

Welcome to  
**SAINT MARK'S**

**The 21<sup>st</sup> Sunday after Pentecost, Proper 24A**  
**October 22, 2023 at 8:00 & 10:00 AM**

+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal  
(Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

**Please silence your cell phone**

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Welcome to Saint Mark's Church. As we draw near the end of Matthew's Gospel, the opposition to Jesus intensifies. Today the Pharisees seek to entrap Jesus, asking if it is lawful to pay taxes to the emperor. The trap would be to offend either zealous Jewish patriots or else offend the ruling class in Jerusalem including the Romans. Jesus' answer points instead to Jewish teaching that the government, even a pagan one, has legitimate authority, but that authority cannot be allowed to interfere with our duty toward God. Five hundred years earlier, the Jews, exiled in Babylon, were rescued by a pagan king, Cyrus. Today's first reading refers to that time and we find the Persian king referred to by the prophet Isaiah as God's anointed. The second reading today begins several weeks of reading Paul's first letter to the Thessalonians. This is probably the earliest of Paul's letters. Things have gone well since he left and he begins by giving thanks for their faithfulness. This church, however, had some problems and confusion about the second coming of Christ. In coming weeks we will hear Paul's teaching about that. Central to every gathering of Christians for worship is intercessory prayer. Our prayer is always for the church and the world. A striking illustration was that the early Christians prayed for the emperor who was persecuting them. Our faith calls us to pray for and to minister to all aspects of life. The liturgy reminds us that God is concerned for all creation and is the Savior of all.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

Prelude

# God's People Gather Together

Processional Hymn

*Earth and all stars*

Hymn 412



1	Earth and all stars,	loud rush - ing	plan - ets,	sing to the
2	Hail, wind, and rain,	loud blow - ing	snow - storms,	sing to the
3	Trum - pet and pipes,	loud clash - ing	cym - bals,	sing to the
4	En - gines and steel,	loud pound - ing	ham - mers,	sing to the
5	Class - rooms and labs,	loud boil - ing	test - tubes,	sing to the
6	Know - ledge and truth,	loud sound - ing	wis - dom,	sing to the



1	Lord _____	a new song!	O vic - to - ry,
2	Lord _____	a new song!	Flow - ers and trees,
3	Lord _____	a new song!	Harp, lute, and lyre,
4	Lord _____	a new song!	Lime - stone and beams,
5	Lord _____	a new song!	Ath - lete and band,
6	Lord _____	a new song!	Daugh - ter and son,



1	loud shout - ing	ar - my,	sing to the	Lord _____	a new song!
2	loud rus - tling	dry leaves,	sing to the	Lord _____	a new song!
3	loud hum - ming	cel - los,	sing to the	Lord _____	a new song!
4	loud build - ing	work - ers,	sing to the	Lord _____	a new song!
5	loud cheer - ing	peo - ple,	sing to the	Lord _____	a new song!
6	loud pray - ing	mem - bers,	sing to the	Lord _____	a new song!

*Refrain*



He hath done mar - vel - ous things.



I, too, will praise him with a new song!

*Celebrant* + Blessed be the one, holy, and living God.

*People* *Glory to God for ever and ever. Amen.*

Collect for Purity

(BCP p. 355)

*Celebrant and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Venite -Come, let us sing to the Lord

S-35

1. Come, let us sing to the  
Lord;— let us shout for joy to the Rock of our sal -  
va - tion.— 2. Let us come be-fore his pres-ence with thanks - giv - ing—  
— and raise a loud shout to him with psalms.— 3. For the  
Lord is a great God,— and a great King a - bove all  
gods.— 4. In his hand are the cav-erns of the earth,—

— and the heights of the hills are his al - so. 5. The  
 sea is his, for he made it, and his hands have  
 mold - ed the dry land. 6. Come, let us bow down, and bend the  
 knee, and kneel be-fore the Lord our Ma - ker. 7. For  
 he is our God, and we are the peo - ple of his  
 pas - ture and the sheep of his hand.  
 — Oh, that to - day you would heark-en to his voice!

