



Welcome to **SAINT MARK'S CHURCH**

THE TWENTY-FIRST SUNDAY AFTER PENTECOST
(Proper 24A)

OCTOBER 17, 2026 at 5:00 P.M.

OCTOBER 18, 2026 at 9:30 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. As we draw near the end of Matthew's Gospel, the opposition to Jesus intensifies. Today the Pharisees seek to entrap Jesus, asking if it is lawful to pay taxes to the emperor. The trap would be to offend either zealous Jewish patriots or else offend the ruling class in Jerusalem including the Romans. Jesus' answer points instead to Jewish teaching that the government, even a pagan one, has legitimate authority, but that authority cannot be allowed to interfere with our duty toward God.

Five hundred years earlier, the Jews, exiled in Babylon, were rescued by a pagan king, Cyrus. Today's first reading refers to that time and we find the Persian king referred to by the prophet Isaiah as God's anointed.

The second reading today begins several weeks of reading Paul's first letter to the Thessalonians. This is probably the earliest of Paul's letters. Things have gone well since he left and he begins by giving thanks for their faithfulness. This church, however, had some problems and confusion about the second coming of Christ.

In coming weeks we will hear Paul's teaching about that. Central to every gathering of Christians for worship is intercessory prayer. Our prayer is always for the church and the world. A striking illustration was that the early Christians prayed for the emperor who was persecuting them. Our faith calls us to pray for and to minister to all aspects of life. The liturgy reminds us that God is concerned for all creation and is the Savior. *From The Rite Light:*

Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

Prelude

God's People Gather Together

Processional Hymn

God of earth and altar

Hymnal 591



1 O God of earth and al - tar, bow down and hear our cry,
2 From all that ter - ror teach - es, from lies of tongue and pen,
3 Tie in a liv - ing teth - er the prince and priest and thrall,



our earth - ly ru - lers fal - ter, our peo - ple drift and die;
from all the eas - y speech - es that com - fort cru - el men,
bind all our lives to - geth - er, smite us and save us all;



the walls of gold en - tomb us, the swords of scorn di - vide,
from sale and prof - a - na - tion of hon - or, and the sword,
in ire and ex - ul - ta - tion a - flame with faith, and free,



take not thy thun - der from us, but take a - way our pride.
from sleep and from dam - na - tion, de - liv - er us, good Lord!
lift up a liv - ing na - tion, a sin - gle sword to thee.

Opening Acclamation

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (At 5:00 p.m.)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Kyrie (At 9:30 a.m.)

Capo 3: (D) (A) (D) (G) (A) (D)
F C F B^b C F

Lord, have mer - cy; Christ, have mer - cy; Lord, have

(A) (D/F#) (F#m) (G) (A) (Bm)
C F/A Am B^b C Dm

mer - cy up - on us. Lord, have mer - cy;

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
B^b F C Dm Gm7 C Fsus F

Christ, have mer - cy; Lord, have mer - cy up - on us.

TEXT: Trad. liturgical text

MUSIC: American folk melody; arr. Richard Proulx, 1984

Music Arr. © 1986 GIA Publications, Inc.

LAND OF REST

The Collect for the Twenty-first Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

First Reading - Isaiah 45:1-7

Lector A reading from the book of the prophet Isaiah.

Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him--and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other. I form light and create darkness, I make weal and create woe; I the LORD do all these things.

Lector The Word of the Lord.

People ***Thanks be to God.***

Psalm 96:1-9 *Cantate Domino*

¹ Sing to the LORD a new song; *

sing to the LORD, all the whole earth.

² Sing to the LORD and bless his Name; *

proclaim the good news of his salvation from day to day.

³ Declare his glory among the nations *

and his wonders among all peoples.

⁴ For great is the LORD and greatly to be praised; *

he is more to be feared than all gods.

⁵ As for all the gods of the nations, they are but idols; *

but it is the LORD who made the heavens.

