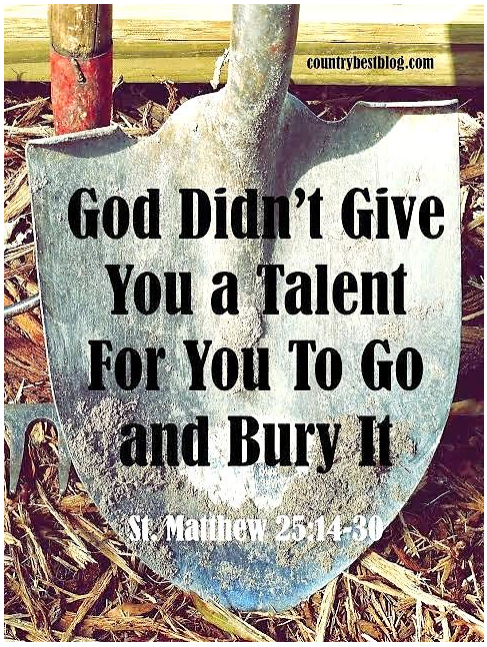


Welcome to
SAINT MARK'S CHURCH

THE TWENTY-FIFTH SUNDAY AFTER PENTECOST
(Proper 28A)
November 14, 2026 at 5:00 P.M.
November 15, 2026 at 9:30 A.M.

+ *--Appropriate place to make the "Sign of the cross"*
BCP—*The "Black" Book of Common Prayer*
Hymnal—*The "Red" Hymnal 1982*
LEVAS—*Music from Lift Every Voice and Sing Hymnal (Episcopal)*
WLP—*Music from Wonder, Love, and Praise Hymnal (Episcopal)*
VF—*Music from Voices Found Hymnal (Episcopal)*
Please silence your cell phone

Welcome to Saint Mark's Church. Our attention today is again turned toward the subject of Christ's return and the Day of Judgment. In the parable of the talents (a monetary unit worth fifteen years' wages in the first century), we are taught that what God has given us is to be used productively and ultimately returned to God enhanced by our use of those gifts.

The rather gloomy prophet, Zephaniah, speaks God's word in the first reading today. This a warning to those who rest satisfied with their state of life. A day is coming of judgment when we must give account. Those people find that day a day of disaster.

Today we conclude reading through 1 Thessalonians. In his final words to this early congregation, confused because the Lord has not yet returned, Paul tells them that Jesus' return cannot be predicted. In addition, he tells them, and us, to live in preparation all the time with the confident certainty of those who live in the light of God's self-revelation in Jesus Christ.
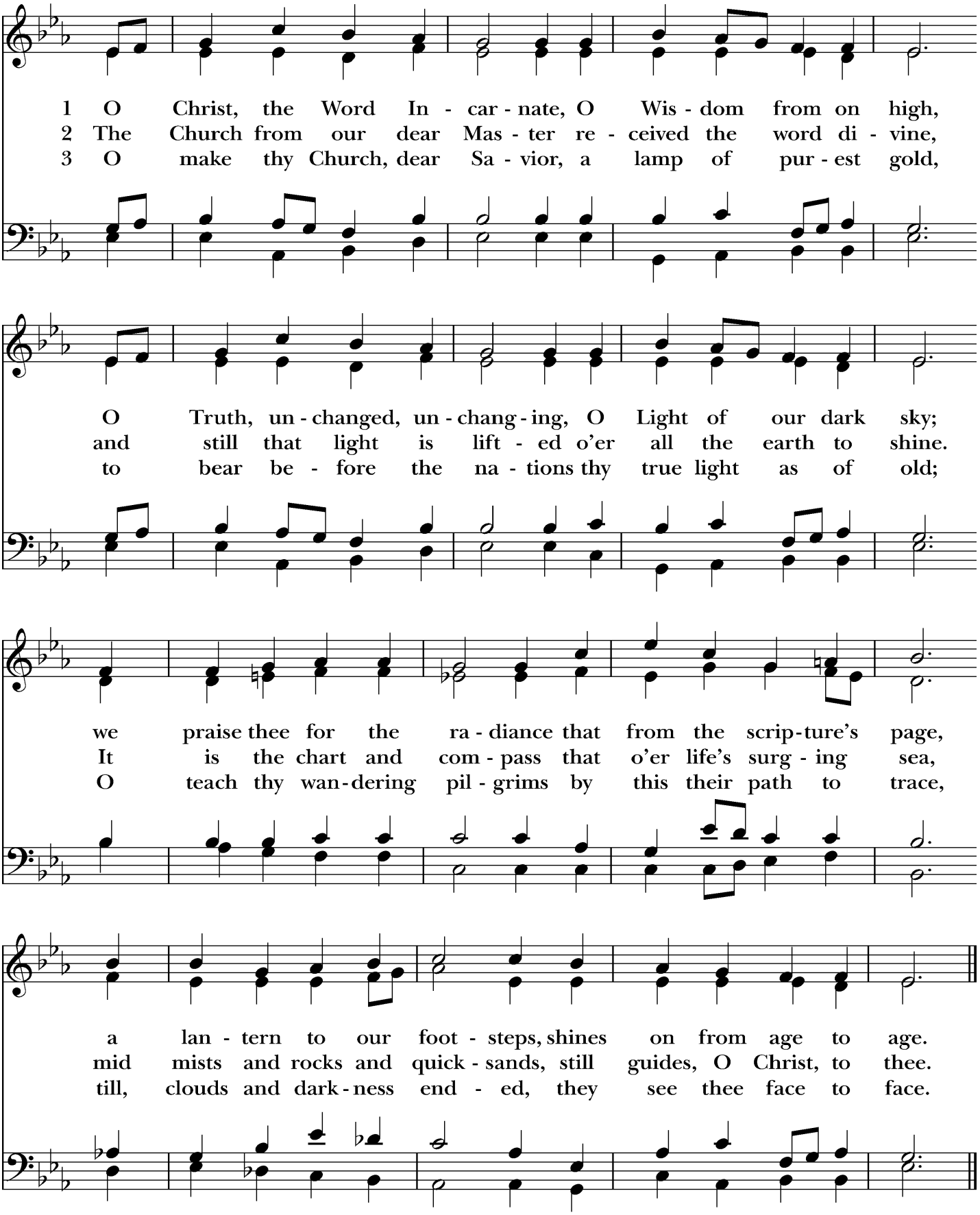
In historical periods of social confusion (such as our own time), popular religion often focuses on the most negative and pessimistic aspects of the biblical message of judgment. The central message of Holy Scripture, however, is not God's wrath but God's love and the promise made to us of salvation. As we gather in the Eucharist, we again hear that message of the loving God and are equipped to go forth to proclaim it to the world.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

God's People Gather Together

Processional Hymn *O Christ, the Word Incarnate* **H 632**



Opening Acclamation

Celebrant **+** Blessed be the one, holy, and living God.
People ***Glory to God for ever and ever. Amen.***

