaman was a sign to the people that the God of Israel is the true God and Elisha, God's prophet. Jesus would use this story as a sign that God calls all people, not just the Jews. The second reading is the conclusion of the letter to the Galatians. Paul insists that those who demand outward signs of faith have failed to see that the true outward sign of faith is Christ's crucifixion and the change in our way of living which faith in Christ crucified brings. That faith produces people who will proclaim Christ and struggle against those evils in this world that destroy human life. In baptism we, like Elisha and the seventy disciples, are commissioned and empowered to carry on God's work. At the conclusion of every liturgy is a dismissal, a sending forth of all God's people. Again, in the dismissal today, we hear Jesus sending us out as he did the seventy, to proclaim the coming of the Kingdom and to heal all who suffer.

GOD'S PEOPLE GATHER TOGETHER

Processional Hymn

God of our fathers

Hymnal 718

1 God of our fa - thers, whose al - might - y
 2 Thy love di - vine hath led us in the
 3 From war's a - larms, from dead - ly pes - ti -
 4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
 past, in this free land by thee our lot is cast;
 lence, be thy strong arm our ev - er sure de - fense;
 way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,
 be thou our ru - ler, guard - ian, guide, and stay
 thy true re - li - gion in our hearts in - crease,
 fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
 thy word our law, thy paths our cho - sen way.
 thy bount - eous good - ness nour - ish us in peace.
 and glo - ry, laud, and praise be ev - er thine.

Celebrant + Blessed be the one, holy, and living God.
People *Glory to God for ever and ever. Amen.*

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

(At 5:00 p.m.) GLORIA IN EXCELSIS

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, + in the glory of God the Father. Amen.

(At 9:00 a.m.) GLORIA IN EXCELSIS

Paraphrase: Mark Schweizer

Setting: *English Folk Song Mass*

Malcolm Archer

The English Folk Song Mass

To God be the glo - ry, all glo - ry in the
 Lord Je - sus, the on - ly be - got - ten of the
 high - est and peace to his peo - ple who dwell here be - low. Our
 Fath - er We praise and we bless you, the Son and the Lamb The
 hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to you, the Al -
 sin of the world you have ta - ken up - on you, Have mer - cy up -
 migh - ty, our prais - es be - stow. We wor - ship and a -
 on us, the Great I AM. For ho - ly, you
 do re you, we bow here be - fore you with grate - ful thanks -
 meet us, yet low - ly, you greet us The Lord in the
 gi - ving, our song let us raise. All glo - ry and
 high - est, the Ho - ly One All glo - ry to the
 ho - nour and glad a - do - ra - tion to God in the
 Fath - er, the Son, and the Spir - it, From a - ges ev - er -
 high - est, ho - san - na and praise.
 last - ing, the Three in One.

THE COLLECT FOR THE FOURTH SUNDAY AFTER PENTECOST

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading

A reading from the book of Kings

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean!'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader The Word of the Lord.

People *Thanks be to God*

Psalm 30 *Exaltabo te, Domine*

- ¹ I will exalt you, O LORD, because you have lifted me up *
and have not let my enemies triumph over me.
- ² O LORD my God, I cried out to you, *
and you restored me to health.
- ³ You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- ⁴ Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- ⁵ For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- ⁶ Weeping may spend the night, *
but joy comes in the morning.
- ⁷ While I felt secure, I said, "I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- ⁸ Then you hid your face, *
and I was filled with fear.
- ⁹ I cried to you, O LORD; *
I pleaded with the Lord, saying,
- ¹⁰ "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- ¹¹ Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- ¹² You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- ¹³ Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

The Epistle

A reading from Paul's letter to the church in Galatia.

Galatians 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.

SEQUENCE HYMN

Lord, you give the great commission

WLP 780

1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach_ the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty. } With the Spir - it's
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty.

Refrain

gifts em - power us for the work of min - is - try.

The Gospel

Luke 10:1-11, 16-20

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set

before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for + the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People – Form VI

The Leader and People pray responsively

LEM:

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; especially remembering the people of Ukraine.

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Lawrence, Geralyn, Daniel, and William our Bishops; for Chris our Priest, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks this week for Allison Martuscello who is celebrating her birthday.