⁶ Oh, the majesty and magnificence of his presence! *

Oh, the power and the splendor of his sanctuary!

⁷ Ascribe to the LORD, you families of the peoples; *

ascribe to the LORD honor and power.

⁸ Ascribe to the LORD the honor due his Name; *

bring offerings and come into his courts.

⁹ Worship the LORD in the beauty of holiness; *

let the whole earth tremble before him.

The Epistle - 1 Thessalonians 1:1-10

Lector A reading from Paul's first letter to the church in Thessalonika.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Lector The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

Is It Lawful to Pay Taxes?

BEACH SPRING 8.7.8.7 D ("God Whose Giving Knows No Ending")

1. *"Is it lawful to pay taxes when they prop up Caesar's rule?"
So some people asked of Jesus, wanting him to seem a fool.
Saying "no" would be sedition; saying "yes" would be a sin.
Jesus changed the conversation, calling them to look within.*
2. *"Find a tax coin in your treasure; see the image that it bears.
Give to Caesar what is Caesar's. (Give to rulers what is theirs.)"
Yet he pressed on with his message; "Give to God what is God's own."
We who bear our Maker's image worship God and God alone.*

3. *Lord of all, in every nation, may your word be understood —
That we have an obligation to support the common good.
May our taxes, all together, fund our working hand in hand
So that life will be made better for all people in this land.*
4. *Still, we also hear your teaching: "Give to God what God is due."
May no ruler — overreaching — try to take the place of you.
May we listen to your message, may we honor what is yours;
May we, living in your image, seek your kingdom that endures.*

Biblical References: Matthew 22:15-22; Mark 12:13-17; Luke 20:20-26 Tune: The Sacred Harp, 1844; attributed to Benjamin Franklin White; harmony © 2017 Christopher Gage ("God Whose Giving Knows No Ending") Text: Copyright © 2014 by Carolyn Winfrey Gillette. All rights reserved.

The Gospel — Matthew 22:15-22

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People + *Glory to you, Lord Christ.*



The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

Officiant and People together, all standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The LEM and People pray responsively

With steadfast hope in our Lord Jesus Christ, let us pray to God in the power of the Holy Spirit for all those in any need or trouble, saying: Hear us, **O Holy One.**

For the Church: we pray especially for Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Adam and GERALYN, our bishops, our sisters and brothers at the Church of the Atonement, for Chris and Anne our Priests, and for all bishops and other ministers, that through faith and love God's name may be made known from the rising of the sun to its setting. Hear us, **O Holy One.**

For this parish family, that we who are fashioned in God's image and bearing Christ's name may be signs of God's presence in our families, our workplaces and our society. Hear us, **O Holy One.**

In a world overwhelmed by the clamor of war and power, that God's people may hear again the call of Jesus to walk worthy in the way of love and hope. Hear us, *O Holy One*.

With grateful thanksgiving for the goodness of life, let us name before God those in need of our prayers, remembering especially Pope Leo, the Rev. Jason Moskal, the people of the Middle East, Ukraine, Armenia, Haiti, and in our own country. *The people may petitions for any need or concern*. We pray that God will fill them with love and hope. Hear us, *O Holy One*.

For all the departed, especially remembering Paulann Hofmann. *The people may add petitions for those they wish to remember*. May they see the full vision of God's goodness and glory. Hear us, *O Holy One*.

We thank you, Lord, for all the blessings of this life. *(The People may add their own thanksgivings)*

We give thanks this week for Nicole Gordon and Tim Jurgielewicz who are celebrating their birthdays.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Nicole and Tim as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Betty Ann & Tony Catanzaro wishing a Happy Birthday to Victoria Garcia and by Tom & Yolande Hadlock in celebration of their beloved grandchildren.

Lifting our voices with all creation, with Mary the Mother of Jesus, Saint Luke the Evangelist, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God*.

