



Welcome to **SAINT MARK'S**

The Sixth Sunday of Easter May 25, 2025
Saturday, 5:00 PM & Sunday, 9:30 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. The liturgy today continues to be concerned with exploring the consequences of Christ's resurrection and our new life in him through baptism and Eucharist. Today's gospel reading is a portion of the discourses between Jesus and the disciples on the evening before his crucifixion. Here Jesus talks about the union between himself and the Father. This union is shared with us so that we can say with St. Paul, "not I, but Christ in me." The source of that union is the Holy Spirit given us in Baptism. The ultimate result of this union is peace; in Hebrew, Shalom. Shalom is the restored unity of the creation with God, and the resultant reconciliation between all peoples. In the first reading, Paul, Silas, Timothy, and Luke come to Philippi, the first time the gospel moves from Asia Minor to Europe. There Paul encounters a woman who worshipped God although she was a Gentile. After hearing Paul proclaim the resurrection of Jesus, she and her household were baptized and her house became Paul's center of ministry there and quite likely the home of the church in that city. It is not the created universe that is the ultimate destiny of the human race but the new, perfect city of God's Kingdom. John, in today's reading from the Revelation, envisions the perfection and peace of that Kingdom. Shalom—the peace and wholeness of God's Spirit—is our destiny and our present reality. The peace and unity of God's reign is revealed in the inclusiveness of the church as people of every race and nation are called by God. In the Eucharist, we have the foretaste of the new

life in the holy city prepared for us by God. *From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

