



Welcome to  
**ST. MARK'S CHURCH**

THE LAST SUNDAY AFTER THE EPIPHANY

THE TRANSFIGURATION OF OUR LORD

SUNDAY, FEBRUARY 19, 2023

AT 8:00 & 10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Red" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

## NOTES ON TODAY'S READINGS

Welcome to St. Mark's Church. On this final Sunday before Lent, we always have as our Gospel reading the account of Jesus' transfiguration. This event is chosen primarily because it marks the turning point in the story of Jesus. It was on this occasion that Jesus clearly foretold his approaching death and resurrection. Thus we are pointed in our Lenten pilgrimage toward the cross and Easter. The Old Testament reading records Moses' meeting with God on Mt. Sinai in an event like the transfiguration. His forty days and nights with God on the mountain are a prefiguring of our time with God in Lent. The second reading records the memory of the transfiguration event as a sign that the writer's message is truth, being an eyewitness of Jesus' ministry. We are also witnesses as God transforms us into the likeness of Christ. Today the Church uses the Easter word "Alleluia" for the last time until the resurrection is proclaimed at the Great Vigil of Easter. In many churches, the ancient "farewell to Alleluia" hymn (Alleluia, song of gladness, Hymn 122 or 123, The Hymnal 1982) is sung at the conclusion of the service today. "Alleluia" is omitted from the liturgy throughout Lent in order that its restoration at Easter will underscore our experience of renewal on that day

Prelude

# GOD'S PEOPLE GATHER TOGETHER

Processional Hymn

*Alleluia! Sing to Jesus*

Hymnal 460

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

*Celebrant* + Blessed be the one, holy, and living God.  
*People* Glory to God for ever and ever. Amen.

*Celebrant and People*  
 Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Canticle 13 A Song of Praise *Benedictus es, Domine* Song of the Three Young Men, 29-34

*Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.*

*Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.*

*Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever*

Canticle 13

A Song of Praise: *Benedictus es, Domine*

S-236



1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!

high - ly ex - alt you for ev - er.

### The Collect for the Last Sunday after the Epiphany

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Together, let us pray.

*O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

*The people sit.*

# The Word of God

## The First Reading

Exodus 24:12-18

A reading from the book of Exodus.

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader*        The Word of the Lord.

*People*        *Thanks be to God*

## Psalm 2     *Quare fremuerunt gentes?*

<sup>1</sup> Why are the nations in an uproar? \*

*Why do the peoples mutter empty threats?*

<sup>2</sup> Why do the kings of the earth rise up in revolt, and the princes plot together, \*

*against the LORD and against his Anointed?*

<sup>3</sup> "Let us break their yoke," they say; \*

*"let us cast off their bonds from us."*

<sup>4</sup> He whose throne is in heaven is laughing; \*

*the Lord has them in derision.*

<sup>5</sup> Then he speaks to them in his wrath, \*

*and his rage fills them with terror.*

<sup>6</sup> "I myself have set my king \*

*upon my holy hill of Zion."*

<sup>7</sup> Let me announce the decree of the LORD: \*

*he said to me, "You are my Son; this day have I begotten you.*

<sup>8</sup> Ask of me, and I will give you the nations for your inheritance \*

*and the ends of the earth for your possession.*

<sup>9</sup> You shall crush them with an iron rod \*

*and shatter them like a piece of pottery."*

<sup>10</sup> And now, you kings, be wise; \*

*be warned, you rulers of the earth.*

- <sup>11</sup> Submit to the LORD with fear, \*  
*and with trembling bow before him;*
- <sup>12</sup> Lest he be angry and you perish; \*  
*for his wrath is quickly kindled.*
- <sup>13</sup> Happy are they all \*  
*who take refuge in him!*

## The Epistle

2 Peter 1:16-21

A reading from the second letter of Peter.

## The Epistle

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader      The Word of the Lord.

People      *Thanks be to God.*

*The people stand as they are able.*

*Unison*

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -  
 2 O high - er than the cher - u - bim, more glo - rious than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!



## The Gospel

Matthew 17:1-9

*Reader* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* *Glory to you, Lord Christ.*

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Reader* The Gospel of the Lord.

