



Welcome to **SAINT MARK'S**

THE EIGHTEENTH SUNDAY AFTER PENTECOST (PROPER 23C)

OCTOBER 11, 2025 at 5:00 P.M

OCTOBER 12, 2025 at 9:30 A.M

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. In today's liturgy, the central theme is the inclusive nature of God's call to us. Although Judaism and Christianity have at points in history have been presented as limited and exclusive, the word of God in both Testaments is insistent that God calls all people into the Kingdom. In today's gospel, the willingness of the Samaritan leper to recognize Christ (excluded from conventional society because of his ethnicity and his affliction), and Jesus' ministry to him, was used by Jesus as a sign of God's favor to all people. Faith is not limited only to a few special people. The story of Elisha and Naaman is a parallel event to today's Gospel passage. Naaman, also from a foreign and despised people and a leper, is nevertheless healed by the great Hebrew prophet. God's goodness is not only for Jews and Christians but also for all people. In the reading from 2 Timothy we have instructions to an early church leader concerning the message he is to proclaim and the character of his ministry. Timothy is reminded that God remains faithful to us and that our response is to be faithful to God. In the Eucharist, we join as the people of God. We are set apart by baptism, not as an exclusive society, but are called to be the Spirit's instruments in calling all people into God's family. We are of every race, class, and heritage, yet we are united in Christ as a priestly people sent out to the entire world.

