



Welcome to
SAINT MARK'S

May 2, 2026 at 5:00 P.M.

May 3, 2026 at 9:30 A.M.

Fifth Sunday of Easter—Holy Eucharist with Anointing and Prayers for Healing

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. We begin today the fifth of the seven weeks of the Christian year set apart to celebrate the dying and rising of Jesus. The Gospel reading today is a discussion between Jesus and his disciples, particularly Thomas and Philip, about the results of his dying and rising. He is revealed to be the Way into eternal life, and in knowing Jesus we know and are known by the Father. Today's reading from Acts describes the martyrdom of Stephen, the first Christian to suffer death for the name of Christ. This is itself a particularly strong witness to the resurrection of Jesus; as Stephen joins his Lord in dying he sees Jesus raised from the dead and leading him into God's eternal Kingdom. In the second reading today Peter applies to us the words of God to the people of Israel during their Exodus. By virtue of our baptism into Jesus' dying and rising, we are set apart as "a chosen race, a royal priesthood, a holy nation, God's own people," with the vocation of making God's wonderful deeds known to all people. In the Eucharistic celebration, we are revealed as the royal priesthood. In most religions, the priesthood is a small group of people who stand between God and the rest of the people. Christians, however, all stand before God on behalf of the entire human race; on behalf, indeed, of the whole creation. That priesthood is enacted most clearly as we stand before God in intercession and in thanksgiving in the Eucharistic liturgy.

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

Prelude

God's People Gather Together

Processional Hymn

The Church's one foundation

Hymnal 525

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Celebrant + Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Pascha Nostrum — Christ our Passover (sung to tune *Sine Nomine* — “For all the saints”)

WLP 880



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

The Collect for the Fifth Sunday of Easter

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading Acts 7:55-60

Lector A reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Lector The Word of the Lord.

People *Thanks be to God.*

Psalm 31:1-5, 15-16 *In te, Domine, speravi*

¹ In you, O LORD, have I taken refuge; let me never be put to shame; *
deliver me in your righteousness.

² Incline your ear to me; *
make haste to deliver me.

³ Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.

⁴ Take me out of the net that they have secretly set for me, *
for you are my tower of strength.

⁵ Into your hands I commend my spirit, *
for you have redeemed me, O LORD, O God of truth.

¹⁵ My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.

¹⁶ Make your face to shine upon your servant, *
and in your loving-kindness save me.

The Epistle – *1 Peter 2:2-10*

Lector A reading from the First Letter of Peter

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner”, and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Lector The Word of the Lord. *People* **Thanks be to God.**

The people stand as they are able.

Sequence Hymn

Come, my Way, my Truth, my Life

Hymnal 487



1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can



strife; such a life as kill - eth death.
length; such a strength as makes _____ his guest.
part; such a heart as joys _____ in love.

The Gospel - John 14:1-14

Gospeller The Holy Gospel of our Lord Jesus Christ according to John
People *Glory to you, Lord Christ.*



Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I

am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Godspeller The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

The Apostles' Creed

Officiant and People together, all standing

*I believe in God, the Father almighty,
creator of heaven and earth;*

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

*I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
+ the resurrection of the body,
and the life everlasting. Amen.*

Prayers of the People

Intercessor:

As a chosen people, a holy nation, and God's own beloved, let us offer our prayers on behalf of all in Jesus' name, saying, *Alleluia! Hear our prayer.*

For the Church: remembering especially Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Lawrence, GERALYN, and William our bishops, Adam our Bishop Elect, our sister and brothers at the Church of the Atonement, and for Chris and Anne our Priests, that like living stones built into a spiritual house, our ministries may be marked by prayer and service to those in need. *Alleluia! Hear our prayer.*

For this parish family, that together we may bear witness that Christ is indeed the way, the truth, and the life. *Alleluia! Hear our prayer.*

For leaders and legislators, that they may serve with wisdom, equity and compassion for the good of all. *Alleluia! Hear our prayer.*

For peace in the Middle East, Ukraine and all places of conflict, that tempest, turmoil and temptation may give way to a search for the common good and the building of bridges and not walls. *Alleluia! Hear our prayer.*

For all who work the earth, that they may use their skills wisely to feed the human family, and that God will give them favorable weather and an abundant harvest. *Alleluia! Hear our prayer.*

For those who are ill, alone or afraid, remembering especially remembering those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that in Christ they may find hope, strength and peace. *Alleluia! Hear our prayer.*

For those who have died, remembering especially Karl "K.C." Cutler, Jr. *(The people may add petitions for those they wish to have remembered.)* We pray that they may be happy forever in God's house and in the place Jesus has prepared for them. *Alleluia! Hear our prayer.*

For all the blessings we have received. We give thanks this week for Paul Okula, Bill Glover, Hannah Love Quinn, Barbara Callahan and Zachary James Irish who are celebrating their birthday.