*People* *Praise to you, Lord Christ.*

## The Sermon

*+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit. After the Sermon, the people stand as they are able.*

## The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for + the resurrection of the dead, and the life of the world to come. Amen.*

## Prayers of the People

*Celebrant:* Let us offer prayers to the Holy One whose glory is like a devouring fire, a light shining in a dark place, saying: God of light, *show us your glory and hear us.*

*LEM:* For the Church: that we may bear witness before all peoples and nations to the power and glory of God in Christ. God of light, *show us your glory and hear us.*

For this parish family, that we who have been in the presence of Christ may be the shining light that illumines earth's darkness. God of light, *show us your glory and hear us.*

For each of us as we embark on the journey of Lent, that we may walk humbly and honestly in God's presence each day. God of light, *show us your glory and hear us.*

For the people of Turkey and Syria, that God will sustain and comfort the injured, the bereaved and the lost, and for those who work to aid them, that they may bear witness to God's compassion and care for all who suffer. God of light, *show us your glory and hear us.*

For peace in Ukraine, that God will keep them safe from the ravages of war and strengthen their resolve for security and justice in the face of aggression. God of light, *show us your glory and hear us.*

For all those injured or wounded in acts of violence, that God will heal their hearts and bodies and fill them with strength and hope. God of light, *show us your glory and hear us.*

For renewal of our deepest self and for the renewal of the earth, that God will heal our brokenness and bring forth new growth in us and in those commended to our prayers, remembering especially those on our Prayer List. *(The people may add their petitions for any need or concern.)* May they find courage and consolation in the face of Christ. God of light, *show us your glory and hear us.*

For those who have died. *(The people may add petitions for those they wish to have remembered.)* We pray that the light of Christ may scatter the darkness for them and for all who mourn their passing. God of Light, *show us your glory and hear us.*

We thank you, Lord for all the blessings of this life. *(The People may add their own thanksgivings.)* We give thanks this week for Kevin Tunney, Morgan Laube, Connor Canty and Pamela Sheiffer who are celebrating their birthdays and to Paul & Lisa Canty who are celebrating the anniversary of their marriage.

### For a Birthday

*O God, our times are in your hand: Look with favor, we pray, on Kevin, Morgan, Connor and Pamela as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.*

### **For the Anniversary of a Marriage**

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Paul & Lisa that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.*

The flowers on the Altar are given to the Glory of God by the Feil family in honor of Marilyn R. Feil's birthday in heaven and by Carol Johns in loving memory of her mother, Dorothy Moore Nostrand.

In the communion of Mary, the Mother of Jesus, and all the saints, let us commend ourselves, and one another, to Christ our God. *To you, O Lord our God.*

*All: Blessed are you, God of light eternal. Hear our prayers for all people and let your glory shine on us this day, that our lives may proclaim your goodness and our works give you honor, through Jesus Christ our Savior. Amen.*

### **The Confession**

*Leader and People*

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

### **Absolution**

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*          *And also with you.*

### **Offertory Sentence**

Lord, accept your people's gifts, not gold, frankincense or myrrh, but hearts and voices raised in praise of Jesus Christ, our light and our salvation. *Amen.*

Offertory Hymn

*When in our music God is glorified*

Hymnal 420



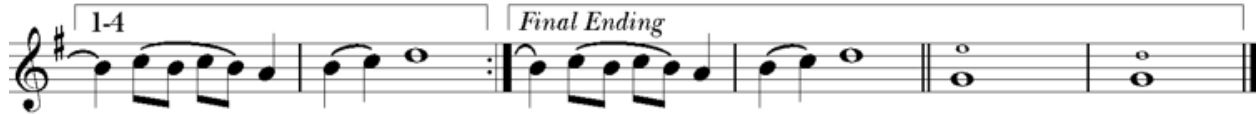
1 When in our mu - sic God is glo - ri - fied, \_\_\_\_\_  
 2 How of - ten, mak - ing mu - sic, we have found \_\_\_\_\_  
 3 So has the Church, in lit - ur - gy and song, \_\_\_\_\_  
 4 And did not Je - sus sing a psalm that night \_\_\_\_\_  
 5 Let ev - ery in - stru - ment be tuned for praise! \_\_\_\_\_



