

A Service  
Celebrating the Life of

Frederick Cuffari

January 22, 1928 ~ September 16, 2023



October 8, 2023

# A Service Celebrating the Life of Frederick Cuffari

Processional Hymn

In the Garden

LEVAS 69

1. I come to the gar - den a - lone, While the  
2. He speaks, and the sound of His voice Is so  
3. I'd stay in the gar - den with Him Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing  
2. sweet the birds hush their sing - ing; And the me - lo - dy that He  
3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.  
2. gave to me With - in my heart is ring - ing.  
3. voice of woe, His voice to me is call - ing.

And He walks with me, and He talks with me, And He

tells me I am His own, And the joy we share as we

tar - ry there, None oth - er has ev - er known.

## Opening Anthem

*The Celebrant says*

I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever. As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger. For none of us has life in himself, and none becomes his own master when he dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession. Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

## Collect of the Day

*Celebrant*            The Lord be with you.

*People*                *And also with you.*

*Celebrant*            Together, let us pray.

*O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Frederick, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.*

*The people sit.*

# The Liturgy of the Word

## The First Lesson — Ecclesiastes 3:1-12

A Reading from the book Ecclesiastes.

*Read by Nancy Jeanne Rivera*

<sup>1</sup>For everything there is a season, and a time for every matter under heaven: <sup>2</sup>a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted; <sup>3</sup>a time to kill, and a time to heal; a time to break down, and a time to build up; <sup>4</sup>a time to weep, and a time to laugh; a time to mourn, and a time to dance; <sup>5</sup>a time to throw away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; <sup>6</sup>a time to seek, and a time to lose; a time to keep, and a time to throw away; <sup>7</sup>a time to tear, and a time to sew; a time to keep silence, and a time to speak; <sup>8</sup>a time to love, and a time to hate; a time for war, and a time for peace. <sup>9</sup>What gain have the workers from their toil? <sup>10</sup>I have seen the business that God has given to everyone to be busy with. <sup>11</sup>He has made everything suitable for its time; moreover he has put a sense of past and future into their minds, yet they cannot find out what God has done from the beginning to the end. <sup>12</sup>I know that there is nothing better for them than to be happy and enjoy themselves as long as they live;

*Reader:*            The Word of the Lord.

*People:*            *Thanks be to God.*

*The LORD is my shepherd; I shall not want.*

*He maketh me to lie down in green pastures;*

*he leadeth me beside the still waters.*

*He restoreth my soul; he leadeth me in the paths of righteousness for his Name's sake.*

*Yea, though I walk through the valley of the shadow of death,*

*I will fear no evil; for thou art with me;*

*thy rod and thy staff, they comfort me.*

*Thou preparest a table before me in the presence of mine enemies;*

*thou anointest my head with oil; my cup runneth over.*

*Surely goodness and mercy shall follow me all the days of my life, \**

*and I will dwell in the house of the LORD for ever.*

**The Epistle – 1 Peter 1:3-9**

*Read by Maureen McGuckin*

A Reading from the first letter of Peter.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead <sup>4</sup>and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice,<sup>[a]</sup> even if now for a little while you have had to suffer various trials, <sup>7</sup>so that the genuineness of your faith – being more precious than gold that, though perishable, is tested by fire – may be found to result in praise and glory and honor when Jesus Christ is revealed. <sup>8</sup>Although you have not seen<sup>[b]</sup> him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, <sup>9</sup>for you are receiving the outcome of your faith, the salvation of your souls.

*Reader:* The Word of the Lord.

*People:* *Thanks be to God.*

*The people stand as they are able.*

1 My coun - try, 'tis of thee, sweet land of  
 2 My na - tive coun - try, thee, land of the  
 3 Let mu - sic swell the breeze, and ring from  
 4 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my  
 no - ble free, thy name I love; I love thy  
 all the trees sweet free - dom's song; let mor - tal  
 lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,  
 rocks and rills, thy woods and tem - pled hills;  
 tongues a - wake, let all that breathe par - take,  
 land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let freed - om ring.  
 my heart with rap - ture thrills like that a - bove.  
 let rocks their si - lence break, the sound pro - long.  
 pro - tect us by thy might, great God, our King.

## **The Gospel – John 14:1-6**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* ***Glory to you, Lord Christ.***

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."

*Celebrant:* The Gospel of the Lord.