For a Birthday

O God, our times are in your hand: Look with favor, we pray on Paul, Bill, Hannah, Barbara and Zachary as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Carol Smith in loving memory of her stepsons, Gregory & Kevin Smith and by Barbara Pettus in thanksgiving for her husband on their anniversary.

Lifting our voices with all creation, with Mary the Mother of Jesus and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you, O God, we give praise and glory.*

All: Blessed are you, Holy One, who calls us to dwell with you in heaven. Hear the prayers we offer this day, and in the power of the Holy Spirit help us follow Christ who is the way, the truth and the life. Glory to the holy and undivided Trinity, one God, now and always and unto the ages of ages. AMEN.

The Peace

Celebrant **T**he peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

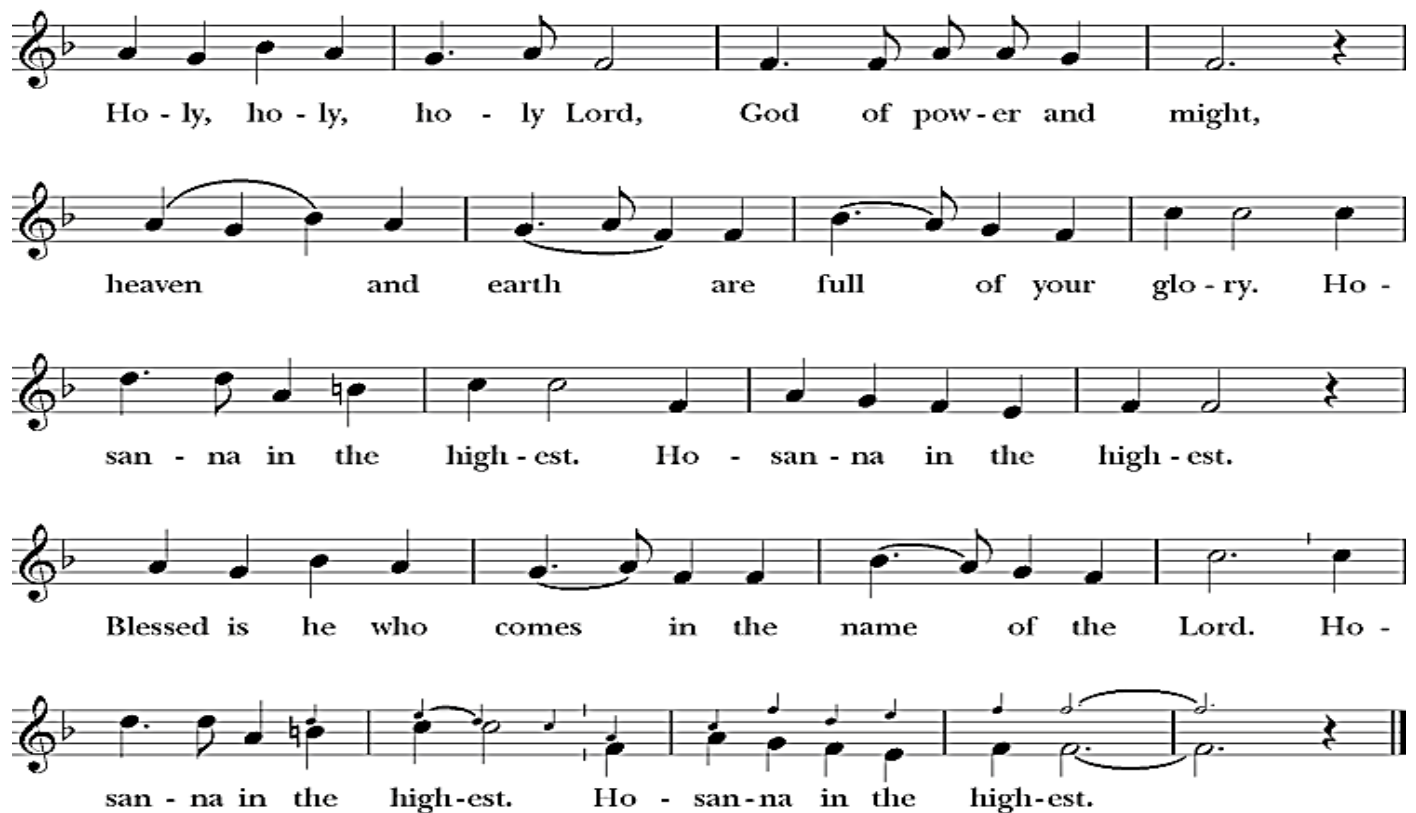
1 A - wake, a - rise, lift up your voice, let
 2 Oh, with what glad - ness and sur - prise the
 3 those hands of lib - eral love in - deed in
 4 His en - e - mies had sealed the stone as
 5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - jice in Christ, a -
 2 saints their Sa - vior greet; nor will they trust their
 3 in - fi - nite de - gree, those feet still free to
 4 Pi - late gave them leave, lest dead and friend - less
 5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.
 2 ears and eyes but by his hands and feet,
 3 move and bleed for mil - lions and for me.
 4 and a - lone he should their skill de - ceive.
 5 gain com - mand your host from heaven re - stored!