1 and a - dor - a - tion leaves no room for pride, \_\_\_\_\_  
 2 a new di - men - sion in the world of sound, \_\_\_\_\_  
 3 in faith and love, through cen - tu - ries of wrong, \_\_\_\_\_  
 4 when ut - most e - vil strove a - gainst the Light? \_\_\_\_\_  
 5 Let all re - joice who have a voice to raise! \_\_\_\_\_



1 it is as though the whole cre - a - tion cried \_\_\_\_\_  
 2 as wor - ship moved us to a more pro - found \_\_\_\_\_  
 3 borne wit - ness to the truth in ev - ery tongue, \_\_\_\_\_  
 4 Then let us sing, for whom he won the fight, \_\_\_\_\_  
 5 And may God give us faith to sing al - ways \_\_\_\_\_



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

The Presentation of Gifts

*(At 8:00 a.m.)*

*All things come of thee, O Lord; and of thine own have we given thee, Amen.*

(At 10:00 a.m.)

Praise God from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.  
Louis Bourgeois. 1551

## The Holy Communion

### The Great Thanksgiving (*Eucharistic Prayer B*)

*Celebrant* The Lord be with you.  
*People* *And also with you.*  
*Celebrant* Lift up your hearts.  
*People* *We lift them to the Lord.*  
*Celebrant* Let us give thanks to the Lord our God.  
*People* *It is right to give him thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Proper Preface for the Feast of the Epiphany*

And now we give you thanks because, in the mystery of the Word made flesh, you have caused a new light to shine in our hearts to give the knowledge of your glory in the face of Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.***

*Hosanna in the highest.*

**+ *Blessed is he who comes in the name of the Lord.***

*Hosanna in the highest.*

**Sanctus at 10:00 a.m.**

**S 130**

The musical score is written in B-flat major (two flats) and 4/4 time. It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -". The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

san - na in the high - est. Ho - san - na

in the high - est. + Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

*We remember his death, We proclaim his resurrection, We await his coming in glory;*

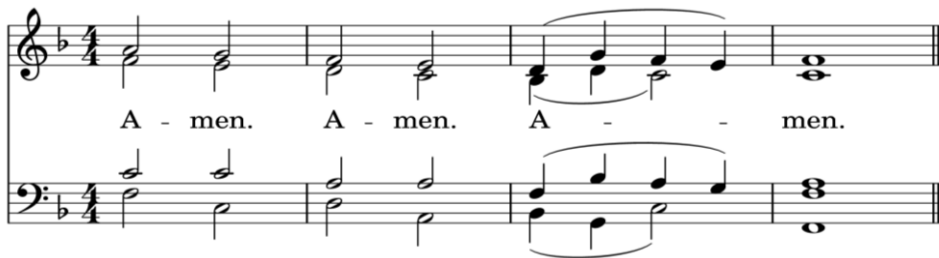
*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

+ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, St. Mark the patron of this parish, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



*The people remain standing*

## **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*



## The Breaking of the Bread

(At 8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

(At 10:00 a.m.)

### Agnus Dei

S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Celebrant* The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving *Amen*.

**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.

1

Seek ye— first the king - dom of God  
Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be  
seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!  
o - pened un - to you; Al - le - lu, al - le - lu - ia!

*Refrain*

2

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia!  
Al - le - lu, al - le - lu - ia!

**The Post Communion Prayer (Church of England)**

*Celebrant* Let us pray.

*Celebrant and People*

*Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. Amen.*

**The Blessing for the Last Sunday after the Epiphany (Church of England)**

Christ the Son of God, born of Mary, fill you with his grace to trust his promises and obey his will; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

**The Announcements**

*Praise, my soul, the King of heaven; to his feet thy tribute bring;  
ransomed, healed, restored, forgiven, evermore his praises sing:  
Alleluia, alleluia! Praise the everlasting King.*

*Praise him for his grace and favor to his people in distress;  
praise him still the same as ever, slow to chide, and swift to bless:  
Alleluia, alleluia! Glorious in this faithfulness.*

