



Welcome to SAINT MARK'S CHURCH

February 2, 2025 at 8 & 10 AM

*The Presentation of our Lord Jesus Christ in the Temple, Year C
Anointing & Prayers for Healing at both services.*

+ --Appropriate place to make the "Sign of the cross"
BCP—The "Black" Book of Common Prayer
Hymnal—The "Red" Hymnal 1982
LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)
WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)
VF—Voices Found Hymnal (Episcopal)
*—A Parishioner's Favorite Hymn Pick

Welcome to Saint Mark's Church. Today the Church celebrates our Lord's presentation to God on the fortieth day after his birth in obedience to the Jewish Law. This is a moment of manifestation of Jesus as the Messiah when Old and New Testament come together in the testimony of the aged priest Simeon and the prophet Anna. The words of Simeon are a regular feature of the Church's evening liturgies. The first reading from Malachi reflects the hope of the prophets for the coming of the Messiah and the inauguration of God's reign over all the earth. The second reading is from Hebrews. The writer explains that Jesus' work as Savior is made possible because he is God incarnate, fully human and fully divine. God saved the human race not from the outside but by entering into the world and becoming human and, having taking humanity into the divine life, redeemed the human race. We return today to the joy of Christmas and in our liturgy we witness to the presence of God in the world coming to us in Bread and Wine and coming to the world through us, the Body of Christ.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

The People of God Gather

Celebrant May the light and peace of Jesus Christ our Lord be with you.
People *The Lord bless you.*

Celebrant Let us give thanks to the Lord our God.
People *It is right to give thanks and praise.*

Celebrant Blessed are you, Lord our God, King of the universe. You make our darkness to be light.
For with you is the well of life and in your light shall we see light.
People *Blessed be God for ever. Amen.*

Processional Hymn

When candles are lighted

VF 31

1 When can - dles are light - ed on Can - dle - mas Day
2 The kings have de - part - ed, the shep - herds have gone,
3 They go to the tem - ple, o - bey - ing the law,

the dark is be - hind us, and spring's on the way.
the child and his par - ents are left on their own.
and of - fer two pi - geons, the gift of the poor.

A glo - ry dawns in ev - ery dark place,

the light of Christ, the full - ness of grace.

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Music: *Lourdes*, French traditional melody.

The Celebrant blesses the candles, saying

Lord God, the springing source of everlasting light, pour into the hearts of your faithful people the brilliance of your eternal splendor, that we, who by these kindling flames light up this temple to your glory, may have the darkness of our souls dispelled, and so be counted worthy to stand before you in that eternal city where you live and reign, + Father, Son and Holy Spirit, one God, now and for ever. *Amen.*

Celebrant + **B**lessed be the one, holy, and living God.

People **G**lory to God for ever and ever. *Amen.*

The Celebrant and People say the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

A Song of Praise— Cantic 17

The Song of Simeon – Nunc dimittis

Hymnal 499

Unison or harmony

Lord God, you now have set your ser - vant free to go in
peace as prom - ised in your word; my eyes have seen the
Sa - vior, Christ the Lord, pre - pared by you for all the
world to see, to shine on na - tions trapped in dark - est night,
the glo - ry of your peo - ple, and their light.

Collzet for The Præsentation of our Lord Jæsus Christ in the Tæmplæ

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading – *Malachi 3:1-4*

A reading from the book of the prophet Malachi.

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 24:7-10 *Domini est terra*

⁷ Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.

⁸ "Who is this King of glory?" *
"The LORD, strong and mighty, the LORD, mighty in battle."

⁹ Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.

¹⁰ "Who is he, this King of glory?" *
"The LORD of hosts, he is the King of glory."

The Epistle – Hebrews 2:14-18

A Reading from the letter to the Hebrews.

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as they are able.

Sequence Hymn

Sing of Mary

Hymnal 277

1 Sing of Ma - ry, pure and
 2 Sing of Je - sus, son of
 3 Glo - ry be to God the

low - ly, vir - gin - mo - ther un - de - filed; sing of
 Ma - ry, in the home at Naz - a - reth, toil and
 Fa - ther; glo - ry be to God the Son; glo - ry

God's own Son most ho - ly, who be - came her lit - tle
 la - bor can - not wea - ry, love en - dur - ing un - to
 be to God the Spi - rit; glo - ry to the Three in

child. Fair - est child of fair - est mo - ther, God the
 death. Con - stant was the love he gave her, though he
 One. From the heart of bless - ed Ma - ry, from all

Lord who came to earth, Word made flesh, our ve - ry
 went forth from her side, forth to preach, and heal, and
 saints the song a - scends, and the Church the strain re -

bro - ther, takes our na - ture by his birth.
 suf - fer, till on Cal - va - ry he died.
 ech - oes un - to earth's re - mot - est ends.

The Gospel – Luke 2:22-40

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ*



When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Priest The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Sermon

Fr. Chris Jubinski

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for \dagger the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People *The Leader and People pray responsively*

Celebrant Let us pray to the Father through Christ who is our light and life.