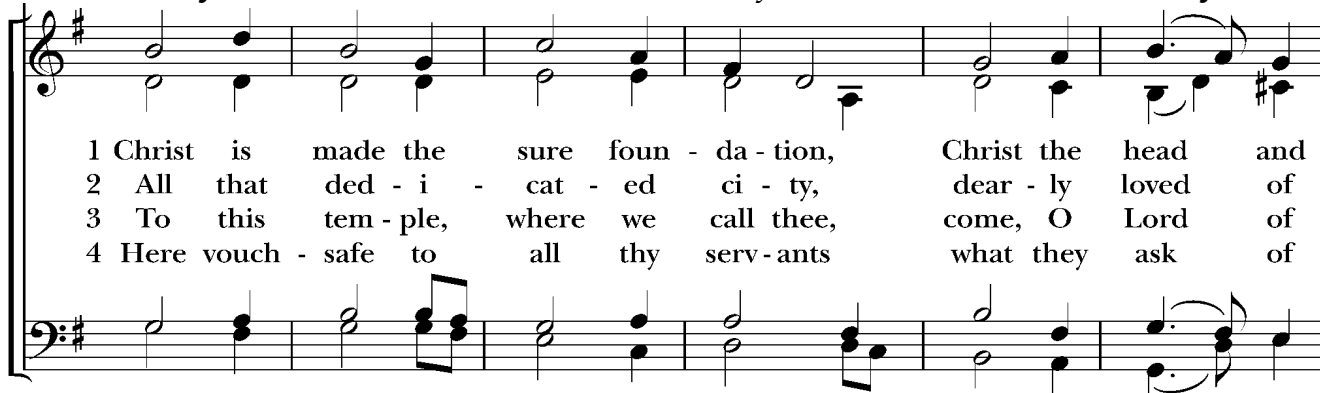
Prelude

God's People Gather Together

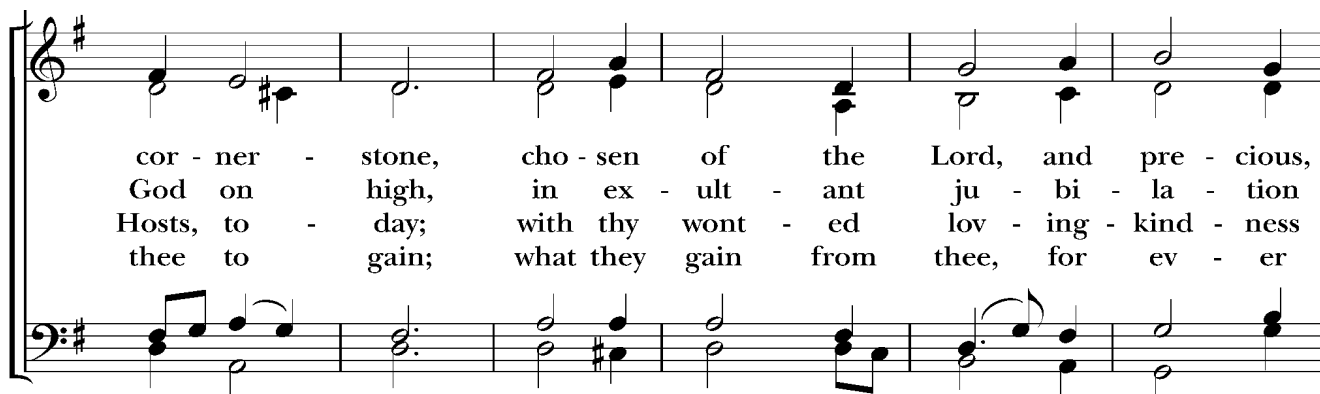
Processional Hymn

Christ is made the sure foundation

Hymnal 518



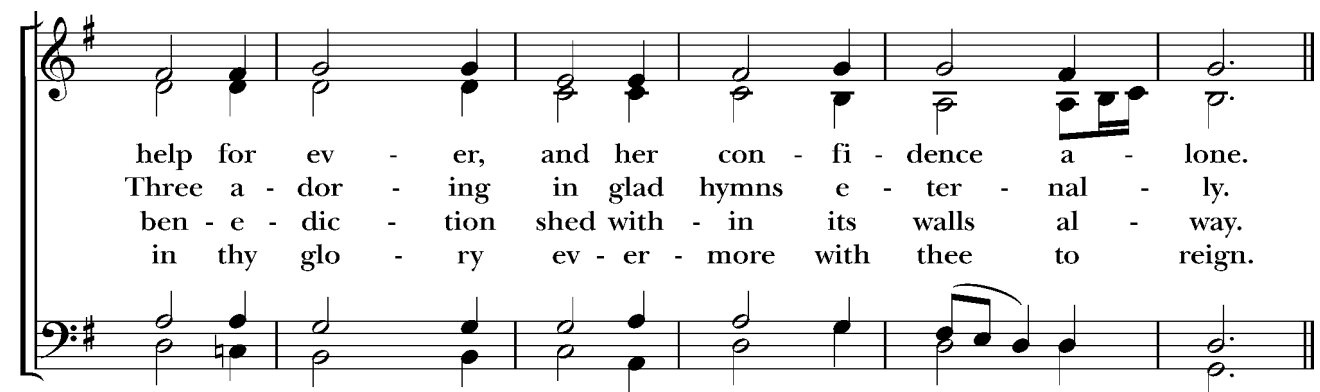
1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of



cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er



bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter



help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

Celebrant + **B**lessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Collect for The Eighteenth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading - 2 Kings 5:1-3, 7-15c

Lector A reading from the second book of the Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 111 *Confitebor tibi*

- ¹ Hallelujah! I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.
- ² Great are the deeds of the LORD! *
they are studied by all who delight in them.
- ³ His work is full of majesty and splendor, *
and his righteousness endures for ever.
- ⁴ He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.
- ⁵ He gives food to those who fear him; *
he is ever mindful of his covenant.
- ⁶ He has shown his people the power of his works *
in giving them the lands of the nations.