**The Collect for the Twenty-First Sunday after Pentecost**

(BCP p. 235)

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Together, let us pray.

*Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

*The people sit.*

# The Word of God

## First Reading

*Isaiah 45:1-7*

A reading from the Book of the Prophet Isaiah.

Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him--and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other. I form light and create darkness, I make weal and create woe; I the LORD do all these things.

*Reader*      The Word of the Lord.

*People*      *Thanks be to God.*

## Psalm 96:1-9 *Cantate Domino*

(BCP p. 725)

- <sup>1</sup> Sing to the LORD a new song; \*  
*sing to the LORD, all the whole earth.*
- <sup>2</sup> Sing to the LORD and bless his Name; \*  
*proclaim the good news of his salvation from day to day.*
- <sup>3</sup> Declare his glory among the nations \*  
*and his wonders among all peoples.*
- <sup>4</sup> For great is the LORD and greatly to be praised; \*  
*he is more to be feared than all gods.*
- <sup>5</sup> As for all the gods of the nations, they are but idols; \*  
*but it is the LORD who made the heavens.*
- <sup>6</sup> Oh, the majesty and magnificence of his presence! \*  
*Oh, the power and the splendor of his sanctuary!*
- <sup>7</sup> Ascribe to the LORD, you families of the peoples; \*  
*ascribe to the LORD honor and power.*
- <sup>8</sup> Ascribe to the LORD the honor due his Name; \*  
*bring offerings and come into his courts.*
- <sup>9</sup> Worship the LORD in the beauty of holiness; \*  
*let the whole earth tremble before him.*

A reading from Paul's first letter to the church in Thessalonica.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*The people stand as they are able.*

Sequence Hymn

*Is It Lawful to Pay Taxes?*

BEACH SPRING 8.7.8.7 D ("God Whose Giving Knows No Ending")

- 1. "Is it lawful to pay taxes when they prop up Caesar's rule?"  
So some people asked of Jesus, wanting him to seem a fool.  
Saying "no" would be sedition; saying "yes" would be a sin.  
Jesus changed the conversation, calling them to look within.***
- 2. "Find a tax coin in your treasure; see the image that it bears.  
Give to Caesar what is Caesar's. (Give to rulers what is theirs.)"  
Yet he pressed on with his message; "Give to God what is God's own."  
We who bear our Maker's image worship God and God alone.***

**3. Lord of all, in every nation, may your word be understood —  
That we have an obligation to support the common good.  
May our taxes, all together, fund our working hand in hand  
So that life will be made better for all people in this land.**

**4. Still, we also hear your teaching: "Give to God what God is due."  
May no ruler — overreaching — try to take the place of you.  
May we listen to your message, may we honor what is yours;  
May we, living in your image, seek your kingdom that endures.**

*Biblical References: Matthew 22:15-22; Mark 12:13-17; Luke 20:20-26*

*Tune: The Sacred Harp, 1844; attributed to Benjamin Franklin White; harmony (c) 2017 Christopher Gage ("God Whose Giving Knows No Ending") Text: Copyright © 2014 by Carolyn Winfrey Gillette. All rights reserved.*

## The Gospel

*Matthew 22:15-22*

*Reader* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* *Glory to you, Lord Christ.*



The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

*Reader* The Gospel of the Lord.

*People* *Praise to you, Lord Christ.*

## The Sermon

*+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit.*

*After the Sermon, the people stand as they are able.*

## **The Affirmation of Faith – The Nicene Creed**

(BCP p. 358)

*We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for † the resurrection of the dead, and the life of the world to come. Amen.*

## **Prayers of the People**

*Celebrant*

With steadfast hope in our Lord Jesus Christ, let us pray to God in the power of the Holy Spirit for all those in any need or trouble, saying: *Hear us, O Holy One.*

*Lay Eucharistic Minister*

For the Church: that through faith and love God's name may be made known from the rising of the sun to its setting. *Hear us, O Holy One.*

For this parish family, that we who are fashioned in God's image and bearing Christ's name may be signs of God's presence in our families, our workplaces, and our society. *Hear us, O Holy One.*