Sanctus (At 9:30 a.m.)

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people remain standing

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Musical score for the text "A - men, a - men, a - men." The score is written in 4/4 time and features a treble and bass clef. The key signature is three flats (B-flat, E-flat, A-flat). The melody is simple and homophonic. Above the staff, the following chords are indicated: Ab, Eb, Fm, Cm, Db, Ebsus4, Eb, and Ab. The lyrics are placed below the notes, with hyphens indicating syllables across notes.

Music: Traditional Danish.

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread


(At 5:00 p.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

(At 9:30 a.m.)

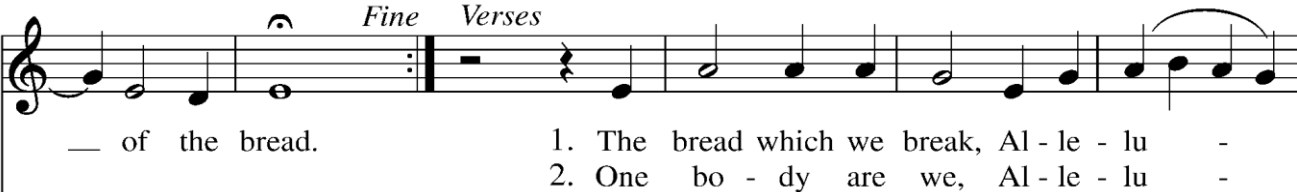
WLP 876

Antiphon
Cantor, then all



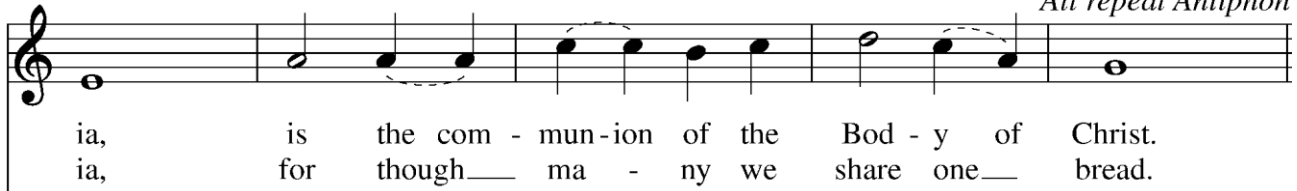
The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine *Verses*



— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Celebrant Christ is risen from the dead, trampling down death by death, and giving life to those in the grave. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

Draw nigh and take

Hymnal 328

1 Draw nigh and take the Bo - dy of the Lord,
 2 Saved by that Bo - dy and that ho - ly Blood,
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,
 4 Of - fered was he for great - est and for least,
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.
 2 with souls re - freshed, we ren - der thanks to God.
 3 by his dear cross and blood the vic - tory won.
 4 him - self the Vic - tim, and him - self the Priest.
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
 all nations at the doom, is with us now.