- ⁷ The works of his hands are faithfulness and justice; *
all his commandments are sure.
- ⁸ They stand fast for ever and ever, *
because they are done in truth and equity.
- ⁹ He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.
- ¹⁰ The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

The Epistle - 2 Timothy 2:8-15

Lector A reading from Paul's second letter to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful--for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector The Word of the Lord. *People* *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

We walk by faith

1., 5. We walk by faith, and not by sight: No
 2. We may not touch his hands and side, Nor
 3. Help then, O Lord, our un - be - lief, And
 4. That when our life of faith is done In

Capo 2: (D) (G) (C) (D)
 E A D E

gra - cious words we hear Of him who spoke as
 fol - low where he trod; Yet in his prom - ise
 may our faith a - bound; To call on you when
 realms of clear - er light We may be - hold you

(Em) (Cmaj7) (Am7/D) (D) (Em)
 F#m Dmaj7 Bm7/E E F#m

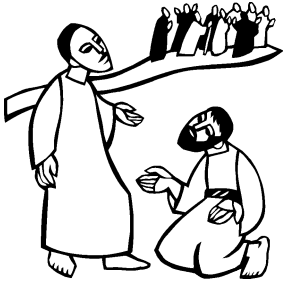
none e'er spoke, But we be - lieve him near.
 we re - joice, And cry "My Lord and God!"
 you are near, And seek where you are found:
 as you are In full and end - less sight.