Collect for Purity

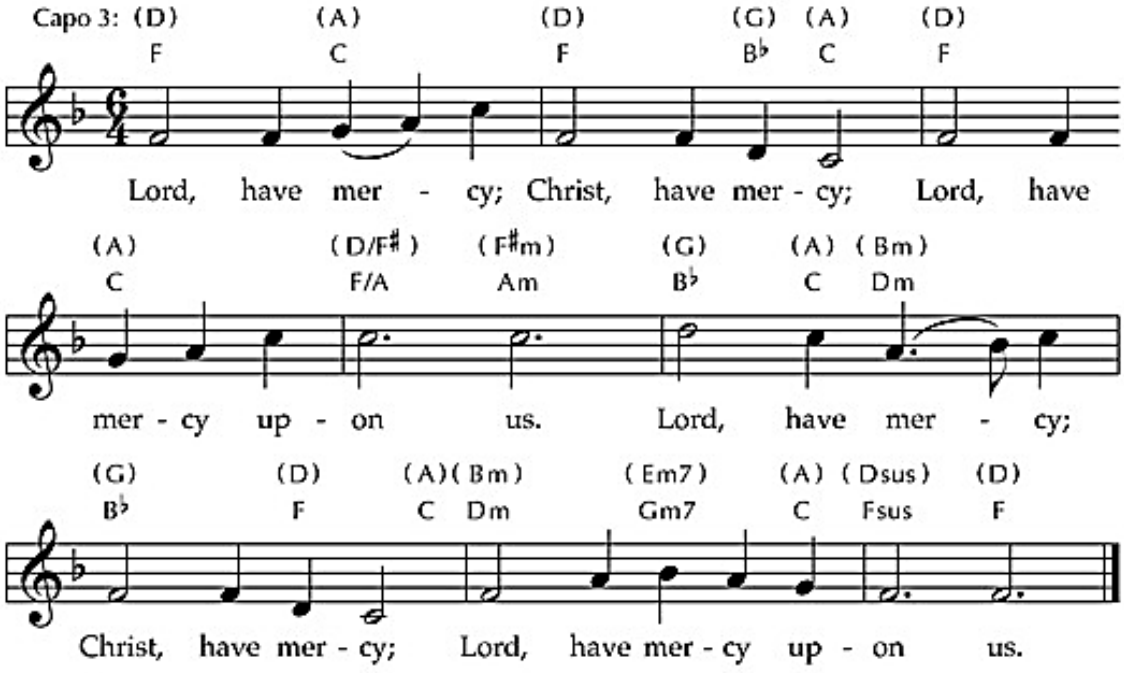
Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie *(At 5:00 p.m.)*

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Kyrie *(At 9:30 a.m.)*



TEXT: Trad. liturgical text
MUSIC: American folk melody; arr. Richard Proulx, 1984
Music Arr. © 1986 GIA Publications, Inc.

LAND OF REST

The Collect for the Twenty-fifth Sunday after Pentecost

Celebrant The Lord be with you.
People ***And also with you.***

Celebrant Together, let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

First Reading - *Zephaniah 1:7, 12-18*

Lector A reading from the book of the prophet Zephaniah.

Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Lector The Word of the Lord.
People ***Thanks be to God.***

Psalm 90:1-8, 12 ***Domine, refugium***

1 Lord, you have been our refuge *
from one generation to another.
2 Before the mountains were brought forth, or the land and the earth were born, *
from age to age you are God.
3 You turn us back to the dust and say, *
"Go back, O child of earth."
4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
5 You sweep us away like a dream; *
we fade away suddenly like the grass.
6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.
12 So teach us to number our days *
that we may apply our hearts to wisdom.

The Epistle **-** *1 Thessalonians 5:1-11*

Lector A reading from Paul's first letter to the church in Thessalonika.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector The Word of the Lord. ***People*** ***Thanks be to God.***

The people stand as they are able.

Sequence Hymn ***O God, We Yearn for Safety***

Alternate tune: AURELIA, Samuel Sebastian Wesley, 1864 ("The Church's One Foundation")

1. ***O God, we yearn for safety; We long to be secure.***
   Yet faithful, loving service Is what you value more.
   You give us what is needed; You love, forgive and save.
   Then, sending us to serve you, You call us to be brave.

2. ***You give to some ten talents — to others, two or three;***
   To some you give one blessing To manage faithfully.
   For you, O Lord, are loving And don't demand success;
   You daily call your people To lives of faithfulness.

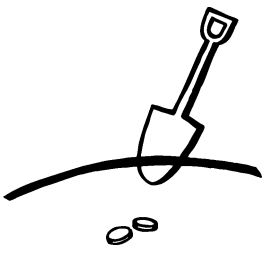
3. ***You give your church the gospel — Good news for us to share.***
   You give us great compassion For neighbors everywhere.
   You give us skills to serve you And loving work to do.
   We're blest to be a blessing, And called to risk for you.

4. ***O God, it seems much safer To live from day to day,***
   Protecting what you lend us And hiding it away.
   Yet all these gifts can't flourish When hidden in the ground;
   When we are brave to share them Your blessings will abound.

Biblical References: Matthew 25:14-30; Luke 19:12-27 Alternate tune: AURELIA, Samuel Sebastian Wesley, 1864 ("The Church's One Foundation")
Text: Copyright © 2011 by Carolyn Winfrey Gillette. All rights reserved.

The Gospel - *Matthew 25:14-30*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People ***+ Glory to you, Lord Christ.***



Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them.

Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Reader The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

The Sermon

+ ***May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.***

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

Officiant and People together, all standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The LEM and People pray responsively
As we wait for the Master's return and do the work given us to do, let us pray on behalf of all the human family, saying: Hear us, ***O Holy One.***

For the Church: we pray especially for Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Adam and Geralyn, our bishops, our sisters and brothers at the Church of the Atonement, for Chris and Anne our Priests, and for all bishops and other ministers, that we may trust God's faithfulness and love as we live life each day. Hear us, ***O Holy One.***

For this parish family, that God will inspire us with new visions of how to use our gifts and meet the greatest needs of the world around us in the service of God and our neighbors. Hear us, ***O Holy One.***

For all members of the armed forces, humanitarian aid workers, and all people who put themselves in danger to serve others, that God will strengthen and encourage them with faith, love and hope. Hear us, ***O Holy One.***

For those who live and work in places of danger, those recovering from natural disasters, and for victims of violence, that they may be strong in the face of adversity and keep safe in the refuge of God's hands. Hear us, ***O Holy One.***

For those in our nation who are deeply divided one from another, that they may see each other as God's beloved children regardless of different opinions or experiences, and that God will enable their hearts to listen deeply and speak honestly with love and compassion. Hear us, ***O Holy One.***

For all those in danger and need, for the poor and the oppressed, and also for those who are ill, remembering especially those on our Prayer List. ***The people may petitions for any need or concern.*** We pray that God will bring light and strength to their spirits. Hear us, ***O Holy One.***

For all the departed, ***The people may add petitions for those they wish to remember.*** that having rejoiced in God's gifts in this life, they may enter into the joy of the Master. Hear us, ***O Holy One.***

We thank you, Lord, for all the blessings of this life. ***(The People may add their own thanksgivings)***

We give thanks this week for Carol Laube, Robert Laube, Margie DeCaro, Sundy Schermeyer, and Janet Jurgielewicz who are celebrating their birthdays.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Carol, Robert, Margie, Sundy, and Janiet as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Michele Bugge in celebration of her sister Paulann Hoffman's birthday in heaven and by Sibyl Piccone in gratitude for her summer church home.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints,
let us offer ourselves and one another to the living God through Christ.
To you, O Lord our God.

