

Welcome to
SAINT MARK'S CHURCH

May 16, 2026 at 5:00 P.M.
May 17, 2026 at 9:30 A.M.
The Seventh Sunday of Easter

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. We begin today the final week of Easter. Last Thursday we celebrated Jesus' ascension to the Father and his glorification. The Gospel reading today is a portion of the prayer he prayed on the night before his death, in which he consecrated his offering of himself to God, and prayed for us that we might be made part of his offering. In baptism we have, in fact, received the benefits of that prayer. The reading from the Acts of the Apostles is the beginning of that book. Luke describes Jesus' ascension and the promise that he would shortly empower his friends with the Holy Spirit. We are told that the disciples, including Jesus' mother, then spent the remaining days together in prayer waiting for that gift of the Spirit, which would come upon them on the Day of Pentecost. In the passage from 1 Peter, we are exhorted to live lives in keeping with our vocation given in baptism. If we are to suffer, let it be for doing good, not because of wrongdoing. Such righteous suffering deepens our union with Christ. We are already assured by Jesus' resurrection that no suffering can destroy the eternal life we have been given. We gather week by week to celebrate the Eucharist. The Ascension reminds us that in the Eucharist Jesus is not made present by being brought down to us; he is present because in the Eucharist we are taken up to where he is. For a moment, we are not only in the world but we become citizens of the eternal Kingdom.

