



Welcome to **SAINT MARK'S**

THE FIFTEENTH SUNDAY AFTER PENTECOST (PROPER 20C)

SEPTEMBER 20, 2025 at 5:00 P.M

SEPTEMBER 21, 2025 at 9:30 A.M

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. In the liturgy, the spiritual and the material are joined in Holy Communion. This reflects the Christian concern with both matter and spirit. We cannot be faithful to the gospel if we limit our values to either one alone. Today's gospel reading about the unjust steward makes the point that how we use our material wealth is directly related to our relationship with God. If a "worldly" person like the steward uses money to secure friends, how much more should we, the children of God, use our material wealth to gain favor with God and our fellow human beings. The first reading from the prophet Amos speaks to those whose material greed leads them to ignore the plight of the poor and helpless. He warns that a society that cares primarily for profit and acquisition will be destroyed by its own greed. Today we continue the series of readings from the first epistle to Timothy. These letters, written after Paul's death by his followers, give practical advice to Christian communities about church life. The church is to be an intercessory body of people who, through their prayer for all persons (even the emperor, their enemy), are the means of bringing about God's salvation. God's love is for all of creation and we are called in both liturgical worship and daily living to be God's instrument in bringing everything and everyone into God's Kingdom.

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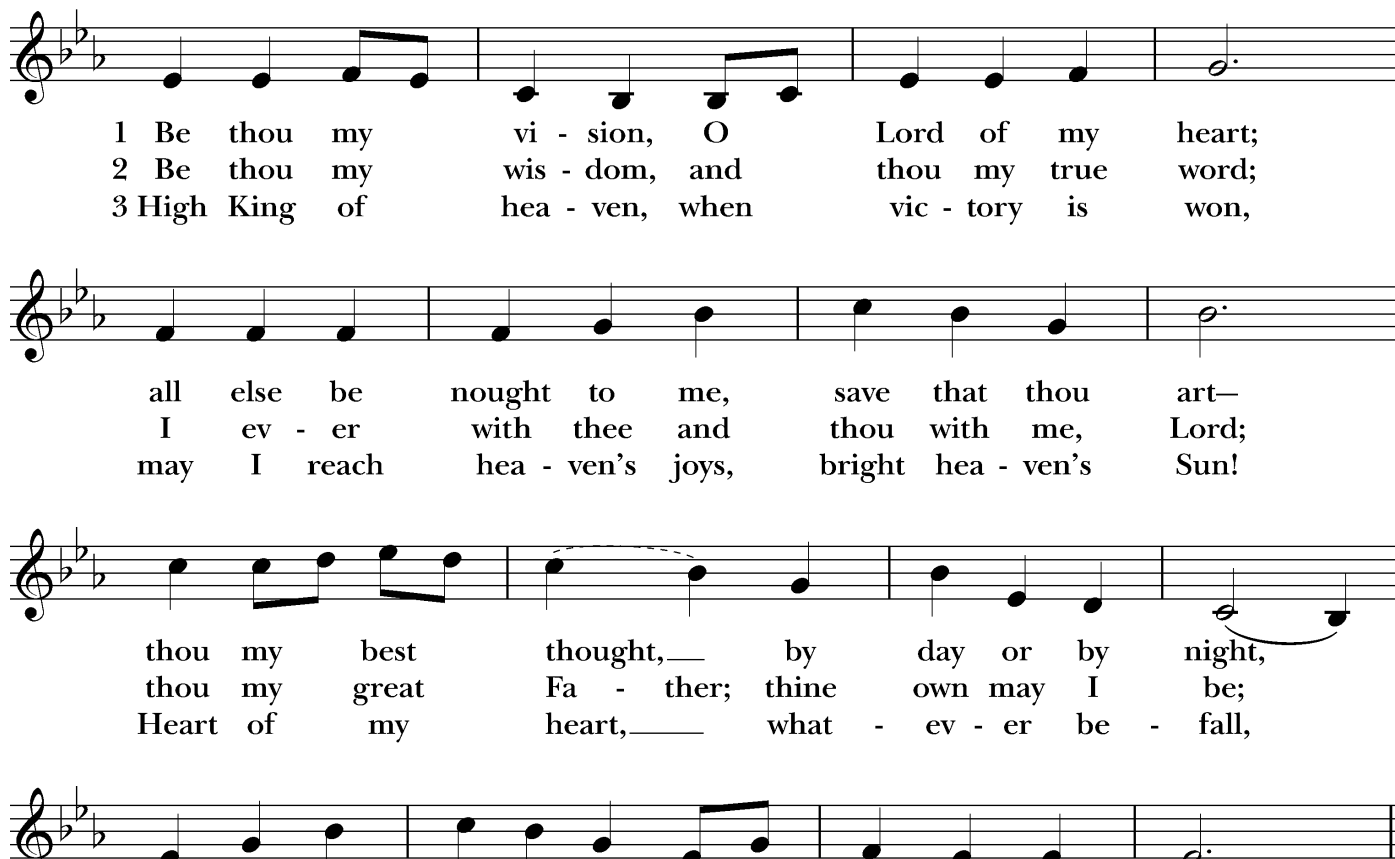
Prelude

God's People Gather Together

Processional Hymn

Be thou my vision

Hymnal 488



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Celebrant + **B**lessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Collect for The Fifteenth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading—Amos 8:4-7

Lector A reading from the book of the Prophet Amos

Hear this, you that trample on the needy, and bring to ruin the poor of the land saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Lector The Word of the Lord.