Loving and true God, who raised your Son from the dead, hear the prayers of those sealed and chosen by the Spirit and grant that our lives may be governed by the standard of the gospel and the currency of your kingdom. We ask this in the name of Jesus Christ our Savior. AMEN.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Priest stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The people stand as they are able.

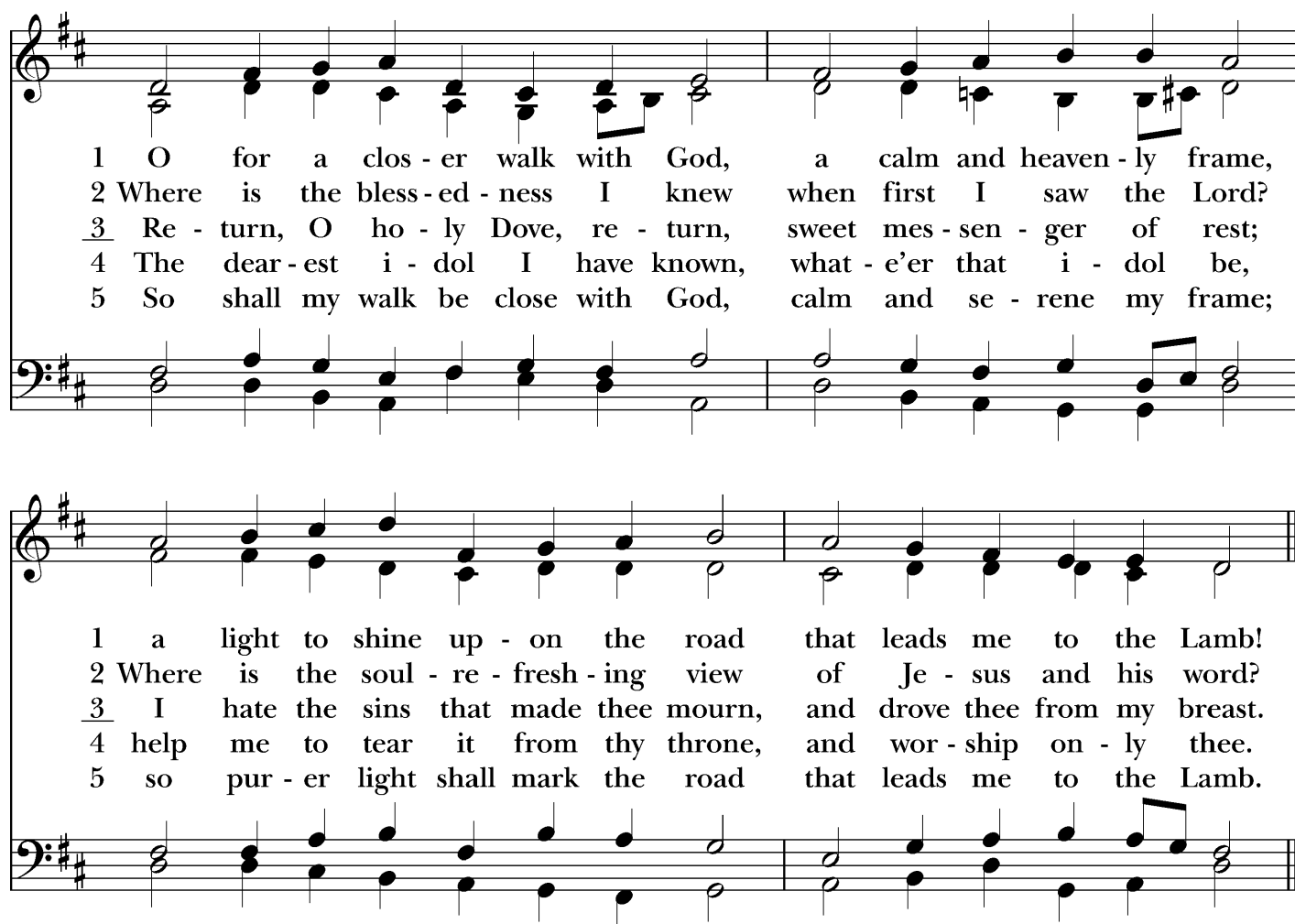
The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*



