



# Welcome to **SAINT MARK'S**

THE SIXTH SUNDAY AFTER PENTECOST (PROPER 12C)

JULY 26, 2025 at 5:00 P.M

JULY 27, 2025 at 9:30 A.M

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

*Please silence your cell phone*

**Welcome to Saint Mark's Church.** The gospel reading today is Luke's account of Jesus' teaching about prayer. He gives his disciples a model for prayer and then speaks of God's willingness to hear our prayers. Jesus describes human situations in which a parent's willingness to give children what they need is a sign that God, who is far more loving and good than any human parent, is even more ready to grant that which we need. In today's Old Testament reading, Abraham intercedes with God for the righteous persons in the cities of Sodom and Gomorrah. The sin in the two cities turned out to be so serious that the agreement between Abraham and God was not successful in preventing their destruction. (While some Christians have assumed that that sin was sexual in nature, biblical scholars point out that the discussions of the event in other parts of the Bible do not place the blame on sexuality, but on lack of faith.) We continue today to read Paul's epistle to the Colossians. Jesus in his death, resurrection, and ascension is the ultimate and perfect mediator between God and humanity. In our baptismal union with him, we are not only beneficiaries of his intercession but share with him in that mediatorial role. That role is expressed in the liturgy in the Prayers of the People, and more generally in our life of prayer. We gather in Eucharist as the priestly people of God, called by God into union with Christ, and bringing the world to God that it may be redeemed. *From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.* Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

## Prelude

# God's People Gather Together

### Processional Hymn

*We gather together*

Hymnal 433

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of four systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are as follows:

1 We gath - er to - geth - er to ask the Lord's bless - ing;  
2 Be - side us to guide us, our God with us join - ing,  
3 We all do ex - tol thee, thou lead - er tri - um - phant,  
he chas - tens and has - tens his will to make known;  
or - dain - ing, main - tain - ing his king - dom di - vine;  
and pray that thou still our de - fend - er wilt be.  
the wick - ed op - press - ing now cease from dis - tress - ing;  
so from the be - gin - ning the fight we were win - ning;  
Let thy con - gre - ga - tion es - cape trib - u - la - tion:  
sing prais - es to his Name; he for - gets not his own.  
thou, Lord, wast at our side: all glo - ry be thine!  
thy Name be ev - er praised! O Lord, make us free!

*Celebrant* + **B**lessed be the one, holy, and living God.  
*People* *Glory to God for ever and ever. Amen.*

## Collect for Purity

*Celebrant and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## Gloria in Excelsis

*Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
+ in the glory of God the Father. Amen.*

## The Collect for The Seventh Sunday after Pentecost

*Celebrant*      The Lord be with you.

*People*        And also with you.

*Celebrant*      Together, let us pray.

*O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

*The people sit.*

# The Word of God

## First Reading— Genesis 18:20-32

*Reader* A reading from the Book of Genesis.

<sup>20</sup>The Lord said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! <sup>21</sup>I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." <sup>22</sup>So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. <sup>23</sup>Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup>And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." <sup>27</sup>Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup>Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup>Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup>He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." <sup>32</sup>Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

## Psalm 138 *Confitebor tibi*

<sup>1</sup>I will give thanks to you, O Lord, with my whole heart; \*  
*before the gods I will sing your praise.*

<sup>2</sup>I will bow down toward your holy temple and praise your Name, \*  
*because of your love and faithfulness*

<sup>3</sup>For you have glorified your Name \*  
*and your word above all things.*

<sup>4</sup>When I called, you answered me; \*  
*you increased my strength within me.*

<sup>5</sup>All the kings of the earth will praise you, O Lord, \*  
*when they have heard the words of your mouth.*

<sup>6</sup>They will sing of the ways of the Lord, \*  
*that great is the glory of the Lord.*

<sup>7</sup>Though the Lord be high, he cares for the lowly; \*  
*he perceives the haughty from afar.*

<sup>8</sup>Though I walk in the midst of trouble, you keep me safe; \*  
*you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.*

<sup>9</sup>The Lord will make good his purpose for me; \*  
*O Lord, your love endures for ever;  
do not abandon the works of your hands.*

### **The Epistle - Colossians 2:6-15**

*Reader*      A reading from Paul's letter to the church in Colossae.