(Bm7) (Am7) (D7) (G) (C/G) (D) (G)
 C#m7 Bm7 E7 A D/A E A

Text: Henry Alford, 1810-1871, alt.
 Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

The Gospel – Luke 17:11-19

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People + *Glory to you, Lord Christ.*



On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

Officiant and People together

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was

crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – Form II

Lay Eucharistic Minister

I ask your prayers for God's people throughout the world; for Sarah, the Archbishop of Canterbury Designate, Sean our Presiding Bishop, Lawrence, Geralyn, and William our bishops, and for Chris & Anne our priests; for our sisters and brothers at the Church of the Atonement; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for our Diocese, the Search Committee, and for all candidates who seek to be our next Bishop:

Almighty God, giver of every good gift and source of all wisdom and understanding, look graciously upon your church and so guide the minds and hearts of those who will choose our next bishop. We pray that those who offer themselves as candidates in this process, you will grant them wisdom and discernment, a spirit of revelation and knowledge of your will, that they will care for all your people and equip us for our ministries through Jesus Christ our Lord. Amen.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. *The People may add their own petitions.* Pray for those who have died.

Silence

I ask your prayers for any need or concern. *The People may add their own petitions*

Silence

I ask your thanksgivings. *The People may add their own thanksgivings*

Silence

We give thanks this week for Edie Hofmann, Stephanie Lander Zayicek, Victoria Garcia, Carol Johns, R. J. Kern and Leandra Melo who are celebrating their birthdays.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Edie, Stephanie, Victoria, Carol, R.J. and Leandra as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Carol & Richard Johns in Celebration of their wedding anniversary and by Betty Ann & Tony Catanzaro Happy Birthday to Victoria Garcia.

Silence

Praise God for those in every generation in whom Christ has been honored
Pray that we may have grace to glorify Christ in our own day. *Amen.*

The Confession

Celebrant Let us confess our sins against God and our neighbor. *Silence*

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Priest, stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Offertory Hymn

God, Your Blessings Overflow
DIX 7.7.7.7.7.7 ("For the Beauty of the Earth")

- 1. God, your blessings overflow! What can we begin to say?
How can we begin to show, All our gratitude this day?
God, we join to worship you, Giving thanks for all you do.*
- 2. Thank you for the life you give, For each friend and family,
For the land in which we live, For your love that sets us free.
Thank you, God, for daily bread, And for feasts of joy you spread.*
- 3. Yet at tables where we share, Sometimes there is also pain.
There may be an empty chair: When will we feel whole again?
When our days of grief are long, Thank you that your love is strong.*
- 4. So we join in thanks this day, So your gifts we freely share,
So we follow Christ the Way, Loving, serving everywhere.
Spirit, may our lives express, All our daily thankfulness.*

Tune: Conrad Kocher, 1838, in chorale Treuer Heiland ("For the Beauty of the Earth") Text: Copyright © 1998 by Carolyn Winfrey Gillette. All rights reserved.
The Offertory

The Presentation of the Gifts

(Said at 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(Sung at 9:30 a.m.)

*Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.*

The Holy Communion

The Great Thanksgiving *(Eucharistic Prayer adapted from the Scottish Episcopal Church)*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God our thanks and praise.

Worship and praise belong to you, Author of all being.
Your power sustains, your love restores, our broken world.

You are unceasingly at work, from chaos bringing order and filling emptiness with life.
Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love. As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Sanctus (At 5:00 p.m.)

