

Welcome to  
**ST. MARK'S CHURCH**

THE SECOND SUNDAY AFTER THE EPIPHANY

SUNDAY, JANUARY 15, 2023

AT 8:00 & 10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Red" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

*Please silence your cell phone*

### NOTES ON TODAY'S READINGS

Welcome to St. Mark's Church. The liturgy today continues the theme of Epiphany, the manifestation of Jesus as the Christ. Therefore, in today's Gospel reading we hear the testimony of John the Baptist to Jesus. John recounts the Holy Spirit's descent at Jesus' baptism and tells his followers that Jesus is the Lamb of God who takes away the sin of the world. Two of John's disciples then follow Jesus and one of them, Andrew, brings his brother, Simon Peter. In the first reading, one of the servant songs of Isaiah, God announces that the servant of God will bring not only the people of Israel into God's household but will be sent to all humankind. Throughout this Epiphany period, we read from the First Epistle to the Corinthians. This letter of Paul is particularly concerned with the life of the Church as the Body of Christ, for the church is the ongoing manifestation of Christ in the world. The Spirit of God who rested upon Jesus at his baptism dwells in the church and Paul explores the meaning of our membership in Christ's Body. Each time we gather to celebrate Eucharist, we are reconstituted as the church. We proclaim the story of God's salvation, we pray for the church and the world, and in the Eucharistic feast, God reveals our unity with Jesus in the Bread and Wine of Holy Communion. We are revealed by Word and Sacrament to be the Body of Christ in the world.

# GOD'S PEOPLE GATHER TOGETHER

Processional Hymn

*Christ, whose glory fills the skies*

Hymnal 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

*Celebrant* + Blessed be the one, holy, and living God.  
*People* Glory to God for ever and ever. Amen.

*Celebrant and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Canticle 13 A Song of Praise *Benedictus es, Domine* Song of the Three Young Men, 29-34

*Glory to you, Lord God of our fathers; \*  
 you are worthy of praise; glory to you.  
 Glory to you for the radiance of your holy Name; \*  
 we will praise you and highly exalt you for ever.*

*Glory to you in the splendor of your temple; \*  
 on the throne of your majesty, glory to you.  
 Glory to you, seated between the Cherubim; \*  
 we will praise you and highly exalt you for ever.*

*Glory to you, beholding the depths; \*  
 in the high vault of heaven, glory to you.  
 Glory to you, Father, Son, and Holy Spirit; \*  
 we will praise you and highly exalt you for ever*

Canticle 13

A Song of Praise: *Benedictus es, Domine*

S-236

1. Glo - ry to you, Lord  
 God of our fa - thers; you are wor - thy of praise;  
 glo - ry to you. 2. Glo - ry to you  
 for the ra - di - ance of your ho - ly Name; we will  
 praise you and high - ly ex - alt you for ev - er.  
 3. Glo - ry to you in the splen - dor of your  
 tem - ple; on the throne of your ma - jes - ty, glo - ry to  
 you. 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!

high - ly ex - alt you for ev - er.

### The Collect for the Second Sunday after the Epiphany

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Together, let us pray.

*Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.*

*The people sit.*

# The Word of God

## First Reading

Isaiah 49:1-7

A reading from the book of the prophet Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! he LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God." And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength--he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says he LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

*Reader*        The Word of the Lord.

*People*        *Thanks be to God*

## Psalm 40:1-12    *Expectans, expectavi*

<sup>1</sup> I waited patiently upon the LORD; \*

*he stooped to me and heard my cry.*

<sup>2</sup> He lifted me out of the desolate pit, out of the mire and clay; \*

*he set my feet upon a high cliff and made my footing sure.*

<sup>3</sup> He put a new song in my mouth, a song of praise to our God; \*

*many shall see, and stand in awe, and put their trust in the LORD.*

<sup>4</sup> Happy are they who trust in the LORD! \*

*they do not resort to evil spirits or turn to false gods.*

<sup>5</sup> Great things are they that you have done, O LORD my God! how great your wonders and your plans for us! \*

*there is none who can be compared with you.*

<sup>6</sup> Oh, that I could make them known and tell them! \*

*but they are more than I can count.*

<sup>7</sup> In sacrifice and offering you take no pleasure \*

*(you have given me ears to hear you);*

<sup>8</sup> Burnt-offering and sin-offering you have not required, \*

*and so I said, "Behold, I come.*

<sup>9</sup> In the roll of the book it is written concerning me: \*

*'I love to do your will, O my God; your law is deep in my heart.'*"

<sup>10</sup> I proclaimed righteousness in the great congregation; \*

*behold, I did not restrain my lips; and that, O LORD, you know.*

<sup>11</sup> Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your deliverance; \*

*I have not concealed your love and faithfulness from the great congregation.*

<sup>12</sup> You are the LORD; do not withhold your compassion from me; \*

*let your love and your faithfulness keep me safe for ever.*

## **The Epistle**

*1 Corinthians 1:1-9*

A reading from Paul's first letter to the church in Corinth.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader      The Word of the Lord.