God of abundance, hear our prayers and grant that the gifts you have graciously bestowed on us may be used to your glory, so that being faithful to your purpose we may become sharers in your heavenly kingdom. We ask this through Jesus Christ, who lives and reigns with you and the Holy Spirit now and forever. AMEN.

Confession of Sin

The Celebrant says
Let us confess our sins against God and our neighbor. *Silence may be kept.*

The people may stand or kneel.

Minister and People
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The people stand as they are able.
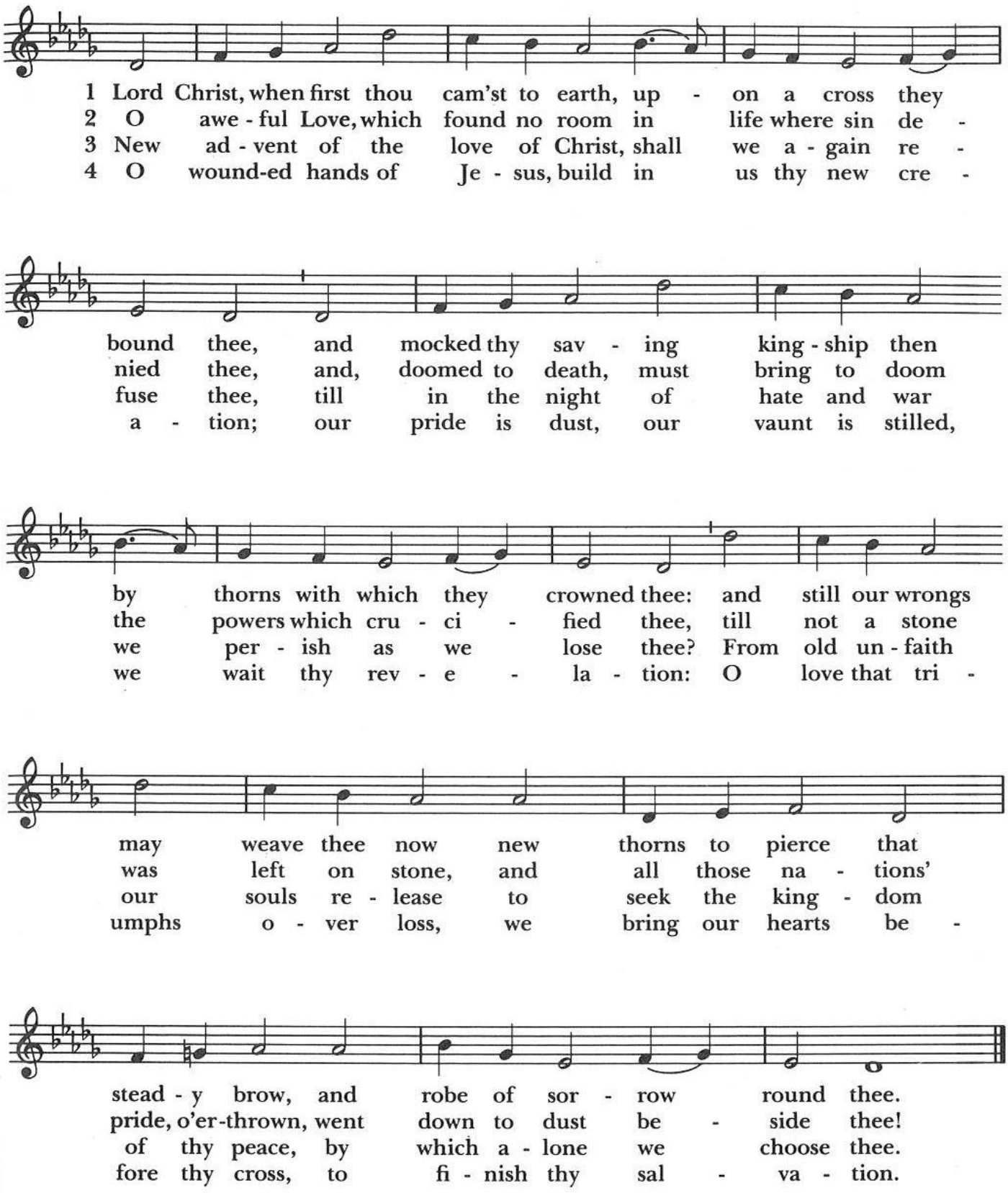
The Peace

