



Welcome to
SAINT MARK'S

The 20TH Sunday after Pentecost, Proper 23A
October 15, 2023 at 8:00 & 10:00 AM

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal
(Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to St. Mark's Church. During these last weeks of the Church Year, we come to the section of Matthew's Gospel marked by intense confrontations between Jesus and the religious establishment; these confrontations were to lead to his crucifixion. In today's Gospel, Jesus is again teaching about the Kingdom. Here it is described in a way that antagonized the establishment. If those who are religious do not respond to God's call, they will be replaced by others who do respond. In the first reading, Isaiah foresees the Kingdom of God as a great feast (the same image Jesus uses in today's Gospel reading) and as a feast for all people, not just a few. This is one of the places in the Hebrew Scriptures where we see Israel's understanding of God as a national or tribal God expanding into seeing God as God of all. We continue to read Paul's letter to the Philippians. Paul brings his letter to its conclusion, calling on the people to live in peace and unity and to help one another. Our gathering in Eucharist is a foreshadowing of the Kingdom of God. We are called to bring all people into this fellowship and meal. In this way, the Kingdom of God is revealed and humanity's hope is made more certain.

Prelude

God's People Gather Together

Processional Hymn

Sing praise to God who reigns above

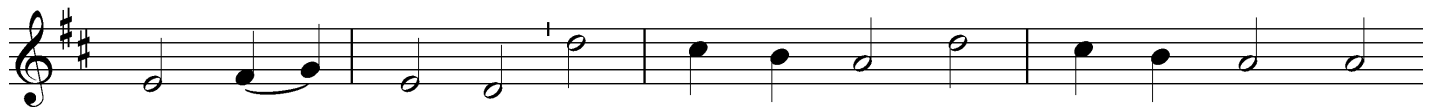
Hymn 408



1 Sing praise to God who reigns a - bove, the God of all cre -
 2 What God's al - might - y power hath made, his gra - cious mer - cy
 3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful
 glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!
 won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
 All is just and all is right: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

(BCP p. 355)

Celebrant and People

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Venite -Come, let us sing to the Lord

1. Come, let us sing to the
Lord;— let us shout for joy to the Rock of our sal -
va - tion.— 2. Let us come be-fore his pres-ence with thanks - giv - ing—
— and raise a loud shout to him with psalms.— 3. For the
Lord is a great God,— and a great King a - bove all
gods.— 4. In his hand are the cav-erns of the earth,—
— and the heights of the hills are his al - so.— 5. The
sea is his, for he made it,— and his hands have
mold - ed the dry land.— 6. Come, let us bow down, and bend the
knee,— and kneel be-fore the Lord our Ma - ker.— 7. For
he is our God,— and we are the peo-ple of his
pas - ture— and the sheep of his hand.—
— Oh, that to - day you would heark-en to his voice!—

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading

Isaiah 25:1-9

A reading from the Book of the Prophet Isaiah.

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People *Thanks be to God.*

¹ The LORD is my shepherd; *

I shall not be in want.

² He makes me lie down in green pastures *

and leads me beside still waters.

³ He revives my soul *

and guides me along right pathways for his Name's sake.

⁴ Though I walk through the valley of the shadow of death, I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

⁵ You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil, and my cup is running over.

⁶ Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD for ever.

The Epistle

Philippians 4:1-9

A reading from Paul's letter to the church in Philippi.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

A King Planned a Party
ASH GROVE 6.6.11.6.6.11 D ("Let All Things Now Living")

1. *A king planned a party – a feast, rich and hearty.
He sent invitations to all of his guests.
So what could be better than getting a letter
And being invited and welcomed and blessed?
"My work needs attention," said one, "Not to mention,
My family is growing. There's so much to do."
"My farm," said another, "Is big, and – oh, brother –
I'm busy with hobbies I want to pursue."*

