



*Welcome to*  
**SAINT MARK'S CHURCH**  
*Independence Day*

**JULY 4, 2026 at 5:00 P.M.**

**JULY 5, 2026 at 9:30 A.M.**

**Anointing and Prayers for Healing**

+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

**Please silence your cell phone**

*Independence Day*

Commemoration of the signing of the Declaration of Independence on July 4, 1776. It is a legal holiday in the United States. The 1785 General Convention directed that a service be drawn up for this day, and "That the said form of prayer be used in this Church, on the fourth of July, for ever." The Proposed Book of 1786 contained "A Form of Prayer and Thanksgiving to Almighty God for the inestimable Blessings of Religious and Civil Liberty" to be used on the Fourth of July. The presiding officer, William White, was opposed to the service since many of the clergy had been Loyalists and were against the Revolution. The General Convention of 1789 supported White, and the service was withdrawn from the 1789 BCP. Propers for this day were published in the 1928 Book of Common Prayer, but it was not a major feast. The 1979 BCP (p. 17), lists Independence Day as one of the "Other Major Feasts," and provides a collect for the day (pp. 190, 242). Eucharistic propers are provided as well as propers for the Daily Office. The collect "For the Nation" may be substituted for the collect for the day. *From An Episcopal Dictionary of the Church.*

**Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.**

Prelude

# God's People Gather Together

Processional Hymn

God of our fathers

Hymnal 718

1 God of our fa - thers, whose al - might - y  
2 Thy love di - vine hath led us in the  
3 From war's a - larms, from dead - ly pes - ti -  
4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band  
past, in this free land by thee our lot is cast;  
lence, be thy strong arm our ev - er sure de - fense;  
way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,  
be thou our ru - ler, guard - ian, guide, and stay  
thy true re - li - gion in our hearts in - crease,  
fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.  
thy word our law, thy paths our cho - sen way.  
thy bount - eous good - ness nour - ish us in peace.  
and glo - ry, laud, and praise be ev - er thine.

*Celebrant* + Blessed be the one, holy, and living God.

*People* *Glory to God for ever and ever. Amen.*

## *Collect for Purity*

*Celebrant and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## *Gloria in Excelsis*

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father,*

*we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,*

*Lord God, Lamb of God, you take away the sin of the world: have mercy on us;*

*you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord,*

*you alone are the Most High, Jesus Christ, with the Holy Spirit,*

*+ in the glory of God the Father. Amen.*

## *Gloria in excelsis* (At 9:30 a.m.)

**T 280**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## *The Collect for Independence Day*

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Together, let us pray.

*Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

*The people sit.*

# *The Word of God*

## *First Reading - Deuteronomy 10:17-21*

*Lector* A reading from the book of Deuteronomy.

**The** LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the LORD your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

*Reader* The Word of the Lord.

*People* *Thanks be to God.*

## *Psalm 145:1-9 Exaltabo te, Deus*

- <sup>1</sup> I will exalt you, O God my King, \*  
*and bless your Name for ever and ever.*
- <sup>2</sup> Every day will I bless you \*  
*and praise your Name for ever and ever.*
- <sup>3</sup> Great is the LORD and greatly to be praised; \*  
*there is no end to his greatness.*
- <sup>4</sup> One generation shall praise your works to another \*  
*and shall declare your power.*
- <sup>5</sup> I will ponder the glorious splendor of your majesty \*  
*and all your marvelous works.*
- <sup>6</sup> They shall speak of the might of your wondrous acts, \*  
*and I will tell of your greatness.*
- <sup>7</sup> They shall publish the remembrance of your great goodness; \*  
*they shall sing of your righteous deeds.*
- <sup>8</sup> The LORD is gracious and full of compassion, \*  
*slow to anger and of great kindness.*
- <sup>9</sup> The LORD is loving to everyone \*  
*and his compassion is over all his works.*

*The Epistle - Hebrews 11:8-16*

*Lector* A reading from the letter to the Hebrews.

**B**y faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*The people stand as they are able.*

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
 who more than self their coun - try loved, and mer - cy more than life!  
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.  
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

## *The Gospel—Matthew 5:43-48*

*Reader*        The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*        + *Glory to you, Lord Christ.*



Jesus said, “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.”