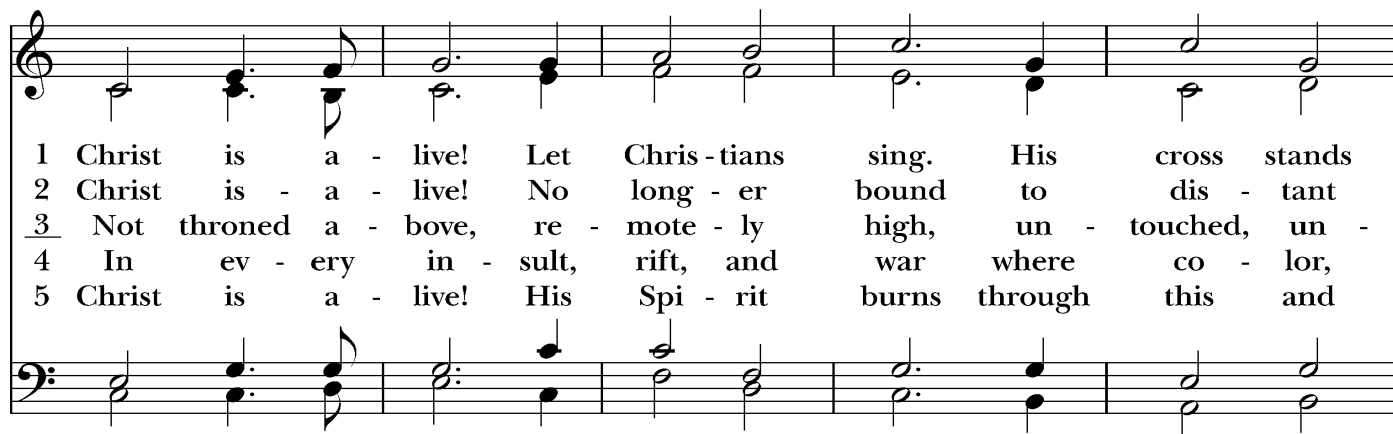
Prelude

God's People Gather Together

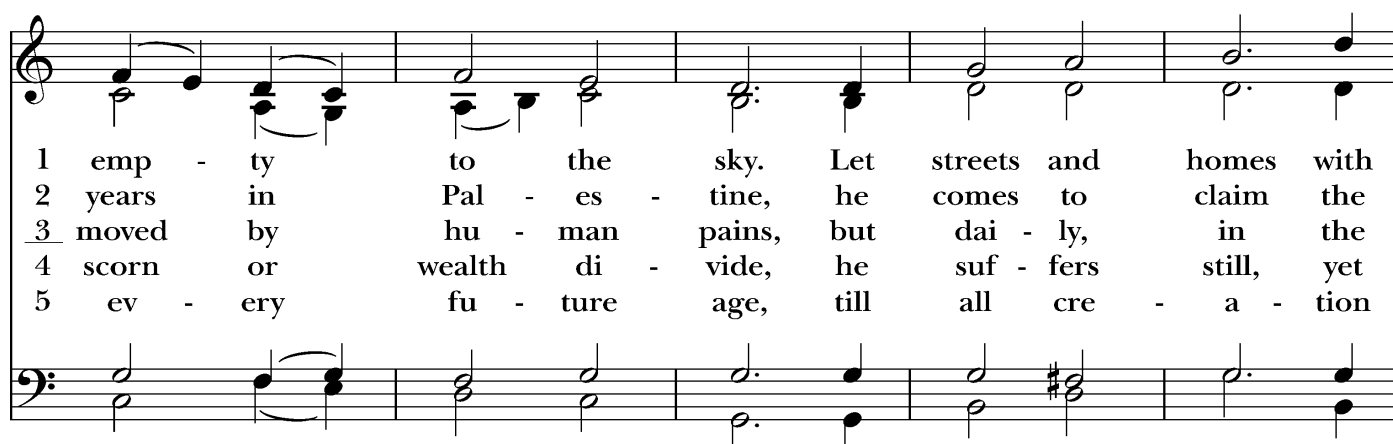
Processional Hymn

Christ is alive

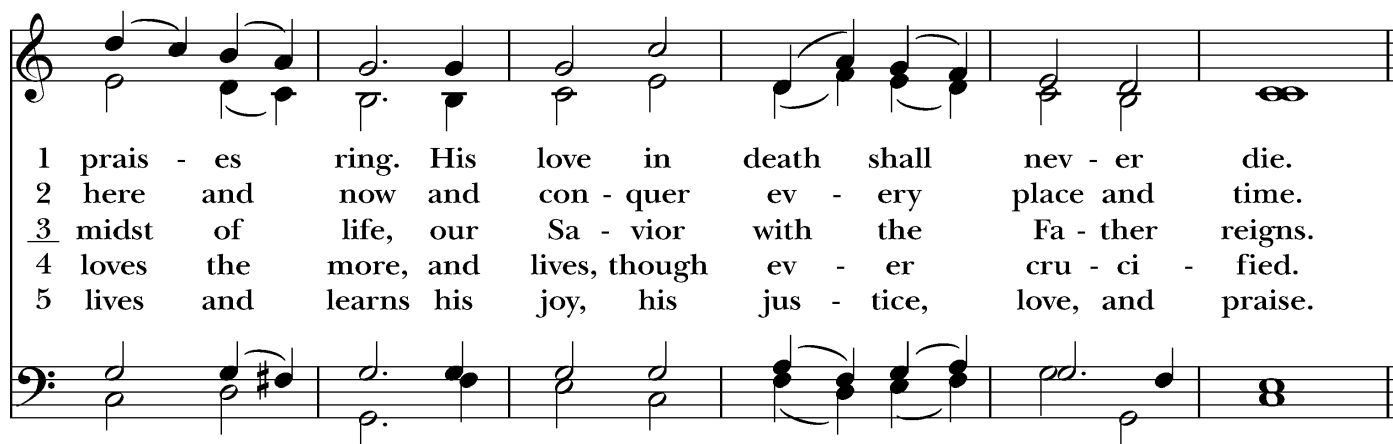
Hymnal 182



1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

Celebrant + Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Pascha Nostrum — Christ our Passover (sung to tune Sine Nomine — “For all the saints”) WLP 810



The musical score is written for a single voice part on a treble clef staff with a key signature of one sharp (F#). It consists of four systems of music, each with a vocal line and corresponding lyrics. The first system includes three numbered verses. The second system continues the lyrics. The third system includes a final line of lyrics. The fourth system consists of three lines of the 'Alleluia' refrain. The music is in a simple, hymn-like style with a mix of quarter, eighth, and half notes, and rests.

1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

The Collect for The Sixth Sunday of Easter

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading — Acts 16:9-15

Reader A reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 67 *Deus misereatur*

- ¹ May God be merciful to us and bless us, *
 show us the light of his countenance and come to us.
- ² Let your ways be known upon earth, *
 your saving health among all nations.
- ³ Let the peoples praise you, O God; *
 let all the peoples praise you.
- ⁴ Let the nations be glad and sing for joy, *
 for you judge the peoples with equity and guide all the nations upon earth.
- ⁵ Let the peoples praise you, O God; *
 let all the peoples praise you.
- ⁶ The earth has brought forth her increase; *
 may God, our own God, give us his blessing.
- ⁷ May God give us his blessing, *
 and may all the ends of the earth stand in awe of him.

The Epistle - Revelation 21:10, 22-22:5

Reader A reading from the Revelation to John.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The Word of the Lord. *People* *Thanks be to God.*

The people stand as they are able.