2. *"The wedding is ready! My guests are not worthy!"
The king told his servants when nobody came.
So go search the alleys, the hills and the valleys,
And bring in the poor and the blind and the lame."
That day there was singing and halls that were ringing
With laughter and joy in that wonderful place.
For those who attended knew how they depended
Upon the king's generous mercy and grace.*

3. *O God, you invite us! You seek to delight us.
Your table is ready for those who say "Yes!"
Do we make excuses when you want to choose us
To sit at your table, forgiven and blessed?
And, Lord, as you welcome us into your kingdom,
May we reach to welcome the world by your grace.
You love the outsider. Now may we reach wider
To welcome the world with your loving embrace.*

Biblical References: Matthew 22:1-14; Luke 14:16-24
Tune: Traditional Welsh melody ("Let All Things Now Living") (MIDI)
Text: Copyright © 2014 by Carolyn Winfrey Gillette. All rights reserved.

The Gospel

Matthew 22:1-14

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**



Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit.

After the Sermon, the people stand as they are able.

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for † the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People

Celebrant

As we rejoice in the Lord always, let us make known our requests to God, the refuge of all those in any need, saying: *Hear us, O Holy One.*

LEM

For the Church: that we may always recognize the invitation to life that comes each day and respond with faith and action. *Hear us, O Holy One.*

For this parish family, that we may be clothed with a wedding garment made of deeds of justice and acts of love. *Hear us, O Holy One.*

For the people of Israel & Gaza: for those killed, injured, or taken hostage; and those searching for loved ones or struggling with fear and grief, that they may be comforted and strengthened by the peace of God. *Hear us, O Holy One.*

For an increase of diplomatic efforts to find a way for a just and lasting peace between Israelis and Palestinians, that they may learn to walk in the Way of God's Love. *Hear us, O Holy One.*

For peace in our cities and communities, that God will help us understand the pain of those who have suffered injustice and give us courage to work for reconciliation. *Hear us, O Holy One.*

For all who struggle to earn a living wage, all who seek shelter, all who hunger for a meal, and all for whom medical care is beyond their grasp, that they too may receive a share of God's gracious gifts. *Hear us, O Holy One.*

For all who worry or are depressed, those who are ill, and those in need of our prayers, remembering especially the people of Ukraine, the people of the United States, and those on our prayer list. *(The people may add petitions for any need or concern.)* We pray that God's healing peace will fill their hearts. *Hear us, O Holy One.*

For all the departed. *(The people may add petitions for those they wish to remember.)* May they take their place at the banquet of the Lamb. *Hear us, O Holy One.*

We thank you, Lord, for all the blessings of this life. *(The people may name their own thanksgivings.)* We give thanks to God this week for R.J. Kern and Leandra Melo who are celebrating their birthdays, and to Kelly & Michael Tessitore as they celebrate the Anniversary of their Wedding.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on R.J. and Leandra as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Kelly and Michael, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Paul & Norma Jeanne Okula in loving memory of David H. Stamer, Norma Jeanne's father and by Elizabeth Wolgemuth in Celebration of Chris D'Ambrosio's birthday and in loving memory of Bill Reidelberger.

Lifting our voices with all creation, with Mary the Mother of Jesus, Luke the Evangelist, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

ALL: Sovereign God, hear our prayers and grant that one day all your people may appear clothed with amazing grace at the wedding banquet of your Son. We ask this in the name of Jesus Christ our Savior. Amen.

The Confession

(BCP p. 360)

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Celebrant and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

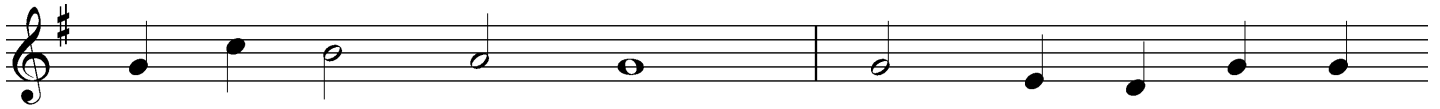
Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*





