

Welcome to SAINT MARK'S TRINITY SUNDAY

JUNE 14, 2025 at 5:00 P.M. JUNE 15, 2025 at 9:30 A.M.

 + --Appropriate place to make the "Sign of the cross" BCP—The "Black" Book of Common Prayer Hymnal—The "Red" Hymnal 1982
 LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)
 WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)
 VF—Music from Voices Found Hymnal (Episcopal)
 Please silence your cell phone

Welcome to Saint Mark's Church. The first Sunday after Pentecost has been celebrated as a feast in honor of the Holy Trinity since the tenth century. Most festivals of the year celebrate a historical event, and although we celebrate a doctrine today, it is a doctrine based on historical events that revealed the nature of God as the Holy Trinity. The first reading is from Proverbs. Here Wisdom speaks. She is the personification of God's mighty power. Wisdom describes herself as God's agent in creating the universe. Here we find an indication of the multi-personal God fully revealed as the Holy Trinity by Christ. In the reading from Romans, we find Paul articulating the growing discovery of the first Christians that we experience God's salvation as the work of the Father, of Jesus, and of the Holy Spirit. In the Gospel reading from John, Jesus describes the work of the Father, the Spirit, and himself as the work of the one God. This is not a developed doctrine of the Trinity (one was not fully developed by the church until the fifth century), but in it God is described as a dynamic relationship into which we are incorporated through the Holy Spirit. We come together to celebrate the Eucharist, and, called together by the Spirit, we encounter Christ in word and sacrament revealing the Father, and leading us into that eternal exchange of love which is at the heart of the Blessed Trinity.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Prelude

God's People Gather Together



Celebrant + **B**lessed be the one, holy, and living God. *People Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, + in the glory of God the Father. Amen.

The Collect for Trinity Sunday

CelebrantThe Lord be with you.PeopleAnd also with you.

Celebrant Together, let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading – Proverbs 8:1-4, 22-31

Reader A reading from the book of Proverbs.

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth-when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

ReaderThe Word of the Lord.PeopleThanks be to God.

Canticle 13 A Song of Praise Benedictus es, Domine

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; * we will praise you and highly exalt you for ever
Glory to you in the splendor of your temple; * <i>on the throne of your majesty, glory to you.</i>
Glory to you, seated between the Cherubim; * we will praise you and highly exalt you for ever
Glory to you, beholding the depths; * <i>in the high vault of heaven, glory to you</i> .
Glory to you, Father, Son, and Holy Spirit; * <i>we will praise you and highly exalt you for ever</i>

The Epistle – *Romans* 5:1-5

Reader A reading from Paul's letter to the church in Rome.



Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering

produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader	The Word of the Lord.
People	Thanks be to God.

The people stand as they are able.



The Gospel – John 16:12-15

ReaderThe Holy Gospel of our Lord Jesus Christ according to JohnPeople+ Glory to you, Lord Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Reader The Gospel of the Lord.*People Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

Officiant and People together, all standing

The Nicene Creed

- We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
- We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant:

Holy Trinity, One God, the whole world is filled with your glory: Hear the prayers of your children as we say: Blessed Trinity, *Hear our prayer*.

LEM: For the Church, and especially for Sean, our Presiding Bishop, Lawrence, Geralyn, Daniel, and William our bishops, and for Chris our priest. We pray that we may speak of what we know and testify to what we have seen: that God is Love. Blessed Trinity, *Hear our prayer*.

For this parish family, that we who are sealed in the Name of the Trinity, may find new ways to encounter God in friend and stranger, and be voices of peace and justice for all. Blessed Trinity, *Hear our prayer*.

For ourselves, that we may follow the Way of Love that seeks the good, the well-being, and the welfare of others as well as one's self. Blessed Trinity, *Hear our prayer*.

For greater stewardship of the earth's resources, that we may be good stewards of God's creation and strive to protect and preserve it for future generations. Blessed Trinity, *Hear our prayer*.

For an end to violence and injustice, that God will help the voices of those who have experienced injustice to be heard and turn the hearts of those prone to violence toward new ways of working for change. Blessed Trinity, *Hear our prayer*.

For the gift of peace in all places of conflict, that God will bring an end to violence, give leaders a new understanding of the dignity of every life, and deepen the desire of peace in the hearts of all. Blessed Trinity, *Hear our prayer*.