People      *Thanks be to God.*

*The people stand as they are able.*

1 In your mer - cy, Lord, you called me, taught my  
 2 Lord, I did not free - ly choose you till by  
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had  
 grace you set me free; for my heart would  
 grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.  
 still re - fuse you had your love not cho - sen me.  
 if I love you, you, O Lord, have loved me first.

## The Gospel

John 1:29-42

*Reader* The Holy Gospel of our Lord Jesus Christ according to John  
*People* *Glory to you, Lord Christ.*

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was

standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

*Reader*        The Gospel of the Lord.  
*People*        *Praise to you, Lord Christ.*

### **The Sermon**

*+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit. After the Sermon, the people stand as they are able.*

### **Prayers of the People**

*Celebrant:* Holy and faithful God, you sent your Son Jesus to take away the sin of the world, hear us as we pray for the needs of the whole creation, saying: Lamb of God, *hear our prayer.*

*LEM:* For the Church, that through us many will come and see and put their trust in Jesus. Lamb of God, *hear our prayer.*

For this parish family, that we may be a light to the nations and a sign of God's redeeming love to all. Lamb of God, *hear our prayer.*

For the peace and stability of all God's people and for the leaders of this and every nation. Lamb of God, *hear our prayer.*

For all who have suffered from the power of nature, especially the people of California, that God will give them strength and renew their hopes. Lamb of God, *hear our prayer.*

For all who are persecuted for their beliefs, for those who live in fear and anxiety, and all those in need of our prayers, especially the people of Ukraine and those on our Prayer List. (*The people may add their petitions for any need or concern.*) May they find hope and courage in knowing that God is with them. Lamb of God, *hear our prayer.*

For those who have died, Especially Christine Allan. (*The people may add petitions for those they wish to have remembered.*) May they be gathered with those of every place and time who have called on the name of the Lord Jesus. Lamb of God, *hear our prayer.*

We thank you, Lord for all the blessings of this life. *(The People may add their own thanksgivings.)* We give thanks this week for Emmett Boone, John Stewart, Julia Melo and Deborah Caccavano who are celebrating their birthdays and to Tom & Yolanda Hadlock who are celebrating their wedding anniversary.

### **For a Birthday**

*O God, our times are in your hand: Look with favor, we pray, on Emmett, John, Tracy, Julia and Deborah as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.*

### **For the Anniversary of a Marriage**

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Tom & Yolande that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.*

The flowers on the Altar are given to the Glory of God by the Andria & Melo families in Celebration of Julia Melo's birthday and by Victoria Garcia in Celebration of the birthdays of her sisters Penelope Rees & Diana Scutts.

In the communion of blessed Mary, the Mother of Jesus, Peter the Apostle, and all the saints, let us commend ourselves, and one another, to Christ our God. *To you, O Lord our God.*

*All: Holy and faithful God, hear the prayers of your people and strengthen us in the power of the Spirit, that we may go forth in power and grace to heal and unify your whole creation that the good news of Christ may be made known to all. Glory to you for ever and ever. Amen.*

### **The Confession**

*Leader and People*

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

### **Absolution**

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*          *And also with you.*

## Offertory Sentence

Lord, accept your people's gifts, not gold, frankincense or myrrh, but hearts and voices raised in praise of Jesus Christ, our light and our salvation. *Amen.*

## Offertory Hymn

*Ye servants of God, your Master proclaim*

Hymnal 535

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

## The Presentation of Gifts

(At 8:00 a.m.)

*All things come of thee, O Lord; and of thine own have we given thee, Amen.*

(At 10:00 a.m.)

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.  
Louis Bourgeois. 1551

## The Holy Communion

### The Great Thanksgiving (*Eucharistic Prayer B*)

*Celebrant* The Lord be with you.  
*People* *And also with you.*  
*Celebrant* Lift up your hearts.  
*People* *We lift them to the Lord.*  
*Celebrant* Let us give thanks to the Lord our God.  
*People* *It is right to give him thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Proper Preface for the Feast of the Epiphany*

And now we give you thanks because, in the mystery of the Word made flesh, you have caused a new light to shine in our hearts to give the knowledge of your glory in the face of Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.***

***Hosanna in the highest.***

**+ *Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

Sanctus at 10:00 a.m.

