

## Welcome to **SAINT MARK'S**

**THE TWENTY-SECOND SUNDAY AFTER PENTECOST (PROPER 27C)**

**NOVEMBER 8, 2025 at 5:00 P.M**

**NOVEMBER 9, 2025 at 9:30 A.M**

*+ --Appropriate place to make the "Sign of the cross"*

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

**Please silence your cell phone**

Welcome to Saint Mark's Church. The final Sundays in the church year always direct us toward the end of time and the end of human life. So today's gospel reading is a confrontation between Jesus and the Sadducees, a group within Judaism who did not believe in resurrection, as did Jesus and the Pharisees. They try to ridicule the doctrine of resurrection by giving a theoretical application of the Old Testament law that if a man died childless his brother must marry the widow and produce a child to carry on the dead man's name. Jesus responds that the concern of the law to perpetuate the human race is only for this life. The resurrection life never ends, thus procreation is not needed in that life. Jesus emphasizes that all people are alive in God, thus undercutting the exclusivity of many of his contemporaries. The reading from Job is one of the earliest expressions in the Hebrew scriptures of belief in resurrection. The central meaning of this reading is that we are alive to God and even when our body dies, we shall see God. The second reading today is from 2 Thessalonians. This church had repeated difficulties due to some members' expectation that Jesus' return was due at any moment. Both letters to this church deal primarily with the need for Christians to live at all times as though the Lord is at hand, regardless of when he will actually return. We gather in the Eucharist as people already in the resurrection life because of our baptism. We gather to share and celebrate a foretaste of the life to come, which will never end. We rejoice that God is God of the living and that our union with God can never end.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

Prelude

# God's People Gather Together

Processional Hymn

*Before thy throne, O God, we kneel*

Hymnal 574

1 Be - fore thy throne, O God, we kneel: give us a con - science  
2 Search out our hearts and make us true; help us to give to  
3 For sins of heed - less word and deed, for pride am - bi - tious  
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the  
all their due. From love of plea - sure, lust of gold, from  
to suc - ceed, for craft - y trade and sub - tle snare to  
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and  
sins which make the heart grow cold, wean us and train us  
catch the sim - ple un - a - ware, for lives be - reft of  
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
with thy rod; teach us to know our faults, O God.  
pur - pose high, for - give, for - give, O Lord, we cry.  
may we rise, more pure, more true, more no - bly wise.

*Celebrant* + **B**lessed be the one, holy, and living God.  
*People* *Glory to God for ever and ever. Amen.*

## **Collect for Purity**

*Celebrant and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## **Kyrie**

Lord, have mercy.

*Christ, have mercy.*

Lord, have mercy.

## **The Collect for the Twenty-Second Sunday after Pentecost**

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Together, let us pray.

**O** God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The people sit*

# The Word of God

## First Reading - Job 19:23-27a

*Lector* A reading from the book of Job.

Job said, "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another."

*Lector* The Word of the Lord.

*People* *Thanks be to God.*

## Psalm 17:1-9 *Exaudi, Domine*

<sup>1</sup> Hear my plea of innocence, O LORD; give heed to my cry; \*  
*listen to my prayer, which does not come from lying lips.*

<sup>2</sup> Let my vindication come forth from your presence; \*  
*let your eyes be fixed on justice.*

<sup>3</sup> Weigh my heart, summon me by night, \*  
*melt me down; you will find no impurity in me.*

<sup>4</sup> I give no offense with my mouth as others do; \*  
*I have heeded the words of your lips.*

<sup>5</sup> My footsteps hold fast to the ways of your law; \*  
*in your paths my feet shall not stumble.*

<sup>6</sup> I call upon you, O God, for you will answer me; \*  
*incline your ear to me and hear my words.*

<sup>7</sup> Show me your marvelous loving-kindness, \*  
*O Savior of those who take refuge at your right hand from those who rise up against them.*

<sup>8</sup> Keep me as the apple of your eye; \*  
*hide me under the shadow of your wings,*

<sup>9</sup> From the wicked who assault me, \*  
*from my deadly enemies who surround me.*

## **The Epistle — 2 Thessalonians 2:1-5, 13-17**

*Lector* A reading from Paul's second letter to the Church in Thessalonika.