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

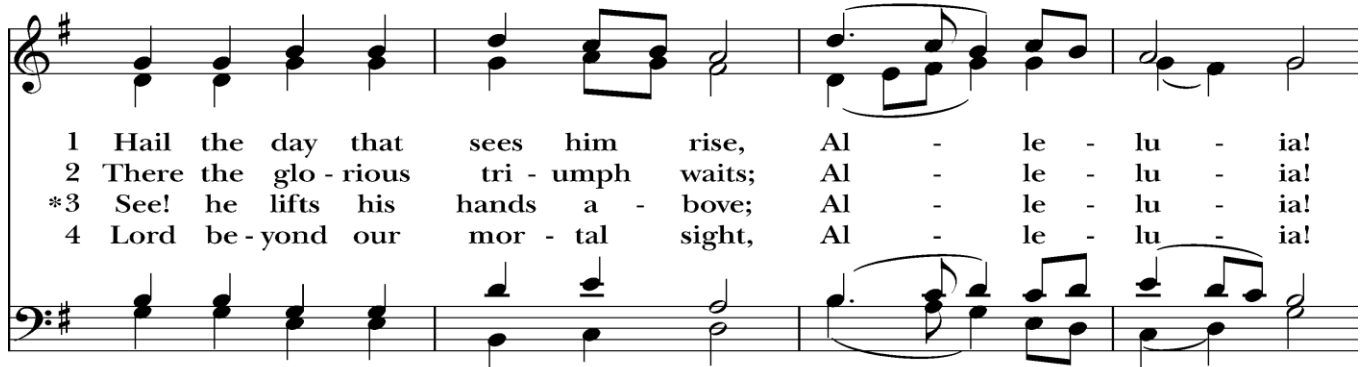
Prelude

God's People Gather Together

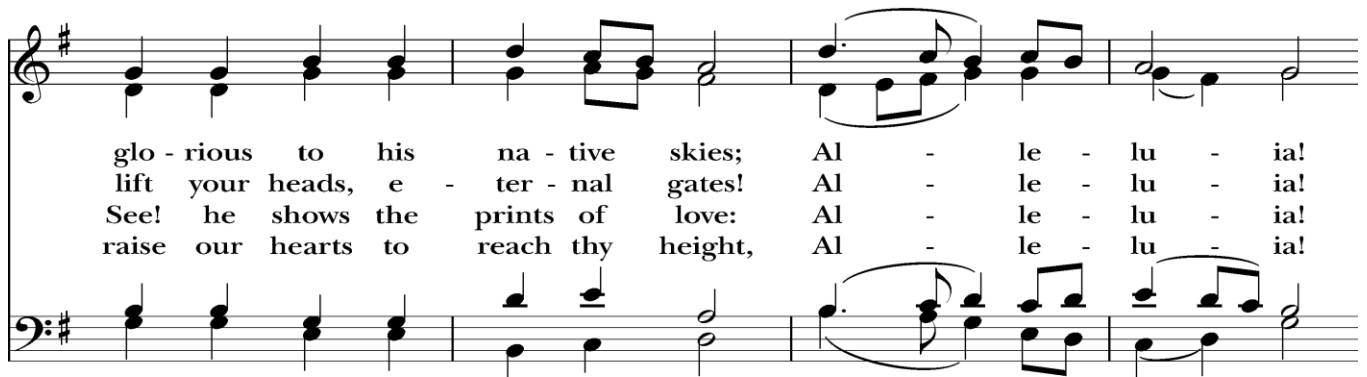
Processional Hymn

Hail the day that sees him rise

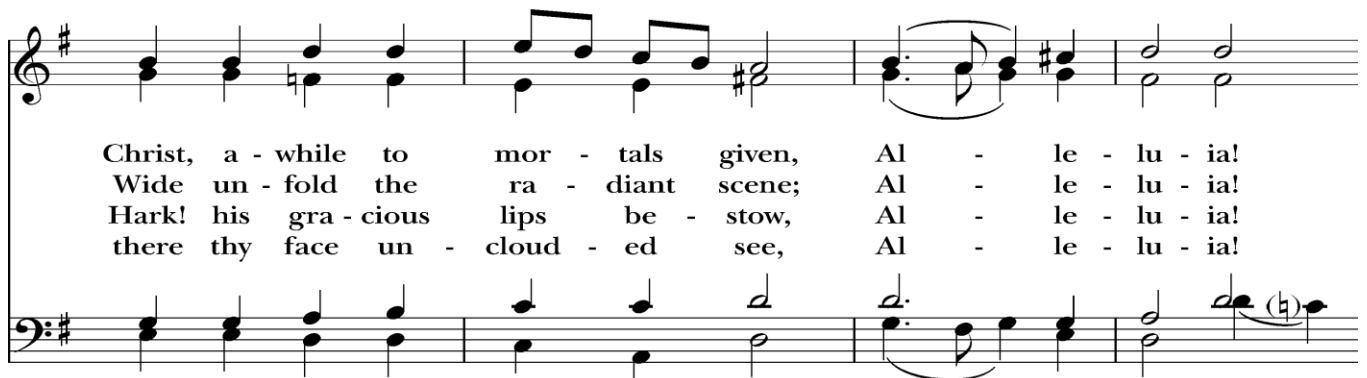
Hymnal 214



1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!



glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!



Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!



en - ters now the high - est heaven! Al - le - lu - ia!
take the King of glo - ry in! Al - le - lu - ia!
bless - ings on his Church be - low. Al - le - lu - ia!
find our heaven of heavens in thee. Al - le - lu - ia!

Celebrant + Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Pascha Nostrum – Christ our Passover (sung to tune *Sine Nomine* – “For all the saints”)

WLP 880



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

The Collect for the Seventh Sunday of Easter

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

The people sit.

The Word of God

First Reading *Acts 1:6-14*

Lector A reading from the Acts of the Apostles.

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Lector The Word of the Lord.

People *Thanks be to God.*

- ¹ Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
- ² Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the presence of God.
- ³ But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.
- ⁴ Sing to God, sing praises to his Name; exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!
- ⁵ Father of orphans, defender of widows, *
God in his holy habitation!
- ⁶ God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places.
- ⁷ O God, when you went forth before your people, *
when you marched through the wilderness,
- ⁸ The earth shook, and the skies poured down rain, at the presence of God,
the God of Sinai, *
at the presence of God, the God of Israel.
- ⁹ You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.
- ¹⁰ Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.
- ³³ Sing to God, O kingdoms of the earth; *
sing praises to the Lord.
- ³⁴ He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.
- ³⁵ Ascribe power to God; *
his majesty is over Israel; his strength is in the skies.
- ³⁶ How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people!
Blessed be God!