S 130

The musical score is for a Sanctus in B-flat major, 4/4 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are". The piano accompaniment features a steady bass line with chords in the right hand. The vocal line is a simple melody with some rests and ties.

full, full + of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

*We remember his death, We proclaim his resurrection, We await his coming in glory;*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

+ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Peter the Apostle, St. Mark the patron of this parish, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



*The people remain standing*

## **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread

(At 8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

(At 10:00 a.m.)

### Agnus Dei

S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Celebrant* The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving *Amen*.

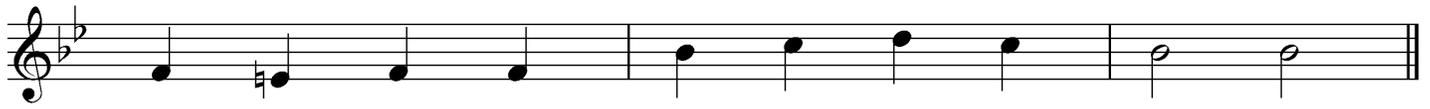
**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.



1 Strength - en for ser - vice, Lord, the hands that ho - ly  
 2 Lord, may the tongues which "Ho - ly" sang, keep free from  
 3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have  
 all de - ceiv - ing; the eyes which saw thy  
 thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.  
 love be bright, thy bless - ed hope per - ceiv - ing.  
 Bo - dy fed with thy new life re - ple - nish.

### The Post Communion Prayer for the Second Sunday after the Epiphany (*Church of England*)

*Celebrant* Let us pray.

*Celebrant and People*

*God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. Amen.*

### The Blessing for the Season of Epiphany (*Church of England*)

Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you his glory and pour upon you the riches of his grace; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

### The Announcements

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
 the whole round world com - plete, from sun-rise to its set - ting;  
 cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
 when Christ is throned as Lord all shall for - sake their fear,  
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
 to plough-share beat the sword, to prun - ing - hook the spear.  
 to heal its an - cient wrong, come, Prince of Peace, and reign.

### The Dismissal

*Celebrant* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

### Postlude

**THE WEEK AT A GLANCE**

<b>Monday</b>	(01/16)	<b>Parish Office Closed</b>
<b>Tuesday</b>	(01/17)	<b>Parish Office Closed</b> 6:30 p.m. Vestry Meeting
<b>Wednesday</b>	(01/18)	12:40 Staff Meeting in the Rector's Office
<b>Thursday</b>	(01/19)	10:00 a.m. Bible Study in the Rector's Office 11:00 a.m. Holy Eucharist with Prayers for Healing in Rector's Office 12:30 p.m. Threshold Singers Choir Practice in the Atwater Room 5:00 p.m. Holy Eucharist, Evening Prayer, or Compline in the Chapel 5:30 p.m. Choir Practice in the Church
<b>Saturday</b>	(01/21)	10:00 – 2:00 p.m. Winter Market in the Parish Hall
<b>Sunday</b>	(01/22)	8:00 a.m. Holy Eucharist in the Church 9:00 a.m. Coffee Hour in the Parish Hall 9:15 a.m. Choir Practice in the Church 10:00 a.m. Holy Eucharist in the Church 10:00 a.m. Sunday School in the Atwater Room 11:00 a.m. Coffee Hour in the Parish Hall

**Serving Today, Sunday, January 15, 2023 at 8:00 AM**

**LEM** Virginia Gilmore  
**Lector** Tom Simson  
**Usher** Steve Turner  
**Altar Guild:** Virginia Gilmore

**Serving Today, Sunday, January 15, 2023 at 10:00 AM**

**LEM** Madeline Glover  
**Lector** William Glover  
**Ushers** Eric Christensen, Steve DeCaro  
**Altar Guild** Catharine Nobiletti, Ashley McLean

**Congratulations on the Birthdays of** Emmett Boone, John Stewart, Laura Hille, Julia Melo and Deborah Caccavano.

**Best Wishes on the Wedding Anniversary of** Tom & Yolande Hadlock

**The flowers on the Altar are given in the Glory of God** by the Andria & Melo families in Celebration of Julia Melo's birthday and by Victoria Garcia in Celebration of the birthdays of her sisters, Penelope Rees & Diana Scutts.