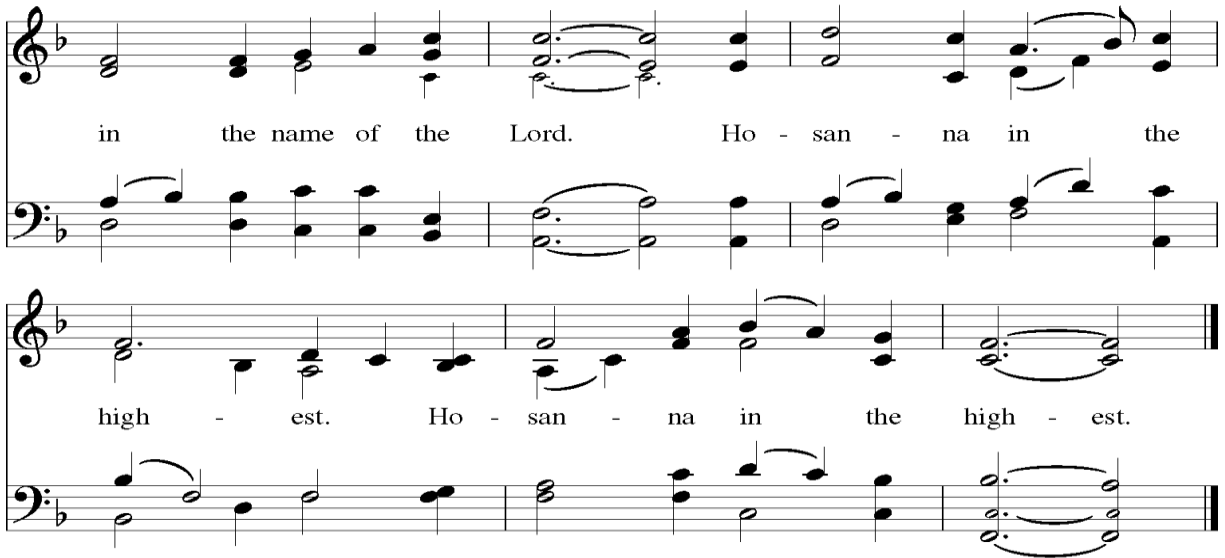
Celebrant and People

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is the one who comes in the name of the Lord. Hosanna in the highest.*

Sanctus (At 9:30 a.m.)

WLP 858

The musical score is written for a two-part setting (Soprano and Bass) in 4/4 time, with a key signature of one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. * Bless - ed is he who comes". The score consists of three systems of staves. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The music is a simple, homophonic setting with block chords and moving lines in both parts.



The Celebrant continues

Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick, cared for those who were poor, and cried with those who were sad. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

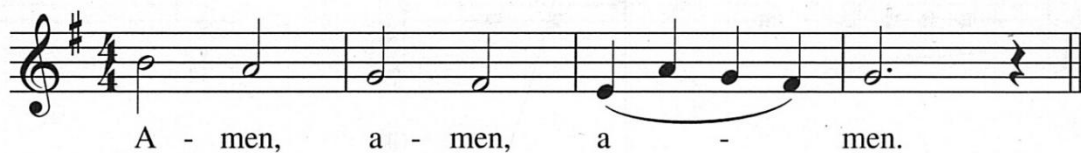
The Celebrant continues

We now obey your Son's command We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.



The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

(At 5:00 p.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

(At 9:30 a.m.)

Capo 3: (D) (A) (D) (G) (A) (D)

F C F B^b C F

O Lamb of God, you take a - way the sins

(A) (D/F[#]) (F[#]m) (G) (A) (Bm)

C F/A Am B^b C Dm

of the world; have mer - cy on us,

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)

B^b F C Dm Gm7 C Fsus F

Lamb of God, and grant us your peace.

TEXT: Trad. liturgical text
MUSIC: American folk melody; arr. Richard Proulx, 1995
Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

Invitation to Communion

Celebrant The Gifts of God for us, the People of God.



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

The people stand as they are able.

Communion Hymn

Healing river of the Spirit

VF 96

F B♭ Am7 Dm F B♭ F

1 Heal-ing riv - er of the Spi - rit, bathe the wounds that liv - ing brings.
 2 Well-spring of the heal-ing Spi - rit, stream that flows to bring re - lease,
 3 Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.

F B♭ Am7 Dm F B♭ F

Plunge our pain, our sin, our sad-ness deep be - neath your sa - cred springs.
 as we gain our selves, our sens-es, may our lives re - flect your peace.
 All the world is torn by con-flict; wars are rag - ing at this hour.

F C Dm C Dm B♭maj7

Wea - ry from the rest - less search-ing that has lured us from your side,
 Grate-ful for the flood that heals us, may your church en - act your grace.
 Sav - ing Spi - rit, move a - mong us; guide our wind-ing hu - man course,

C Dm B♭ F Gm7 Am Gm7 F

we dis-cov - er in your pres - ence peace that world can - not pro - vide.
 As we meet both friend and strang-er, may we see our Sav-ior's face.
 till we find our way to - geth - er, flow - ing home-ward to our source.