The Epistle - 1 Peter 4:12-14; 5:6-11

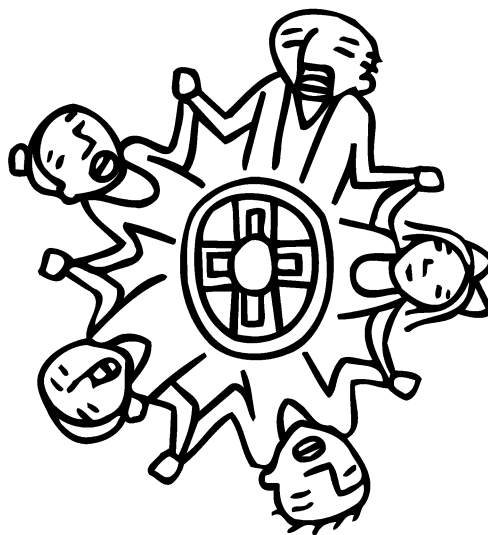
Lector A reading from the First Letter of Peter.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Lector The Word of the Lord.

People ***Thanks be to God.***

The people stand as they are able.



Sequence Hymn

We all are one in mission

Hymnal 512

1. We all are one in mis-sion, we all are one in call,
 2. We all are called for ser-vice to wit-ness in God's name.
 3. We all be-hold one vi-sion, a stark re-al-i-ty;
 4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.
 Our min-is-tries are dif-f'rent, our pur-pose is the same:
 the stew-ard of sal-va-tion was nailed up-on a tree.
 Now let us be a ves-sel for God's re-deem-ing Word.

A sin-gle, great com-mis-sion com-pels us from a-bove
 to touch the lives of oth-ers by God's sur-pris-ing grace,
 Yet res-ur-rect-ed Jus-tice gives rise that we may share
 We all are one in mis-sion, we all are one in call,

to plan and work to-gether that all may know Christ's love.
 so peo-ple of all na-tions may feel God's warm em-brace.
 free re-con-cil-i-a-tion and hope a-mid de-spair.
 our var-ied gifts u-nit-ed by Christ, the Lord of all.

The Gospel - John 17:1-11

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*



Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Godspeller The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

The Apostles' Creed

Officiant and People together, all standing

*I believe in God, the Father almighty,
creator of heaven and earth;*

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins

+ the resurrection of the body,

and the life everlasting. Amen.

Prayers of the People

Intercessor:

Knowing and believing the love God has for us, let us offer prayers in the name of Jesus, saying: *Alleluia! Hear our prayer.*

For the Church: remembering especially Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Lawrence, GERALYN, and William our bishops, Adam our Bishop Elect, our sisters and brothers at the Church of the Atonement, and for Chris and Anne our Priests. We pray that we may give testimony to Christ's mission of bringing hope and healing to those in need. *Alleluia! Hear our prayer.*

For this parish family, that the good news of the Risen and Ascended Christ may bring forth a new flowering of peace and hope in our lives. *Alleluia! Hear our prayer.*

For peace: that God will inspire the leaders of nations with courage and new ideas to end warfare in the Middle East, Haiti, Armenia, Sudan, and Ukraine, open new avenues for negotiations, and bring forth new paths that promote safety and justice for all. *Alleluia! Hear our prayer.*

For a new outpouring of the Spirit on the Christian community, that God will heal the wounds in the Body of Christ, free us from fear, and unite us in mission and worship. *Alleluia! Hear our prayer.*

For all who are waiting: the birth of a child, the renewal of health, or the return of a job or loved one, that they may experience God with them in this time and draw strength from the prayers and concerns of others. *Alleluia! Hear our prayer.*

For those in need of our prayers, remembering especially those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that they may cast all their care on Christ who cares for them, *Alleluia! Hear our prayer.*

For those who have died. *(The people may add petitions for those they wish to have remembered.)* We pray that they share in the eternal glory of Christ forever. *Alleluia! Hear our prayer.*

For all the blessings we have received. We give thanks this week for The Rev. Dr. Anne Gavin Ritchie & Gail Collins who are celebrating the anniversary of their marriage

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Anne & Gail that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Jennifer, George & Campbell in celebration of Eleanor's graduation from the University of Mississippi Law School and by Margie & Steve DeCaro in loving memory of Barbara DeCaro.