1 O for a clos - er walk with God, a calm and heaven - ly frame,
 2 Where is the bless - ed - ness I knew when first I saw the Lord?
 3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;
 4 The dear - est i - dol I have known, what - e'er that i - dol be,
 5 So shall my walk be close with God, calm and se - rene my frame;

1 a light to shine up - on the road that leads me to the Lamb!
 2 Where is the soul - re - fresh - ing view of Je - sus and his word?
 3 I hate the sins that made thee mourn, and drove thee from my breast.
 4 help me to tear it from thy throne, and wor - ship on - ly thee.
 5 so pur - er light shall mark the road that leads me to the Lamb.

The Offertory (At 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

The Offertory (At 9:30 a.m.)

Praise God from whom all blessings flow; praise him, all
creatures here below; praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving *(Eucharistic Prayer 2 from Enriching our Worship, a supplement to the Book of Common Prayer)*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Sanctus (At 5:00 p.m.)

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Sanctus (At 9:30 a.m.)

WLP 858 Setting: Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. + Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The people may stand or kneel.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

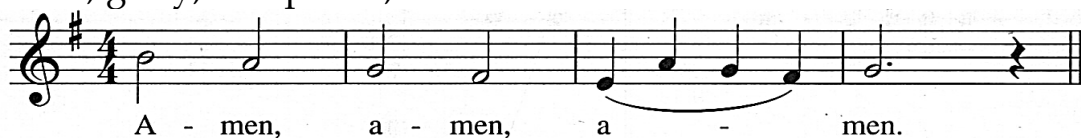
On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Saint Francis, Saint Mark, the Patron of the Church, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (At 5:00 p.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem – Agnus Dei (At 9:30 a.m.)

Setting: Land of Rest

Capo 3: (D) (A) (D) (G) (A) (D)
F C F B^b C F

O Lamb of God, you take a - way the sins
of the world; have mer - cy on us,
Lamb of God, and grant us your peace.

(A) (D/F#) (F#m) (G) (A) (Bm)
C F/A Am B^b C Dm

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
B^b F C Dm Gm7 C Fsus F

TEXT: Trad. liturgical text
MUSIC: American folk melody; arr. Richard Proulx, 1995
Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

Invitation to Communion

The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

Rock of ages

Hymnal 685

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

The Post Communion Prayer

Celebrant Let us pray.

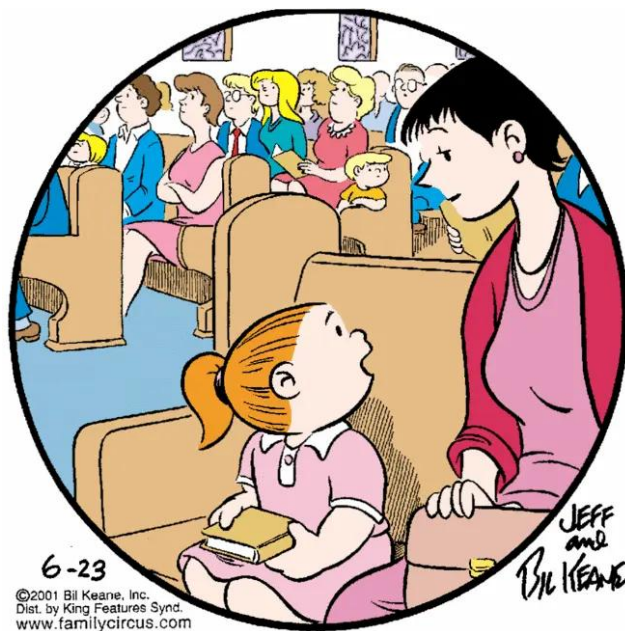
Celebrant and People

God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ our Lord. Amen.