For all the people of the Holy Land, that God's mantle of peace and mercy will cover them in the midst of terrorism, war, occupation and divisions. *Hear us, O Holy One.*

For all those who work to bring peace to Israel and Gaza in the midst of violence, brokenness, and destruction, that they may find a path to justice and hope. *Hear us, O Holy One.*



With grateful thanksgiving for the goodness of life, let us name before God those in need of our prayers, remembering especially the people of Ukraine, Armenia, the United States, and those on our prayer list. *(The people may add petitions for any need or concern.)* We pray that God will fill them with love and hope. *Hear us, O Holy One.*

For all the departed. *(The people may add petitions for those they wish to remember.)* May they see the full vision of God's goodness and glory. *Hear us, O Holy One.*

We thank you, Lord, for all the blessings of this life. *(The people may name their own thanksgivings.)* We give thanks to God this week for Theodore (Tim) Jurgielewicz, Diane Stewart, Jeff Dalder, and Destiny Caccavano who are celebrating their birthdays.

### **For a Birthday**

*O God, our times are in your hand: Look with favor, we pray, on Theodore, Diane, Jeff and Destiny as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

The flowers on the Altar are given to the Glory of God by Diane Stewart in celebration of all the blessings in her life and by Lisa Canty in celebration of Tierney's birthday.

Lifting our voices with all creation, with Mary the Mother of Jesus, James of Jerusalem, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

*ALL: Loving and true God, who raised your Son from the dead, hear the prayers of those sealed and chosen by the Spirit and grant that our lives may be governed by the standard of the gospel and the currency of your kingdom. We ask this in the name of Jesus Christ our Savior. Amen.*

### **The Confession**

(BCP p. 360)

*The Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Celebrant and People*

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

*The Celebrant concludes with an absolution.*

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

### **The Peace**

*Celebrant*    The peace of the Lord be always with you.

*People*        *And also with you.*

### **Offertory Sentence**

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*





1 Lord, we have come at your own in - vi - ta - tion,  
 2 Here, at your ta - ble, con - firm our in - ten - tion  
 3 When, at your ta - ble, each time of re - turn - ing,  
 4 So, in the world where each du - ty as - signed us



cho - sen by you, to be coun - ted as friends:  
 ev - er to cher - ish the gifts you pro - vide;  
 vows are re - newed, and our cour - age re - stored:  
 gives us the chance to cre - ate or des - troy,



yours is the strength that sus - tains our vo - ca - tion,  
 teach us to serve with - out pride or pre - ten - sion,  
 may we in - creas - ing - ly glo - ry in learn - ing  
 help us to make those de - ci - sions that bind us,



ours a com - mit - ment we know nev - er ends.  
 led by your Spi - rit, de - fend - er and guide.  
 all that it means to ac - cept you as Lord.  
 Lord, to your - self, in o - be - dience and joy.

**The Presentation of Gifts**

*(At 8:00 a.m.)*

*All things come of thee, O Lord; and of thine own have we given thee, Amen.*

(At 10:00 a.m.) The Doxology



Praise God from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

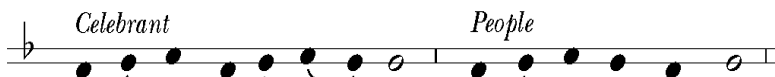
Thomas Ken, 1674

OLD HUNDREDTH L.M.  
Louis Bourgeois, 1551

## The Holy Communion

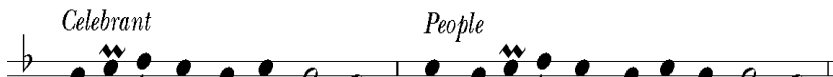
### The Great Thanksgiving (*Eucharistic Prayer A*)

*Celebrant*                      *People*



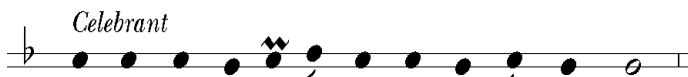
The Lord be with you. And al - so with you.