Lifting our voices with all creation, with Mary the Mother of Jesus and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you, O God, we give praise and glory.*

All: Faithful God, because of your Son's great love for us, we stand redeemed as your holy people; hear our prayers and help us to embrace the name of Jesus that we may glorify you in the world and bear witness to the Risen and Ascended Christ. Glory to the holy and undivided Trinity, one God, now and forever. AMEN.

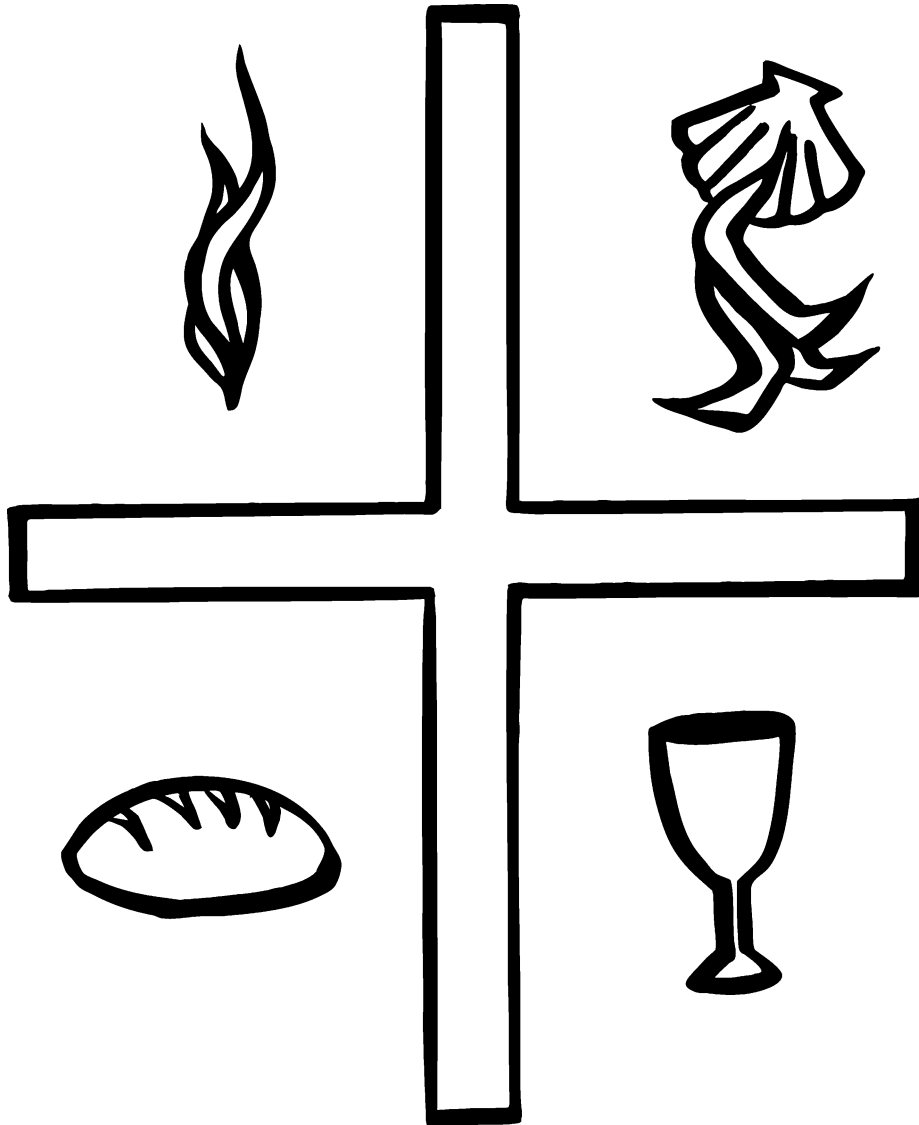
The Peace

Celebrant **T**he peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

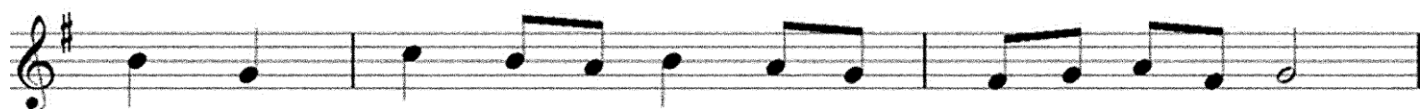




1 See the Con - queror mounts in tri - umph; see the King in
 2 He who on the cross did suf - fer, he who from the
 3 Thou hast raised our hu - man na - ture on the clouds to



roy - al state, rid - ing on the clouds, his
 grave a - rose, he has van - quished sin and
 God's right hand: there we sit in heaven - ly



char - iot, to his heaven - ly pal - ace gate!
 Sa - tan; he by death has spoiled his foes.
 plac - es, there with thee in glo - ry stand.