LEM: Father, your Christ is acclaimed as the glory of Israel:
look in mercy on your Church, sharing his light.
Lord, have mercy.
Christ, have mercy.

Father, your Christ in his temple brings judgement on the world:
look in mercy on the nations, who long for his justice.
Lord, have mercy.
Christ, have mercy.

Father, your Christ, who was rich, for our sakes became poor:
look in mercy on the needy, suffering with him.
(You are invited to name any need or concern.)
Lord, have mercy.
Christ, have mercy.

Father, your Christ is the one in whom faithful servants find their peace:
look in mercy on the departed, that they may see your salvation.
We remember especially those who lost their lives in mid-air collision in Washington, DC.
(You are invited to name those you wish to have remembered.)
Lord, have mercy.
Christ, have mercy.

Father, your Christ is revealed as the one destined to be rejected:
look in mercy on us who now turn towards his passion.

Lord, have mercy.

Christ, have mercy.

Father, we thank you for all the blessings of this life. (*The people name their own thanksgivings.*)
We also give thanks this week for Lori Williams and Penelope Tunney who are celebrating their birthdays and to Paul & Norma-Jeanne Okula who are celebrating the anniversary of their marriage.

For a Birthday - O God, our times are in your hand: Look with favor, we pray on Lori & Penelope as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Paul & Norma-Jeanne that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Donna & Steve Turner in loving memory of Paula Small & Walter Taylor and by Lori & Pete Williams in honor of Lori's birthday.

All: Lord God, you kept faith with Simeon and Anna, and showed them the infant King. Give us grace to put all our trust in your promises, and the patience to wait for their fulfilment; through Jesus Christ our Lord.

Anointing and Prayers for Healing

Savior of the world by your cross and precious blood you have redeemed us;
Save us and help us, we beseech you, O Lord.

All are welcome to come forward. Please tell Fr. Chris if you have any special prayer requests.

Once all have been anointed, the officiant says,

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all thing in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. *Amen.*

The people stand as they are able.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The people sit.

Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn

How lovely is thy dwelling place

Hymnal 517

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
3 They who go through the des - ert vale will find it filled with
4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
nest; how hap - py they who dwell with thee and
springs, and they shall climb from height to height till
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
praise thee with - out rest, and hap - py they whose
Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
hearts are set up - on the pil - grim's quest.
glo - ry throned, Lord God, great King of kings.
bless all those who live the words they pray.

Presentation of the Gifts

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee. Amen.

(At 10:00 a.m.) *The Doxology – Gloria Patri*

Glo-ry be to the Father, and to the Son, and to the Ho-ly

6 Ghost; As it was in the be-gin-ning, is now, and ev-er

10 shall be, world with-out end. A - men, A - men.

Great Thanksgiving – Eucharistic Prayer B

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

+ *Blessed is he who comes in the name of the Lord.*

Hosanna in the highest.

The people kneel or stand.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

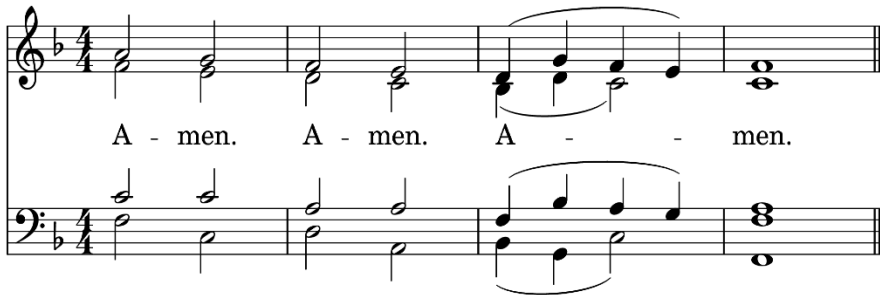
The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

+ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

We break the bread of life, and that life is the light of the world.

God here among us, light in the midst of us, bring us to light and life.

Invitation to Communion

God's holy gifts for God's holy people.

Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father. Amen.



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

Let all mortal flesh keep silence

Hymnal 324



1 Let all mortal flesh keep silence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the



mind - cd, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a way.
 Al - le - lu - ia, Lord Most High!"

Post Communion Prayer for The Presentation of our Lord Jesus Christ in the Temple

Celebrant Let us pray.

Celebrant and People

Lord, you fulfilled the hope of Simeon and Anna, who lived to welcome the Messiah: may we, who have received these gifts beyond words, prepare to meet Christ Jesus when he comes to bring us to eternal life; for he is alive and reigns, now and for ever. Amen.

The Blessing for The Presentation of our Lord Jesus Christ in the Temple

Christ, whose glory fills the skies, fill you with radiance and scatter the darkness from your path.
Christ, the Sun of Righteousness, gladden your eyes and warm your heart.
Christ, the Dayspring from on high, draw near to guide your feet into the way of peace;
and the blessing of God Almighty, + the Father, the Son and the Holy Spirit, be upon you, and remain with you always. *Amen.*

The Announcements



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

The Dismissal

LEM Go in the light and peace of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!