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn *Lord Christ, when first thou cam'st to earth* **Hymnal 598**
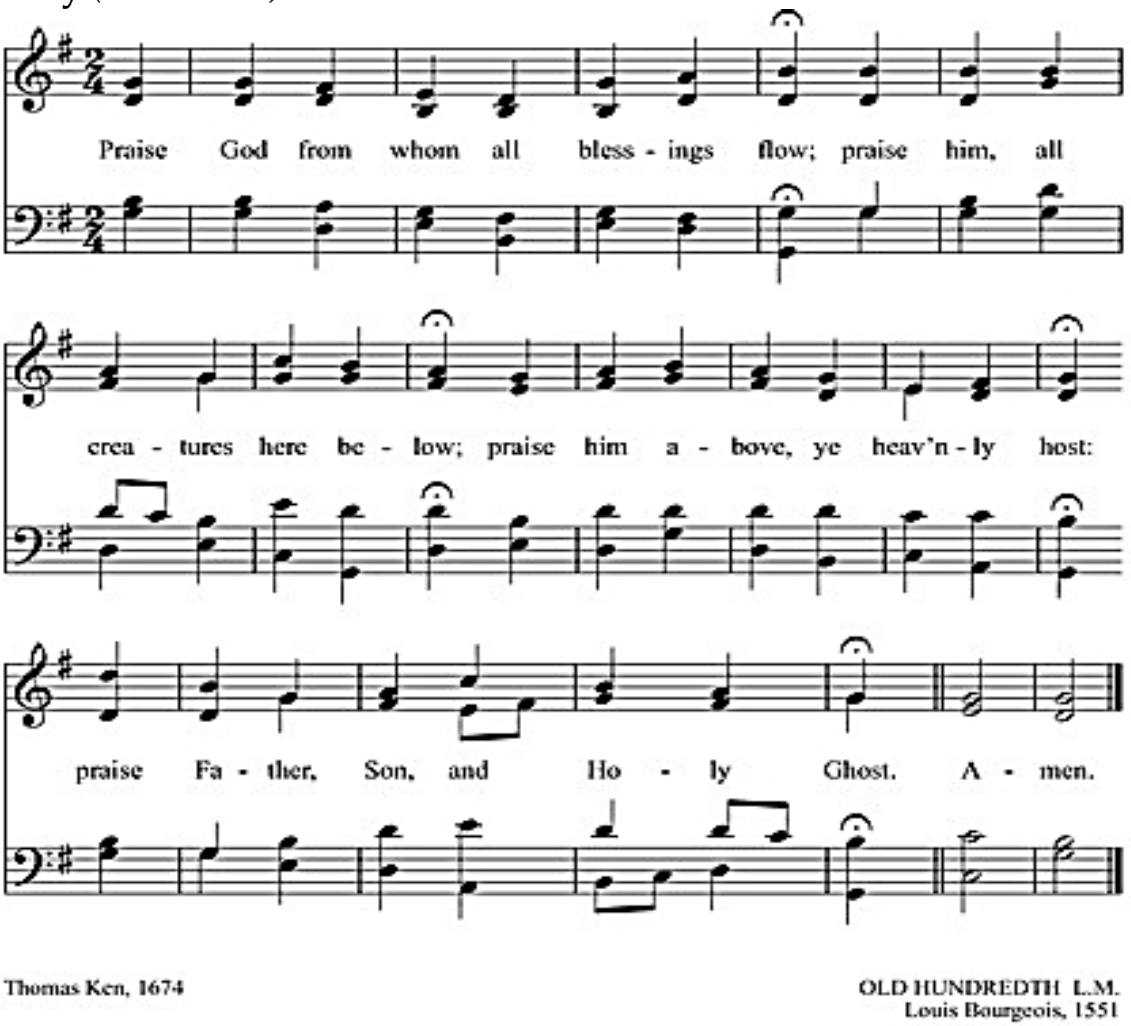


Words: Walter Russell Bowie (1882-1969), alt.
Music: *Mit Freuden zart,* melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David,* 1547, and *Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset,* 1566

87. 87. 887

The Offertory *(At 5:00 p.m.)*

All things come of thee, O Lord; and of thine own have we given thee, Amen.

The Offertory *(At 9:30 a.m.)*



The Holy Communion

The Great Thanksgiving *(Eucharistic Prayer 2 from Enriching our Worship, a supplement to the Book of Common Prayer)*

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give God thanks and praise.***

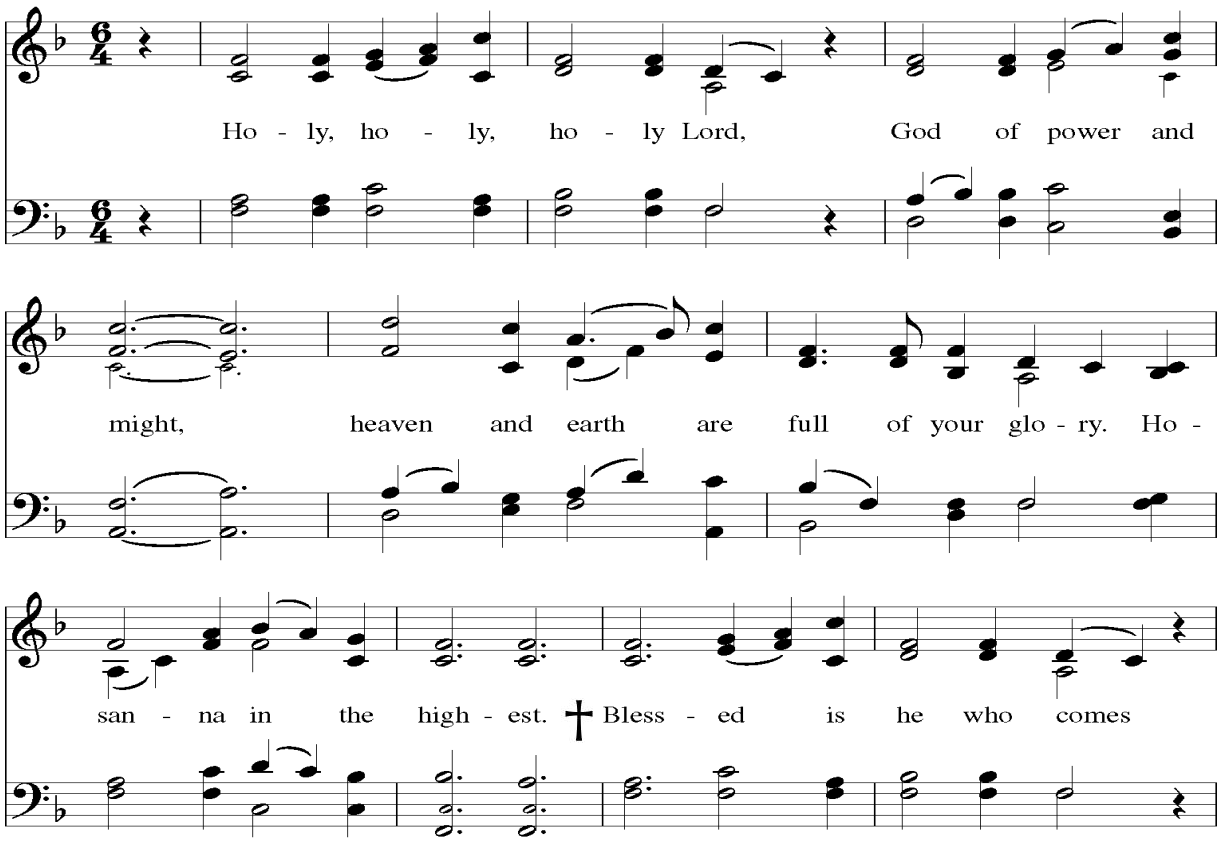
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