People *Thanks be to God.*

Psalm 113 *Laudate, pueri*

- ¹ Hallelujah! Give praise, you servants of the LORD; *
praise the Name of the LORD.
- ² Let the Name of the LORD be blessed, *
from this time forth for evermore.
- ³ From the rising of the sun to its going down *
let the Name of the LORD be praised.
- ⁴ The LORD is high above all nations, *
and his glory above the heavens.
- ⁵ Who is like the LORD our God, who sits enthroned on high *
but stoops to behold the heavens and the earth?
- ⁶ He takes up the weak out of the dust *
and lifts up the poor from the ashes.
- ⁷ He sets them with the princes, *
with the princes of his people.
- ⁸ He makes the woman of a childless house *
to be a joyful mother of children.

The Epistle -1 Timothy 2:1-7

Lector A reading from Paul's first letter to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Lector The Word of the Lord.
People *Thanks be to God.*

The people stand as they are able.

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
 3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
 bloom - ing garb of spring: Je - sus is fair - er,
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er, than all the an - gels heaven can boast.

The Gospel – Luke 16:1-3

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People + *Glory to you, Lord Christ.*



Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill,

sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Gospeller The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

Officiant and People together

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – Form II

Lay Eucharistic Minister

I ask your prayers for God's people throughout the world; for Sean our Presiding Bishop, Lawrence, Geralyn, and William our bishops, and for Chris & Anne our priests; for our sisters and brothers at the Church of the Atonement; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for our Diocese, the Search Committee, and for all candidates who seek to be our next Bishop:

Almighty God, giver of every good gift and source of all wisdom and understanding, look graciously upon your church and so guide the minds and hearts of those who will choose our next bishop. We pray that those who offer themselves as candidates in this process, you will grant them wisdom and discernment, a spirit of revelation and knowledge of your will, that they will care for all your people and equip us for our ministries through Jesus Christ our Lord. Amen.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. *The People may add their own petitions.* Pray for those who have died.

Silence

I ask your prayers for any need or concern. *The People may add their own petitions*

Silence

I ask your thanksgivings. *The People may add their own thanksgivings*

We give thanks this week for Stephen & Meagan Sherwood and Tony & Betty Ann Catanzaro who are celebrating their wedding anniversaries.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Stephen & Meagan and Tony & Betty Ann that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Betty Ann Catanzaro in celebration of Tony & Betty Ann's wedding anniversary and by Barbara Callahan in loving memory of her husband, Edward William Callahan.

Silence

Praise God for those in every generation in whom Christ has been honored
Pray that we may have grace to glorify Christ in our own day. ***Amen.***

The Confession

Celebrant Let us confess our sins against God and our neighbor. *Silence*

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Priest, stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

The Offertory

(Said at 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(Sung at 9:30 a.m.)

*Praise God, from whom all blessings flow; Praise Him, all creatures here below;
 Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.*

The Holy Communion

The Great Thanksgiving *(Eucharistic Prayer adapted from the Scottish Episcopal Church)*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God our thanks and praise.*

Worship and praise belong to you, Author of all being.
 Your power sustains, your love restores, our broken world.
 You are unceasingly at work, from chaos bringing order and filling emptiness with life.
 Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Sanctus (At 5:00 p.m.)

Celebrant and People

*Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory. Hosanna in the highest.
 + Blessed is the one who comes in the name of the Lord. Hosanna in the highest.*

Sanctus (At 9:30 a.m.)

S-129

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody for the Sanctus text. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score includes triplets and a final long note for the last phrase.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick, cared for those who were poor, and cried with those who were sad. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

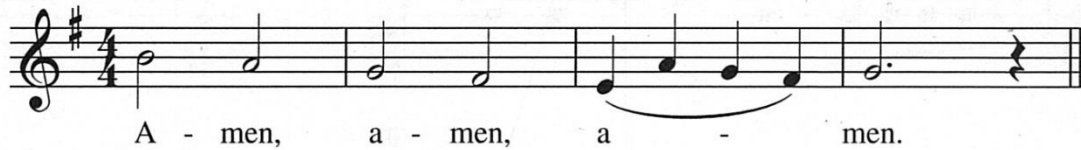
The Celebrant continues

We now obey your Son's command We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.