The Sequence Hymn

King of glory, King of peace

Hymnal 382

1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

The Gospel — John 14:23-29

Reader The Holy Gospel of our Lord Jesus Christ according to John
People + *Glory to you, Lord Christ.*



Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. "I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit.

After the Sermon, the people stand as they are able.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins

+ the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Celebrant:

Jesus came into the world to give us peace. Let us offer prayers to God for the needs of the world, saying: *Alleluia! Lord, hear our prayer.*

LEM:

For the Church especially Sean, our Presiding Bishop, Lawrence, Geralyn, Daniel and William, our bishops and for Chris our priest. We pray that we may always be attentive to the creative work of the Spirit and open our hearts and lives to make a dwelling place for God. *Alleluia! Lord, hear our prayer.*

For this parish family, that we may know that peace which passes all understanding and find strength to meet the many challenges that arise in daily life. *Alleluia! Lord, hear our prayer.*

For peace in all places of conflict, especially Ukraine, Gaza, Haiti, Armenia, and Sudan, and for all those who live with fear and danger, hunger and homelessness, that God will give them the strength they need as they face daily trials. *Alleluia! Lord, hear our prayer.*

For those whose hearts are troubled and fearful, particularly refugees, the homeless, the home-bound and those for whom we ought to pray, remembering especially those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that God's presence will be real for them and fill them with peace. *Alleluia! Lord, hear our prayer.*

For those who have died, especially remember all the men and women who have died in defense of the freedoms that we enjoy in this land. *(The people may add petitions either silently or aloud)* May they rejoice in that holy city whose light is God's glory and whose lamp is the Lamb. *Alleluia! Lord, hear our prayer.*

For all the blessings we have received. We give thanks this week for Paige Feil, Chris Adams, Laureen Andria and Gail Collins who are celebrating their birthday.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Paige, Chris, Laureen and Gail as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Diane & Tim Feil in honor of Paige Feil's birthday and by Carol Johns in loving memory of The Reverend George Nostrand.

Lifting our voices with all creation, with Mary, the Mother of Jesus, and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you, O Risen Lord, we give praise and glory.*

All:

Blessed are you, God of heaven and earth, who gives us the water of life. Hear our prayers for all people and send your Holy Spirit into our lives that we may live in your love and dwell in your peace until all the ends of the earth stand in awe of you. Glory to you forever and ever. Amen.

The Peace

Celebrant **T**he peace of the Lord be always with you.
People *And also with you.*

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn

God of All the Many Nations

HOLY MANNA 8.7.8.7 D ("God, Who Stretched the Spangled Heavens")

1. *God of all the many nations, thank you for this land, our home —
for the multitude of people who have made this land their own,
for the justice that we cherish, for the freedom that still rings,
and for those who — brave and selfless — gave their lives for noble things.*
2. *Many here cannot imagine being in the midst of war.
Yet, O Lord, we know the suffering countless families have endured.
May we wrap our arms around them and respect their sacrifice.
May we counter hate with loving; may we counter death with life.*
3. *Some have died. Now we — the living — hear your call to follow you.
We are thankful for our freedoms, yet we know there's work to do.
Some have died protecting others — what they speak, and how they pray.
May we shield the rights of neighbors who may live a different way.*
4. *Some have died to build a nation free from want and poverty.
May we live creating blessings; may we build community.
Some have died so we'd have freedom from the things that others fear.
May we live by offering welcome to new neighbors coming here.*
5. *God of mercy, some have perished; we recall their strength and grace.
Each — a child of yours — was cherished; no one else can fill their place.
Gracious God, as we remember, show us what we're called to do;
may we build a world of justice — loving, peaceful, hopeful, new.*

Tune: William Moore's Columbian Harmony, 1825 ("God, Who Stretched the Spangled Heavens") Alternate tune: BEACH SPRING, The Sacred Harp, 1844;
attributed to Benjamin Franklin White; harmony © 2017 Christopher Gage ("God Whose Giving Knows No Ending") Text: Copyright © 2023 by Carolyn Winfrey
Gillette. All rights reserved.

The Presentation of Gifts

(At 8:00 a.m.) *All things come of thee, O Lord; and of thine own, have we given thee.*
Amen.

(At 10:00 a.m.)

The musical score is written for a two-part setting in D major, 3/4 time. It consists of five systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. Chord symbols are placed above the vocal line at various points. The score begins with a key signature of two sharps (F# and C#) and a 3/4 time signature. The first system starts with a D chord. The second system starts with a Bm chord. The third system starts with an E chord. The fourth system starts with a G chord. The fifth system starts with an A chord. The score ends with a double bar line.