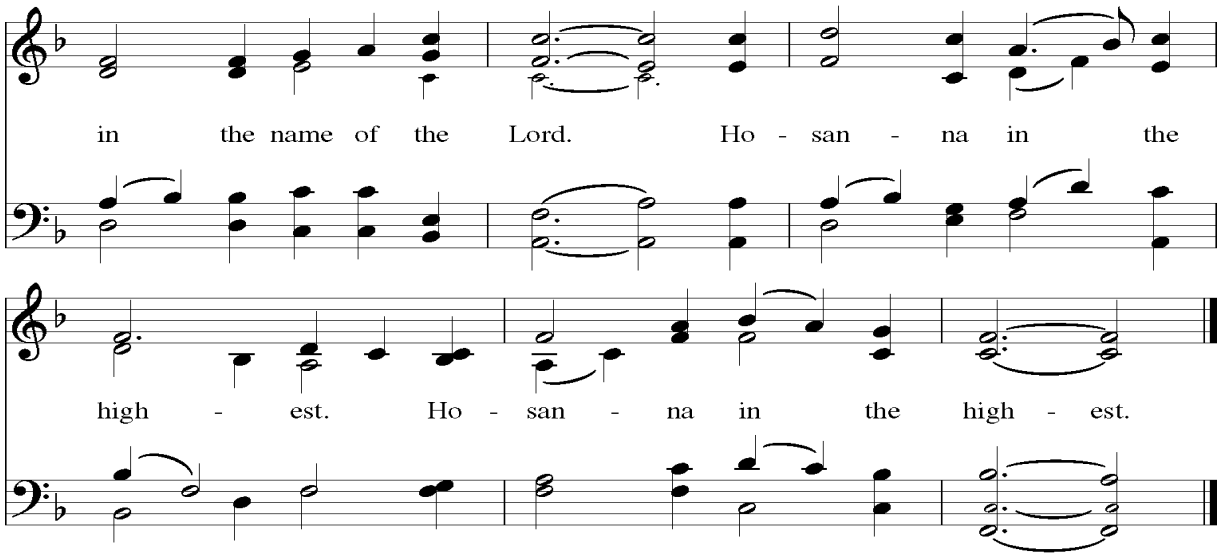
And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Sanctus ***(at 5:00 p.m.)***

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Sanctus ***(At 9:30 a.m.)*** **WLP 858** ***Setting: Land of Rest***





The people may stand or kneel.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

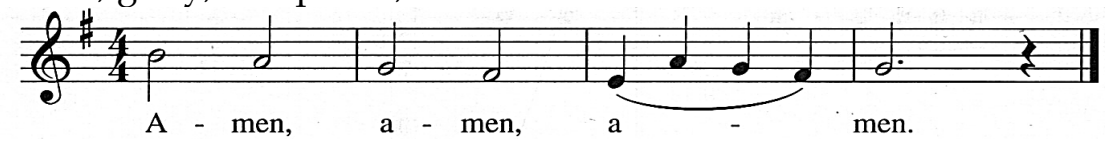
On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Saint Mark, the Patron of the Church, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

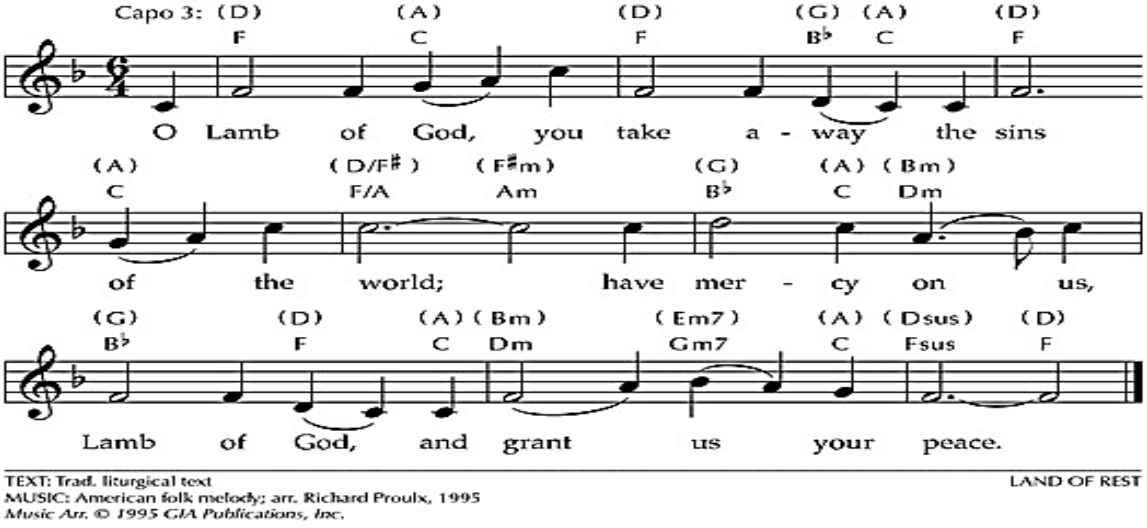
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread ***(At 5:00 p.m.)***

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem—Agnus Dei ***(At 9:30 a.m.)*** ***Setting: Land of Rest***