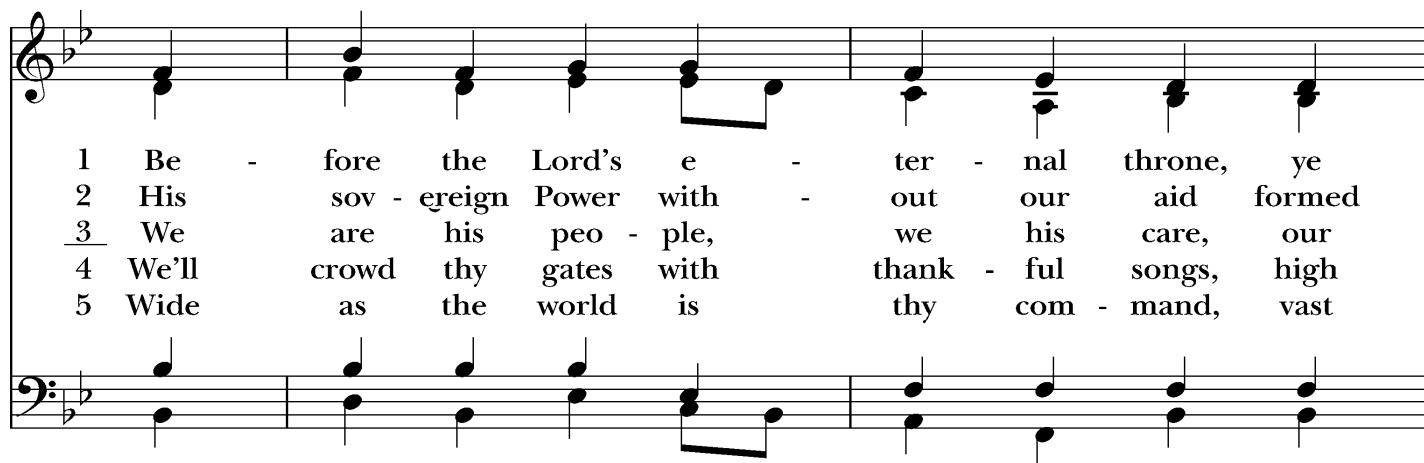
The Blessing (source: Celtic Blessing from *Enriching our Worship*, a supplement to the 1979 Book of Common Prayer)

✚ The Wisdom of God
the Love of God
and the Grace of God
strengthen you to be Christ's hands and heart in this world,
in the name of the Holy Trinity. ***Amen.***