Hark! the choirs of an - gel voic - es joy - ful
 While he lifts his hands in bless - ing, he is
 Je - sus reigns, a - dored by an - gels; Man with



al - le - lu - ias sing, and the por - tals
 part - ed from his friends; while their ea - ger
 God is on the throne; might - y Lord, in



high are lift - ed to re - ceive their heaven - ly King.
 eyes be - hold him, he up - on the clouds a - scends.
 thine as - cen - sion, we by faith be - hold our own.

The Presentation of Gifts

(At 5:00 p.m.)

All things come of thee, O Lord; and of thine own, have we given thee. Amen.

(At 9:30 a.m.)

Musical score for "The Presentation of Gifts" in D major, 3/4 time. The score consists of five systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Praise God, from whom all blessings flow. Praise God, all creatures high and low. Al-le-lu-ia, al-le-lu-ia! Praise God, in Jesus fully known: Cre-ator, Word, and Spirit one. Al-le-lu-ia, al-le-lu-ia! Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!"

System 1: **D** **A** **D**
Praise God, from whom all bless-ings flow. Praise

System 2: **Bm** **A** **D** **G** **D** **Bm**
God, all crea-tures high and low. Al-le - lu - ia, al-le -

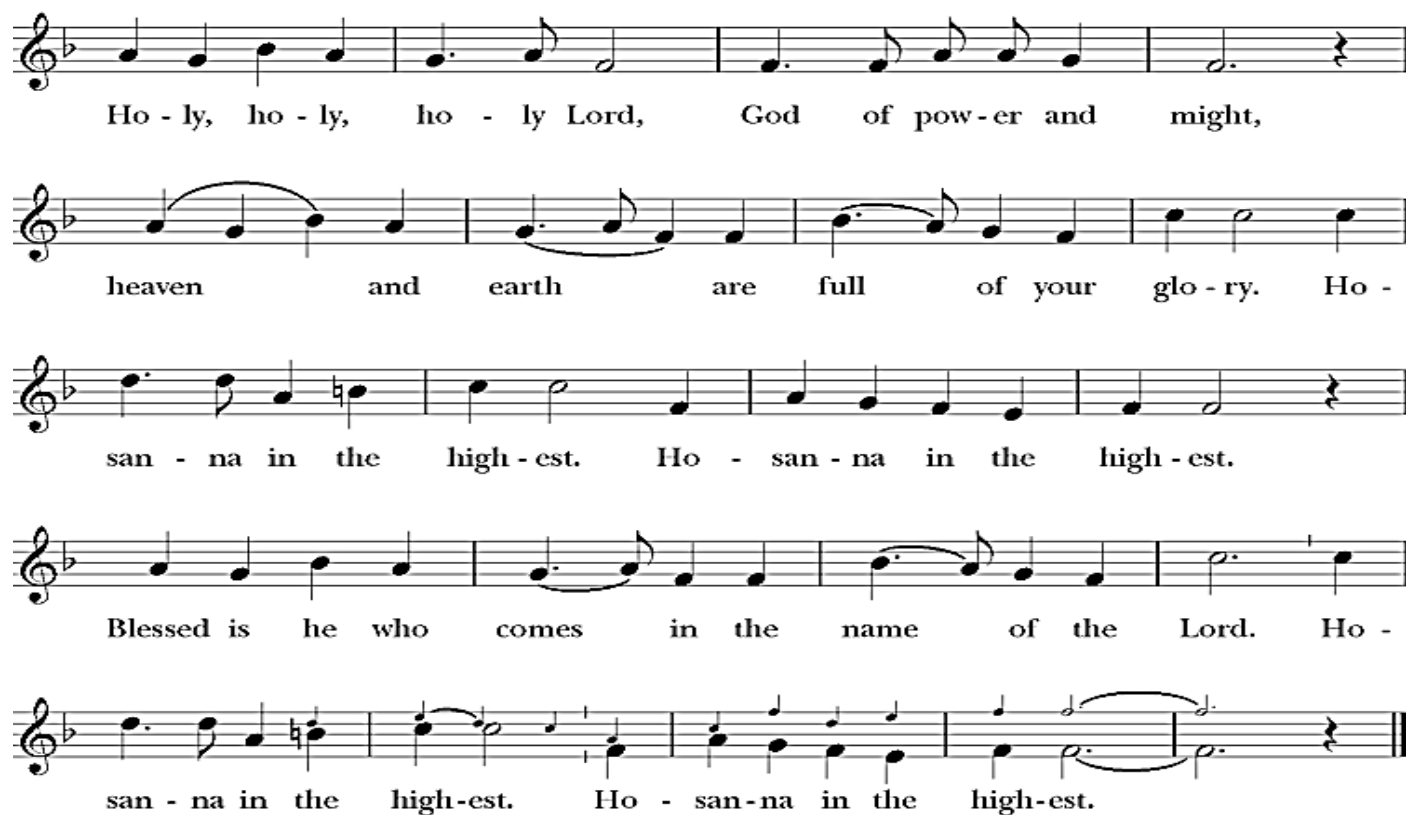
System 3: **E** **A** **D** **D**
lu - ia! Praise God, in Je-sus ful-ly known: Cre -