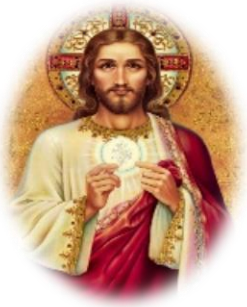


TEXT: Trad. liturgical text
MUSIC: American folk melody; arr. Richard Proulx, 1995
Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST
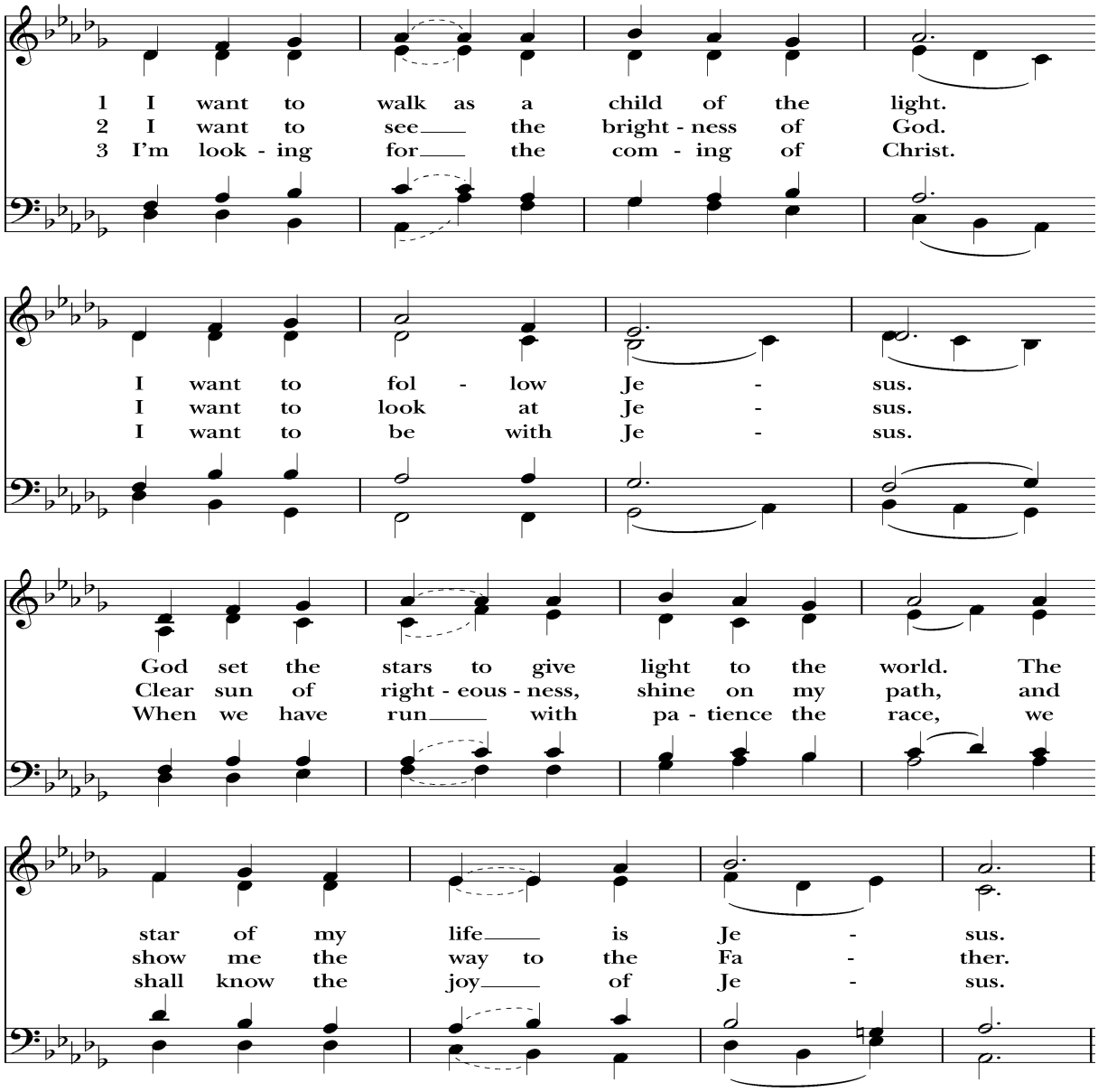
Invitation to Communion
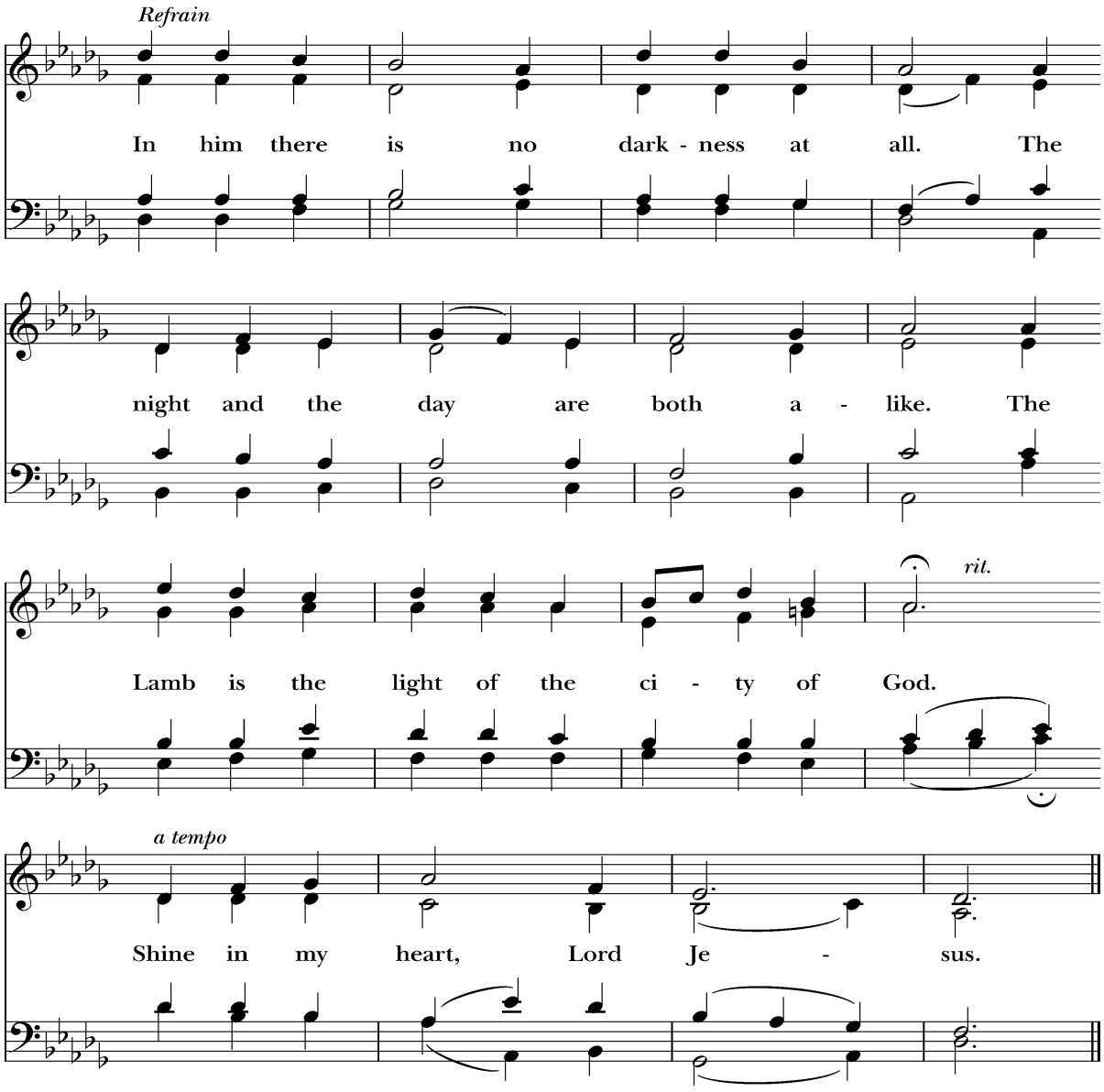
The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. ***Amen.***



Communion Norms--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup.* ***We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue.*** *The people respond after receiving the bread or the wine by saying* ***"Amen."*** *If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.*