<sup>6</sup>**A**s you therefore have received Christ Jesus the Lord, continue to live your lives in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. <sup>8</sup>See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have come to fullness in him, who is the head of every ruler and authority. <sup>11</sup>In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; <sup>12</sup>when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. <sup>13</sup>And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, <sup>14</sup>erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

*Reader*      The Word of the Lord.  
*People*      ***Thanks be to God.***

*The people stand as they are able.*

## Sequence Hymn

### *When You Are Praying* NEW BRITAIN 8.6.8.6 ("Amazing Grace")

1. *"When you are praying," Jesus said,  
"Don't put on vain displays —  
But close your door and speak your heart,  
And humbly offer praise."*
2. *Our Father in the heavenly realm,  
Our Abba, ever near —  
Your name is holy, set apart;  
O bring your kingdom here!*
3. *God, give us all we daily need  
And we will be content;  
Forgive our sins as we forgive  
The wrongs that we resent.*
4. *God, give us grace to follow you;  
Protect us on your Way.  
When evil tempts us from your path,  
Deliver us, we pray.*
5. *O Lord, we turn in trust to you;  
You know the things we need —  
And like a parent, you so love:  
The ones who ask, receive.*

Biblical References: Luke 11:1-13, 18:9-14; Matthew 6:4-14, 7:7-11 Tune: Traditional American melody ("Amazing Grace") [\(MIDI\)](#)

## **The Gospel** — *Luke 11:1-13*

*Reader*      The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*      + *Glory to you, Lord Christ.*



<sup>1</sup>[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."<sup>2</sup>He said to them, "When you pray, say: 'Father, hallowed be your name. Your kingdom come. <sup>3</sup>Give us each day our daily bread. <sup>4</sup>And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.' " <sup>5</sup>And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of

bread; 'for a friend of mine has arrived, and I have nothing to set before him.' <sup>7</sup>And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' <sup>8</sup>I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. <sup>9</sup>"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup>For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup>Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? <sup>12</sup>Or if the child asks for an egg, will give a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*Reader*        The Gospel of the Lord.  
*People*        ***Praise to you, Lord Christ.***

## **The Sermon**

***+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.***

*The people sit. After the Sermon, the people stand as they are able.*

*Officiant and People together*

## **The Nicene Creed**

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

## **Prayers of the People**

*Celebrant:*

**A**s Jesus taught, let us lift our prayer, asking, searching, and knocking at the door of the God who gives us every good gift, saying Holy One, *hear our prayer.*

*LEM:* For the Church, and especially for Sean, our Presiding Bishop, Lawrence, Geralyn, Daniel, and William our bishops, and for Chris & Anne our priests. We pray, that as we pray daily for the coming of God's reign, we may work tirelessly for justice and peace. Holy One, *hear our prayer.*

Let us pray for our Diocese, the Search Committee, and for all candidates who seek to be our next Bishop:

*Almighty God, giver of every good gift and source of all wisdom and understanding, look graciously upon your church and so guide the minds and hearts of those who will choose our next bishop. We pray that those who offer themselves as candidates in this process, you will grant them wisdom and discernment, a spirit of revelation and knowledge of your will, that they will care for all your people and equip us for our ministries through Jesus Christ our Lord. Amen.*

For this parish family, that we may be rooted and built up in Christ and honestly present our needs to God each day. Holy One, *hear our prayer.*

For the thousands in Gaza who are at grave risk of malnutrition and death, that they may find the nourishment they need, their bodies be strengthened and their spirits uplifted. Holy One, *hear our prayer.*

For the healing of racism and prejudice, that all people may look upon one another as sisters and brothers and work for the betterment of one another. Holy One, *hear our prayer.*

For all who are fleeing violence, that God will lead them on their journey, protect them from harm and help them find new homes where they can grow and contribute to the common good. Holy One, *hear our prayer.*

For all whose lives are threatened by excessive heat, storms and floods, that God will strengthen their hearts and keep them safe. Holy One, *hear our prayer.*

For all those for whom we ought to pray, remembering especially the people of the Middle East, Ukraine, Armenia, Haiti and those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that they may receive the abundant mercy and grace of Christ. Holy One, *hear our prayer.*

For all the departed. *(The people may add petitions either silently or aloud)* We pray that as they were buried with Christ in baptism, so now they may rejoice in that kingdom for which they prayed. Holy God, *hear our prayer.*

For all the blessings we have received. We give thanks this week for Helen Horton. Paige Wolgemuth, and Virginia Connolly who are celebrating their birthdays and for Frank & Lee Wadelton and Jeanine Graviano & Kelly Pickering who are celebrating their wedding anniversaries.