The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

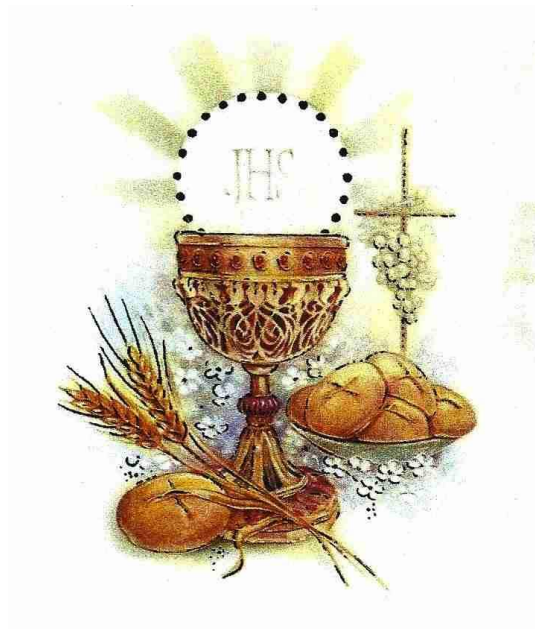
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

(At 5:00 p.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.



Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the break-ing of the

All

bread. The dis - ci - ples knew the Lord Je - sus in the

Cantor or Choir

break-ing of the bread. The bread which we break, al - le -

All

lu - ia, is the com - mun-ion of the bod - y of Christ. The dis -

Cantor or Choir

ci-ples knew the Lord Je - sus in the break-ing of the bread. One

All

bo-dy are we, al-le - lu - ia, though ma - ny we share one bread. The dis -

ci-ples knew the Lord Je - sus in the break-ing of the bread.

Invitation to Communion

Celebrant The Gifts of God for us, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

Gift of finest wheat

♩ = 80

Chorus:

Chord Progression: D $\flat$ B $\flat$ m G $\flat$ B $\flat$ m E $\flat$ m Fm D $\flat$ A $\flat$

Musical Notation: Treble and Bass staves with lyrics.

Lyrics:

You sat-is-fy the hun-gry heart With gift of fin-est wheat, Come
 give to us, O sav-ing Lord, The bread of life to eat.

VERSE 1:

Chord Progression: D $\flat$ B $\flat$ m G $\flat$ Fm B $\flat$ m7 E $\flat$ m A $\flat$ D $\flat$

Musical Notation: Treble and Bass staves with lyrics.

Lyrics:

As when the shep-herd calls his sheep, They know and heed his voice;
 With joy-ful lips we sing to you Our praise and grat-i-tude,
 Is not the cup we bless and share The blood of Christ out-poured?
 The mys-t'ry of your pres-ence, Lord, No mor-tal tongue can tell:
 You give your-self to us, O Lord; Then self-less let us be,

VERSE 2:

Chord Progression: E $\flat$ m E $\flat$ m7 A $\flat$ E $\flat$ m G $\flat$ A $\flat$

Musical Notation: Treble and Bass staves with lyrics.

Lyrics:

So when you call your fam-ly, Lord, We fol-low and re-joice.
 That you should count us wor-thy, Lord, To share this heav'n-ly food.
 Do not one cup, one loaf, de-clare Our one-ness in the Lord?
 Whom all the world can-not con-tain Comes in our hearts to dwell.
 To serve each oth-er in your name In truth and char-i-ty.

The people stand as they are able.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

*Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

Announcements





1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

The Dismissal

LEM Go in peace to love and serve the Lord.
People Thanks be to God.



THE WEEK AT A GLANCE

Monday, 09/22

CHURCH OFFICE CLOSED

Wednesday, 09/24

7:30 p.m. Alanon Meeting - Atwater Room

7:30 p.m. Alateen Meeting – Parish Hall

Thursday, 09/25

10:00 a.m. Bible Study – Atwater Room

11:00 a.m. Mid-Week Healing Service – Fr. Chris' Office

12:30 p.m. The Threshold Singers – Atwater Room

8:00 p.m. Compline via zoom

Friday, 09/26

10:00 a.m. Yoga – Parish Hall

Saturday, 09/27

5:00 p.m. Holy Eucharist in the Columbarium—"Come as you are!"