Words: Ruth C. Duck, from *Circles of Care: Hymns and Song* © 1996 The Pilgrim Press.
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 Music: *Beach Spring*, from *The Sacred Harp*, Philadelphia, 1844 © 1978 Lutheran Book of Worship
 (admin. Augsburg Fortress Publishers). All rights reserved. Used by permission.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.
Amen.

Announcements

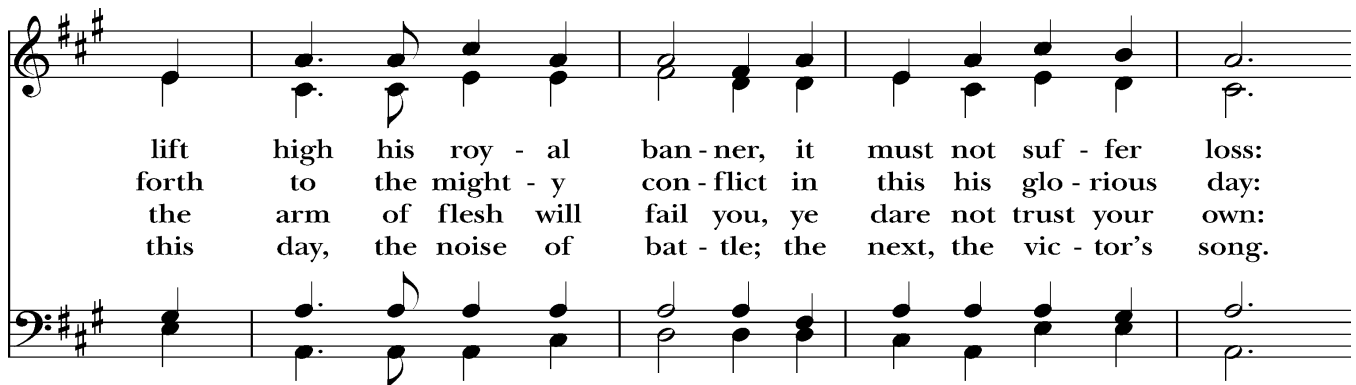
Processional Hymn

Stand up, stand up for Jesus

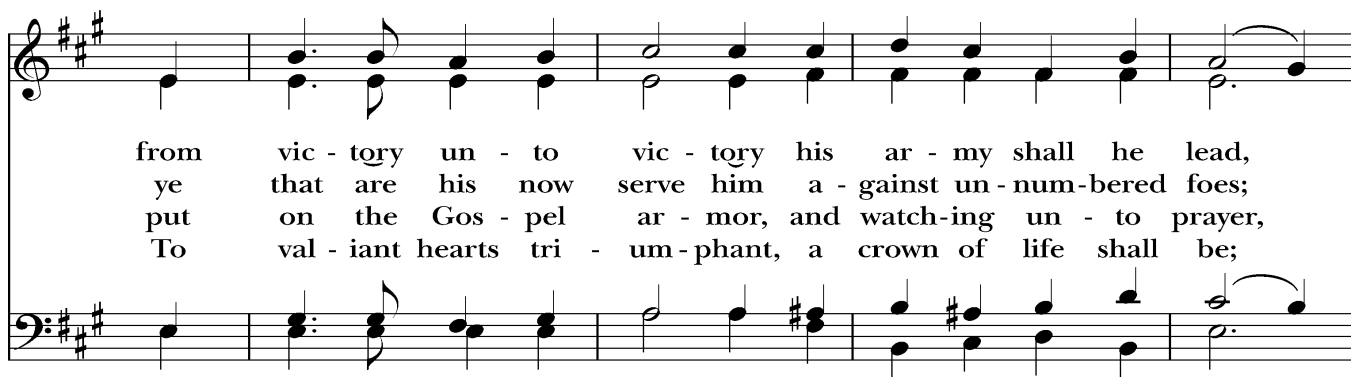
Hymnal 561



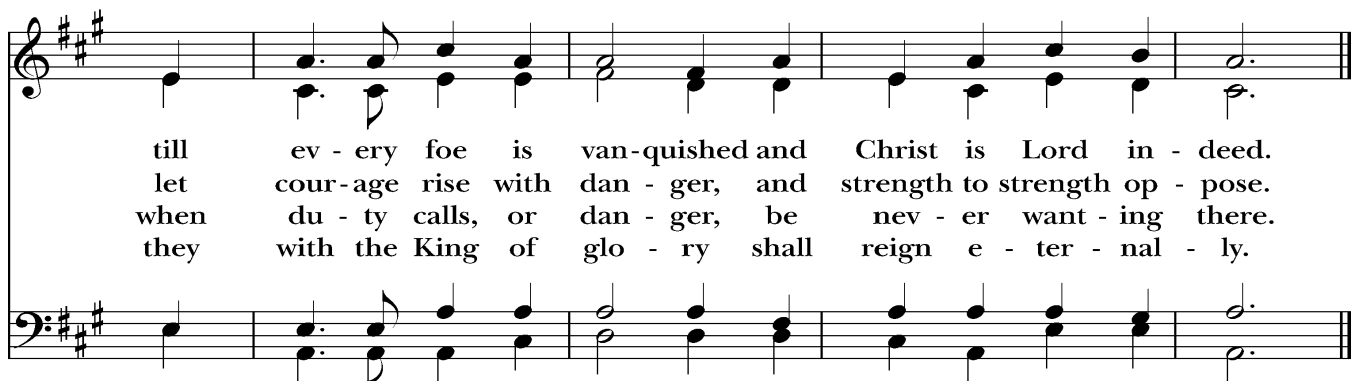
1 Stand up, stand up, for Je - sus, ye sold - iers of the cross;
2 Stand up, stand up, for Je - sus; the trum - pet call o - bey;
3 Stand up, stand up, for Je - sus; stand in this strength a - lone;
4 Stand up, stand up, for Je - sus: the strife will not be long:



lift high his roy - al ban - ner, it must not suf - fer loss:
forth to the might - y con - flict in this his glo - rious day:
the arm of flesh will fail you, ye dare not trust your own:
this day, the noise of bat - tle; the next, the vic - tor's song.



from vic - tory un - to vic - tory his ar - my shall he lead,
ye that are his now serve him a - gainst un - num - bered foes;
put on the Gos - pel ar - mor, and watch - ing un - to prayer,
To val - iant hearts tri - um - phant, a crown of life shall be;



till ev - ery foe is van - quished and Christ is Lord in - deed.
let cour - age rise with dan - ger, and strength to strength op - pose.
when du - ty calls, or dan - ger, be nev - er want - ing there.
they with the King of glo - ry shall reign e - ter - nal - ly.