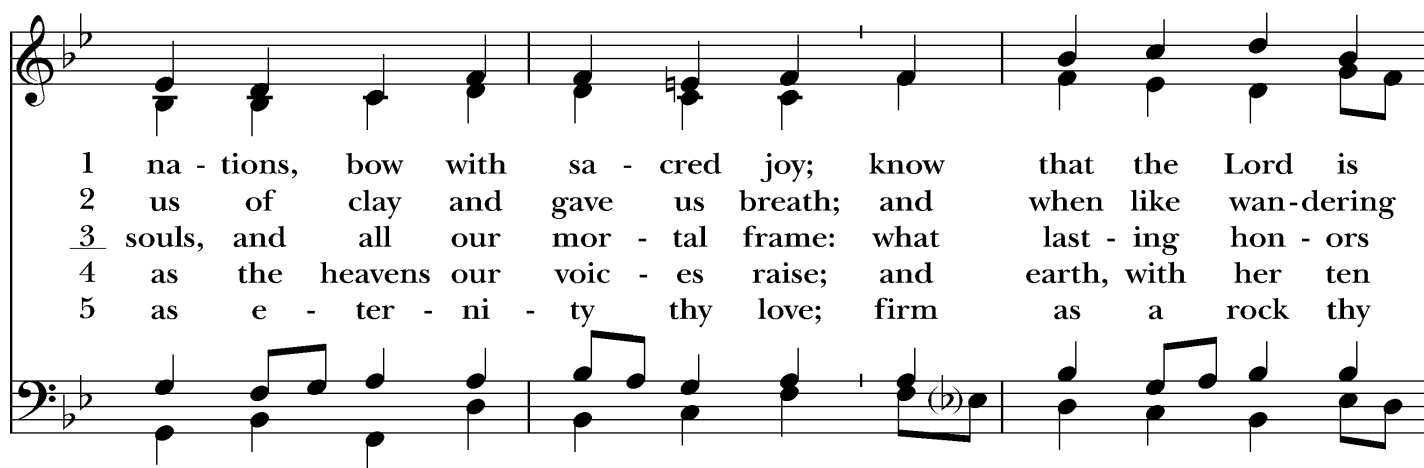
The Announcements



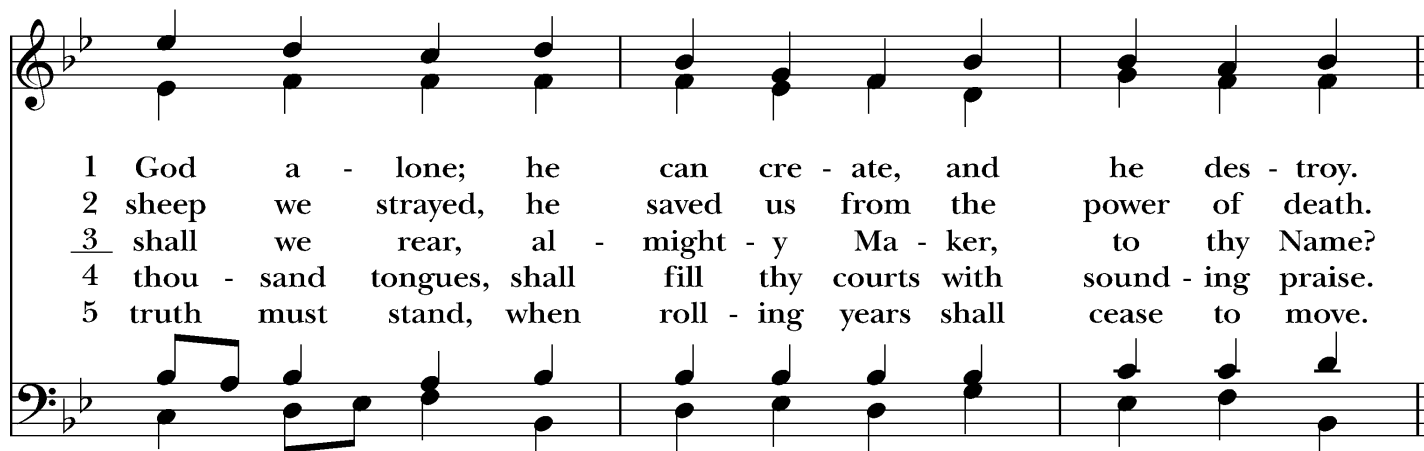
"Is our pastor a friend of God's, or do they just know one another through business?"



1 Be - fore the Lord's e - ter - nal throne, ye
 2 His sov - ereign Power with - out our aid formed
 3 We are his peo - ple, we his care, our
 4 We'll crowd thy gates with thank - ful songs, high
 5 Wide as the world is thy com - mand, vast



1 na - tions, bow with sa - cred joy; know that the Lord is
 2 us of clay and gave us breath; and when like wan - dering
 3 souls, and all our mor - tal frame: what last - ing hon - ors
 4 as the heavens our voic - es raise; and earth, with her ten
 5 as e - ter - ni - ty thy love; firm as a rock thy



1 God a - lone; he can cre - ate, and he des - troy.
 2 sheep we strayed, he saved us from the power of death.
 3 shall we rear, al - might - y Ma - ker, to thy Name?
 4 thou - sand tongues, shall fill thy courts with sound - ing praise.
 5 truth must stand, when roll - ing years shall cease to move.