1 New songs of cel - e - bra - tion ren - der to him who
 2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery
 3 Riv - ers and seas and tor - rents roar - ing, hon - or the



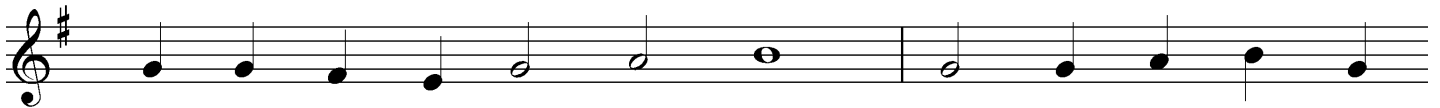
has great won - ders done; awed by his love his
 in - stru - ment and voice peal out the praise of
 Lord with wild ac - claim; moun - tains and stones look



foes sur - ren - der and fall be - fore the Might - y One.
 grace a - bound - ing, call - ing the whole world to re - joice.
 up a - dor - ing and find a voice to praise his Name.



He has made known his great sal - va - tion which
 Trum - pets and or - gans set in mo - tion such
 Right - eous, com - mand - ing, ev - er glo - rious, prais -



all his friends with joy con - fess; he has re - vealed to
 sounds as make the hea - vens ring; all things that live in
 es be his that nev - er cease; just is our God, whose



ev - ery na - tion his ev - er - last - ing right - eous - ness.
 earth and o - cean, make mu - sic for your might - y King.
 truth vic - tor - ious es - tab - lish - es the world in peace.

The Presentation of Gifts

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 10:00 a.m.) The Doxology

The musical score is written in G major (one sharp) and 2/4 time. It consists of three systems, each with a treble and bass staff. The lyrics are: "Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'n-ly host: praise Fa-ther, Son, and Ho-ly Ghost, A-men." The melody is simple and homophonic, with the bass line providing a steady accompaniment. The final system ends with a double bar line.

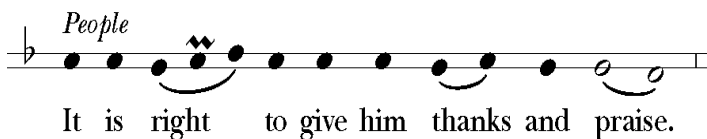
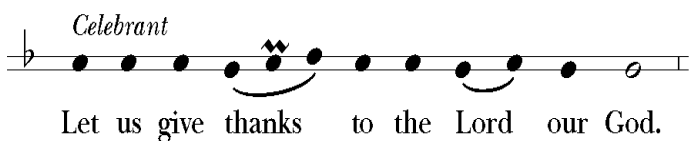
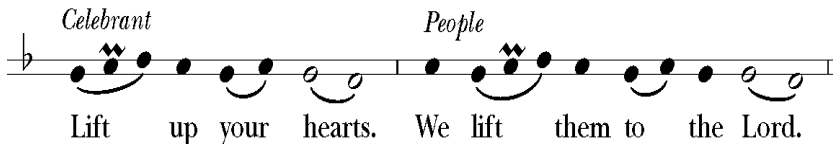
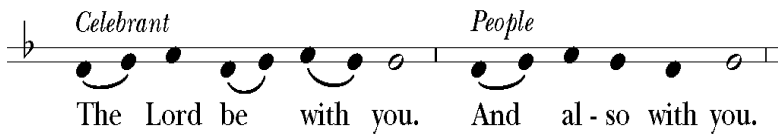
Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost, A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer A*)



It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*At 8:00 a.m.*)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

+ *Blessed is he who comes in the name of the Lord.*

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

The people stand or kneel as they prefer

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Capo 3: (G) (A) (Bm) (G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
 B^b C Dm B^b F C Dm Gm7 C Fsus F

A - men, a - men, a - men.

