

Welcome to

SAINT MARK'S

The Eighth Sunday after Pentecost, Proper 11A

July 22, 2023 at 5:00 p.m.

July 23, 2023 at 10:00 a.m.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to St. Mark's Church. As we continue, Sunday by Sunday, to read the Gospel according to Matthew, we are in a section containing Jesus' parables concerning the Kingdom of God. This parable of the wheat and the weeds reaffirms God's patience with the Church. While we are often impatient with its imperfections, God is merciful and waits until the End before separating the good from the bad. Jesus urges us to grow into fruitful members of God's family. The first reading from Isaiah is a report of God's own words. Despite the fearfulness and majesty of the description, we are told not to be afraid. God's power is not a power to destroy, but the power of love. In the second reading, Paul assures us that the whole creation is moving toward redemption. Through our redemption will come the redemption of the whole creation. Therefore, the whole creation waits with longing for our redemption to be complete. We share in the Eucharistic action in order that God's redemptive power may lead us toward the Kingdom. We share also in order that we may be the means by which redemption comes to the whole creation. That is our vocation as the people of God and as members of the Body of Christ

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Prelude

God's People Gather Together



Celebrant + Blessed be the one, holy, and living God.

People Glory to God for ever and ever. Amen.

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (Church of England)

You raise the dead to life in the Spirit. Lord, have mercy.

Lord, have mercy.

You bring pardon and peace to the broken in heart. Christ, have mercy.

Christ, have mercy.

You make one by your Spirit the torn and divided. Lord, have mercy.

Lord, have mercy.

The Collect for the Eighth Sunday after Pentecost

Celebrant The Lord be with you.People And also with you.Celebrant Together, let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The people sit.

The Word of God

First Reading Isaiah 44:6-8

A reading from the book of the prophet Isaiah.

Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Reader The Word of the Lord. **People** Thanks be to God.

Psalm 86:11-17 Inclina, Domine

- ¹¹ Teach me your way, O LORD, and I will walk in your truth; * *knit my heart to you that I may fear your Name*.
- ¹² I will thank you, O LORD my God, with all my heart, * *and glorify your Name for evermore*.
- ¹³ For great is your love toward me; *

 you have delivered me from the nethermost Pit.
- ¹⁴ The arrogant rise up against me, O God, and a band of violent men seeks my life; * *they have not set you before their eyes*.
- ¹⁵ But you, O LORD, are gracious and full of compassion, * *slow to anger, and full of kindness and truth*.
- ¹⁶ Turn to me and have mercy upon me; * give your strength to your servant; and save the child of your handmaid.
- ¹⁷ Show me a sign of your favor, so that those who hate me may see it and be ashamed; * because you, O LORD, have helped me and comforted me.

A reading from Paul's letter to the church in Rome.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord. **People** Thanks be to God.

The people stand as they are able.

Sequence Hymn A Farmer In a Field (ST. THOMAS 6.6.8.6 ("I Love Thy Kingdom, Lord")

A farmer in a field sowed good and healthy seeds. But in the cover of the night, somebody planted weeds.

The wheat grew tall and strong, but thistles flourished, too. The workers saw the mix of them and wondered what to do.

The farmer wisely said, "They'll grow as one today, But when we harvest all the wheat, we'll throw the weeds away."

O Lord, we want to know why evil prospers here — Why, next to love and justice, grow such hatred, pride and fear.

God, may we humbly see the harvest still is yours; And one day we'll be blessed to find that love is what endures. Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.



Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered,

'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for + the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People - Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers; For all who serve God in his Church.

For the special needs and concerns of this congregation. We remember especially the people of Ukraine, Sudan, and those on our prayer list. We also pray for Michael Warner as he continues his bicycle trek across our country.

Silence

The People may add their own petitions

The flowers on the Altar are given to the Glory of God by Kate Gabrielsen in celebration of her granddaughter Sara's 18th Birthday and by Diane Feil in remembrance of her father, William Brevoort.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks to God this week for Bryn Wolgemuth, and Helen Horton who are celebrating their birthdays. And for Ron & Jennifer Marwood, Tom & Liz Horan and Frank & Lee Wadelton who are celebrating the anniversary of their wedding.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Bryn and Helen as they begin another year. Grant that they will grow in wisdom and grace, and strengthen them trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Ron & Jennifer, Tom & Liz and Frank & Lee that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King; And praise your Name for ever and ever.