Praise God, from whom all bless-ings flow. Praise
God, all crea-tures high and low. Al-le - lu - ia, al-le -
lu - ia! Praise God, in Je-sus ful-ly known: Cre -
a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -
lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

The Holy Communion

As a symbol of Christ's Resurrection, you are invited to remain standing for the Eucharistic Prayer and the Lord's Prayer during the entire fifty days of Easter.

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

(At 8:00 a.m.)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people remain standing

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Ab Eb Fm Cm Db Eb sus4 Eb Ab

A - men, a - men, a - men.

The musical notation is for a four-measure phrase in 4/4 time, key of A-flat major. The treble staff contains chords: Ab (A-flat major), Eb (E-flat major), Fm (F minor), Cm (C minor), Db (D-flat major), Eb sus4 (E-flat major suspended fourth), Eb (E-flat major), and Ab (A-flat major). The bass staff contains corresponding bass notes and chords. The lyrics 'A - men, a - men, a - men.' are written below the bass staff, with hyphens indicating the duration of the notes.

Music: Traditional Danish.

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

(At 8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

(At 10:00 a.m.)

WLP 876

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine *Verses*

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Celebrant Christ is risen from the dead, trampling down death by death, and giving life to those in the grave. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

1. I've got peace like a riv - er, I've got peace like a
 2. I've got joy like a foun - tain, I've got joy like a
 3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my
 2. foun - tain, I've got joy like a foun - tain in my
 3. o - cean, I've got love like an o - cean in my

1. soul; _____ I've got riv - er in my soul. _____
 2. soul; _____ I've got foun - tain in my soul. _____
 3. soul; _____ I've got o - cean in my soul. _____

The Post Communion Prayer (*Church of England*)

Celebrant Let us pray.

Celebrant and People

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Blessing for the Season of Easter

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Announcements

Recessional Hymn

Almighty Father strong to save

Hymnal 579

1. *Almighty Father, strong to save,
whose arm hath bound the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.*
2. *O Christ, the Lord of hill and plain
o'er which our traffic runs amain
by mountain pass or valley low;
wherever, Lord, thy people go,
protect them by thy guarding hand
from every peril on the land.*
3. *O Spirit, whom the Father sent
to spread abroad the firmament;
O Wind of heaven, by thy might
save all who dare the eagle's flight,
and keep them by thy watchful care
from every peril in the air.*
4. *O Trinity of love and power,
our people shield in danger's hour;
from rock and tempest, fire and foe,
protect them wheresoe'er they go;
thus evermore shall rise to thee
glad praise from space, air, land, and sea.*

Sts. 1 and 4, William Whiting (1825-1878), alt.; sts. 2-3, Robert Nelson Spencer (1877-1961), alt.



THE WEEK AT A GLANCE

Monday, 05/26

CHURCH OFFICE CLOSED

Tuesday, 05/27

CHURCH OFFICE CLOSED

Wednesday, 05/28

7:30 p.m. Alanon Meeting in the Atwater Room

7:30 p.m. Alateen Meeting in the Parish Hall

Thursday, 05/29

10:00 a.m. Bible Study in the Atwater Room

11:00 a.m. Mid-Week Healing Service in Fr. Chris' office.

Friday, 05/30

10:00 a.m. Yoga in the Parish Hall

Saturday, 5/31

5:00 p.m. Holy Eucharist in the Columbarium with Prayers for Healing & Anointing

Refreshments will follow

Sunday, 06/01

9:30 a.m. Holy Eucharist in the Church with Prayers for Healing & Anointing

10:30 a.m. Coffee Hour in the Atwater Room

4:00 p.m. Private Event in the Parish Hall

SATURDAY, 5:00 p.m. Participants

LEM: John Kern
Lector: John Kern
Usher: Steve Turner
Altar Guild: Diane Stewart

SUNDAY 9:30 a.m. Participants

LEM: Madeline Glover
Lector: Richmond Gardner
Ushers: Paul Okula, Sandy Wyman
Altar Guild: Victoria Garcia, Karen Love

MAY BIRTHDAYS

Kelly Tessitore	05/01
Fred Meyer	05/01
Paul Okula	05/02
Billy Glover	05/04
Hannah Love Quinn	05/04
Barbara Callahan	05/07
Ronald Marwood	05/08
Zachary James Irish	05/08
Susan Hawkins	05/09
Hope Kaufman	05/10
Nathan Tessitore	05/13
Ridgie Barnett	05/15
Elizabeth Wolgemuth	05/23
Paige Feil	05/27
Chris Adams	05/28
Laureen Andria	05/29
Gail Collins	05/29

MAY ANNIVERSARY

The Rev. Dr. Anne Ritchie & Gail Collins 05/19

Services	In Person	On Line
05/18 8:00 a.m.	18	
10:00 a.m.	49	72
TOTAL	67	72

05/18 11:15 a.m. Annual Parish Meeting 37

05/22 10:00 a.m. Bible Study 5

The flowers on the Altar in given to the Glory of God by Diane & Tim Feil in honor of Paige Feil's birthday and by Carol Johns in loving memory of The Reverend George Nostrand.