System 4: **G** **A** **D** **Em**
a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -

System 5: **A** **Bm** **Em** **D** **G** **A** **Em** **G** **A** **D**
lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Sanctus (At 9:30 a.m.)

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people remain standing

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Ab Eb Fm Cm Db Ebsus4 Eb Ab

A - men, a - men, a - men.

The image shows a musical score for the word 'Amen'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. Above the treble staff, the following chords are indicated: Ab, Eb, Fm, Cm, Db, Ebsus4, Eb, and Ab. The melody in the treble staff starts on a G4 note, moves to F4, then E4, and has a long note on D4. The bass staff provides harmonic support with chords corresponding to the treble staff. The lyrics 'A - men, a - men, a - men.' are written below the bass staff, with hyphens under the 'a' notes to indicate they are held across measures.

Music: Traditional Danish.

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread


(At 5:00 p.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

(At 9:30 a.m.)

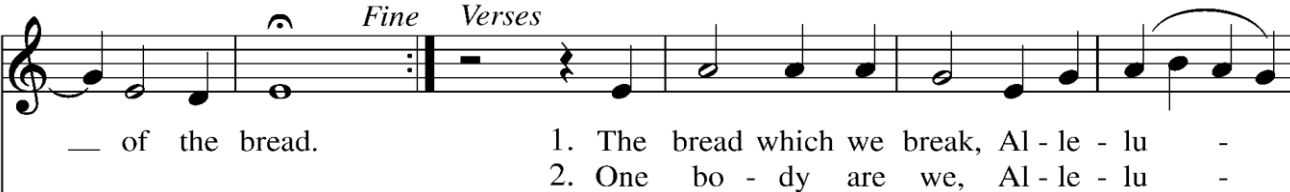
WLP 876

Antiphon
Cantor, then all



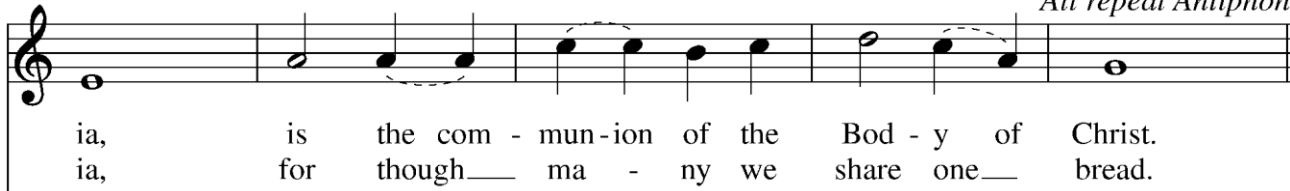
The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine *Verses*



— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Celebrant Christ is risen from the dead, trampling down death by death, and giving life to those in the grave. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

The Post Communion Prayer (*Church of England*)

Celebrant Let us pray.