We pray for all who have died, especially remembering The Rev. Canon William Calvin Godfrey who has been ordained for 72 years, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them; *Who put their trust in you*.

We pray to you also for the forgiveness of our sins. Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

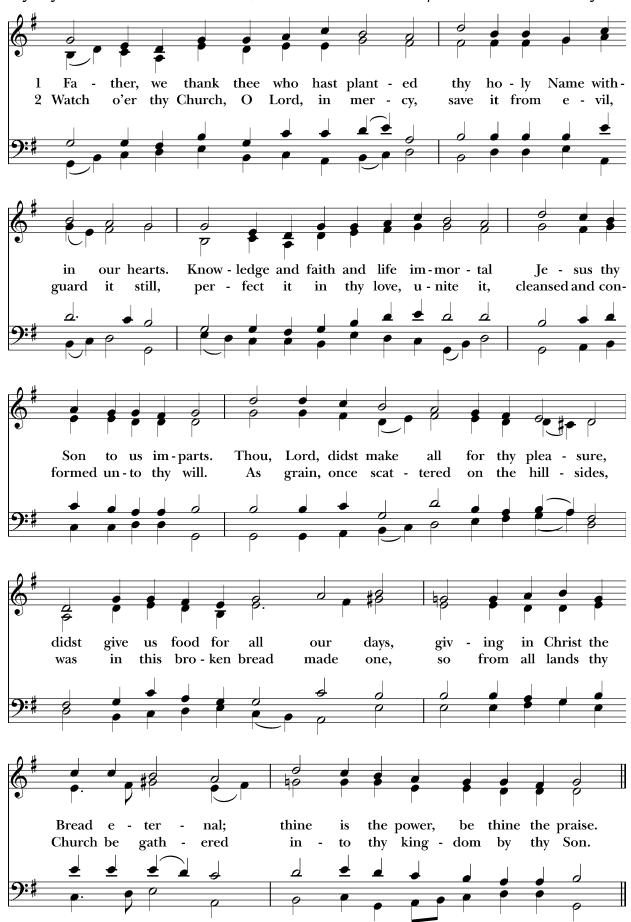
The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. Psalm 96:8



The Doxology



The Holy Communion

The Great Thanksgiving (Eucharistic Prayer One from the Anglican Church of New Zealand)

Celebrant The Lord is here.

People His Spirit is with us.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right indeed that we should praise you, God of love, our source and our fulfilment, for you create all things, and in you we live and move and have our being. Your wonder is manifest in land and sea and sky.

When the times had at last grown full and the earth had ripened in abundance, you made us in your image for yourself.

And even though we turn from you, again and again you call us to yourself, and in every age, promise liberation.

As a mother tenderly gathers her children, you embraced a people as your own to rear them in your way of compassionate love. From your own being you sent Jesus among us, incarnate of the Holy Spirit and born of Mary our sister.

Jesus revealed your care for all you have made, and showed us your way of reconciliation. Looking forward to the joy of new life Jesus suffered the pangs of the cross and in rising again became the first-born of the renewed family.

You sent your Holy Spirit and gave birth to us your church. Your Spirit stays to nurture and to guide us.

Now we join hands around your table, and with all creation we hymn your praise for your unending love, as we sing (say),

Sanctus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

To you indeed be glory, almighty God, because on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: This cup is the new covenant in my blood poured out for you; do this as often as you drink it to remember me.

And so in this great sacrament we celebrate and proclaim the mystery of our faith.

Christ has died, Christ is risen, Christ will come in glory.

Therefore, loving God, recalling now Christ's death and resurrection, we ask you to accept this our sacrifice of praise.

Send your Holy Spirit upon us and our celebration, that we may be fed with the body and blood of your Son and be filled with your life and goodness. Strengthen us to do your work, and to be your body in the world.