The Dismissal

Celebrant **G**o in peace to love and serve the Lord.

People *Thanks be to God.*



THE WEEK AT A GLANCE

Monday, 10/19

CHURCH OFFICE CLOSED

Tuesday, 10/20

2:00 p.m. Hospice Bereavement Group – Atwater Room
6:30 p.m. Vestry Meeting via zoom

Wednesday, 10/21

2:00 p.m. Hospice Bereavement Group – Atwater Room
7:30 p.m. Alateen Meeting – Parish Hall
7:30 p.m. Alanon Meeting in the Atwater Room

Thursday, 10/22

10:00 a.m. Bible Study – Atwater Room
11:15 a.m. Mid-Week Service + Holy Eucharist – Fr. Chris' Office
12:30 p.m. Staff Meeting
12:30 p.m. Threshold Singers – Atwater Room
7:00 p.m. Compline

Friday, 10/23

10:00 a.m. Yoga – Parish Hall

Saturday, 10/24

10:00 a.m. to 6:00 p.m. Early Voting in the Parish Hall
5:00 p.m. Holy Eucharist in the Church

Sunday, 10/25

8:15 a.m. Choir Practice
9:15 a.m. Child Care
9:30 a.m. Holy Eucharist in the Church
10:00 a.m. to 6:00 p.m. Early Voting in the Parish Hall
10:30 a.m. Parish Conversation - Coffee Hour in the Atwater Room

<u>Services</u>	<u>In Person</u>	<u>On-line</u>
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SATURDAY October 17, 5:00 p.m. Participants

LEM/Lector	Carol Jubinski
Usher	Jim Lilly
Altar Guild	Edie Hofmann, Lee Wadelton

SUNDAY October 18, 9:30 a.m. Participants

LEM	Suellen Tunney
Lector	Carol Johns
Ushers:	Tom Horan, Sandy Wyman
Altar Guild	Edie Hofmann, Lee Wadelton
Coffee Hour	Parish Hall

OCTOBER BIRTHDAYS

Luke Williamson	10/01
Michael Schermeyer	10/05
Noah Kaufman	10/06
Nolan Kaufman	10/06
Tierney Canty	10/06
Madeline Glover	10/07
Ann Liguori	10/08
Frank Wadelton	10/09
Bozena Stelmaszczyk	10/10
Edie Hofmann	10/12
Stephanie Lander Zayicek	10/12
Victoria Garcia	10/13
Carol Johns	10/13
R.J.(Richard) Kern	10/15
Leandra Melo	10/16
Nicole Gordon	10/20
Theodore Jurgielewicz	10/23
Jeff Dalder	10/25
Diane Stewart	10/25
Destiny Caccavano	10/28
Karen Love	10/29

People Present

10/10	5:00 p.m. Holy Eucharist	21	
10/11	9:30 a.m. Holy Eucharist	40	79
10/11	Last Rites	10	
10/08	10:00 a.m. Bible Study	7	
10/08	11:15 a.m. Mid-Week Service	6	
10/08	7:00 p.m. Compline	4	

OCTOBER ANNIVERSARIES

Rob Moyle & Carol Fitton	10/01
Emmett and Julianne Boone	10/04
Richard & Carol Johns	10/09
Jackie & Melvin Moss	10/27

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Iran, Syria, and the United States of America too!

**THE
EPISCOPAL
CHURCH**

WELCOMES YOU



ANNOUNCEMENTS

NURSURY CARE DURING CHURCH – From 9:15 a.m. to 10:45 a.m. every Sunday.