*Reader*        The Gospel of the Lord.  
*People*        *Praise to you, Lord Christ.*

## *The Sermon*

† *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit.*

*After the Sermon, the people stand as they are able.*

## *The Nicene Creed*

*Officiant and People together, all standing*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

## *Prayers of the People* – A Litany of Thanksgiving for our Nation

*The Leader and People pray responsively*

Almighty God, giver of all good things: We thank you for the natural majesty and beauty of this land. They restore us, though we often destroy them.

*Heal us.*

We thank you for the great resources of this nation.

They make us rich, though we often exploit them.

*Forgive us.*

We thank you for the men and women who have made this country strong.

They are models for us, though we often fall short of them.

*Inspire us.*

We thank you for the torch of liberty which has been lit in this land.  
It has drawn people from every nation, though we have often hidden from its light.  
*Enlighten us.*

We thank you for the faith we have inherited in all its rich variety.  
It sustains our life, though we have been faithless again and again.  
*Renew us.*

For the special needs and concerns of this congregation.

*The People may add their own petitions*

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

We give thanks this week for Rosemary Dean, Hannah Reid, Allison Skinner and Eleanor Williamson who are having a birthday.

*For a Birthday*

*O God, our times are in your hand: Look with favor, we pray, on Rosemary, Hannah, Allison and Eleanor as they begin another year. Grant that they will grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

The flowers on the Altar are given to the Glory of God by Laura & Geoffrey Bott in loving memory of Geoff Bott a loving husband and wonderful father on his birthday in heaven and by Kurt & Edie Hofmann to the glory of God and in Celebration of the birth of their 2<sup>nd</sup> great grandson, Gavin Thomas Brumm.

*All: Help us, O Lord, to finish the good work here begun. Strengthen our efforts to blot out ignorance and prejudice, and to abolish poverty and crime. And hasten the day when all our people, with many voices in one united chorus, will glorify your holy Name. Amen.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept. The people may stand or kneel.*

## *Confession of Sin*

*Leader and People*

*Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.*

## *The Absolution*

*The Priest stands and says*

Almighty God have mercy on you, † forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The people stand as they are able.*

## *The Peace*

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

## *Offertory Sentence*

Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

*Psalm 96:8*

Offertory Hymn

My country 'tis of thee

Hymnal 717

1 My coun - try, 'tis of thee, sweet land of  
 2 My na - tive coun - try, thee, land of the  
 3 Let mu - sic swell the breeze, and ring from  
 4 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my  
 no - ble free, thy name I love; I love thy  
 all the trees sweet free - dom's song; let mor - tal  
 lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,  
 rocks and rills, thy woods and tem - pled hills;  
 tongues a - wake, let all that breathe par - take,  
 land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let freed - om ring.  
 my heart with rap - ture thrills like that a - bove.  
 let rocks their si - lence break, the sound pro - long.  
 pro - tect us by thy might, great God, our King.

# The Offertory (At 5:00 p.m.)

*All things come of thee, O Lord; and of thine own have we given thee, Amen.*

# The Offertory (At 9:30 a.m.)

Thomas Ken, 1674

John Hatton, 1793 (Duke Street tune)

Arranged by Whitney V. Myers, 2013

C G/D C/E F G/D C G/D D G

Praise God, from whom all — bless - ings — flow;

5 C/E C/D C C/E F C/E Dm G/D C G7sus G E

Praise Him\*, all crea - tures here — be - low; — Praise Him\* a -

5 (acc.) (acc.)

10 Am Gm7 F C/E G/D C Gsus G C/E F G/D C Dm7 C/E F6

bove, — ye — heav'n - ly — host; Praise Fa - ther, Son, — and

10 (acc.) (acc.)

15 C/G G G7 C F C

*slower*

Ho - ly — Ghost. A - men.

15 (acc.) (acc.) (acc.)

\* Or "God." "acc." = accompaniment, small noteheads

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31Oct2014

# *The Holy Communion*

## *The Great Thanksgiving* (Eucharistic Prayer G – Church of England)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.

From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.