### **For a Birthday**

*O God, our times are in your hand: Look with favor, we pray, on Helen, Paige, and Virginia as they begins another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

### **For the Anniversary of a Marriage**

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Frank & Lee and Jeanine & Kelly that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.*

The flowers on the Altar are given to the Glory of God by Elizabeth Wolgemuth in celebration of Paige Wolgemuth's birthday and by Pamela Sheiffer in honor of her family members who serve in the military.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

*All: Holy One, who taught us to pray, give us what we ask this day, open the door when we knock, and grant that we may always be signs of your love and mercy, through Jesus Christ our Savior. Amen.*

### **The Confession**

*The Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

*The Priest, stands and says*

**Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

## Offertory Hymn

*Great is thy faithfulness*

LEVAS 189

1. Great is thy faith - ful - ness, O God my Fa - ther,  
2. Sum - mer and win - ter, and spring - time and har - vest,  
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;  
2. Sun, moon and stars in their cours - es a - bove,  
3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,  
2. Join with all na - ture in man - i - fold wit - ness,  
3. Strength for to - day and bright hope for to - mor - row,



1. As thou hast been thou for - ev - er wilt be.  
 2. To thy great faith - ful - ness, mer - cy and love.  
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

## The Offertory

(At 5:00 p.m.)

*All things come of thee, O Lord; and of thine own have we given thee, Amen.*

(At 9:30 a.m.)

Musical score for the hymn "Old Hundred" in G major, 2/4 time. The score is arranged for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. The lyrics are: "Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost. A - men." The score consists of three systems of staves. The first system has a treble and bass staff for the piano, and four staves for the choir. The second system has a treble and bass staff for the piano, and four staves for the choir. The third system has a treble and bass staff for the piano, and four staves for the choir. The piano part is written in a simple, homophonic style, providing a harmonic foundation for the voices.

Thomas Ken, 1674

OLD HUNDREDTH L.M.  
Louis Bourgeois, 1551

## The Holy Communion

### The Great Thanksgiving (*Eucharistic Prayer 1 from Enriching Our Worship*)

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give our thanks and praise.***

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

## **Sanctus**

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
+ Blessed is the one who comes in the name of the Lord. Hosanna in the highest.***

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. + Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Mark the Patron of our parish and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## **The Lord's Prayer**

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

## **Invitation to Communion**

*Celebrant* The Gifts of God for us, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

*The people stand as they are able.*

## **The Post Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

## **The Blessing**

**The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.**

## **Announcements**

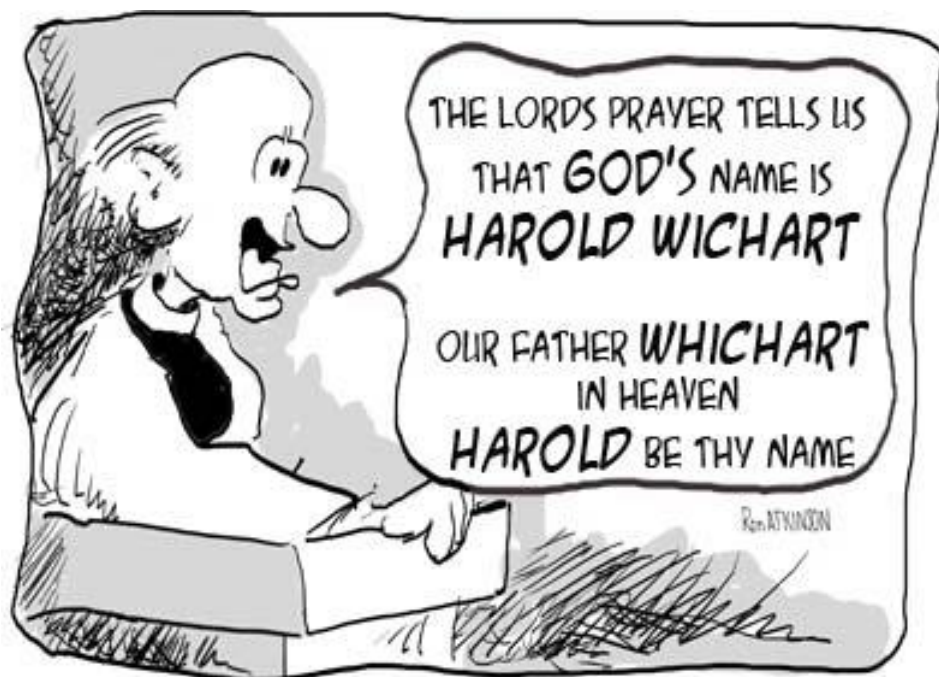
1 Thy king - dom come, O God! Thy rule, O Christ, be - gin!  
 2 Where is thy reign of peace, and pu - ri - ty, and love?  
 3 When comes the prom - ised time that war shall be no more,  
 4 We pray thee, Lord, a - rise, and come in thy great might;  
 5 Wher - ev - er near or far thick dark - ness brood - eth yet:

1 Break with thine i - ron rod the tyr - an - nies of sin!  
 2 When shall all ha - tred cease, as in the realms a - bove?  
 3 op - pres - sion, lust, and crime shall flee thy face be - fore?  
 4 re - vive our long - ing eyes, which lan - guish for thy sight.  
 5 a - rise, O Morn - ing Star, a - rise, and nev - er set!