+ Unite us in Christ and give us your peace. Through your Holy Spirit, burning as a flame, gentle as a dove, may we who receive these gifts live lives of justice, love, and prayer, and be a voice for those who are not heard. In union with your whole church we worship you, O God, in songs of everlasting praise.

Blessing, honor and glory be yours, here and everywhere, now and forever. Amen.

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*

Invitation to Communion

Celebrant The Gifts of God for us the People of God. Amen.



Communion Norms—We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

Gifts of fines wheat



Text: CM with refrain; Omer Westendorf, 1916–1997.
Music: BICENTENNIAL; Robert E. Kreutz, 1922–1996.
Text and music € 1977, Archdiocese of Philadelphia. All rights reserved. Used with permission.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

+ The Wisdom of God the Love of God and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. *Amen*.

(source: Celtic)

The Announcements



"There are no ordinary people. You have never talked to a mere mortal... Next to the Blessed Sacrament itself, your neighbour is the holiest object presented to your senses."

~ C. S. Lewis



The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude



The Gazebo Concerts are made possible with the generous support of.

The County of Suffolk (Legislator Biologiet Fleming)

The Town of Southampton - The Khwanis Club of Greater Westhampton

The Rotary Club of Westhampton

St. Mark's Episcopal Church of Westhampton

September 7th FAST LANE: Eagles Tribute Band

Thank you to the Village of Westhampton Beach, for the use of The Village Green



THE WEEK AT A GLANCE

Monday, 7/24 Parish Office Closed

Wednesday, 7/26 7:00 p.m. Flute Choir (Parish Hall)

7:30 p.m. Alanon 12 Step Meeting (Atwater Room)

Thursday, 7/27 10:00 a.m. Bible Study "Women of the Bible"

11:00 a.m. Holy Eucharist with Prayers for Healing in Rector's Office

12:30 p.m. Threshold Singers in the Atwater Room

Saturday, 7/29 5:00 p.m. "Mass on the Grass" come as you are Holy Eucharist (Columbarium Garden)

Sunday, 7/30 10:00 a.m. Holy Eucharist in the Church

11:00 a.m. Coffee Hour

Participating	in Today's Service	Next Week, July 29 and July 30		
Saturday at 5:00 p.m.		Saturday at 5:00 p.m.		
LEM/Lector	John Kern	LEM/Lector	Rob Perdock	
Altar Guild	Freear Pollard	Altar Guild	Freear Pollard	
Sunday at 10:00 a.m.		Sunday at 10:00 a.m.		
LEM	Madeline Glover	LEM	Sundy Schermeyer	
Lector	Carol Fitton	Lector	Dick Gardner	
Ushers	Steve DeCaro, Sandy Wyman	Ushers	Tim Feil, Kevin Tunney	
Altar Guild	Catharine Nobiletti, Karen Love	Altar Guild	Victoria Garcia, Ashley McLean	

Altar Flowers

The flowers on the Altar are given to the Glory of God by Kate Gabrielsen, in Celebration of her granddaughter Sara's 18th Birthday and by Diane Feil in remembrance of her father, William Brevoort.

July Birthdays			Service Attendance		
2 Connor Lueck 17 Edward Callahan		Saturday, July 15 2023 5:00 PM 12			
3 Hannah Reid	Hannah Reid 22 Bryn Wolgemuth		iy, July 16, 2023 1 <u>0:00 AA</u>	<mark>и 34</mark>	
9 Allison Martuscello 27 Helen Horton			Tota	ıl: 46	
11 Frances Graham 30 Virginia Connolly					
14 Lois Simson	Lois Simson 31 Paige Wolgemuth (123 Households also prayed with us online.)				
14 Paul Canty					
16 Casey Shea		7/20	Bible Study	9	
			11 am Holy Eucharist	6	
July Anniversaries					
13 Debbie & Rich Caccavano					
15 Gino & Allison Martuscello					
22 Jennifer & Ronald Marwood					
23 Liz & Tom Horan					
28 Lee & Frank Wadelton					

Please Pray for Your Parish Every Day at 12:00 Noon And Remember the People of Ukraine and Sudan too!