Communion Hymn *I want to walk as a child of the light* **Hymnal 490**





The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People
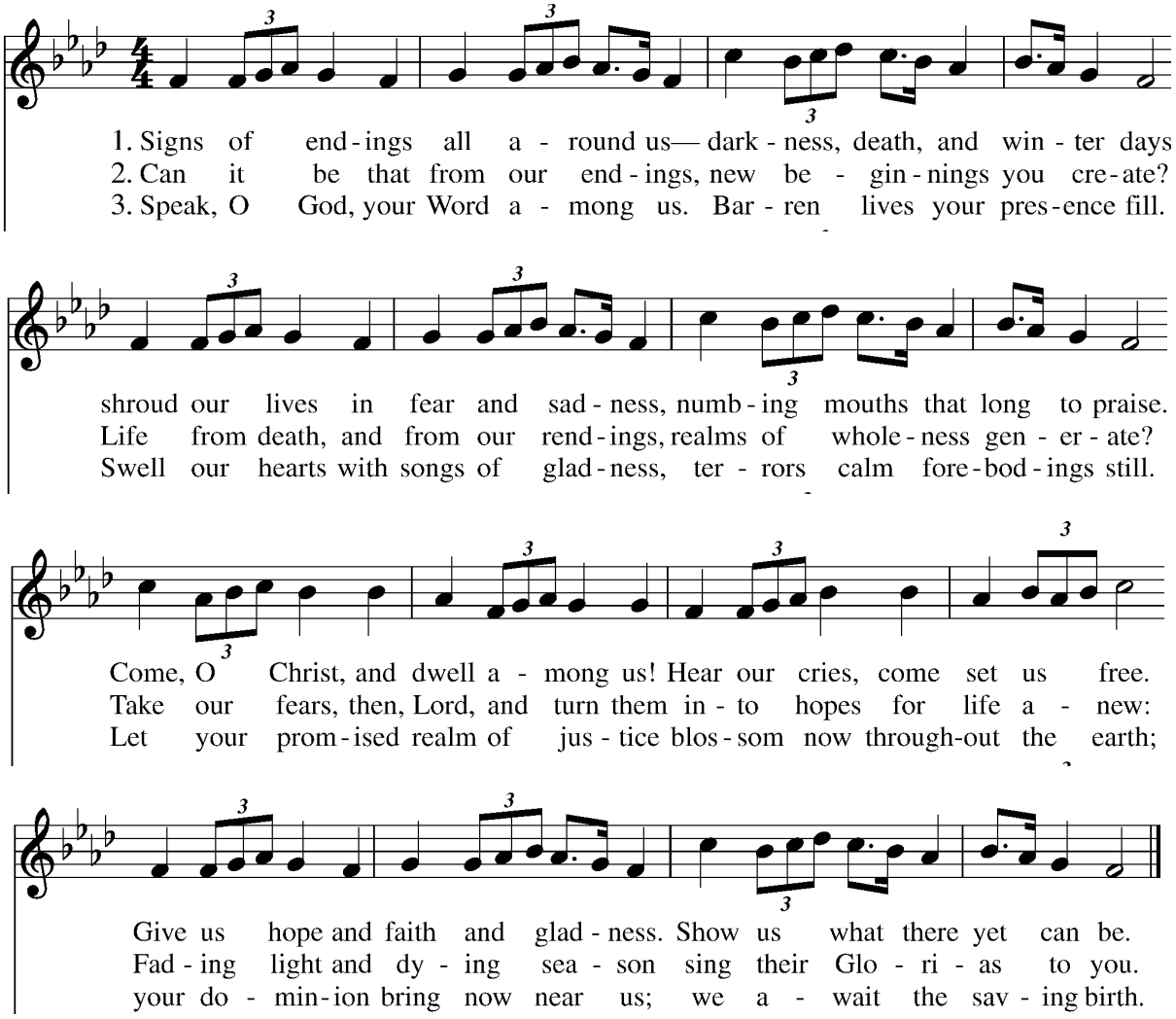
Gracious God, may we who have been nourished by holy things bear witness to Christ's light and love, and be living signs of that kingdom where your whole creation will be made perfect in Jesus Christ our Lord. Amen.

The Blessing *(source: Celtic Blessing from Enriching our Worship, a supplement to the 1979 Book of Common Prayer)*

+ The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. ***Amen.***

The Announcements

Recessional Hymn *Signs of endings all around us* **WLP 721**



The Dismissal

Celebrant Go in peace to love and serve the Lord.

People ***Thanks be to God.***

Saint Mark's Annual

Thanksgiving Dinner

Sunday, November 22, 2026
2:00 p.m.

Saint Mark's Parish Hall

If possible, please bring a family favorite to share.
Guests are always welcome!

Please RSVP to Kate Gabrielsen at
kate.gabrielsen@stmarkswhb.org.



SAINT MARK'S EPISCOPAL CHURCH
WESTHAMPTON BEACH, NY

THE WEEK AT A GLANCE

Monday, 11/16	**CHURCH OFFICE CLOSED**
Tuesday, 11/17	**2:00 p.m. Hospice Bereavement Group – Atwater Room** **6:00 p.m. Vestry Meeting - Zoom** **7:30 p.m. Alateen Meeting – Parish Hall** **7:30 p.m. Alanon Meeting - Atwater Room**
Wednesday, 11/18	**2:00 p.m. Hospice Bereavement Group Atwater Room**
Thursday, 11/19	**10:00 a.m. Bible Study – Atwater Room** **11:15 a.m. Mid-Week Service + Holy Eucharist – Fr. Chris' Office** **12:30 p.m. Threshold Singers – Atwater Room** **12:30 p.m. Staff Meeting – Fr. Chris' Office** **7:00 p.m. Compline – Zoom**
Friday, 11/20	**10:00 a.m. Yoga – In the Church**
Saturday, 11/21	**9:00 a.m. Men's Breakfast Gathering – Moriches Bay Diner** **2:00 p.m. Parish Hall Event** **5:00 p.m. Holy Eucharist in the Church - Christ the King**
Sunday, 11/22	**8:15 a.m. Choir Practice** **9:15 a.m. Child Care** **9:15 a.m. Sunday School** **9:30 a.m. Holy Eucharist in the Church – Christ the King** **10:30 a.m. Coffee Hour in the Parish Hall**

SATURDAY November 14, 5:00 p.m. Participants

LEM/Lector	**Suellen Tunney**
Usher	**Steve Turner**
Altar Guild	**Diane Feil, Lee Wadelton**

SUNDAY November 15, 9:30 a.m. Participants

LEM	**Carol Fitton**
Lector	**Tom Hadlock**
Ushers:	**Tom Horan**
Altar Guild	**Diane Feil, Lee Wadelton**
Coffee Hour	**Parish Hall**

NOVEMBER BIRTHDAYS

Ticianna Panza	11/02
Carol Fitton	11/07
Eleanor Kast	11/08
Peyton Feil	11/08
Geri Wyman	11/09
Barbara Pettus	11/09
Timothy Feil	11/10
Carol Laube	11/15
Robert Laube	11/16
Margaret DeCaro	11/18
Sundy Schermeyer	11/19
Janet Jurgielewicz	11/20
John Kern	11/30

Services	In Person	On-line
	People Present	
11/07 5:00 p.m. Holy Eucharist	21	
11/08 9:30 a.m. Holy Eucharist	44	105
11/12 10:00 a.m. Bible Study	6	
11/12 11:15 a.m. Mid-Week Service	5	
11/12 7:00 p.m. Compline	5	

NOVEMBER ANNIVERSARIES

Peter & Lori Williams	**11/06**
Glenn & Kathy Stalter	**11/10**
Jason & Alicia Andria	**11/23**
Arthur & Virginia Connolly	**11/28**

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Iran, Syria, and the United States of America too!