The Post Communion Prayer (Church of England)

Celebrant Let us pray.

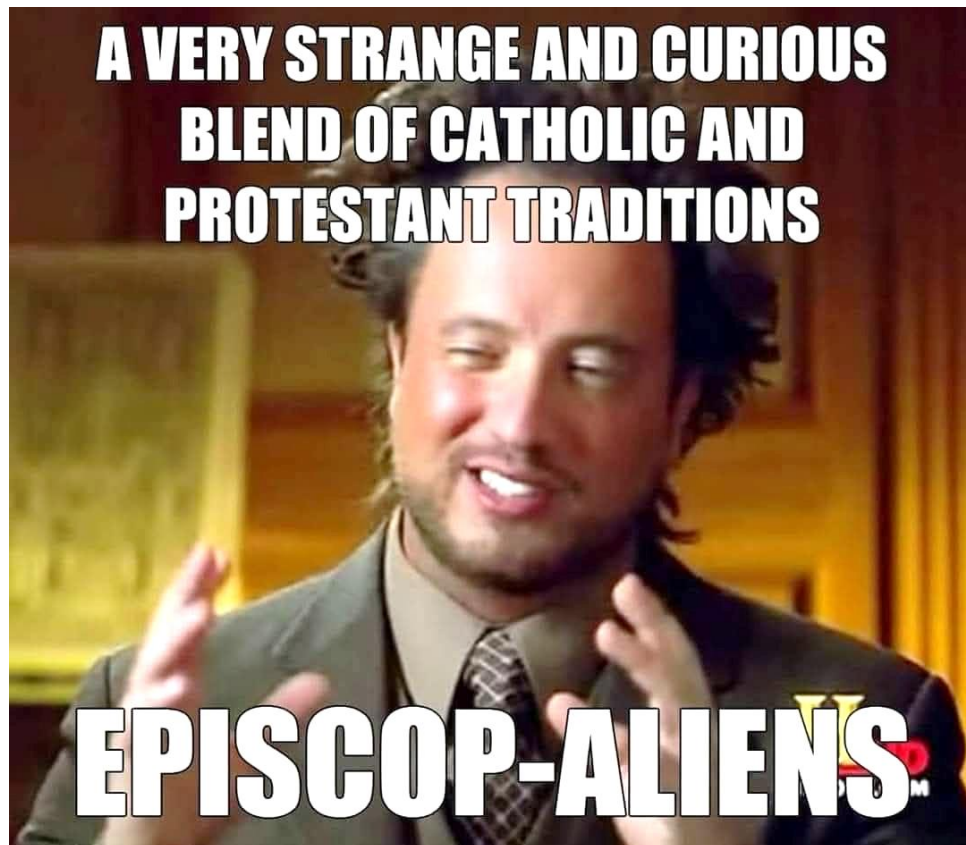
Celebrant and People

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Blessing for the Season of Easter

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Announcements



Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

VESTRY CANDIDATES

CANDACE A. ANDRIA



Feeling blessed to be part of Saint Mark's Church these past years, I now offer to serve on the vestry. My strengths and experiences have been diverse in the healing, creative, and service arts.

I retired from my main 40+ year career as a NYS Reg. Dental Hygienist. I've also spent some years as volunteer founder leader of the East End Dental Hygiene study group. My other retirement was from my secondary work as co-owner with my spouse Larry of an underground utility company, those positions as a NYS Backflow Tester and business manager.

Much of my community service was directed to our children's parent organizations. Later years, I held the responsibility to serve a decade on the Remsenburg-Speonk School Board, mostly as VP, with the final year as president. In my former church, I had an appointed term on their parish council, and many years hosting weekly parish Lenten Soup Suppers.

My life's delight has been focused on the health, growth and well-being of people, communities and gardens. Learning, understanding and meditative walking in nature are my main senior pastimes. What looks at first glance like ordinary brick pathways in our home garden, I actually designed as a huge Celtic cross, the spiritual centering symbol of our faith's teaching of the Biblical "The Way". I prayerfully thank you for your review.

JIM LILLY



Jim and his wife Tracy reside in New York and spend weekends throughout the year in Quogue. They are both very active with Church of the Atonement, where Father Chris is Priest-in-Charge. The Lillys serve on various Committees at the seasonal mission church and are members of the Bishop's Committee. Jim is currently Treasurer of the Quogue Cemetery Association and also served as Treasurer of the Quogue Field Club for a dozen years.