TEXT: Trad. liturgical text
 MUSIC: American folk melody; arr. Richard Proulx, 1995
 Music Arr. © 1995 GIA Publications, Inc. LAND OF REST

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we

forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread – Agnus Dei

Capo 3: (D) (A) (D) (G) (A) (D)
 F C F B^b C F

O Lamb of God, you take a - way the sins

(A) (D/F[#]) (F[#]m) (G) (A) (Bm)
 C F/A Am B^b C Dm

of the world; have mer - cy on us,

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
 B^b F C Dm Gm7 C Fsus F

Lamb of God, and grant us your peace.

TEXT: Trad. liturgical text

MUSIC: American folk melody; arr. Richard Proulx, 1995

Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

Invitation to Communion

(BCP p. 364)

Celebrant The Gifts of God for us the People of God. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

1. As we gath - er at your
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly
give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.
im - age in the world you died to save. *to verse 3*

3. Gra - cious Spi - rit, help us

sum - mon oth - er guests to share that Feast where tri -

um - phant Love will wel - come those who had been last and

least. There no more will en - vy blind us nor will

pride our peace des - troy, as we join with saints and

an - gels to re - peat the sound - ing joy.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

(BCP p. 126)

+ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2 Corinthians 13:14

The Announcements



1 O Je - sus, joy of lov - ing hearts, the fount of
 2 We taste in you our liv - ing bread, and long to
 3 For you our rest - less spi - rits yearn wher - e'er our
 4 O Je - sus, ev - er with us stay; make all our

life and our true light, we seek the peace your love im -
 feast up - on you still; we drink of you, the foun - tain -
 chang - ing lot is cast; glad, when your pres - ence we dis -
 mo - ments calm and bright; oh, chase the night of sin a -

parts, and stand re - joic - ing in your sight.
 head, our thirst - ing souls to quench and fill.
 cern, blest, when our faith can hold you fast.
 way, shed o'er the world your ho - ly light.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude



THE WEEK AT A GLANCE

Monday, 10/16 **Parish Office Closed**

Tuesday, 10/17 12 Noon Westhampton Women's Group
6:30 p.m. Vestry Meeting

Wednesday, 10/18 7:00 p.m. Alanon Board Meeting in Parish Hall
7:30 p.m. Alanon 12 Step Meeting (Atwater Room)

Thursday, 10/19 10:00 a.m. Bible Study
11:00 a.m. Holy Eucharist with Prayers for Healing
12:30 p.m. Threshold Singers in the Atwater Room

Friday, 10/20 Bright Beginnings Fall Festival
9:30 a.m. to 3:00 p.m. Hugs Inc.

Sunday, 10/22 8:00 a.m. Holy Eucharist in the Church
9:00 a.m. Coffee Hour
9:15 a.m. Choir Practice
10:00 a.m. Holy Eucharist in the Church
10:00 a.m. Sunday School
11:00 a.m. Coffee Hour

Participating in Today's Service			
Sunday at 8:00 a.m.			
LEM	Carol Laube		
Lector	Tom Simson		
Usher	Tom Hadlock		
Altar Guild	Freear Pollard, Diane Stewart		
Sunday at 10:00 a.m.			
LEM	Carol Fitton		
Lector	Helen Horton		
Ushers	Tom Horan, Bill Glover		
Altar Guild	Edie Hofmann, Helen Horton		
October Birthdays			
Michael Schermeyer	10/05	Bob Love	10/05
Gary Cast	10/06	Noah Kaufman	10/06
Nolan Kaufman	10/06	Tierney Canty	10/06
Madeline Glover	10/07	Ann Liguori	10/08
Frank Wadelton	10/09	Edie Hofmann	10/12
Stephanie Zayicek	10/12	Victoria Garcia	10/13
Carol Johns	10/13	RJ (Richard) Kern	10/15
Leandra Melo	10/16	Theodore Jurgielewicz	10/23
Diane Stewart	10/25	Jeff Dalder	10/25
Destiny Caccavano	10/28	Karen Love	10/29
October Anniversaries			
Rob Moyle & Carol Fitton	10/01		
Emmett & Julienne Boon	10/04		
Richard & Carol Johns	10/09		
Marc & Michele Felix	10/19		
Kelly & Michael Tessitore	10/21		

Please Pray for Your Parish Every Day at 12:00 Noon. And remember the People of Israel, Palestine, Sudan, Armenia, Ukraine and the United States of America too!