**A**s to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

*Lector* The Word of the Lord

*People* ***Thanks be to God***

*The people stand as they are able.*

Sequence Hymn

*Jesus lives! Thy terrors now*

Hymnal 194

1 Je - sus lives! thy ter - rors now can no long - er,  
 2 Je - sus lives! for us he died; then, a - lone to  
 3 Je - sus lives! our hearts know well nought from us his  
 4 Je - sus lives! to him the throne o - ver all the

death, ap - pall us; Je - sus lives! by this we know  
 Je - sus liv - ing, pure in heart may we a - bide,  
 love shall sev - er; life, nor death, nor powers of hell  
 world is giv - en: may we go where he has gone,

thou, O grave, canst not en - thrall us. Al - le - lu - ia!  
 glo - ry to our Sa - vior giv - ing. Al - le - lu - ia!  
 tear us from his keep - ing ev - er. Al - le - lu - ia!  
 rest and reign with him in hea - ven. Al - le - lu - ia!

## The Gospel – Luke 20:27-38

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* + *Glory to you, Lord Christ.*



Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

*Gospeller* The Gospel of the Lord.

*People* *Praise to you, Lord Christ.*

## The Sermon

*+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit.*



*After the Sermon, the people stand as they are able.*

## **Prayers of the People**

*Celebrant:* As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to tell out our souls in joy.

*LEM:* I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople. Tell Out my Soul,  
*The Greatness of our House of Prayer.*

I bid your prayers for our Nation and for all nations, especially the Middle East, Haiti, Ukraine, Armenia, and Sudan; for all refugees, for an end to terror and war, for a spirit of Goodwill. We pray for our national institutions that they will work together in justice. Tell Out my Soul,  
*The Greatness of the Promise of Liberty.*

I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. Tell Out my Soul,  
*The Greatness of our Love.*

I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those on our parish prayer list, and who we name now either silently or aloud (*PAUSE*). Tell Out my Soul,  
*The Greatness of our Compassion.*

I ask your prayers for the dead and the dying, and for those who mourn. We pray for those we name now with our voices or in our hearts (*PAUSE*). Tell Out my Soul,  
*The Greatness of our stories.*

I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. We give thanks this week for Eleanor Kast, Peyton Feil, Geri Wyman, Barbara Pettus and Timothy Feil who are celebrating their birthdays.

## **For a Birthday**

*O God, our times are in your hand: Look with favor, we pray, on Eleanor, Peyton, Geri, Barbara and Tim as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

The flowers on the Altar are given to the Glory of God by Kate Gabrielsen in loving memory of her son, Matthew and by Peter & Lori Williams in honor of their anniversary.

May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church as we Tell out of Soul,  
*The Greatness of the Lord.*

*Celebrant:* Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. *Amen.*

## **The Confession**

*Celebrant* Let us confess our sins against God and our neighbor. *Silence*

*Celebrant and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## **The Absolution**

*The Priest says*

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

# The Peace

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

## Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

## Offertory Hymn

*Jerusalem, my happy home*

Hymnal 620

1 Je - ru - sa - lem, my hap - py home, when  
2 Thy saints are crowned with glo - ry great; they  
3 There Da - vid stands with harp in hand as  
4 Our La - dy sings Mag - ni - fi - cat with  
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
2 see God face to face; they tri - umph still, they  
3 mas - ter of the choir: ten thou - sand times would  
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
2 still re - joice in that most hap - py place.  
3 one be blest who might this mu - sic hear.  
4 har - mo - ny doth ring in ev - ery street.  
5 of the same par - ta - ker ev - er be!

## The Presentation of the Gifts

*(Said at 5:00 p.m.)*

*All things come of thee, O Lord; and of thine own have we given thee, Amen.*

*(Sung at 9:30 a.m.)*

*Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.*

## The Holy Communion

**The Great Thanksgiving** *(Eucharistic Prayer adapted from the Scottish Episcopal Church)*

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give God our thanks and praise.*

Worship and praise belong to you, Author of all being.

Your power sustains, your love restores, our broken world.

You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love. As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

**Sanctus** *(At 5:00 p.m.)*

*Celebrant and People*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.*

*+ Blessed is the one who comes in the name of the Lord. Hosanna in the highest.*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick, cared for those who were poor, and cried with those who were sad. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

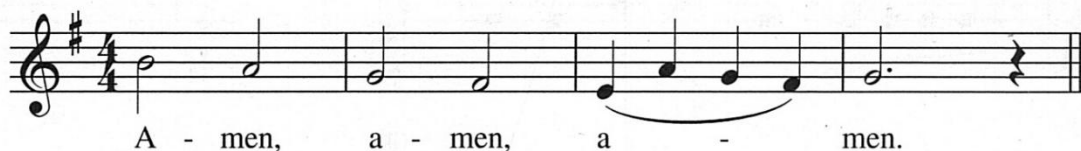
*The Celebrant continues*

We now obey your Son's command We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.