*Celebrant*                      *People*



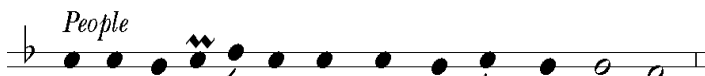
Lift up your hearts. We lift them to the Lord.

*Celebrant*



Let us give thanks to the Lord our God.

*People*



It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus (At 8:00 a.m.)**

*Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.*

*Hosanna in the highest.*

*+ Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

**Sanctus (10:00 a.m.)**

**WLP 858**

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one flat (B-flat) and the time signature is 6/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. \* Bless - ed is he who comes". The piano accompaniment features chords and moving lines that support the vocal melody.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music is in a simple, homophonic style with a key signature of one flat (B-flat) and a common time signature.

*The people stand or kneel as they prefer*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Capo 3: (G) (A) (Bm) (G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)  
 B $\flat$  C Dm B $\flat$  F C Dm Gm7 C Fsus F

A - men, a - men, a - men.

TEXT: Trad. liturgical text  
 MUSIC: American folk melody; arr. Richard Proulx, 1995  
 Music Arr. © 1995 GIA Publications, Inc. LAND OF REST

## The Lord's Prayer

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread – Agnus Dei

Capo 3: (D) (A) (D) (G) (A) (D)  
 F C F B $\flat$  C F

O Lamb of God, you take a - way the sins  
 of the world; have mer - cy on us,  
 Lamb of God, and grant us your peace.

TEXT: Trad. liturgical text  
 MUSIC: American folk melody; arr. Richard Proulx, 1995  
 Music Arr. © 1995 GIA Publications, Inc. LAND OF REST

*Celebrant* The Gifts of God for us the People of God. **Amen.**



**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

Nothing distress you

VF 146

1 Noth-ing dis - tress you, noth-ing af - fright you  
 2 Lift your mind up - ward, fair are his man - sions,  
 3 See the world's glo - ry! Fad - ing its splend - our,  
 4 Love in due mea - sure mea - sure-less good - ness;  
 5 Hell may as - sail you, it can - not move you;

ev - ery - thing pas - ses, God will a - bide.  
 noth-ing dis - tress you, cast fear a - way.  
 ev - ery - thing pas - ses, all is de - nied.  
 pa - tient en - deav - our, run to love's call!  
 sor - rows may grieve you, faith may be tried.

Pa - tient en - deav - our ac - com - plish - es all things;  
 Fol - low Christ free - ly, his love will light you,  
 Look ev - er home - ward to the e - ter - nal;  
 Faith burn - ing bright - ly be your soul's shel - ter;  
 Though you have noth - ing, he is your trea - sure:

who God pos - ses - ses needs naught be - side.  
 noth-ing af - fright you, in the dark way.  
 faith-ful in pro - mise God will a - bide.  
 who hopes, be - liev - ing, ac - com - plishes all.  
 who God pos - ses - ses needs naught be - side.

Words: St. Theresa of Avila (1515-1582); tr. Colin P. Thompson © Colin P. Thompson.  
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 Music: *Many Mansions*, Peter Cutts © 1994 Hope Publishing Company, Carol Stream, IL 60188.  
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## The Post Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## The Blessing

(BCP p. 126)

+ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2 Corinthians 13:14

## The Announcements



"I imagine you were pretty nervous addressing an army of experts."

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

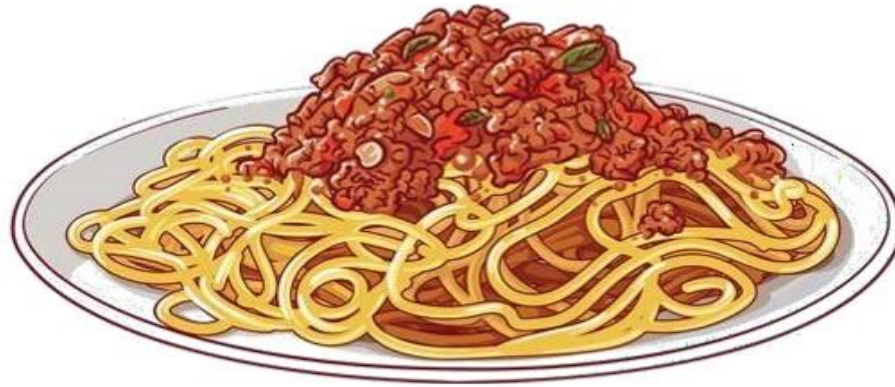
God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