Last Week's Attendance

Sunday 10/08 8:00 am	24
Sunday 10/08 10:00 am	46
Total:	70

(26 Households worshipped with us online)

- 10/7 Pet Blessing (34 People & 25 Pets)**
- 10/7 Emily Andren Memorial Service 70**
- (32 households worshipped with us online)**
- 10/8 Dr. Fred Cuffari Memorial Service 90**
- 10/9 Dr. Fred Cuffari Interment 18**
- 10/12 Bible Study 9**
- 10/12 Mid-Week Healing Service 8**

THE ANNOUNCEMENTS

The Book of Revelation meets Thursday at 10:00 a.m. (8 Weeks) The Book of Revelation has often been quoted out of context, and the meaning intended by the early Christian author gets lost. Apocalyptic literature like Revelation is challenging to understand from a modern perspective because it is not quite a narrative and not quite an argument or prophecy, but some combination of both. This study begins by examining the context, origin, and history of this genre in the experience of the nation of Israel. This is followed by a look at the overall design and complex structure of the piece. Each session delves into one of the images used to describe judgment on the unjust and the arrival of the kingdom of heaven.

College/Career Bound: We are compiling a list of the names of youngsters in college or who are starting their careers. It would be most appreciated if you would send these names & addresses to Diane Stewart at Grandma3stewart@gmail.com.

Coffee Hour: There are sign-up sheets for the 8 & 10 am services outside of the parish hall. Your help will be very much appreciated.

MARK YOUR CALENDARS:

- Spaghetti Dinner – Stewardship Kickoff, Friday, **October 27 at 6:00 p.m.**
- Parish Thanksgiving Dinner Sunday, **November 19 at 2:00 p.m.**

We ask that you remember those for whom prayers are requested: Noah Berger (Req. by Jenn Kast), Stan Billie (Req. by Jenn Kast), Deana Chiusano (Req. by Jinny Gilmore), David Fridae, Nancy Fraser (Req. by Ki Nobiletti), Roberta Good (Diane Stewart's Sister), Elaine Hanes (Req. by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Cathy Jones (Farmers Market), Gretchen & Jim Jubinski (Fr. Chris' Parents), Campbell Kast (Req. by Jenn Kast), Barbara Lopez, (Req. by Candace Andria), Cole LoRusso (Marj Kulesa's Nephew), by Jinny Gilmore), Fred Meyer (Parishioner), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), The Reverend Abigail Murphy (Priest in EDLI), Sudie Nostrand (Carol John's Sister), Donald O'Connell (Req. by Candace Andria), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Joan Petrella (Parishioner), Jean Scopinich (Parishioner), John Stewart (Parishioner), Sarah Witters (Req. by Victoria Garcia), Owen Foster (Diane & John Stewart's grandson), Samantha Rigby (Req. by Jinny Gilmore) Grace Bartolomeo (Req. by Jinny Gilmore), John Martinelli (Req. by Jinny Gilmore and Marilyn Dorsa (Req. by Drew Clark), Michele Parks (Req. by Marjorie Kulesa. Fred Rees Garcia (son of Victoria Garcia), and Christina Kouris (Req. by Sandy Wyman)

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner.

The flowers on the Altar are given to the Glory of God by Paul & Norma Jeanne Okula in loving memory of David H. Stamer, Norma Jeanne's father and by Elizabeth Wolgemuth in Celebration of Chris D'Ambrosio's birthday and in loving memory of Bill Reidelberger.



A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services (Summer Schedule ends on September 3rd)

Saturdays at 5:00 p.m.—“Mass on the Grass” come as you are Holy Eucharist
Sundays at 10:00 a.m.—Holy Eucharist in the church (Livestreamed)

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