The flowers on the Altar are given to the Glory of God by Pamela Sheiffer for Lt. Commander Katherine Smith, USN, 1st Lt. Devereux Smith, USN, Captain Christian Smith, USMC Reserves; In honor of their service to our country, and by the Andria-Melo Family in Celebration and Thanks for all God's Blessings.

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

The Confession

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

Every time we eat this bread
and drink this cup,
we proclaim the Lord's death
until he comes.



1 My coun - try, 'tis of thee, sweet land of
 2 My na - tive coun - try, thee, land of the
 3 Let mu - sic swell the breeze, and ring from
 4 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my
 no - ble free, thy name I love; I love thy
 all the trees sweet free - dom's song; let mor - tal
 lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,
 rocks and rills, thy woods and tem - pled hills;
 tongues a - wake, let all that breathe par - take,
 land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let freed - om ring.
 my heart with rap - ture thrills like that a - bove.
 let rocks their si - lence break, the sound pro - long.
 pro - tect us by thy might, great God, our King.

The Presentation of Gifts

(At 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 9:00 a.m.)

The musical score is written in G major (one sharp) and 3/4 time. It consists of five systems of music, each with a vocal line and a guitar accompaniment line. The lyrics are: "Praise God, from whom all blessings flow. Praise God, all creatures high and low. Al-le-lu-ia, al-le-lu-ia! Praise God, in Je-sus fully known: Cre-a-tor, Word, and Spir-it one. Al-le-lu-ia, al-le-lu-ia! Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!"

System 1: Measures 1-2. Chords: D, A, D. Lyrics: "Praise God, from whom all bless-ings flow. Praise"

System 2: Measures 3-4. Chords: Bm, A, D, G, D, Bm. Lyrics: "God, all crea-tures high and low. Al-le - lu - ia, al-le -"

System 3: Measures 5-6. Chords: E, A, D, D. Lyrics: "lu - ia! Praise God, in Je-sus ful-ly known: Cre -"

System 4: Measures 7-8. Chords: G, A, D, Em. Lyrics: "a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -"

System 5: Measures 9-12. Chords: A, Bm, Em, D, G, A, Em, G, A, D. Lyrics: "lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!"

The Holy Communion

The Great Thanksgiving — (*Eucharistic Prayer adapted from the Scottish Episcopal Church*)

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

The Celebrant proceeds

Worship and praise belong to you, Author of all being.
Your power sustains, your love restores, our broken world.
You are unceasingly at work, from chaos bringing order and filling emptiness with life.
Christ, raised from the dead, proclaims the dawn of hope.
He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose,
freed by him who burst from the tomb and opened the gate of life,
we offer you our praise, with angels and archangels
and the whole company of heaven, singing the hymn of your unending glory:

SANCTUS (*At 5:00 p.m*)

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

SANCTUS (*At 9:00 a.m*)

Rite II

Setting: *English Folk Song Mass*
Malcolm Archer
The English Folk Song Mass

Ho - ly Ho - ly, Ho - ly Lord -
God of pow'r and might. Heav'n and earth are full of your glo - ry, Ho -
- san - na in the high - est. Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

The Celebrant continues

Father, you never forget us or turn away from us, even when we fail you.
You sent your Son Jesus who gave his life for us.
He healed those who were sick, cared for those who were poor, and cried with those who were sad.
He forgave sinners and taught us to forgive.
For all your love we give you thanks in the way that Jesus showed us.

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples, welcoming weary fishermen on the shore,
he renewed the promise of his presence and of new birth in the Spirit
who sets the seal of freedom on your sons and daughters.

On the night before he died, while he was having supper with his friends,
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:
"Drink this, all of you. This is my Blood of the new covenant;
it is poured out for you, and for all, that sins may be forgiven.
Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We now obey your Son's command.
We recall his blessed passion and death, his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine,
that, overshadowed by his life-giving power, they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters
living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.

Danish Amen Mass

The people remain standing

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (At 5:00 p.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Breaking of the Bread (At 9:00 a.m.)