THE WEEK AT A GLANCE

Monday, 02/03

Church Office Closed

Wednesday, 02/05

12:30 p.m. Staff Meeting
7:30 p.m. Alanon Meeting – Atwater Room

Thursday, 02/06

10:00 a.m. Bible Study
11:00 a.m. Mid-Week Healing Service with Holy Eucharist

Saturday, 02/08

9:00 a.m. - 1:00 p.m. Winter Market in the Parish Hall

Sunday, 02/09

8:00 a.m. Holy Eucharist in the Church
9:00 a.m. Coffee Hour in the Parish Hall
9:30 a.m. Sunday School
10:00 a.m. Holy Eucharist in the Church
11:00 a.m. Coffee Hour in the Parish Hall
6:00 p.m. Super Bowl Chili Cook-off

<u>Sunday 8:00 a.m. Participants</u>	
LEM	Carol Jubinski
Lector	Carol Jubinski
Usher	Pete Williams
Altar Guild	Virginia Gilmore Diane Stewart
Coffee Hour	Diane Stewart
<u>Sunday, 10:00 a.m. Participants</u>	
LEM	John Kern
Lector	Helen Horton
Ushers	Paul Okula, Larry Andria
Altar Guild	Catharine Nobiletti Laura Bott
Coffee Hour	Diane Stewart
<u>FEBRUARY BIRTHDAYS</u>	
Lori Jean Williams	02/04
Penelope Tunney	02/06
Rob Moyle	02/11
Stephen Hunt	02/13
Hudson Andria	02/16
Sandy Wyman	02/18
Kevin Tunney	02/21
Morgan Laube	02/23
Aidan Sherwood	02/23
Connor Canty	02/23
Pamela Sheiffer	02/24
Louise Reeves	02/28
<u>FEBRUARY ANNIVERSARIES</u>	
Paul & Norma-Jeanne Okula	02/02
Francis & Nicole Gordon	02/22
Paul & Lisa Canty	02/24
Kent and Elizabeth Wolgemuth	02/29

<u>Services</u>		<u>In Person</u>	<u>On Line</u>
01/26	Holy Eucharist 8:00 a.m.	17	
01/26	Holy Eucharist 10:00 a.m.	45	96
	Total	62	96
01/26	Private Communion	2	
01/30	Bible Study	10	
01/30	Mid-Week Healing Service	8	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!

The flowers on the Altar are given to the Glory of God by Donna & Steve Turner in loving memory of Paula Small & Walter Taylor and by Lori & Pete Williams in honor of Lori's birthday.



ANNOUNCEMENTS

BLESSING OF HOUSES – During the Epiphany Season, an old tradition exists to bless homes in the new year. Please let me know if you would like me to come and bless your house. – *Chris +*

SACRED GROUND-- Sacred Ground is an 11-part series on race, grounded in faith. Part of the Episcopal Church's commitment to Becoming Beloved Community, Sacred Ground uses documentary films and readings to walk small groups through chapters of America's history of race and racism, while inviting participants to weave in their own family stories. Participants can expect to spend roughly three hours preparing for each session. Contact Fr. Chris for more information.

SUPERBOWL SUNDAY CHILI COOKOFF – Sunday, February 9th starting at 6:00 p.m. Kindly RSVP to Kate in the church office – a formal invite has been emailed out.

CHURCH DIRECTORY ON YOUR MOBILE DEVICE: If you are not listed in the directory OR if you are having trouble logging into the app, please call the church office.

ALTAR FLOWERS-- If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In March there are 2 vases available on the 16th and 23rd and one for the 30th. Each vase is \$40. Please contact Laura if you sign up in the book.

WINTER MARKET: If you haven't already, check out the Winter Market in our Parish Hall every Saturday from 9 a.m. to 1 p.m.

UPCOMING EVENTS:

- **Sunday, February 9--Super Bowl Chili Cook-off at 6pm**
- **Tuesday, March 4--Shrove Tuesday Pancake Supper from 5:30 to 7pm**
- **Wednesday, March 5 – Ash Wednesday (Time for Ashes to Go and Services TBD)**

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundry Schermeyer), **Aubrey** (Req. by Margie DeCaro), **Ridgie Barnett** (Parishioner), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Bishop Provenzano**, **Bridget** (Req. by Catharine Nobiletti), **Amanda Cacoperdo** (Req. by Tim Feil), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **John Henwood** (Fr. Chris & Carol's Brother-in-Law), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Michael Rees** (Brother of Victoria Garcia), **Kenneth Reeves** (husband of Louise Reeves), **Betty Rose Richardson**, (by Victoria Garcia), **The Rev. Dr. Anne Ritchie** (by request), **Jean Scopinich** (Parishioner), **Diane Stewart** (Parishioner) **John Stewart** (Parishioner), **Robbie Urban** (Req. by Jennifer Kast), **Sarah Witters** (Req. by Victoria Garcia).

(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.



SAINT MARK'S EPISCOPAL CHURCH

WESTHAMPTON BEACH, NY

A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*
Email: chris.jubinski@stmarkswhb.org
Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,
Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*
Carol Fitton – *Clerk of the Vestry*