For all who are crushed in spirit: for the fearful, the lonely, and the unloved, and for all who are sick or in any need, remembering especially the people of Gaza, Israel, Ukraine, Armenia, Haiti and those on our Prayer List. (*The people may add petitions for any need or concern.*) We pray that they may find healing and hope in God's promises. Blessed Trinity, *Hear our prayer*.

For all the departed whose lives were sealed with the sign of the Trinity. (*The people may add petitions either silently or aloud*) We pray that they may be at peace as they share in the glory of God. Blessed Trinity, *Hear our prayer*.

For all the blessings we have received. We give thanks this week for Eric & Allison Christensen and Fred & Victoria Garcia who are celebrating the anniversary of their marriage.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Eric & Allison and Fred & Victoria that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Louise Reeves in thanks to God for his many blessings and by Victoria & Fred Garcia in celebration of their 50th wedding anniversary.

Lifting our voices with all creation, with Mary the Mother of Jesus and all the saints who have borne witness to Christ, let us offer ourselves and one another to the living God through Christ. *To you, O Holy and Blessed Trinity, we give praise and glory.*

All: Let our prayers and praises fill your temple, Holy One, and empower us to do the work of your Son and to be signs of your divine presence. Accept our prayers in the name of our Savior Jesus Christ who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

The Confession

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.*People* And also with you.

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*



The Offertory

All things come of thee, O Lord; and of thine own have we given thee, Amen.

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

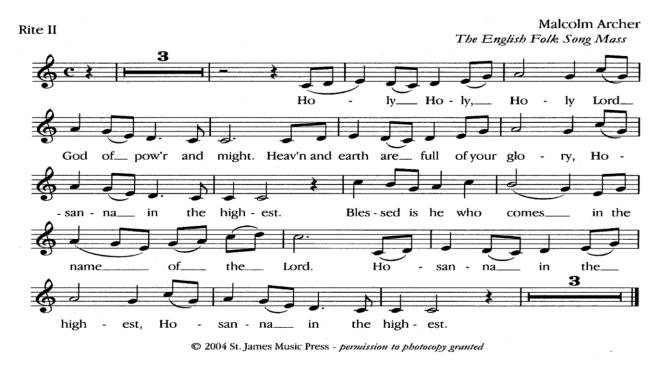
It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

(At 5:00p.m.)
Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.



The people stand or kneel as they prefer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

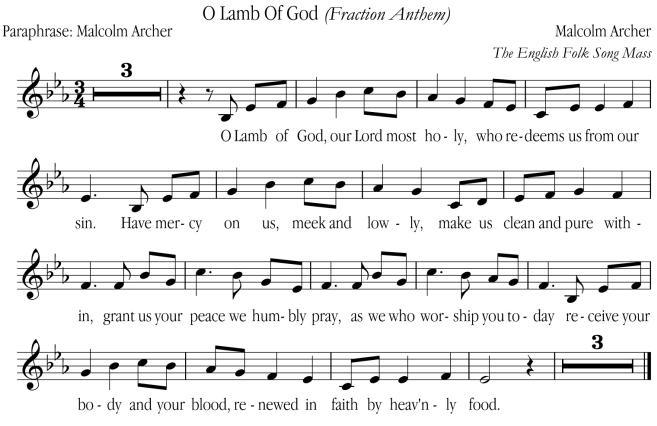
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



The Breaking of the Bread

(5:00 *p.m.*) Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*

(9:30 a.m.)



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Invitation to Communion

Celebrant The Gifts of God for us, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



<u>Communion Norms</u>--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. <u>Gluten free</u> wafers are available. Please notify Fr. Chris at the Communion Rail.



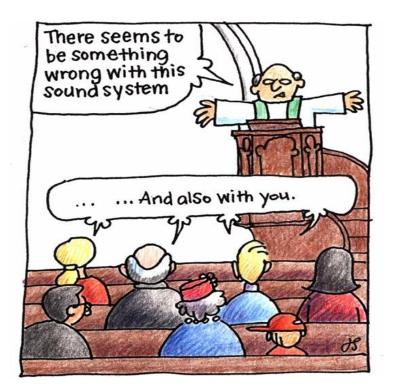
The Post Communion Prayer (Church of England)

Celebrant Let us pray.

Celebrant and People Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. Amen.