Celebrant and People

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Blessing for the Season of Easter

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Announcements

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for -
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

VESTRY CANDIDATES

CANDACE A. ANDRIA



Feeling blessed to be part of Saint Mark's Church these past years, I now offer to serve on the vestry. My strengths and experiences have been diverse in the healing, creative, and service arts.

I retired from my main 40+ year career as a NYS Reg. Dental Hygienist. I've also spent some years as volunteer founder leader of the East End Dental Hygiene study group. My other retirement was from my secondary work as co-owner with my spouse Larry of an underground utility company, those positions as a NYS Backflow Tester and business manager.

Much of my community service was directed to our children's parent organizations. Later years, I held the responsibility to serve a decade on the Remsenburg-Speonk School Board, mostly as VP, with the final year as president. In my former church, I had an appointed term on their parish council, and many years hosting weekly parish Lenten Soup Suppers.

My life's delight has been focused on the health, growth and well-being of people, communities and gardens. Learning, understanding and meditative walking in nature are my main senior pastimes. What looks at first glance like ordinary brick pathways in our home garden, I actually designed as a huge Celtic cross, the spiritual centering symbol of our faith's teaching of the Biblical "The Way". I prayerfully thank you for your review.

JIM LILLY



Jim and his wife Tracy reside in New York and spend weekends throughout the year in Quogue. They are both very active with Church of the Atonement, where Father Chris is Priest-in-Charge. The Lillys serve on various Committees at the seasonal mission church and are members of the Bishop's Committee. Jim is currently Treasurer of the Quogue Cemetery Association and also served as Treasurer of the Quogue Field Club for a dozen years.

They have three grown sons each of whom are married and despite living in Richmond, VA, Denver, CO and San Francisco, CA, make pilgrimages to Quogue for portions of their summers. They count their four young grandchildren among their many blessings.

PETE WILLIAMS



I am a longtime parishioner of Saint Mark's Church. I was baptized by the Reverend Hubon and later confirmed by the Reverend Busler. During my youth, I served as an acolyte for many years, and more recently, I have had the privilege of serving as an usher.

Saint Mark's has been a central part of my life, and I deeply value the many meaningful relationships and lasting memories I have formed within this parish community.

My wife, Lori, and I were married at Saint Mark's by Father Jubinski in 2021, and we have been devoted members of the 8:00 a.m. congregation—now the 5:00 p.m. service—ever since.

It would be a true honor to give back to Saint Mark's in gratitude for all it has contributed to my life. I am sincerely appreciative of your support and encouragement.



THE WEEK AT A GLANCE

Monday, 05/18	CHURCH OFFICE CLOSED
Tuesday, 05/19	6:30 p.m. Vestry Meeting via Zoom
Wednesday, 05/20	7:30 p.m. Alateen Meeting - Parish Hall 7:30 p.m. Alanon - Atwater Room
Thursday, 05/21	10:00 p.m. Bible Study (This week online via zoom only) No Thursday Holy Eucharist this week. 12:30 p.m. Threshold Singers - Atwater Room
Friday, 05/22	10:00 a.m. Yoga- Parish Hall
Saturday, 05/23	5:00 p.m. Holy Eucharist
Sunday, 05/24	9:15 a.m. Sunday School 9:30 a.m. Holy Eucharist with Commissioning of Vestry

<u>SATURDAY May 16, 5:00 p.m. Participants</u>	
LEM/Lector	Carol Fitton
Usher	Pete Williams
Altar Guild	Laura Bott, Karen Love
<u>SUNDAY May 17, 9:30 a.m. Participants</u>	
LEM	Sueellen Tunney
Lector	Deni McChesney
Ushers:	Eric Christensen, Tim Feil
Altar Guild	Laura Bott, Karen Love
Parish Hall Brunch following the Annual Meeting.	
<u>MAY BIRTHDAYS</u>	
Paul Okula	05/02
Billy Glover	05/04
Hannah Love Quinn	05/04
Barbara Callahan	05/07
Zachary James Irish (Umina)	05/08
Susan Hawkins	05/09
Hope Kaufman	05/10
Ridgie Barnett	05/15/1928
Elizabeth Wolgemuth	05/23
Feil, Paige	05/27
Chris, Adams	05/28
Laureen Andria	05/29
Gail Collins	05/29
<u>MAY ANNIVERSARIES</u>	
The Rev. Dr. Anne Gavin Ritchie & Gail Collins 05/19	