**For those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, and Michael Keegan.

**We ask that you remember those for whom prayers are requested:** Deana Chiusano, Nancy Fraser, Anthony Graviano, Noel Hayes, Barbara Ireton, Cathy Jones, Gretchen & Jim Jubinski, Cole LoRusso, Jock McLean, Sean McLean, Jeanette Navas, Sudie Nostrand, Paul Oele, Cassie Panzarino, Joan Petrella, Betty-Rose & Stuart Richardson, Jean Scopinich, Sarah Witters, The Reverend Abigail Murphy, Rosemary Rees, and Cheryl Grove.

## THE ANNOUNCEMENTS

**The Offering Envelopes for 2023 are in the Narthex.** Please pick yours up on your way out. If you are no longer using envelopes, please contact Kate in the church office. Thank you.

**MLK Jr. Service on Monday, January 16<sup>th</sup> at 3:00 p.m. via zoom** The Hamptons Interfaith Association is hosting a service to commemorate the life and work of the Rev. Dr. Martin Luther King, Jr. Please use the link below to join the service:

Join Zoom Meeting

<https://us02web.zoom.us/j/2897237617?pwd=SlZtNVdsNnVRQnB3QnNkSEFCUU1Uz09>

Meeting ID: 289 723 7617

Passcode: QUOGUE

**The Church Office will be closed Tuesday, January 16<sup>th</sup> for Martin Luther King Day.**

**Bible Study** is taking place on Thursday at 10 AM in the Rector's office. All are welcome!

**Mid-Week Services on Thursdays at 11:00 a.m. Holy Eucharist with Prayers for Healing in the Rector's office and at 5:00 p.m. – Holy Eucharist, Evening Prayer, or Compline in the Chapel.**

**Choir Practice** is on Thursday at 5:30 PM in the church. The only requirement is the desire to make a joyful noise. For further information contact Stephen Hunt at [stephenhuntmusic@gmail.com](mailto:stephenhuntmusic@gmail.com).

**Anniversaries & Birthdays** – Contact Kate in the church office if there are any anniversaries or birthdays you would like added to our current list for the service bulletin.

**We Need Your Help on Sunday Mornings as a Lay Eucharistic Minister or Acolyte.** Please contact John Kern at [John@jkernlaw.com](mailto:John@jkernlaw.com).

**Altar Flowers:** If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at [laura.bott17@gmail.com](mailto:laura.bott17@gmail.com). Each vase is \$40. There are two vases available for January 22 and 29. There are two vases available for February 12, 26 and one vase for the 5, 19.

**Ways to Help the People of Ukraine...** When the donated non-perishable items were delivered to the Ukrainian Church in Riverhead we were told that what they need right now are bandages, pain killers, burn care products and **new winter clothing**. A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex. You can also visit our website at [www.stmarkswhb.org](http://www.stmarkswhb.org) for ways to help.

**Maureen's Haven:** "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

### UPCOMING EVENTS

January 21 - April 2023: Winter Market in the Parish Hall 10 AM - 2 PM.

### Last Week's Attendance:

Sunday, January 8, 8:00 AM: 24

10:00 AM: 38 (plus 93 households viewed us online.)

Total: 62

**Pray for your parish family every day at 12:00 Noon**  
**And Pray for the People in Ukraine!**

# ST. MARK'S EPISCOPAL CHURCH

*A Parish in the Episcopal Diocese of Long Island*

40 Main Street  
P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
www.stmarkswhb.org

## Weekend Services

Holy Eucharist at 8:00 a.m. and 10:00 a.m.  
*Both services are followed by Coffee Hour*

## Thursday Services

11:00 a.m.—Holy Eucharist with Prayers for Healing  
5:00 p.m.—Holy Eucharist, Evening Prayer, or Compline

## Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*  
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*  
The Rt. Rev. William Franklin—*Assisting Bishop*  
The Rt. Rev. Daniel Allotey—*Assisting Bishop*  
The Rev. Christopher D. Jubinski—*Rector*  
Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664

Stephen Hunt—*Director of Music*  
Kate Gabrielsen—*Parish Administrator*  
Chris Adams—*Facilities Manager*  
Dawn Orban—*Director of St. Mark's Bright Beginnings Preschool*  
Diane Stewart—*Warden*  
Sandy Wyman—*Warden*

## *Vestry Members:*

Steve DeCaro, Diane Feil, Madeline Glover,  
Tom Hadlock, Tom Horan,  
Marjorie Kulesa, Ashley Lueck,  
Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*  
Carol Fitton—*Clerk of the Vestry*