Setting: English Folk Song Mass

O Lamb Of God (*Fraction Anthem*)

Paraphrase: Malcolm Archer

Malcolm Archer

The English Folk Song Mass

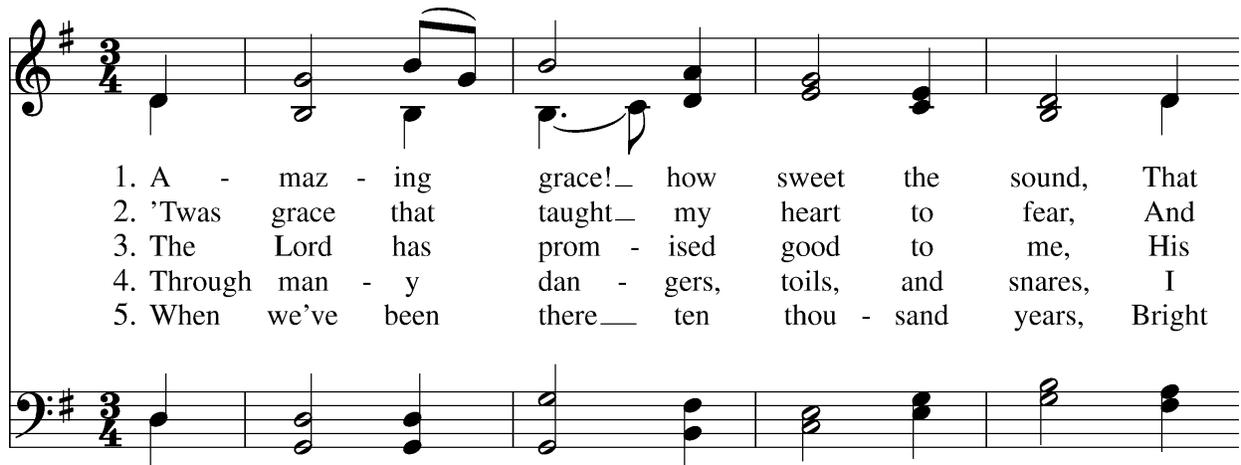
O Lamb of God, our Lord most ho - ly, who re - deems us from our
sin. Have mer - cy on us, meek and low - ly, make us clean and pure with -
in, grant us your peace we hum - bly pray, as we who wor - ship you to - day re - ceive your
bo - dy and your blood, re - newed in faith by heav'n - ly food.

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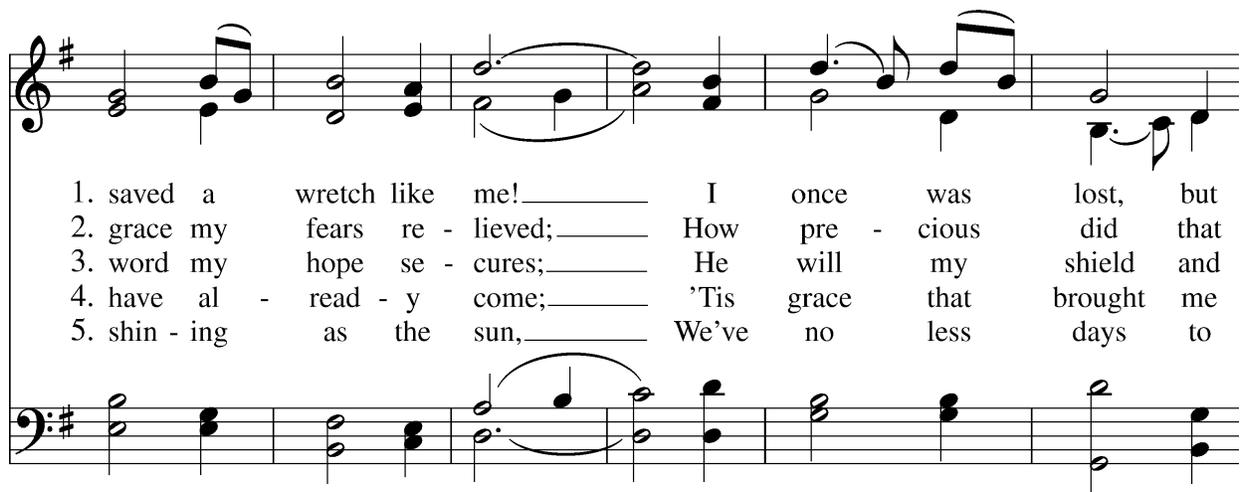
Communion Hymn