## The Lord's Prayer

*Celebrant* With saints and martyrs through the ages, let us pray with confidence as our Savior has taught us,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread

*(At 5:00 p.m.)*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*(At 9:30 a.m.)*

Capo 3: (D) F (A) C (D) F (G) (A) (D) B<sup>b</sup> C F

O Lamb of God, you take a - way the sins

(A) C (D/F<sup>#</sup>) F/A (F<sup>#</sup>m) Am (G) B<sup>b</sup> (A) (Bm) C Dm

of the world; have mer - cy on us,

(G) B<sup>b</sup> (D) F (A) (Bm) C Dm (Em7) Gm7 (A) (Dsus) (D) C Fsus F

Lamb of God, and grant us your peace.

TEXT: Trad. liturgical text  
MUSIC: American folk melody; arr. Richard Proulx, 1995  
Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

# Invitation to Communion

*Celebrant* The Gifts of God for us, the People of God.



**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

The people stand as they are able.

## Communion Hymn

*Let saints on earth in concert sing*

**Hymnal 526**



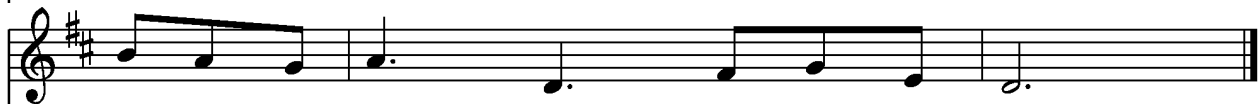
1 Noth-ing dis - tress you, noth-ing af - fright you  
 2 Lift your mind up - ward, fair are his man - sions,  
 3 See the world's glo - ry! Fad - ing its splend - our,  
 4 Love in due mea - sure mea-sure-less good - ness;  
 5 Hell may as - sail you, it can - not move you;



ev - ery - thing pas - ses, God will a - bide.  
 noth-ing dis - tress you, cast fear a - way.  
 ev - ery - thing pas - ses, all is de - nied.  
 pa - tient en - deav - our, run to love's call!  
 sor - rows may grieve you, faith may be tried.



Pa - tient en - deav - our ac - com - plish - es all things;  
 Fol - low Christ free - ly, his love will light you,  
 Look ev - er home - ward to the e - ter - nal;  
 Faith burn - ing bright - ly be your soul's shel - ter;  
 Though you have noth - ing, he is your trea - sure:



who God pos - ses - ses needs naught be - side.  
 noth-ing af - fright you, in the dark way.  
 faith - ful in pro - mise God will a - bide.  
 who hopes, be - liev - ing, ac - com - plishes all.  
 who God pos - ses - ses needs naught be - side.

Words: St. Theresa of Avila (1515–1582); tr. Colin P. Thompson © Colin P. Thompson.  
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 Music: *Many Mansions*, Peter Cutts © 1994 Hope Publishing Company, Carol Stream, IL 60188.  
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## The Post Communion Prayer

*Celebrant* Let us pray.

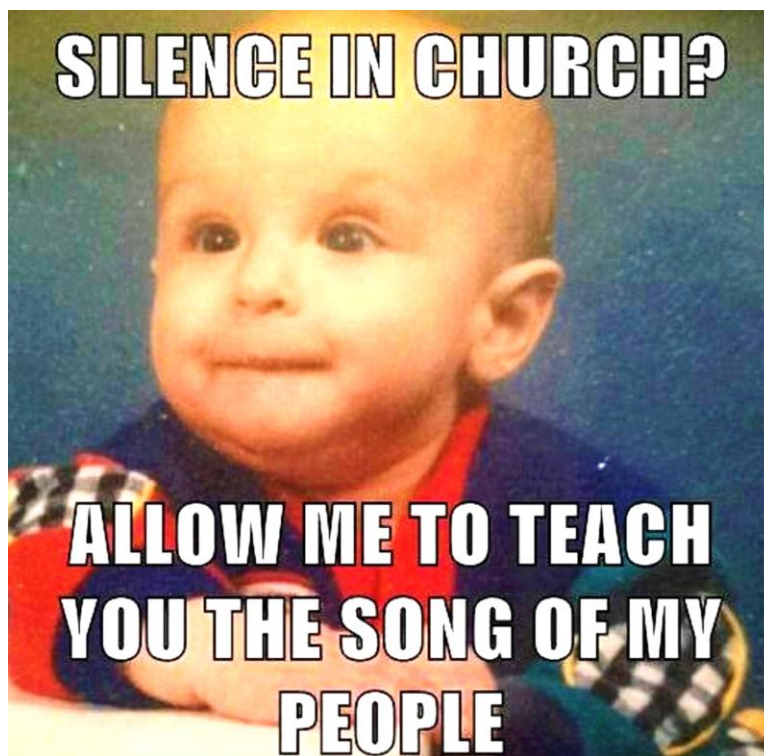
*Celebrant and People*

*Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, end us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you and to the Holy Spirit, be honor and glory, now and forever, Amen.*