*Father-like he tends and spares us; well our feeble frame he knows;  
in his hand he gently bears us, rescues us from all our foes.  
Alleluia, alleluia! Widely yet his mercy flows.*

*Angels, help us to adore him; ye behold him face to face;  
sun and moon, bow down before him, dwellers all in time and space.  
Alleluia, alleluia! Praise with us the God of grace.*

Henry Francis Lyte (1793-1847)    *These words are in the public domain.*

### The Dismissal

*Celebrant*    Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People*        *Thanks be to God. Alleluia, alleluia.*

### Postlude



THE WEEK AT A GLANCE

<b>Monday</b> (02/20)	<b>Parish Office Closed</b>
<b>Tuesday</b> (02/21)	<b>Parish Office Closed</b> 5:30-7:00 p.m. Shrove Tuesday Flapjack & Fellowship
<b>Wednesday</b> (02/22)	Ash Wednesday 11:00 a.m. to 2:00 p.m. Ashes to Go (Rector's Office) 6:30 p.m. Ash Wednesday Liturgy in the Church
<b>Thursday</b> (02/23)	10:00 a.m. Lenten Book Study: The Passion Play & Video in the Rector's Office 11:00 a.m. Holy Eucharist with Prayers for Healing in Rector's Office 12:30 p.m. Threshold Singers Choir Practice in the Atwater Room 5:30 p.m. Choir Practice in the Church 6:10 p.m. Meditative Music 6:30 p.m. Way of the Cross Service
<b>Saturday</b> (02/25)	10:00 - 2:00 p.m. Winter Market in the Parish Hall
<b>Sunday</b> (02/26)	8:00 a.m. Holy Eucharist in the Church 9:00 a.m. Coffee Hour in the Parish Hall 9:15 a.m. Choir Practice in the Church 10:00 a.m. Holy Eucharist in the Church 10:00 a.m. Sunday School 11:00 a.m. Coffee Hour in the Parish Hall

Serving Today, Sunday, February 19, 2023 at 8:00 AM

<b>LEM</b>	Sundy Schermeyer
<b>Lector</b>	Carol Johns
<b>Usher</b>	Tom Simson
<b>Altar Guild</b>	Virginia Gilmore, Diane Stewart

Serving Today, Sunday, February 19, 2023 at 10:00 AM

<b>LEM</b>	John Kern
<b>Lector</b>	Carol Fitton
<b>Ushers</b>	Eric Christensen, Larry Andria
<b>Altar Guild</b>	Lee Wadelton, Diane Feil

**Congratulations on the Birthdays of** Kevin Tunney, Morgan Laube, Connor Canty and Pamela Sheiffer.

**Best Wishes on the Anniversary of** Lisa & Paul Canty

**The flowers on the Altar are given in the Glory of God by** The Feil Family in honor of Marilyn R. Feil's birthday in heaven and by Carol Johns in loving memory of her mother, Dorothy Moore Nostrand.

**For those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, and Michael Keegan.

**We ask that you remember those for whom prayers are requested:** **Deana Chiusano** (Req. by Jinny Gilmore), **Darrie Cosban** (Req. by Jinny Gilmore), **Nancy Fraser** (Req. by Ki Nobeletti), **Anthony Graviano** (Jeannine Graviano's Father), **Barbara Ireton** (Req. by Carol Smith), **Cathy Jones** (Farmers Market), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **Fred Meyer** (Parishioner), **Jock McLean** (Parishioner), **Sean McLean** (req. by Jock McLean), **Jeanette Navas** (Req. by Jinny Gilmore), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Joan Petrella** (Parishioner), **Betty-Rose & Stuart Richardson** (Req. by Victoria Garcia), **Jean Scopinich** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **The Reverend Abigail Murphy** (Priest in EDLI), **Rosemary Rees** (Victoria Garcia's Sister), **Cheryl Grove** (Friend of Marj Kulesa), and **Roberta Good** (Diane Stewart's Sister) **Stephen Jones** (requested by Kate Gabrielsen).