Amazing Grace

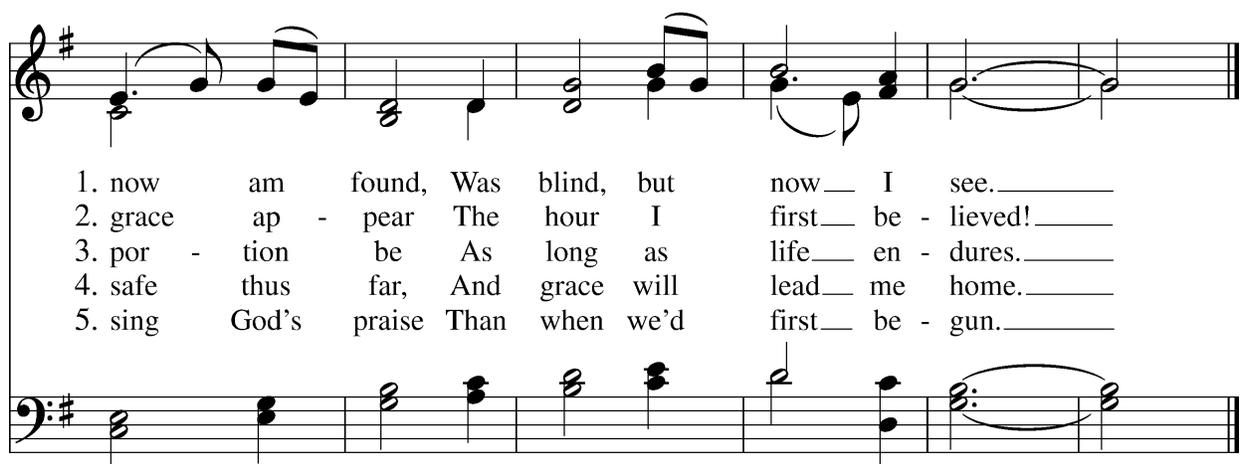
Hymnal 671



1. A - maz - ing grace!_ how sweet the sound, That
2. 'Twas grace that taught_ my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there__ ten thou - sand years, Bright



1. saved a wretch like me!_____ I once was lost, but
2. grace my fears re - lieved;_____ How pre - cious did that
3. word my hope se - cures;_____ He will my shield and
4. have al - read - y come;_____ 'Tis grace that brought me
5. shin - ing as the sun,_____ We've no less days to



1. now am found, Was blind, but now__ I see._____
2. grace ap - pear The hour I first__ be - lieved!_____
3. por - tion be As long as life__ en - dures._____
4. safe thus far, And grace will lead__ me home._____
5. sing God's praise Than when we'd first__ be - gun._____
6. now am found, Was blind, but now__ I see._____
7. grace ap - pear The hour I first__ be - lieved!_____
8. por - tion be As long as life__ en - dures._____
9. safe thus far, And grace will lead__ me home._____
10. sing God's praise Than when we'd first__ be - gun._____