The Blessing

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, **+** the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen*.



Recessional Hymn

- 1. Holy Father, great Creator, source of mercy, love, and peace, look upon the Mediator, clothe us with his righteousness; heavenly Father, heavenly Father, through the Savior hear and bless.
- 2. Holy Jesus, Lord of glory, whom angelic hosts proclaim, while we hear thy wondrous story, meet and worship in thy name, dear Redeemer, dear Redeemer, in our hearts thy peace proclaim.
- 3. Holy Spirit, Sanctifier, come with unction from above, touch our hearts with sacred fire, fill them with the Savior's love. Source of comfort, source of comfort, cheer us with the Savior's love.
- 4. God the Lord, through every nation let thy wondrous mercies shine. In the song of thy salvation every tongue and race combine. Great Jehovah, great Jehovah, form our hearts and make them thine.

The Dismissal

LEM Go in peace to love and serve the Lord.*People* Thanks be to God.



SAINT MARK'S EPISCOPAL CHURCH WESTHAMPTON BEACH, NY

Invite You to our 100th Anniversary Celebration

SUNDAY, JUNE 22, 2025 12:00 P.M.

The Right Reverend Lawrence C. Provenzano Bishop of the Episcopal Diocese of Long Island will Celebrate

the Sacraments of Confirmation and Koly Eucharist

A Catered Luncheon to Follow Cost: \$50/Adults over 18 and \$20/Children over 3 Gluten Free and Vegan options available

> Please RSOP by June 12, 2025 by Email Kate.gabrielsen@stmarkswhb.org



THE WEEK AT A GLANCE

Monday, 06/16	CHURCH OFFICE CLOSED			
Wednesday, 06/18	7:30 p.m. Alanon Meeting in the Atwater Room 7:30 p.m. Alateen Meeting in the Parish Hall			
Thursday, 06/19	10:00 a.m. Bible Study in the Atwater Room 11:00 a.m. Mid-Week Healing Service in Fr. Chris' office.			
Friday, 06/20	10:00 a.m. Yoga in the Parish Hall 4:00 p.m. Wedding Rehearsal 6:00 p.m Confirmation Class Dinner & Rehearsal			
Saturday, 06/21	4:00 p.m. Wedding in the Church 5:00 p.m. Holy Eucharist in the Columbarium Refreshments will follow			
Sunday, 06/22	12:00 Noon Confirmation and Holy Eucharist Anniversary Luncheon in the Parish Hall			

	D (11)
SATURDAY. 5:00 p.m	
LEM/Lector	John Kern
Usher	Tom Hadlock
Altar Guild:	Diane Stewart
	Virginia Gilmore
Refreshments	Diane Stewart
SUNDAY 9:30 a.m. Pa	
LEM	Kevin Tunney
Lector	David Gardner
Ushers	Tom Hadlock
	Bill Glover
Altar Guild	Laura Bott
- <i>11</i>	Lee Wadelton
Coffee Hour:	Diane Stewart
JUNE BIRTHDAYS	
Yolande Hadlock	06/08
Jennifer Kast	06/11
Sam Gates Williamson	'
Piccone, Sibyl	06/26
Aidon Nickel	06/26
Arthur Connolly	06/29
Artiful Connony	00/29
JUNE ANNIVERSAR	IFS
Robert & Carol Laube	06/02
Kevin & Suellen Tunne	,
Dr. Eric and Allison Ch	
Fred & Victoria Garcia	06/17
Bob & Karen Love	/
DOD & Karen Love	06/30

Service	s	In	Person	<u>On Line</u>
06/07	5:00 p.m.		17	
06/08	9:30 a.m		65	82
		TOTAL	82	82

The flowers on the Altar are given to the Glory of God by Louise Reeves in thanks to God for his many blessings and by Victoria & Fred Garcia in Celebration of their 50th wedding anniversary.

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!



ANNOUNCEMENTS

<u>SUMMER CHURCH SCHEDULE</u> - Our Summer Church Schedule has begun. There is a 5:00 p.m. service on Saturday in the Columbarium and on Sunday in the church at 9:30 a.m. There will be Refreshments and Coffee Hour following both services. Coffee Hour on Sunday will take place in the Atwater Room during the summer schedule.