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!



ANNOUNCEMENTS

The Church office will be closed, Tuesday, May 27 for the Memorial Day Weekend.

SUMMER CHURCH SCHEDULE – Our Summer Church Schedule has begun. There is a 5:00 p.m. service on Saturday in the Columbarium and on Sunday in the church at 9:30 a.m. There will be a Refreshment/Coffee Hour following both services.

SAINT MARK'S LADIES LUNCHEON, SATURDAY, JUNE 7 12:30 AT THE BIRCHWOOD RESTAURANT in Polish Town. Please RSVP to Kate in the church office. Please include if you are choosing dessert with your entree'.

COMMUNITY YOGA CLASS AT SAINT MARK'S—Join Samantha Heckert in this 6 week yoga series designed to stretch, strengthen, and invigorate your body. Appropriate for beginners and longtime practitioners alike, the goal is to find confidence and ease in your individual practice. This means working with any injuries or sensitivities you may have, going at a pace that feels right for you, and finding peace and appreciation for what your body can do. Fridays May 23rd - June 27th 10:00 am. \$15 Single Class or \$75 Full Series. Email Sheckertyoga@gmail.com with any questions.

BOCCE BALL – Start now to form your groups for when we start playing sometime around May/June. Contact Larry Andria at 516-903-6514.

COMMUNITY GARDEN – Spring will be springing soon. Sign up for your Community Garden plots. Contact Larry Andria at 516-903-6514.

ALTAR FLOWERS – If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. There are two vases available in June for the 8th, and one for the 15th & 29th. Each vase is \$40. Please remember to contact Laura if you sign up in the book.

UPCOMING EVENTS:

- **Sunday, June 22 – Saint Mark's 100th Anniversary Celebration and Confirmation Service**

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Amanda Cacoperdo** (Req. by Tim Feil), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (Req. by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Vincent LaSala** (Req. by Catharine Nobiletti), **Cole LoRusso** (Marj Kulesa's Nephew), **Bob Love** (Req. by Fr. Chris), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Earl Meyers** (Req. by Jinny Gilmore), **Laura O'Daly McCann** (Kate Gabrielsen's daughter), **Warren McCann** (Req. by Kate Gabrielsen), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin** (Req. by Jinny Gilmore), **Austin Mooney** (Laura Bott's brother), **Irene Monahan** (req. by Laura Bott), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Dale Quinn** (Req. by Catharine Nobiletti), **Kenneth Reeves** (husband of Louise Reeves), **Sarah Witters** (Req. by Victoria Garcia.)

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and, James Mercready.

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia!, alleluia!

People Thanks be to God, Alleluia, alleluia!



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m. – Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Summer Weekend Church Services (Starting May 24, 2025)

Saturdays 5:00 p.m. "Mass on the Grass" and Sundays 9:30 a.m. – Holy Eucharist in the church (9:30 a.m. Livestreamed)
The first "Sunday" of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*

The Rt. Rev. Geralyn Wolf – *Assisting Bishop*

The Rt. Rev. William Franklin – *Assisting Bishop*

The Rt. Rev. Daniel Allotey – *Assisting Bishop*

The Rev. Christopher D. Jubinski

Rector of Saint Mark's

Priest-in-Charge of the Church of the Atonement, Quogue

Email: chris.jubinski@stmarkswhb.org

Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*

Stephen Hunt – *Director of Music*

Kate Gabrielsen – *Parish Administrator*

Chris Adams – *Facilities Manager*

Rosanna Davis – *Director of St. Mark's Bright Beginnings Preschool*

Tom Horan – *Warden*

Steve DeCaro – *Warden*

Vestry Members:

Rich Caccavano, Diane Feil, Madeline Glover, Tom Hadlock, John Kern, Marjorie Kulesa,

Norma-Jeanne Okula, Steve Turner and Sandy Wyman

Thomas Simson – *Treasurer* Carol Fitton – *Clerk of the Vestry*