ANNOUNCEMENTS

STEWARDSHIP CAMPAIGN 2026 "Plenty Good Room" has begun— In God's house there is always room for more: more ideas, more people, more ways to share, more stories to tell. And in the world that God created, there is more needed: more love, more connection, more peace, more creativity. Plenty Good Room reminds us that there is always room in God's house; we just need to make ourselves at home and invite others to join us. The ways we steward our relationships, resources, and responses to grow ministry and serve our neighbors are the ways we connect our gratitude to our generosity. There's Plenty Good Room in God's House; pull up a chair and sit down.

MEN'S BREAKFAST GROUP date has been changed to Saturday November 21 at the Moriches Bay Diner at 9:00 a.m. The diner is located at the end of the Moriches By-Pass on Montauk Highway – 62 Montauk Highway, Moriches NY 11955. Always a good event. Please confirm with Tom Hadlock at thadlock64@gmail.com.

LADIES HOLIDAY LUNCHEON- Saturday, December 12 at 12:30 will take place here at Saint Mark's in the Atwater Room. We will each bring a brown bag lunch and two dozen cookies for the Cookie Swap. RSVP to Kate in the church office.

NURSURY CARE DURING CHURCH – From 9:15 a.m. to 10:45 a.m. every Sunday.

LIVESTREAM OF SERVICES –We are looking for volunteers to help Carol Jubinski with the streaming of Sunday's service each week. Please see Fr. Chris or Carol for more information.

BIBLE STUDY – Thursday's at 10:00 a.m. in the Atwater Room. Come join us in person or on zoom… followed by MID-WEEK HEALING SERVICE at 11:15 a.m. in Fr. Chris' office. COMPLINE – 7:00 p.m. Thursdays – Zoom. All are welcome.

COFFEE HOUR – Volunteers needed for Sunday Coffee Hour in December. Please contact Diane Stewart if you sign up. Grandma3stewart@gmail.com, 631-653-4531.

UPCOMING EVENTS: Saint Mark's Thanksgiving Dinner, November 22nd, 2:00 p.m.
Ladies Holiday Luncheon, December 12th, 12:30 p.m.

FYI

PARKING LOT SAFETY – With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction. Please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE—Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664—*Chris* +

ALTAR FLOWERS: - If you would like to dedicate flowers for the Altar, please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. For December there are 2 vases available for the 6, 20 & 27, and 1 for the 13t. Each vase is $40. **Please remember to contact Laura if you sign up in the book located outside of the parish hall.**

PRAYER LIST

Arma Andon Jr. *(Req. by Sundy Schermeyer),* **John Burke** *(Req. by Norma Jeanne Okula),* **Amanda Cacoperdo** *(Req. by Tim Feil),* **Chelsea** *(Req. by Janiet Jurgielewicz).* **Kim Clark** *(Req. by Fr. Chris)* **Deana Chiusano** *(Req. by Jinny Gilmore),* **Julia Cloppse** (*Req. by Jenn Kast),* **Abby Connett** *(Req. by Nancy Connett),* **Dana Davis (***Req. by Rosanna Davis),* **Ryan Fay** *(Req. by Jennifer Kast),* **Estrella Farijian** *(Req. by Kate Gabrielsen***), Owen Foster** *(Diane & John Stewart's grandson),* **Fred Rees Garcia** *(son of Victoria Garcia),* **Dick Gardner** *(Parishioner),* **Sandra Griffith** *(Req. by Jane Griffith),* **Elaine Hanes** *(Req. by Kate Gabrielsen),* **Barbara Ireton** *(Req. by Carol Smith),* **Debra Wolgemuth Jarashow,** *(Req. by Elizabeth Wolgemuth),* **Gretchen & Jim Jubinski** *(Fr. Chris' Parents),* **Charles Lewis, Jr.** *(Req. by Charles Lewis),* **Cole LoRusso** *(Marj Kulesa's Nephew),* **Warren McCann** *(Kate Gabrielsen's son-in-law),* **Jeanette Navas** *(Req. by Jinny Gilmore*), **Jane Nobiletti** (*Req. by Catharine Nobiletti*), **Jesse O'Neil** *(Req. by Jenn Kast),* **Frank P.** *(Req. by Stephen Hunt),* **Cassie Panzarino** *(Req. by Jinny Gilmore),* **Rosemary Rees,** *(Victoria Garcia's sister),* **Betty Rose Richardson,** *(Victoria Garcia),* **Tom Simson** *(Parishioner),* **Peter Serenita** *(Req. by Kurt & Edie Hofmann),* **Artos Stelmaszczyk** *(Req. by Bozena Stelmaszczyk),* **Sandra Watts** *(Req. by Catharine Nobiletti),* **Sarah Witters** *(Req. by Victoria Garcia.),* **John Zuby** *(Req. by Carol Jubinski)* ***If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.***

We pray for those serving in the Armed Forces: *Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia , Charles Lewis Jr., Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 3rd Class Luke Williamson.*

SAINT MARK'S EPISCOPAL CHURCH
WESTHAMPTON BEACH, NY

A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
***Phone:* 631.288.2111**
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. – Holy Eucharist
Sundays 9:30 a.m. – Holy Eucharist in the church (Livestreamed)
Sunday School 9:15 a.m.
The first "Sunday" of each month Healing & Anointing will be included in both services.

Thursday Services

11:15 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office
7:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Adam Shoemaker – *Bishop of Long Island*
The Rt. Rev. Geralyn Wolf – *Assisting Bishop*
The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski
Rector of Saint Mark's
Priest-in-Charge of the Church of the Atonement, Quogue
Dean of the Peconic Deanery
***Email*: chris.jubinski@stmarkswhb.org**

***Cell:* 410-253-3664**

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*
Stephen Hunt – *Director of Music*
Kate Gabrielsen – *Parish Administrator*
Chris Adams – *Facilities Manager*
Catharine Nobiletti – *Altar Guild* **Margie DeCaro – *Faith Formation for Children*** **Laura Bott – *Altar Flowers***
Rosanna Davis – *Director of Saint Mark's Bright Beginnings Preschool*
Tom Horan – *Warden* **Steve DeCaro - *Warden***

Vestry Members:

***(Class of 2027)* Diane Feil, John Kern, Sandy Wyman**
***(Class of 2028)* Tom Hadlock, Madeline Glover, Norma-Jeanne Okula**
(Class of 2029) **Candace Andria, Jim Lilly, Pete Williams**

Thomas Simson – *Treasurer* **Carol Fitton – *Clerk of the Vestry***

SCAN ME