<u>COMMUNITY YOGA CLASS AT SAINT MARK'S</u>—Join Samantha Heckert in this 6 week yoga series designed to stretch, strengthen, and invigorate your body. Appropriate for beginners and longtime practitioners alike, the goal is to find confidence and ease in your individual practice. This means working with any injuries or sensitivities you may have, going at a pace that feels right for you, and finding peace and appreciation for what your body can do. Fridays May 23rd - June 27th 10:00 am. \$15 Single Class or \$75 Full Series. Email Sheckertyoga@gmail.com with any questions.

<u>BOCCE BALL</u> – Practice time is this coming Monday, June 16 at 6:15 p.m. For more information please contact Larry Andria at 516-903-6514.

<u>ALTAR FLOWERS</u> – If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at <u>Laura.bott17@gmail.com</u>. In July there are two vases available for the 13th. Each vase is \$40. Please remember to contact Laura if you sign up in the book.

UPCOMING EVENTS:

- Friday, June 20 Covenant Class Dinner for Confirmation Class at 6:00 p.m.
- Sunday, June 22 Saint Mark's 100th Anniversary Celebration and Confirmation Service at 12 Noon.

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), Ridgie Barnett (Parishioner), Amanda Cacoperdo (Req. by Tim Feil), Deana Chiusano (Req. by Jinny Gilmore), Abby Connett (Req. by Nancy Connett), Victoria DiRocco (Fr. Chris & Carol's daughter), Owen Foster (Diane & John Stewart's grandson), Nancy Fraser (Req. by Ki Nobiletti), Fred Rees Garcia (son of Victoria Garcia), Jason Gordon (Req. by Kate Gabrielsen), Roberta Good (Diane Stewart's Sister), Max Gorman (Req. by Kate Gabrielsen), Elaine Hanes (Req by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Gretchen & Jim Jubinski (Fr. Chris' Parents), Cole LoRusso (Marj Kulesa's Nephew), Bob Love (Req. by Fr. Chris), John & Anita Martinelli (Req. by Jinny Gilmore), Earl Meyers (Req. by Jinny Gilmore), Laura O'Daly McCann, (Kate Gabrielsen's daughter), Warren McCann (Req. by Kate Gabrielsen), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), Carol Marin, (Req. by Jinny Gilmore), Austin Mooney, (Laura Bott's brother), Irene Monahan, (req. by Laura Bott), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Michele Parks (Req. by Marjorie Kulesa), Kenneth Reeves (husband of Louise Reeves), Sarah Witters (Req. by Victoria Garcia.), Dick Anderson (Req. by Edie Hofmann), Jesse O'Neill and Martin Sarocky (Req. by Jenn Kast).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and, James Mercready.



A Parish in the Episcopal Diocese of Long Island



40 Main Street, P.O. Box 887 Westhampton Beach, New York 11978 *Phone:* 631.288.2111 www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m. – Holy Eucharist in the church (10 a.m. Livestreamed) The first Sunday of each month Healing & Anointing will be included in both services.

Summer Weekend Church Services (Starting May 24, 2025)

Saturdays 5:00 p.m. "Mass on the Grass" and Sundays 9:30 a.m. – Holy Eucharist in the church (9:30 a.m. Livestreamed) The first "Sunday" of each month Healing & Anointing will be included in both services.

> **Thursday Midweek Service** 11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

> > Office Hours Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – Bishop of Long Island The Rt. Rev. Geralyn Wolf – Assisting Bishop The Rt. Rev. William Franklin – Assisting Bishop The Rt. Rev. Daniel Allotey – Assisting Bishop

> The Rev. Christopher D. Jubinski Rector of Saint Mark's Priest-in-Charge of the Church of the Atonement, Quogue Email: <u>chris.jubinski@stmarkswhb.org</u> Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie – Priest-in-Residence Stephen Hunt – Director of Music Kate Gabrielsen – Parish Administrator Chris Adams – Facilities Manager Rosanna Davis – Director of St. Mark's Bright Beginnings Preschool Tom Horan – Warden Steve DeCaro - Warden

Vestry Members:

Rich Caccavano, Diane Feil, Madeline Glover, Tom Hadlock, John Kern, Marjorie Kulesa, Norma-Jeanne Okula, Steve Turner and Sandy Wyman Thomas Simson – *Treasurer Car*ol Fitton – *Clerk of the Vestry*