## The Blessing

The peace of God, which passes all understanding, keep your heart and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son and the Holy Spirit, be upon you and remain with you always. *Amen.*

## Announcements



Processional Hymn

*The God of Abraham praise*

Hymnal 401

1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - mighty - y King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

**THE WEEK AT A GLANCE**

**Monday, 11/10**

**CHURCH OFFICE CLOSED**

**Tuesday, 11/11**

**CHURCH OFFICE CLOSED**

**Wednesday, 11/12**

7:30 p.m. Alanon Meeting - Atwater Room  
7:30 p.m. Alateen Meeting – Parish Hall

**Thursday, 11/13**

10:00 a.m. Bible Study – Atwater Room  
11:00 a.m. Mid-Week Healing Service – Fr. Chris' Office  
12:30 p.m. The Threshold Singers – Atwater Room  
8:00 p.m. Compline via zoom

**Friday, 11/14**

**CHURCH OFFICE CLOSED**

10:00 – 11:00 a.m. Yoga

**Saturday, 11/15**

1:30 p.m. Private Event in the Parish Hall  
5:00 p.m. Holy Eucharist in the Church

**Sunday, 11/16**

9:15 a.m. Sunday School  
9:30 a.m. Holy Eucharist in the Church  
10:30 a.m. Coffee Hour in the Parish Hall

<b><u>SATURDAY 5:00 p.m. Participants</u></b>	
LEM/Lector	Carol Jubinski
Usher	Steve Turner
Altar Guild	Edie Hofmann, Karen Love
<b><u>SUNDAY 9:30 a.m. Participants</u></b>	
LEM	John Kern
Lector	Tom Simson
Ushers	Steve DeCaro, Tom Horan
Altar Guild	Edie Hofmann, Karen Love
Coffee Hour in the Parish Hall	
<b><u>NOVEMBER BIRTHDAYS</u></b>	
Ticianna Panza	11/02
Carol Fitton	11/07
Eleanor Kast	11/08
Peyton Feil	11/08
Geri Wyman	11/09
Barbara Pettus	11/09
Timothy Feil	11/10
Carol Laube	11/15
Robert Laube	11/16
Kelly Pickering	11/16
Margaret DeCaro	11/18
Sundy Schermeyer	11/19
Janet Jurgielewicz	11/20
Jeanine Graviano	11/24
John Kern	11/30

<u>Services</u>	<u>In Person</u>	<u>On-Line</u>
11/01 - 5:00 p.m.	18	
11/02 - 9:30 a.m.	51	49
<b>TOTAL</b>	<b>69</b>	<b>49</b>

- 11/02 – Special House Blessing 2
- 11/06 - Bible Study 10
- 11/06 - Mid-Week Service 6
- 11/06 – The Villa Holy Eucharist Service 3
- 11/06 – Private Communion at 2:45 4
- 11/06 – Private Communion at 3:00 3
- 11/06 – Private Communion at 4:00 3
- 11/06 - Compline 3

**NOVEMBER ANNIVERSARIES**

- Peter & Lori Williams 11/06**
- Jason & Alicia Andria 11/23**
- Arthur & Virginia Connolly 11/28**

**Please Pray for Your Parish Every Day at 12:00 Noon.  
And, remember the People of the Middle East, Armenia,  
Ukraine, Haiti, Syria, and the United States of America  
too!**



## ANNOUNCEMENTS

**THE CHURCH OFFICE WILL BE CLOSED TUESDAY, NOVEMBER 11 FOR VETERANS DAY AND FRIDAY FOR DIOCESAN CONVENTION.**

**WEEKLY COMPLINE ON THURSDAYS** – I invite you to come together in the spirit of prayer each Thursday evening at 8:00 p.m. for Compline. This service takes about 10 minutes to pray and is perfect way to unwind for the evening. The zoom link is: <https://us02web.zoom.us/j/5697969237> Meeting ID: 569 796 9237 or via telephone: +16468769923,,5697969237# US (New York)

**FOOD DRIVE:** There is a table in hallway between the church and the parish hall for food items. These will be given to the families of the Westhampton Beach Elementary School. Sunday November 23<sup>rd</sup> is the deadline.