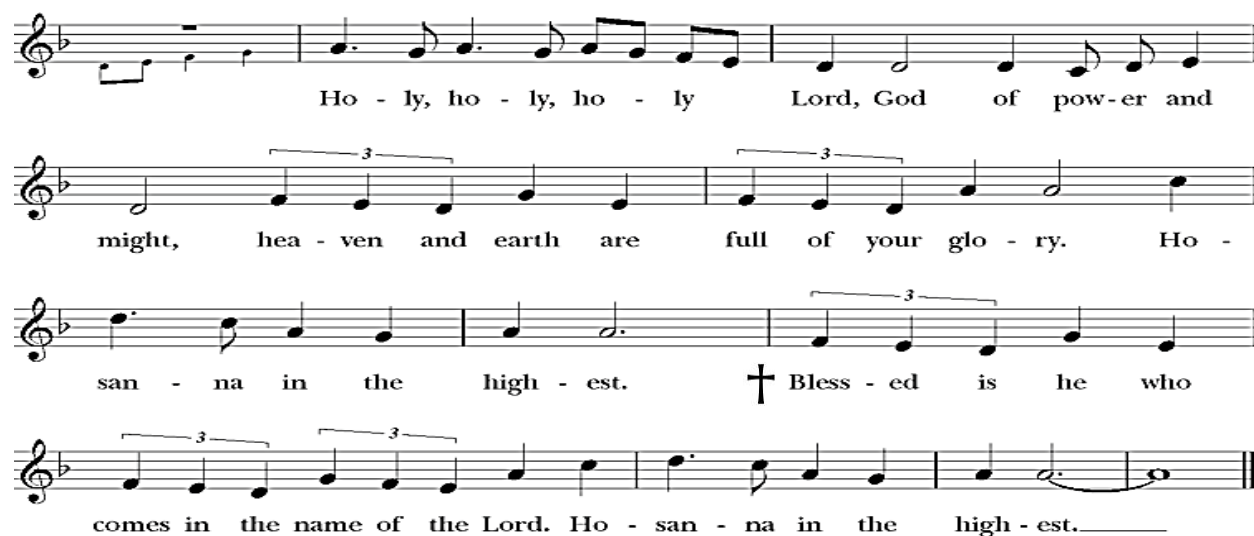
You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

## *Sanctus* (At 5:00 p.m.)

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

# Sanctus (At 9:30 a.m.)

129



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. † Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people may stand or kneel.*

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.  
From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

*Celebrant and People*

***When we eat this bread and drink this cup  
we proclaim your death, Lord Jesus,  
until you come in glory.***

*The Celebrant continues*

Father, we plead with confidence his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ, and build us into a living temple to your glory.

Remember, Lord, your Church in every land.  
Reveal her unity, guard her faith, and preserve her in peace.

Bring us at the last with Saint Mark all the saints  
to the vision of that eternal splendor for which you have created us;  
through Jesus Christ, our Lord, by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

***Blessing and honor and glory and power be yours for ever and ever. Amen.***

## *The Lord's Prayer*

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## *The Breaking of the Bread* (At 5:00 p.m.)

Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.

## *Fraction Anthem* – Agnus Dei (At 9:30 a.m.)

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

# Invitation to Communion

The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*



**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your tongue. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

## Communion Hymn

I come with joy to meet my Lord

Hymnal 304

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

## *The Post Communion Prayer*

*Celebrant* Let us pray.

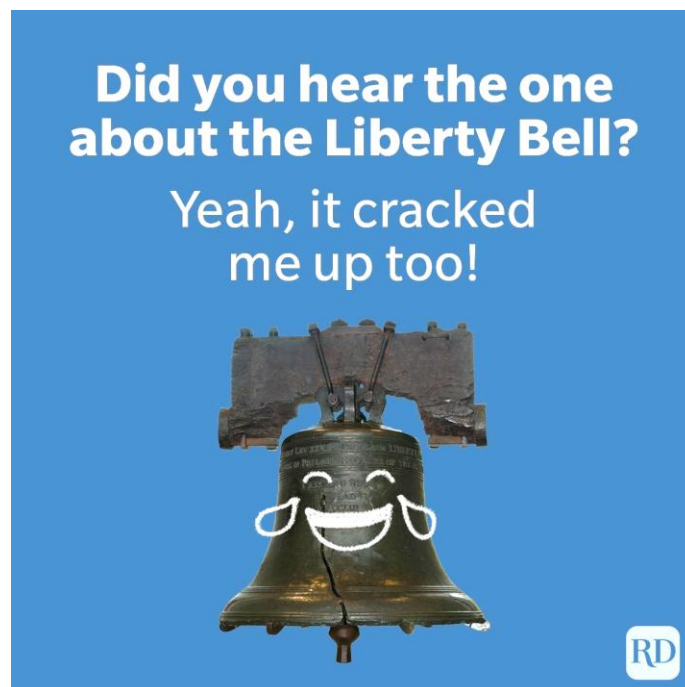
*Celebrant and People*

*O God, may we who have shared in holy things  
never fail to serve you in your world,  
and so come to the fullness of joy,  
in the name of Jesus Christ our Lord. Amen.*