**The Dismissal**

*LEM* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

**Postlude**



# *Spaghetti Dinner*

2023 Stewardship Kickoff



**Friday, October 27, 2023**

**6:00 p.m.**

**Saint Mark's Parish Hall**

**Cost is FREE**

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RSVP to [kate.gabrielsen@stmarkswhb.org](mailto:kate.gabrielsen@stmarkswhb.org) or call the Parish Office at 631.288.2111



**THE WEEK AT A GLANCE**

<b>Monday, 10/23</b>	<b>Parish Office Closed</b> Bright Beginnings Fall Festival
<b>Tuesday, 10/24</b>	12:30 p.m. Staff Meeting
<b>Wednesday, 10/25</b>	10:00 a.m. Bright Beginnings Police Visit 7:30 p.m. Alanon 12 Step Meeting (Atwater Room)
<b>Thursday, 10/26</b>	10:00 a.m. Bible Study 11:00 a.m. Holy Eucharist with Prayers for Healing 12:30 p.m. Threshold Singers in the Atwater Room
<b>Friday, 10/27</b>	6:00 p.m. Parish Spaghetti Dinner – Stewardship Kick-off
<b>Saturday, 10/28</b>	10:00 a.m. Early Polling Location in Parish Hall 10:00 a.m. Bright Beginnings Trunk or Treat
<b>Sunday, 10/29</b>	8:00 a.m. Holy Eucharist in the Church 9:00 a.m. Early Polling Location in Parish Hall 9:00 a.m. Coffee Hour in the Atwater Room 9:15 a.m. Choir Practice 10:00 a.m. Holy Eucharist in the Church 11:00 a.m. Coffee Hour in the Atwater Room

**Participating in Today's Service**

**Sunday at 8:00 a.m.**

<b>LEM</b>	Carol Jubinski
<b>Lector</b>	Carol Johns
<b>Usher</b>	Pete Williams
<b>Altar Guild</b>	Freear Pollard, Diane Stewart

**Sunday at 10:00 a.m.**

<b>LEM</b>	Madeline Glover
<b>Lector</b>	Bill Glover
<b>Ushers</b>	Sandy Wyman, Kevin Tunney
<b>Altar Guild</b>	Diane Feil, Norma Jeanne O'Kula
<b>Coffee Hour</b>	Lisa & Paul Canty

**October Birthdays**

Michael Schermeyer	10/05	Bob Love	10/05
Gary Cast	10/06	Noah Kaufman	10/06
Nolan Kaufman	10/06	Tierney Canty	10/06
Madeline Glover	10/07	Ann Liguori	10/08
Frank Wadelton	10/09	Edie Hofmann	10/12
Stephanie Zayicek	10/12	Victoria Garcia	10/13
Carol Johns	10/13	RJ (Richard) Kern	10/15
Leandra Melo	10/16	Theodore Jurgielewicz	10/23
Diane Stewart	10/25	Jeff Dalder	10/25
Destiny Caccavano	10/28	Karen Love	10/29

**October Anniversaries**

Rob Moyle & Carol Fitton	10/01	Emmett & Julienne Boon	10/04
Richard & Carol Johns	10/09	Marc & Michele Felix	10/19
Kelly & Michael Tessitore	10/21		

Please Pray for Your Parish Every Day at 12:00 Noon. And remember the People of Israel, Palestine, Sudan, Armenia, Ukraine and the United States of America too!