Sunday, 09/28

9:15 a.m. Sunday School

9:30 a.m. Holy Eucharist in the Church

10:30 a.m. Coffee Hour in the Parish Hall

<u>SATURDAY 5:00 p.m. Participants</u>	
LEM/Lector	John Kern
Usher	Pete Williams
Altar Guild	Catharine Nobiletti
	Lee Wadelton
<u>SUNDAY 9:30 a.m. Participants</u>	
LEM	Carol Fitton
Lector	Tom Simson
Ushers	Paul Okula, Larry Andria
Altar Guild	Catharine Nobiletti
	Lee Wadelton
Coffee Hour	
<u>SEPTEMBER BIRTHDAYS</u>	
Tony Catanzaro	09/02
Elizabeth Johnson	09/07
Tom Horan	09/13
Delilah Tunney	09/15
Campbell Kast	09/18
Scott Johnson	09/27
Elizabeth Plate	09/29
<u>SEPTEMBER ANNIVERSARIES</u>	
Timothy & Diane Feil	09/03
Sandy & Geri Wyman	09/09
John & Pamela Kern	09/12
Stephen & Meagan Sherwood	09/25
Anthony & Betty Ann Catanzaro	09/26

Services	In Person	On-Line
09/13 5:00 p.m.	27	
09/14 9:30 a.m.	57	
TOTAL	84	
09/12 – Last Rites WHCC	5	
09/14 BBQ & Picnic	40	
09/15 Deanery Luncheon	7	
09/18 – Bible Study	8	
09/18 – Mid-Week Service	6	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!



ANNOUNCEMENTS

CHAIR AND CO-CHAIR NEEDED FOR SUNDAY COFFEE HOUR – Diane Stewart would like to step down from being in charge of the Sunday Coffee Hour planning. Two volunteers are needed. Please give her a call if you are interested. 631-653-4531/grandma3stewart@gmail.com.

WEEKLY COMPLINE ON THURSDAYS – I invite you to come together in the spirit of prayer each Thursday evening at 8:00 p.m. for Compline. This service takes about 10 minutes to pray and is perfect way to unwind for the evening. The zoom link is: <https://us02web.zoom.us/j/5697969237> Meeting ID: 569 796 9237 or via telephone: +16468769923,,5697969237# US (New York)

CURRENT AND FUTURE PHOTOS – If anyone has photos from the 100th Anniversary and Confirmation please contact Marj Kulesa. She can be reached at 631-730-5506 or marjkulesa@aol.com. She is planning to put together an album to commemorate this occasion. Also, photos that are taken at any of our events will be most appreciated.....kindly contact Marj or Fr. Chris.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you are not listed contact Kate in the church office.

PASTORAL CARE – Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – Chris +

INSTANT CHURCH DIRECTORY – Please download this great tool on your apple or android device and have up to the minute access of our parish directory.

ALTAR FLOWERS – If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In October there are two vases available on the 19th and 26th. Each vase is \$40. Please remember to contact Laura if you sign up in the book.

UPCOMING EVENTS:

- **Friday, September 26**, Yoga continues at 10:00 a.m. in the Parish Hall
- **Saturday, October 4**, Saint Francis Day Blessing of the Pets at 9:30 a.m. in the churchyard.
- **Sat., Oct. 25 to Sun., Nov. 2**, Early Voting in the Parish Hall. Times vary by day.
- **Sunday, November 23** Thanksgiving Dinner at 2:00 p.m.
- **Sunday, December 21** Blue Christmas Service at 4:30 p.m.

PRAYER LIST

Dick Anderson (Req. by Edie Hofmann), **Ridgie Barnett** (Parishioner), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **George Degener** (Req. by Fr. Chris), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Karen** (Req. by Catharine Nobiletti), **Cole LoRusso** (Marj Kulesa's Nephew), **Bob Love** (Req. by Fr. Chris), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Kenneth Reeves** (husband of Louise Reeves), **Louise Reeves** (Parishioner), **Martin Sarocky** (Req. by Jenn Kast), **Tom Simson** (Parishioner), **Allison Skinner** (Parishioner), **Jamie Thom** (Req. by Jennifer Kast), **Sarah Witters** (Req. by Victoria Garcia.).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4th Class Luke



A Parish in the Episcopal Diocese of Long Island

Celebrating 100 YEARS

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. – Holy Eucharist
Sundays 9:30 a.m. – Holy Eucharist in the church (Livestreamed)
The first “Sunday” of each month Healing & Anointing will be included in both services.

Thursday Services

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris’ Office
8:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*
The Rt. Rev. Geralyn Wolf – *Assisting Bishop*
The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark's
Priest-in-Charge of the Church of the Atonement, Quogue
Dean of the Peconic Deanery
Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*
Stephen Hunt – *Director of Music*
Kate Gabrielsen – *Parish Administrator*
Chris Adams – *Facilities Manager*
Rosanna Davis – *Director of St. Mark's Bright Beginnings Preschool*
Tom Horan – *Warden*
Steve DeCaro – *Warden*

Vestry Members:

(Class of 2026) Rich Caccavano, Marjorie Kulesa, Steve Turner
(Class of 2027) Diane Feil, John Kern, Sandy Wyman
(Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula
Thomas Simson – *Treasurer* Carol Fitton – *Clerk of the Vestry*