Services	In Person	On-line
05/09 5:00 p.m. Holy Eucharist	24	
05/10 9:30 a.m. Holy Eucharist	46	56
05/09 9:00 a.m. Men's Gathering	20	
05/10 Pastoral Hospital Visit	3	
05/14 Bible Study	11	
05/14 Mid-Week Service	7	
05/14 Pastoral Home Visit + HE	3	
05/14 Compline	3	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Iran, Syria, and the United States of America too!

**THE
EPISCOPAL
CHURCH**

WELCOMES YOU



ANNOUNCEMENTS

Fr. Chris will be taking vacation time from Monday May 18 to Friday May 22nd.

TODAY is the PARISH ANNUAL MEETING following our 9:30 a.m. service.

BIBLE STUDY - Thursday's at 10:00 a.m. in the Atwater Room. We have begun the our new study series called "Voices of Resistance". Come join us, all are welcome.

NEXT SUNDAY, May 24th is Pentecost Sunday. We invite you to wear red.

MARK YOUR CALENDAR:

Sunday, May 24 - Commissioning of Vestry 9:30 a.m.

Saturday, June 6 - Fred Meyer Memorial Service

Saturday, June 13 - Ladies Luncheon 12:30 p.m.

FYI

PARKING LOT SAFETY - With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction. Please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE - Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 - Chris +

ALTAR FLOWERS: - If you would like to dedicate flowers for the altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. Each vase is \$40. There is one vase available for May 31. In June the following are available, One vase on the 7th, 14th and 28th. Two vases on the 21st. **Please remember to contact Laura if you sign up in the book.**

PRAYER LIST

Arma Andon Jr. (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Kim Clark** (Req. by Fr. Chris), **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Fred Rees Garcia** (son of Victoria Garcia), **Sandra Griffith** (Req. by Jane Griffith), **Elaine Hanes** (Req. by Kate Gabrielsen), **Paulann Hoffman** (Req. by Chris Adams), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Jock McLean** (Req. by Jim Lilly), **Jeanette Navas** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Frank P.** (Req. by Stephen Hunt), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Betty Rose Richardson**, (Victoria Garcia), **Tom Simson** (Parishioner), **Allison Skinner** (Parishioner), **Artos Stelmaszczyk** (Req. by Bozena Stelmaszczyk), **Dale Tracey** (Req. by Carol Jubinski), **Sarah Witters** (Req. by Victoria Garcia.), **John Zubuy** (Req. by Carol Jubinski).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4th Class Luke Williamson.



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. - Holy Eucharist
Sundays 9:30 a.m. - Holy Eucharist in the church (Livestreamed)
The first "Sunday" of each month Healing & Anointing will be included in both services.

Thursday Services

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office
8:00 PM Compline via zoom

Office Hours

Tuesday - Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano - *Bishop of Long Island*
The Rt. Rev. Geralyn Wolf - *Assisting Bishop*
The Rt. Rev. William Franklin - *Assisting Bishop*

The Very Rev. Christopher D. Jubinski
Rector of Saint Mark's
Priest-in-Charge of the Church of the Atonement, Quogue
Dean of the Peconic Deanery
Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie - *Priest-in-Residence*
Stephen Hunt - *Director of Music*
Kate Gabrielsen - *Parish Administrator*
Chris Adams - *Facilities Manager*
Rosanna Davis - *Director of St. Mark's Bright Beginnings Preschool*
Tom Horan - *Warden*
Steve DeCaro - *Warden*

Vestry Members:

(Class of 2026) Rich Caccavano, Marjorie Kulesa, Steve Turner
(Class of 2027) Diane Feil, John Kern, Sandy Wyman
(Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula
Thomas Simson - *Treasurer*
Carol Fitton - *Clerk of the Vestry*