*People:* ***Praise to you, Lord Christ.***

*The people sit.*

### **Reflections**

**Frederick Cuffari, Jr.**

**Mona Kelly**

**Michael Mitchell**

**Lauren Hesson**

**Fr. Chris Jubinski**

*The people stand as they are able.*

### **The Affirmation of Faith: The Apostle's Creed**

*Celebrant:* In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

*Celebrant and People*

***I believe in God, the Father almighty, creator of heaven and earth.***

***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.***

***He suffered under Pontius Pilate,  
was crucified, died, and was buried.***

***He descended to the dead.***

***On the third day he rose again.***

***He ascended into heaven,***

***And is seated at the right hand of the Father.***

***He will come again to judge the living and the dead.***

***I believe in the Holy Spirit,***

***the holy catholic Church, the communion of saints,***

***the forgiveness of sins, + the resurrection of the body, and the life everlasting. Amen.***

## The Prayers of the People

*Lay Eucharistic Minister*

God, your will for us is abundant life; receive Frederick now into the fullness of life in your presence.  
**Hear our prayer.**

You know the thoughts of our hearts and our search for faith; shed the brightness of your light on Frederick, who also sought understanding. **Hear our prayer.**

You are greater than all our ideas and images of you; draw Frederick into the mystery of your being.  
**Hear our prayer.**

We know you as perfect Mercy and Love; welcome Frederick in the grace of that love and mercy. **Hear our prayer.**

We praise you as the giver of life; gather all who mourn into the hope of renewed life. **Hear our prayer.**

The Church commends all who die to the care of Christ, the love of God, and the communion of the Holy Spirit; and so we commend Frederick to you, giving thanks for the gift of his life. **Hear our prayer.**

*Celebrant*

May the Holy One, to whom all the desires of our hearts are known before we ask, hear our prayers for Frederick, and for all who mourn, and grant us newness of life, and peace. **Amen.**

## The Peace

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*



# The Holy Communion

## Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## Offertory Anthem

*Amazing Grace*

*Sung by Hannah Cuffari*

*Amazing grace! how sweet the sound,  
that saved a wretch like me!  
I once was lost but now am found,  
was blind but now I see.*

*'Twas grace that taught my heart to fear,  
and grace my fears relieved;  
how precious did that grace appear  
the hour I first believed!*

*The Lord has promised good to me,  
his word my hope secures;  
he will my shield and portion be  
as long as life endures.*

*Through many dangers, toils, and snares,  
I have already come;  
'tis grace that brought me safe thus far,  
and grace will lead me home.*

*When we've been there ten thousand years,  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we'd first begun.*

John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus

## The Great Thanksgiving – Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***+Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### **The Lord's Prayer**

And now, praying in the words that Jesus taught us,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### **The Breaking of the Bread**

*A period of silence is kept. Then all say,*

*Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.*

*The Priest invites the people to Communion*

Dear sisters and brothers, these are the Gifts of God for us, the People of God.



**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.*

## The Post Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

*Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.*

## The Commendation

*The Celebrant and other ministers take their places at the body. This anthem, or some other suitable anthem, or a hymn, may be sung or said*

*Give rest, O Christ, to your servant with your saints,  
where sorrow and pain are no more, neither sighing, but life everlasting.*

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: *Alleluia, alleluia, alleluia.*

*Give rest, O Christ, to your servant with your saints,  
where sorrow and pain are no more, neither sighing, but life everlasting.*

*The Celebrant, facing the body, says*

Into your hands, O merciful Savior, we commend your servant Frederick. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

*LEM:* Let us go forth in the name of Christ. Alleluia, alleluia!

*People:* Thanks be to God. Alleluia, alleluia!

*Descant*



Lift high the cross, the love of Christ pro - claim

*Refrain*



Lift high the cross, the love of Christ pro - claim



till all the world a - dore \_\_\_\_\_ his sa - cred Name.



till all the world \_\_\_\_\_ a - dore \_\_\_\_\_ his sa - cred Name.



Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:



*Repeat Refrain*



the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.



*The Family will greet guests at a reception following this service in the Parish Hall.*

*In lieu of flowers, donations can be sent to:  
 St. Jude's Hospital for Childres, The Shriners, or to Boystown*

**From the 1979 Book of Common Prayer (P. 507)**



*The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.*

*The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate*

*us from the love of God in Christ Jesus our Lord.”*

*This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.*



*Participating in Today's Service*

*Reader's*

Nancy Jeanne Rivera  
Maureen McGuckin

*Reflections*

Frederick Cuffari, Jr.  
Mona Kelly  
Michael Mitchell  
Lauren Hesson

*Musicians*

James Kelly, *Violin*  
Hannah Cuffari, *Soloist*  
Stephen Hunt, *Organist*

*Pall Bearers*

Frederick Cuffari, Jr.  
Thomas John Cuffari  
Fidel Vero  
Fred Vero  
John Cuffari  
David Cuffari

*Lay Eucharistic Minister*

Carol Jubinski

*Celebrant*

Father Chris Jubinski



*A Parish in the Episcopal Diocese of Long Island*

40 Main Street

P.O. Box 887

Westhampton Beach, New York 11978

Phone: 631.288.2111

[www.stmarkswhb.org](http://www.stmarkswhb.org)

Sunday Services (Summer Schedule ends on September 3<sup>rd</sup>)

Saturdays at 5:00 p.m.—“Mass on the Grass” come as you are Holy Eucharist

Sundays at 10:00 a.m.—Holy Eucharist in the church (Livestreamed)

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

*Vestry Members:*

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