The Dismissal

LEM Go in peace to love and serve the Lord. *People* *Thanks be to God.*



THE WEEK AT A GLANCE

Monday, 10/13

CHURCH OFFICE CLOSED

Tuesday, 10/14

CHURCH OFFICE CLOSED

Wednesday, 10/15

7:30 p.m. Alanon Meeting - Atwater Room

7:30 p.m. Alateen Meeting - Parish Hall

Thursday, 10/16

10:00 a.m. Bible Study - Atwater Room

11:00 a.m. Mid-Week Healing Service - Fr. Chris' Office

12:30 p.m. The Threshold Singers - Atwater Room

12:30 p.m. Staff Meeting

8:00 p.m. Compline via zoom

Friday, 10/17

10:00 a.m. Yoga - Parish Hall

Saturday, 10/18

5:00 p.m. Holy Eucharist in the Church

Sunday, 10/19

9:30 a.m. Holy Eucharist in the Church

10:30 a.m. Brunch and Video in the Parish Hall

Services

10/04 5:00 p.m. 19

10/05 9:30 a.m. 47

TOTAL 68

10/09 - Bible Study 8

10/09 - Mid-Week Service 4

10/09 -Compline 4

10/04 Blessing of the Animals 33 people, 25 Pets

10/02 Paul Oele Holy Communion 3

10/05 Fred Meyer Holy Communion 3

OCTOBER ANNIVERSARIES

Rob & Carol Moyle 10/01

Emmett & Julianne Boone 10/04

Richard & Carol Johns 10/09

Jackie & Melvin Moss 10/27

SATURDAY 5:00 p.m. Participants

LEM/Lector Carol Jubinski

Usher Tom Simson

Altar Guild Laura Bott, Karen Love

SUNDAY 9:30 a.m. Participants

LEM John Kern

Lector Carol Johns

Ushers Kevin Tunney, Tim Feil

Altar Guild Laura Bott, Karen Love

Coffee Hour in the Parish Hall

OCTOBER BIRTHDAYS

Luke Williamson	10/01
Michael Schermeyer	10/05
Noah Kaufman	10/06
Nolan Kaufman	10/06
Tierney Canty	10/06
Madeline Glover	10/07
Ann Liguori	10/08
Frank Wadelton	10/09
Edie Hofmann	10/12
Stephanie Lander Zayicek	10/12
Victoria Garcia	10/13
Carol Johns	10/13
R.J.(Richard) Kern	10/15
Leandra Melo	10/16
Nicole Gordon	10/20
Theodore Jurgielewicz	10/23
Jeff Dalder	10/25
Diane Stewart	10/25
Destiny Caccavano	10/28
Karen Love	10/29

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!



ANNOUNCEMENTS

THE PHILADELPHIA ELEVEN—Sunday, October 19th at Coffee Hour. This is a documentary about the very first women priests in the Episcopal Church. The film is about 90 minutes in length. You are invited to bring something tasty to share.

BOCCE ENDS ON OCTOBER 13—Our summer bocce league ends soon, but all are still welcome to show up at 5:00 p.m. for a game or two!

WEEKLY COMPLINE ON THURSDAYS – I invite you to come together in the spirit of prayer each Thursday evening at 8:00 p.m. for Compline. This service takes about 10 minutes to pray and is perfect way to unwind for the evening. The zoom link is: <https://us02web.zoom.us/j/5697969237> Meeting ID: 569 796 9237 or via telephone: +16468769923,,5697969237# US (New York)

CURRENT AND FUTURE PHOTOS: We are trying to update our Church History Albums. If you have any pictures or other memorabilia such as church events, weddings, baptisms, confirmations (with names if possible) between the year 2000 thru 2015, please send them to Marj Kulesa or Fr. Christ. It will be most appreciated. As a p.s. hard copies preferred, but we will take digital.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added - contact Kate in the church office.

PASTORAL CARE—Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664—Chris +

INSTANT CHURCH DIRECTORY—Please download this great tool on your apple or android device and have up to the minute access of our parish directory.

ALTAR FLOWERS – If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In October there are two vases available on the 19th and the 26th. Each vase is \$40. Please remember to contact Laura if you sign up in the book.

UPCOMING EVENTS:

- **Sunday, October 19**, Brunch and Video in the Parish Hall
- **Saturday, Oct. 25 to Sun., Nov. 2**, Early Voting in the Parish Hall. Times vary by day.
- **Sunday, November 23** Thanksgiving Dinner at 2:00 p.m.
- **Sunday, December 21** Blue Christmas Service at 4:30 p.m.
- **Christmas Eve, December 24**—Services at 4:30 and 9:00 p.m. Christmas Day at 9:30 a.m.

PRAYER LIST

Dick Anderson (Req. by Edie Hofmann), **Ridgie Barnett** (Parishioner), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **George Degener** (Req. by Fr. Chris), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Karen** (Req. by Catharine Nobiletti), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Req. by Kate Gabrielsen), **Fred Meyer**, (Parishioner), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Kenneth Reeves** (husband of Martin Sarocky (Req. by Jenn Kast), **Tom Simson** (Parishioner), **Allison Skinner** (Parishioner), **Jamie Thom** (Req. by Jennifer Kast), **Sarah Witters** (Req. by Victoria Garcia.).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4th Class Luke



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. – Holy Eucharist
Sundays 9:30 a.m. – Holy Eucharist in the church (Livestreamed)
The first “Sunday” of each month Healing & Anointing will be included in both services.

Thursday Services

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris’ Office
8:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*
The Rt. Rev. Geralyn Wolf – *Assisting Bishop*
The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark's
Priest-in-Charge of the Church of the Atonement, Quogue
Dean of the Peconic Deanery
Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*
Stephen Hunt – *Director of Music*
Kate Gabrielsen – *Parish Administrator*
Chris Adams – *Facilities Manager*
Rosanna Davis – *Director of St. Mark's Bright Beginnings Preschool*
Tom Horan – *Warden*
Steve DeCaro – *Warden*

Vestry Members:

(Class of 2026) Rich Caccavano, Marjorie Kulesa, Steve Turner
(Class of 2027) Diane Feil, John Kern, Sandy Wyman
(Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula
Thomas Simson – *Treasurer*
Carol Fitton – *Clerk of the Vestry*