CROP WALK SUNDAY OCTOBER 18 – Starting from the Presbyterian Church at 11:30 from the Presbyterian Church.

PARISH CONVERSATION AFTER CHURCH ON SUN., OCT 25 & SAT., OCT 31 – Fr. Chris would like to engage in an informal conversation about life at Saint Mark's. What is working for you spiritually and what is not? How are we doing as a Parish? Saturday date changed from 10/24 due to Fr. Chris officiating at a wedding.

LIVESTREAM OF SERVICES – We are looking for volunteers to help Carol Jubinski with the streaming of Sunday's service each week. Please see Fr. Chris or Carol for more information.

BIBLE STUDY – Thursday's at 10:00 a.m. in the Atwater Room. Come join us in person or on zoom... all are welcome.

MID-WEEK HEALING SERVICE – Takes place on Thursday's at 11:15 a.m. in Fr. Chris' office.

COMPLINE – 7:00 p.m. Thursdays – Zoom. All are welcome.

SAVE THE DATES:

October 24 – November 1 – Suffolk County Early Voting in the Parish Hall – Times change throughout the week.

FYI

PARKING LOT SAFETY – With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction. Please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE – Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – Chris +

ALTAR FLOWERS: - If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In November there are two vases available on the 15, 22, 29 and one vase for the 1, 8th. Each vase is \$40. **Please remember to contact Laura if you sign up in the book located outside of the parish hall.**

PRAYER LIST

Arma Andon Jr. (Req. by Sundy Schermeyer), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Kim Clark** (Req. by Fr. Chris) **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Fred Rees Garcia** (son of Victoria Garcia), **Dick Gardner** (Parishioner), **Patrick Gregor** (Req. by Candace Andria), **Sandra Griffith** (Req. by Jane Griffith), **Elaine Hanes** (Req. by Kate Gabrielsen), **Paulann Hoffman** (Req. by Chris Adams), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Jeanette Navas** (Req. by Jinny Gilmore), **Jesse O'Neil** (Req. by Jenn Kast), **Frank P.** (Req. by Stephen Hunt), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Betty Rose Richardson**, (Victoria Garcia), **Tom Simson** (Parishioner), **Carol Smith** (Parishioner), **Peter Serenita** (Req. by Kurt & Edie Hofmann), **Artos Stelmaszczyk** (Req. by Bozena Stelmaszczyk), **Dale Tracey** (Req. by Carol Jubinski), **Sandra Watts** (Req. by Catharine Nobiletti), **Sarah Witters** (Req. by Victoria Garcia.), **John Zubry** (Req. by Carol Jubinski) **If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

We pray for those serving in the Armed Forces: Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 3rd Class Luke Williamson.



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. – Holy Eucharist
Sundays 9:30 a.m. – Holy Eucharist in the church (Livestreamed)
Sunday School 9:15 a.m.
The first “Sunday” of each month Healing & Anointing will be included in both services.

Thursday Services

11:15 AM Holy Eucharist with Prayers for Healing in Fr. Chris’ Office
7:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark’s are Ministers of the Church!

The Rt. Rev. Adam Shoemaker – *Bishop of Long Island*
The Rt. Rev. Geralyn Wolf – *Assisting Bishop*
The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark’s
Priest-in-Charge of the Church of the Atonement, Quogue
Dean of the Peconic Deanery
Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*
Stephen Hunt – *Director of Music*
Kate Gabrielsen – *Parish Administrator*
Chris Adams – *Facilities Manager*
Rosanna Davis – *Director of St. Mark’s Bright Beginnings Preschool*
Tom Horan – *Warden* Steve DeCaro – *Warden*

Vestry Members:

(Class of 2027) Diane Feil, John Kern, Sandy Wyman
(Class of 2028) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula
(Class of 2029) Candace Andria, Jim Lilly, Pete Williams

Thomas Simson – *Treasurer*
Carol Fitton – *Clerk of the Vestry*