The Dismissal

LEM Go in peace to love and serve the Lord.

People *Thanks be to God.*





## THE WEEK AT A GLANCE

**Monday, 07/28**

**CHURCH OFFICE CLOSED**

**Wednesday, 07/30**

7:30 p.m. Alanon Meeting - Atwater Room  
7:30 p.m. Alateen Meeting – Parish Hall

**Thursday, 07/31**

10:00 a.m. Bible Study – Atwater Room  
11:00 a.m. Mid-Week Healing Service – Fr. Chris' Office  
12:30 p.m. The Threshold Sings – Atwater Room  
7:30 p.m. Flute & Clarinet Academy Rehearsal – Parish Hall

**Friday, 08/1**

10:00 a.m. Yoga in the Parish Hall

**Saturday, 08/2**

12:30 p.m. Ladies Luncheon—Please RSVP by Wed., July 30<sup>th</sup>  
5:00 p.m. Holy Eucharist with Prayers for Healing in the Columbarium

**Sunday, 08/3**

9:30 a.m. Holy Eucharist with Prayers for Healing in the Church - Coffee Hour in the Atwater Room

<b><u>SATURDAY 5:00 p.m. Participants</u></b>	
LEM/Lector	Suellen Tunney
Usher	Pete Williams
Altar Guild	Laura Bott
	Diane Feil/Karen Love
<b><u>SUNDAY 9:30 a.m. Participants</u></b>	
LEM	Carol Fitton
Lector	Barbara Pettus
Ushers	Steve DeCaro
	Eric Christensen
Altar Guild	Diane Feil
	Karen Love
Coffee Hour	Tom & Liz Horan
<b><u>JULY BIRTHDAYS</u></b>	
Allison Skinner	07/09
Hannah Reid	07/03
Eleanor Williamson	07/09
Lois Simson	07/14
Paul Canty	07/14
The Rev. Dr. Anne Gavin Ritchie	07/14
Bryn Wolgemuth	07/22
Helen Horton	07/27
Virginia Connolly	07/30
Paige Wolgemuth	07/31
<b><u>JULY ANNIVERSARIES</u></b>	
Edwin & Kathe Williamson	07/12
Richard & Deborah Caccavano	07/13
Ronald & Jennifer Marwood	07/22
Tom and Liz Horan	07/23
Frank & Lee Wadelton	07/28

<u>Services</u>		<u>In Person</u>	<u>On-Line</u>
07/19	5:00 p.m.	16	
07/20	9:30 a.m.	37	85
TOTAL		53	85
07/24 – Bible Study		8	

**Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!**



## ANNOUNCEMENTS

**SUMMER CHURCH SCHEDULE** – Our Summer Church Schedule has begun. There is a 5:00 p.m. service on Saturday in the Columbarium and on Sunday in the church at 9:30 a.m. Coffee Hour on Sunday will take place in the Atwater Room during the summer schedule.

**YOGA CONTINUES** with another 6-week series during July/ August. (Fridays, 10 am) and the dates: July 25th, August 1st, 8th, and 15th,

**BOCCE BALL** – Bocce Ball meets on Monday at 6:15 p.m. Even if you are not playing, come support your team. For more information please contact Larry Andria at 516-903-6514.

**ALTAR FLOWERS** – If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at [Laura.bott17@gmail.com](mailto:Laura.bott17@gmail.com). In August there are two vases available on the 31<sup>st</sup>. and one of the 10<sup>th</sup>. Each vase is \$40. Please remember to contact Laura if you sign up in the book.