THE ANNOUNCEMENTS

<u>Weeding in front of the church</u>—We are looking for volunteers to come by once in a while and weed the flower beds in front of the church and the parish hall.

<u>COMING SOON: New Photo directory</u>—we are creating an in-house photo directory. Pictures can be taken after church from July 22 through August 13. Alternatively, "selfies" or another favorite photo of you or your family can be sent to chris.jubinski@stmarkswhb.org for inclusion in the new directory.

MARK YOUR CALENDARS: Parish picnic at the Rectory on Sunday, September 10th, 4:00 p.m. (rain date 9/17)

Worship during the Summer: Saturdays at 5 p.m. is truly "come as you are" so feel free to dress comfortably. You will also notice that we will be simplifying the liturgy for Saturdays and Sundays by reducing the overall amount of singing we do during the service.

- Gluten Free Communion Wafers are now available during each service. If you require one, please ask Fr. Chris at the communion rail.
- If you are a new parishioner, we would most appreciate your filling out our Parish Survey. There are blanks at the back of the church for your convenience. Completed forms can be returned to the church office. Thank you.
- ❖ Altar Flowers: If you would like to dedicate Altar flowers for the Altar contact Laura Bott at 631-722-4749 or email her at <u>laura.bott17@gmail.com</u> There are vases available in August on the following Sunday's: two vases on the 13th and one vases on the 27th. Each vase is \$40. <u>Kindly Note:</u> checks should be made out to St. Mark's Church with "Flowers" in the memo section.
- * Ways to Help the People of Ukraine... A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex. You can also visit our website at www.stmarkswhb.org for ways to help.
- ❖ <u>Maureen's Haven:</u> "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

We ask that you remember those for whom prayers are requested: Noah Berger (Req. by Jenn Kast), Stan Billie (Req. by Jenn Kast), Deana Chiusano (Req. by Jinny Gilmore), Nancy Fraser (Req. by Ki Nobeletti), Roberta Good (Diane Stewart's Sister), Elaine Hanes (Req by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Cathy Jones (Farmers Market), Stephen Jones (Req. by Kate Gabrielsen), Gretchen & Jim Jubinski (Fr. Chris' Parents), Campbell Kast (Req. by Jenn Kast), Cole LoRusso (Marj Kulesa's Nephew), Fred Meyer (Parishioner), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), The Reverend Abigail Murphy (Priest in EDLI), Sudie Nostrand (Carol John's Sister), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Joan Petrella (Parishioner), Rosemary Rees (Victoria Garcia's Sister), Betty-Rose & Stuart Richardson (Req. by Victoria Garcia), Jean Scopinich (Parishioner), John Stewart (Parishioner), Sarah Witters (Req. by Victoria Garcia), Michael Warner (Parishioner) Louise Reeves (Parishioner), Owen Foster (Diane & John Stewart's grandson), Ursula Ellerkamp (Req. by Jinny Gilmore), Samantha Rigby (Req. by Jinny Gilmore), Thomas Olsen (Req. by Jinny Gilmore) and John Martinelli (Req. by Jinny Gilmore).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

<u>We pray for those serving in the Armed Forces:</u> Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner.



A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services (Summer Schedule ends on September 3rd)
Saturdays at 5:00 p.m.—"Mass on the Grass" come as you are Holy Eucharist
Sundays at 10:00 a.m.—Holy Eucharist in the church (Livestreamed)

<u>Thursday Midweek Service</u> 11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—Bishop of Long Island
The Rt. Rev. Geralyn Wolf—Assisting Bishop
The Rt. Rev. William Franklin—Assisting Bishop
The Rt. Rev. Daniel Allotey—Assisting Bishop
The Rev. Christopher D. Jubinski—Rector
Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664
Stephen Hunt—Director of Music
Kate Gabrielsen—Parish Administrator
Chris Adams—Facilities Manager
Rosanna Davis—Director of St. Mark's Bright Beginnings Preschool
Diane Stewart—Warden
Sandy Wyman—Warden

Vestry Members: Steve DeCaro, Diane Feil, Madeline Glover Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—Treasurer Carol Fitton—Clerk of the Vestry