They have three grown sons each of whom are married and despite living in Richmond, VA, Denver, CO and San Francisco, CA, make pilgrimages to Quogue for portions of their summers. They count their four young grandchildren among their many blessings.

PETE WILLIAMS



I am a longtime parishioner of Saint Mark's Church. I was baptized by the Reverend Hubon and later confirmed by the Reverend Busler. During my youth, I served as an acolyte for many years, and more recently, I have had the privilege of serving as an usher.

Saint Mark's has been a central part of my life, and I deeply value the many meaningful relationships and lasting memories I have formed within this parish community.

My wife, Lori, and I were married at Saint Mark's by Father Jubinski in 2021, and we have been devoted members of the 8:00 a.m. congregation – now the 5:00 p.m. service – ever since.

It would be a true honor to give back to Saint Mark's in gratitude for all it has contributed to my life. I am sincerely appreciative of your support and encouragement.

ANNOUNCEMENTS

CHILI COOK-OFF: SUNDAY May 4 at 4:00 p.m.

MEN'S BREAKFAST GROUP - Saturday, May 9 at 9:00 a.m. in the Atwater Room at Saint Mark's. A new venue for us. We will have hero breakfast sandwiches and drinks at our church. Will be convenient and fun. Please try to attend. Contact Larry Andria, lawaterinc@yahoo.com, or Tom Hadlock, thadlock64@gmail.com in advance so we can purchase earlier the correct amount of food. Look forward to seeing you.

VESTRY CANDIDATES—We thank Candace Andria, Jim Lilly, and Pete Williams who have agreed to stand for the Vestry. Thank you to Marj Kulesa, Steve Turner, and Rich Caccavano who will be completing their term on the Vestry.

MARK YOUR CALENDAR:

Sunday, May 17 - Annual Meeting 10:30 a.m.

Sunday, May 24 - Commissioning of Vestry 9:30 a.m.

FYI

PARKING LOT SAFETY - With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction. Please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE—Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664—*Chris +*

ALTAR FLOWERS: - If you would like to dedicate flowers for the altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. Each vase is \$40. In May the following dates are available, 1 vase on 10, 17 & 31. **Please remember to contact Laura if you sign up in the book.**

PRAYER LIST

Arma Andon Jr. (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Kim Clark** (Req. by Fr. Chris), **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Sandra Griffith** (Req. by Jane Griffith), **Elaine Hanes** (Req. by Kate Gabrielsen), **Paulann Hoffman** (Req. by Chris Adams), **Helen Horton** (Parishioner), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Karen** (Req. by Catharine Nobiletti), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Jock McLean** (Req. by Jim Lilly), **Jeanette Navas** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Frank P.** (Req. by Stephen Hunt), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Betty Rose Richardson**, (Victoria Garcia), **Tom Simson** (Parishioner), **Allison Skinner** (Parishioner), **Artos Stelmaszczyk** (Req. by Bozena Stelmaszczyk), **Dale Tracey** (Req. by Carol Jubinski), **Sarah Witters** (Req. by Victoria Garcia.), **John Zuby** (Req. by Carol Jubinski).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4th Class Luke Williamson.



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. - Holy Eucharist
Sundays 9:30 a.m. - Holy Eucharist in the church (Livestreamed)
The first "Sunday" of each month Healing & Anointing will be included in both services.

Thursday Services

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office
8:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*
The Rt. Rev. Geralyn Wolf – *Assisting Bishop*
The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski
Rector of Saint Mark's
Priest-in-Charge of the Church of the Atonement, Quogue
Dean of the Peconic Deanery
Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*
Stephen Hunt – *Director of Music*
Kate Gabrielsen – *Parish Administrator*
Chris Adams – *Facilities Manager*
Rosanna Davis – *Director of St. Mark's Bright Beginnings Preschool*
Tom Horan – *Warden*
Steve DeCaro – *Warden*

Vestry Members:

(Class of 2026) Rich Caccavano, Marjorie Kulesa, Steve Turner
(Class of 2027) Diane Feil, John Kern, Sandy Wyman
(Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula
Thomas Simson – *Treasurer*
Carol Fitton – *Clerk of the Vestry*