### **UPCOMING EVENTS**

- **August 2, 12:30 p.m. Saint Mark's Ladies Luncheon**
- **August 9, 2:00 p.m. Westhampton Beach Flute & Clarinet Academy Recital**
- **Sun., September 7 at 8 & 10 a.m. Fr. Chris to preach at Church of the Atonement**

**We ask that you remember those for whom prayers are requested:**

**Dick Anderson** (Req. by Edie Hofmann), **Kurt Andon** (Req. by Sundry Schermeyer), **Ridgie Barnett** (Parishioner), **Amanda Cacoperdo** (Req. by Tim Feil), **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (Req. by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Karen** (Req. by Catharine Nobiletti), **Cole LoRusso** (Marj Kulesa's Nephew), **Bob Love** (Req. by Fr. Chris), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Laura O'Daly McCann** (Kate Gabrielsen's daughter), **Colette Maseroni**, (Kate Gabrielsen's niece), **Earl Meyers** (Req. by Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Austin Mooney**, (Laura Bott's brother), **Irene Monahan**, (req. by Laura Bott), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Penelope Rees** (sister of Victoria Garcia), **Kenneth Reeves** (husband of Louise Reeves), **Martin Sarocky**, (Req. by Jenn Kast), **Sarah Witters** (Req. by Victoria Garcia.), **George Degener** (Req. by Fr. Chris), **Tom Simson** (Parishioner)

**If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

**We pray for those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4<sup>th</sup> Class Luke Williamson.



SAINT MARK'S LADIES LUNCHEON, 12:30 SATURDAY, AUGUST 2<sup>ND</sup>

Hello all,

The venue for our August luncheon has changed. We will be returning to the Pulaski Grill, 424 Pulaski Street, 11901 in Polish Town Riverhead.

We will be going with their Lunch Special this time, which is a lighter menu for an August afternoon. It includes one of each: soft drinks, iced tea, or coffee and there is a choice of French fries or coleslaw for \$25, including tip. For those of you who want a glass of wine, it is an additional \$9.00 per glass paid separately. The following choices will be offered:

New York Burger - marinated & topped with w/sharp cheddar cheese, caramelized onions & bacon on a toasted pretzel roll.

Grilled Chicken Salad - sliced chicken breast over tossed garden salad w/dried cranberries, candied walnuts & red onion w/balsamic vinaigrette.

Fish Tacos - battered cod fillet w/Asian slaw, cheddar-jack cheese, spicy corn relish and wasabi mayo.

Turkey-Brie Wrap - turkey breast w/melted brie & bacon & cranberry relish.

Roast Beef French Dip - thin sliced: topped with Melted mozzarella on a garlic French baguette w/au jus.

Please rsvp by Wednesday, July 30<sup>th</sup> and include your lunch choice. And once again, it is most helpful if you have the exact \$25.00.

Kate Gabrielsen, Parish Administrator - 631-288-2111

[Kate.gabrielsen@stmarkswhb.org](mailto:Kate.gabrielsen@stmarkswhb.org)



*A Parish in the Episcopal Diocese of Long Island*

*Celebrating* **100** YEARS

40 Main Street, P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
[www.stmarkswhb.org](http://www.stmarkswhb.org)

**Fall-Winter Weekend Church Services**

Sundays 8:00 & 10:00 a.m. – Holy Eucharist in the church (10 a.m. Livestreamed)  
The first Sunday of each month Healing & Anointing will be included in both services.

**Summer Weekend Church Services (Starting May 24, 2025)**

Saturdays 5:00 p.m. “Mass on the Grass” and Sundays 9:30 a.m. – Holy Eucharist in the church (9:30 a.m. Livestreamed)  
The first “Sunday” of each month Healing & Anointing will be included in both services.

**Thursday Midweek Service**

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris’ Office

**Office Hours**

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

**All Members of Saint Mark’s are Ministers of the Church!**

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*

The Rt. Rev. Geralyn Wolf – *Assisting Bishop*

The Rt. Rev. William Franklin – *Assisting Bishop*

The Rt. Rev. Daniel Allotey – *Assisting Bishop*

**The Very Rev. Christopher D. Jubinski**

*Rector of Saint Mark’s*

*Priest-in-Charge of the Church of the Atonement, Quogue*

*Dean of the Peconic Deanery*

Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org)

**The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence***

**Stephen Hunt – *Director of Music***

**Kate Gabrielsen – *Parish Administrator***

**Chris Adams – *Facilities Manager***

**Rosanna Davis – *Director of St. Mark’s Bright Beginnings Preschool***

**Tom Horan – *Warden***

**Steve DeCaro – *Warden***

**Vestry Members:**

*(Class of 2026)* Rich Caccavano, Marjorie Kulesa, Steve Turner

*(Class of 2027)* Diane Feil, John Kern, Sandy Wyman

*(Class of 2029)* Tom Hadlock, Madeline Glover, Norma-Jeanne Okula

**Thomas Simson – *Treasurer***

**Carol Fitton – *Clerk of the Vestry***