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

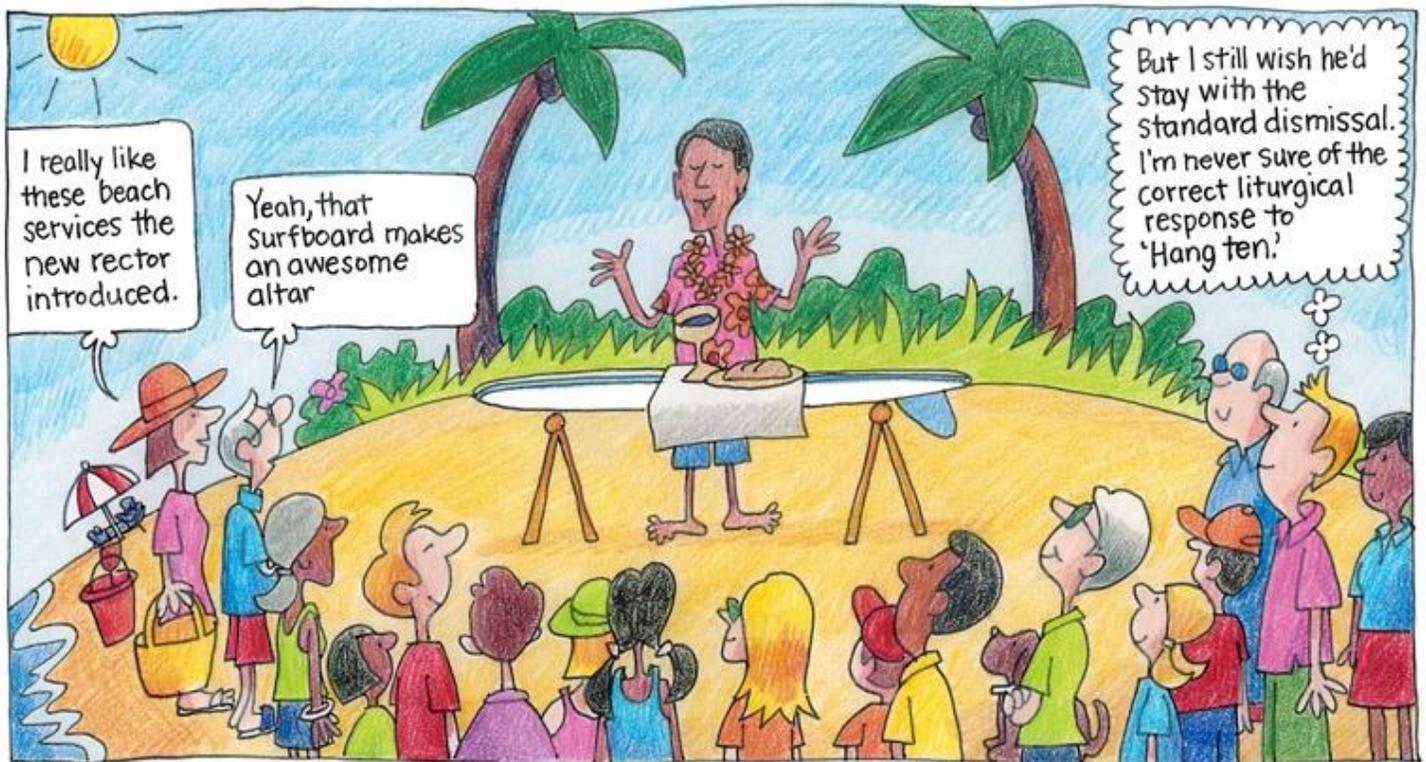
The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

The Announcements/Birthday Blessings

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Allison as she begins another year. Grant that she will grow in wisdom and grace, and strengthen her trust in your goodness all the days of her life; through Jesus Christ our Lord. Amen.



1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
 who more than self their coun - try loved, and mer - cy more than life!
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude



July 3, 2022 – Pentecost 4 (C)
What Is the Lambeth Conference?

The Lambeth Conference will take place July 26 through August 8, 2022. Convened by the Archbishop of Canterbury, the Most Rev. and Rt. Hon. Justin Welby, the conference is a gathering of bishops from across the worldwide Anglican Communion. Lambeth, a reference to the archbishop’s residence in London where meetings were formerly held, generally occurs every ten years, though this summer’s gathering will be the first since 2008. This year’s conference will be the fifteenth since its first meeting in 1867, and will be held in Canterbury, England, at the University of Kent and Canterbury Cathedral.



Lambeth serves as one of the four “Instruments of Communion” (along with the Archbishop himself, the Anglican Consultative Council, and the Primates’ Meeting), designed to strengthen the relationships among the member churches of the Anglican Communion. It is a time for bishops from around the world – from Texas to Minnesota to southern Virginia to Australia to South Africa to Japan to Brazil – to come together for prayer and reflection, along with fellowship and dialogue on church and world affairs.

The theme of this year’s Lambeth Conference is “God’s Church for God’s World: walking, listening, and witnessing together.” According to the Lambeth Conference website, the conference will explore what it means for the Anglican Communion to be responsive to the needs of a 21st century world. Program themes of the conference will include mission and evangelism, Safe Church, communion, reconciliation, environment and sustainable development, Christian unity, interfaith relations, and discipleship. These themes all intersect with the priority areas of The Episcopal Church.



The Most Reverend and Right Honorable Justin Welby, Archbishop of Canterbury, convener of the Lambeth Conference

Over the next three weeks, you are encouraged to read about ways to connect and be a part of the Lambeth Conference journey through scripture, prayer, and ministry resources. If you would like to learn more about the Lambeth Conference, visit www.lambethconference.org.



ST. MARK'S EPISCOPAL CHURCH

A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Weekend Services

Saturday, 5:00 p.m. Holy Eucharist in the Columbarium
Sunday, 9:00 a.m. Holy Eucharist in the Church

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Dawn Orban—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