**THANKSGIVING DINNER:** Our annual holiday dinner will be at **2:00 p.m. on Sunday, November 23<sup>rd</sup>**. All are welcome; friends and family. Please give special notice to anyone who is alone during this time and let them know there is place at the table for them. A reservation list will be kept in the church office with your favorite dish to contribute. Contact Kate.

**PLEASE NOTE:** The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes, etc. Thank you.

**PASTORAL CARE** – Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – *Chris* +

**INSTANT CHURCH DIRECTORY** – Please download this great tool on your apple or android device and have up to the minute access of our parish directory. The directory can also be accessed at [www.instantchurchdirectory.com](http://www.instantchurchdirectory.com)

**ALTAR FLOWERS/PLANTS** – If you would like to dedicate flowers or plants for the Altar please contact Laura Bott at 631-722-4749 or email her at [Laura.bott17@gmail.com](mailto:Laura.bott17@gmail.com). In November there is one vase available on the 16, 23 and a plant on the 30. Each vase/plant is \$40. Please remember to contact Laura if you sign up in the book.

### **UPCOMING EVENTS:**

- **Sunday, November 23** Thanksgiving Dinner at 2:00 p.m.
- **Sunday, December 21** Blue Christmas Service at 4:30 p.m.
- **Christmas Eve, December 24** – Services at 4:30 and 9:00 p.m. Christmas Day at 9:30 a.m.

### **PRAYER LIST**

**Dick Anderson** (Req. by Edie Hofmann), **Ridgie Barnett** (Parishioner), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **George Degener** (Req. by Fr. Chris), **Estrella Farijian** (Req. by Kate Gabrielsen), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Nancy Jones** (Req. by Kate Gabrielsen), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Karen** (Req. by Catharine Nobiletti), **Cole LoRusso** (Marj Kulesa's Nephew), **Max** (Req. by Kate Gabrielsen), **Fred Meyer**, (Parishioner), **Jeanette Navas** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Andrew Ortega** (Req. by Jinny Gilmore), **Cassie Panzarino** (Req. by Jinny Gilmore), **Nick Raftis**, (Req. by Catharine Nobiletti), **Rosemary Rees**, (Victoria Garcia's sister), **Martin Sarocky** (Req. by Jenn Kast), **Tom Simson** (Parishioner), **Allison Skinner** (Parishioner), **Jamie Thom** (Req. by Jennifer Kast), **Sarah Witters** (Req. by Victoria Garcia.).

**If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

**We pray for those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4<sup>th</sup> Class Luke

## The Dismissal

*Celebrant*      Go in the peace of Christ.  
*People*         Thanks be to God.



*A Parish in the Episcopal Diocese of Long Island*

40 Main Street, P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
[www.stmarkswhb.org](http://www.stmarkswhb.org)

### Church Services

Saturdays 5:00 p.m. – Holy Eucharist  
Sundays 9:30 a.m. – Holy Eucharist in the church (Livestreamed)  
The first “Sunday” of each month Healing & Anointing will be included in both services.

### Thursday Services

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris’ Office  
8:00 PM Compline via zoom

### Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

*All Members of Saint Mark's are Ministers of the Church!*

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*

The Rt. Rev. GERALYN WOLF – *Assisting Bishop*

The Rt. Rev. William Franklin – *Assisting Bishop*

**The Very Rev. Christopher D. Jubinski**

*Rector of Saint Mark's*

*Priest-in-Charge of the Church of the Atonement, Quogue*

*Dean of the Peconic Deanery*

Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org)

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*

Stephen Hunt – *Director of Music*

Kate Gabrielsen – *Parish Administrator*

Chris Adams – *Facilities Manager*

Rosanna Davis – *Director of St. Mark's Bright Beginnings Preschool*

Tom Horan – *Warden*

Steve DeCaro – *Warden*

### *Vestry Members:*

*(Class of 2026)* Rich Caccavano, Marjorie Kulesa, Steve Turner

*(Class of 2027)* Diane Feil, John Kern, Sandy Wyman

*(Class of 2029)* Tom Hadlock, Madeline Glover, Norma-Jeanne Okula

Thomas Simson – *Treasurer*

Carol Fitton – *Clerk of the Vestry*