Last Week's Attendance

Sunday 10/15	8:00 am	<b>25</b>
Sunday 10/15	10:00 am	<b>49</b>
Total:		<b>74</b>

(14 Households worshipped with us online)

10/14 Ladies Luncheon	<b>19</b>
10/17 Noon Service for Peace	<b>9</b>
10/19 Bible Study	<b>10</b>
10/19 Mid-Week Healing Service	<b>6</b>

## **THE ANNOUNCEMENTS**

**The Book of Revelation meets Thursday at 10:00 a.m. (8 Weeks)** The Book of Revelation has often been quoted out of context, and the meaning intended by the early Christian author gets lost. Apocalyptic literature like Revelation is challenging to understand from a modern perspective because it is not quite a narrative and not quite an argument or prophecy, but some combination of both. This study begins by examining the context, origin, and history of this genre in the experience of the nation of Israel. This is followed by a look at the overall design and complex structure of the piece. Each session delves into one of the images used to describe judgment on the unjust and the arrival of the kingdom of heaven.

**Prayers for Healing**—On the first Sunday of each month, Fr. Chris will offer anointing and prayers for healing will be offered during the service.

**Noonday or Evening Prayer?** We would like to introduce a once-a-week service via zoom to build parish community. Please let us know if you would participate and if you prefer a Noonday or evening service.

**Coffee Hour:** There is a sign-up sheet for the 10 am service outside of the parish hall. Your help will be very much appreciated.

**Book of Remembrance Memorial Service:** There will be a Remembrance Service on Friday, November 3<sup>rd</sup> at 11:00 a.m. at The Cathedral of the Incarnation in Garden City for those parishioners in the diocese who have died this past year.

### **MARK YOUR CALENDARS:**

- **Spaghetti Dinner – Stewardship Kickoff, Friday, October 27 at 6:00 p.m. RSVP Kate at the church office ([kate.gabrielsen@stmarkswhb.org](mailto:kate.gabrielsen@stmarkswhb.org))**
- **Men's Breakfast, Saturday November 4 at 9 am Eckart's Luncheonette**
- **Parish Thanksgiving Dinner Sunday, November 19 at 2:00 p.m. RSVP Kate at the church office.**

**We ask that you remember those for whom prayers are requested: Noah Berger (Req. by Jenn Kast), Stan Billie (Req. by Jenn Kast), Deana Chiusano (Req. by Jinny Gilmore), David Fridae, Nancy Fraser (Req. by Ki Nobiletti), Roberta Good (Diane Stewart's Sister), Elaine Hanes (Req. by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Cathy Jones (Farmers Market), Gretchen & Jim Jubinski (Fr. Chris' Parents), Campbell Kast (Req. by Jenn Kast), Cole LoRusso (Marj Kulesa's Nephew), by Jinny Gilmore), Fred Meyer (Parishioner), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), The Reverend Abigail Murphy (Priest in EDLI), Sudie Nostrand (Carol John's Sister), Donald O'Connell (Req. by Candace Andria), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Joan Petrella (Parishioner), Jean Scopinich (Parishioner), John Stewart (Parishioner), Sarah Witters (Req. by Victoria Garcia), Owen Foster (Diane & John Stewart's grandson), Grace Bartolomeo (Req. by Jinny Gilmore), John Martinelli (Req. by Jinny Gilmore and Marilyn Dorsa (Req. by Drew Clark), Michele Parks (Req. by Marjorie Kulesa), Fred Rees Garcia (son of Victoria Garcia), and Christina Kouris (Req. by Sandy Wyman), Wilfred Funk (Req. by Jinny Gilmore), and Jacki Smith (Req. by Jinny Gilmore).**

**If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

**We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.**

***The flowers on the Altar are given to the Glory of God by Diane Stewart in Celebration of all the blessings in her life and by Lisa Canty in Celebration of Tierney's birthday.***



*A Parish in the Episcopal Diocese of Long Island*

40 Main Street  
P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
www.stmarkswhb.org

Sunday Services

Sundays at 8:00 & 10:00 a.m.—Holy Eucharist in the church (Livestreamed)

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. GERALYN WOLF—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

*Vestry Members:*

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