**If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

## THE ANNOUNCEMENTS

Church Office is closed Tuesday, February 21<sup>st</sup> for Presidents' Day

Shrove Tuesday Flapjacks & Fellowship : Tuesday, February 21, 5:30 – 7:00 p.m. Kindly sign-up if you are planning to attend so we can have a head count. The sign-up sheet is outside of the parish hall. You are welcome to bring old palms from previous years to be “recycled” for the Ash Wednesday services.

Thursdays in Lent-The Passion Play: Living the Story of Christ's Last Days. This is a book/video study is based on the Passion Play in Oberammergau Germany. New, used, and Kindle editions can be purchased on Amazon. We meet at 10:00 a.m. on Thursday, February 23, March 2, 9, 16, 23, and 30. Scholarship are available.

Way of the Cross - Starting Thursdays in Lent: 6:10 p.m. Meditative Music and 6:30 p.m. Service. Beginning February 23 thru March 30.

Coffee Hour – Helpers are needed to volunteer for Coffee Hour following the 8 & 10 am services. There is a sign-up sheet for February & March outside of the Parish Hall. If being responsible for the entire Coffee Hour is too much, you can sign-up to just bring refreshments, or set-up or clean-up. Whatever help you can offer will be most appreciated. Thank you to those who have already volunteered their services.

Mid-Week Services on Thursdays at 11:00 a.m. Holy Eucharist with Prayers for Healing in the Rector's office. No 5p.m. service during Lent.

We Need Your Help on Sunday Mornings as a Lay Eucharistic Minister or Acolyte. Please contact John Kern at [John@jkernlaw.com](mailto:John@jkernlaw.com).

Altar Flowers/Plants: If you would like to dedicate flowers/plants for the Altar, contact Laura Bott at 631-722-4749 or email her at [laura.bott17@gmail.com](mailto:laura.bott17@gmail.com). Each vase/plant is \$40. There are two plants available for February 26<sup>th</sup>. We will have plants on the altar during Lent.

Ways to Help the People of Ukraine...When the donated non-perishable items were delivered to the Ukrainian Church in Riverhead we were told that what they need right now are bandages, pain killers, burn care products and new winter clothing. A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex. You can also visit our website at [www.stmarkswhb.org](http://www.stmarkswhb.org) for ways to help.

Maureen's Haven: “Thank you” for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

### UPCOMING EVENTS

- February – April 2023: Winter Market in the Parish Hall 10:00 AM – 2:00 PM.
- February 21 – Shrove Tuesday Flapjacks & Fellowship – 5:30 to 7:00 PM
- Ash Wednesday February 22 – Ashes to Go from 11:00 a.m. to 2:00 p.m. and the Ash Wednesday Liturgy at 6:30 p.m.

Sunday, February 12 8:00 AM: 20  
10:00 AM: 46 (plus 70 households prayed with us online.)  
Total: 66

Thursday, February 16 11:00 AM 7  
5:00 p.m. 5

**Pray for your parish family every day at 12:00 Noon**  
**And Pray for the People in Ukraine!**

# ST. MARK'S EPISCOPAL CHURCH

*A Parish in the Episcopal Diocese of Long Island*

40 Main Street  
P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
www.stmarkswhb.org

## Weekend Services

Holy Eucharist at 8:00 a.m. and 10:00 a.m.  
*Both services are followed by Coffee Hour*

## Thursday Services

11:00 a.m.—Holy Eucharist with Prayers for Healing  
5:00 p.m.—Holy Eucharist, Evening Prayer, or Compline

## Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*  
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*  
The Rt. Rev. William Franklin—*Assisting Bishop*  
The Rt. Rev. Daniel Allotey—*Assisting Bishop*  
The Rev. Christopher D. Jubinski—*Rector*  
Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664

Stephen Hunt—*Director of Music*  
Kate Gabrielsen—*Parish Administrator*  
Chris Adams—*Facilities Manager*  
Dawn Orban—*Director of St. Mark's Bright Beginnings Preschool*  
Diane Stewart—*Warden*  
Sandy Wyman—*Warden*

## *Vestry Members:*

Steve DeCaro, Diane Feil, Madeline Glover,  
Tom Hadlock, Tom Horan,  
Marjorie Kulesa, Ashley Lueck,  
Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*  
Carol Fitton—*Clerk of the Vestry*