## *The Blessing*

+ *The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen. 2 Corinthians 13:14*

## *The Announcements*



*Recessional Hymn* Mine eyes have seen the glory of the coming of the Lord *Levas 226*

1. Mine eyes have seen the glo - ry of the  
 2. I have seen Him in the watch - fires of a  
 3. He has sound - ed forth the trum - pet that shall  
 4. In the beau - ty of the lil - ies, Christ was

1. com - ing of the Lord; He is tram - pling out the vin - tage where the  
 2. hund - red cir - cling camps, They have build - ed Him an al - tar in the  
 3. nev - er sound re - treat, He is sift - ing out the hearts of men be -  
 4. born a - cross the sea, With a glo - ry in His bos - om that trans -

1. grapes of wrath are stored; He has loosed the fate - ful light - ning of His  
 2. eve - ning dews and damps; I can read His right - eous sent - ence by the  
 3. fore His judge - ment seat; O be swift, my soul, to an - swer Him! Be  
 4. fig - ures you and me; As He died to make men ho - ly, let us

1. ter - ri - ble swift sword, His truth is march - ing on.  
 2. dim and flar - ing lamps, His day is march - ing on.  
 3. ju - bi - lant, my feet! Our God is march - ing on.  
 4. live to make all free, While God is march - ing on.

Glo - ry, glo - ry, hal - le - lu - jah!

Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le -

lu - jah! His truth is march - ing on.

## *The Dismissal*

*Celebrant*     **G**o in peace to love and serve the Lord.

*People*        *Thanks be to God.*

**Anointing and Prayers for Healing following the service.**



**THE WEEK AT A GLANCE**

Monday, 07/06

**CHURCH OFFICE CLOSED**

5:00 – 8:00 p.m. Bocce at Glovers Lane Park, WHB Village

Wednesday, 07/08

7:30 p.m. Alateen Meeting in Parish Hall

7:30 p.m. Alanon Meeting in the Atwater Room

Thursday, 07/09

10:00 a.m. Bible Study – Atwater Room

11:00 a.m. Mid-Week Service + Holy Eucharist – Fr. Chris’ Office

12:30 p.m. Threshold Singers – Atwater Room

2:30 p.m. The Villa with Holy Eucharist

8:00 p.m. Compline – Zoom

Friday, 07/10

10:00 a.m. Yoga – Parish Hall

Saturday, 07/11

5:00 p.m. Holy Eucharist – Outside in the Columbarium, weather permitting

Sunday, 07/12

9:30 a.m. Church Service + Holy Eucharist + Baptism

10:30 a.m. Coffee Hour in the Parish Hall

<b><u>SATURDAY July 4, 5:00 p.m. Participants</u></b>	
LEM/Lector	Carol Jubinski
Usher	Tom Hadlock
Altar Guild	Victoria Garcia, Lee Wadelton
<b><u>SUNDAY July 5, 9:30 a.m. Participants</u></b>	
LEM	Carol Fitton
Lector	Tom Hadlock
Ushers:	Rich Caccavano, Steve DeCaro
Altar Guild	Victoria Garcia, Lee Wadelton
Coffee Hour	Parish Hall
<b><u>JULY BIRTHDAYS</u></b>	
July 2	Rosemary Dean
July 3	Hannah Reid
July 9	Allison Skinner
July 9	Eleanor Williamson
July 14	Lois Simson
July 14	Paul Canty
July 14	The Rev. Dr. Anne Gavin Ritchie
July 22	Bryn Wolgemuth
July 27	Helen Horton
July 30	Virginia Connolly
July 31	Paige Wolgemuth
<b><u>JULY ANNIVERSARIES</u></b>	
July 12	Edwin & Kathe Williamson
July 13	Rich & Deborah Caccavano
July 23	Tom and Liz Horan
July 28	Frank & Lee Wadelton

<b>Services</b>	<b>In Person</b>	<b>On-line</b>
06/27 Pastoral Visit	3	
06/27 5:00 p.m. Holy Eucharist	18	
06/28 9:30 a.m. Holy Eucharist	40	not streamed
06/28 Pastoral Visit with Holy Eucharist	3	
07/02 Bible Study	9	
07/02 Mid-Week Service	5	
07/02 The Villa	4	
07/02 Compline	3	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Iran, Syria, and the United States of America too!

**THE  
EPISCOPAL  
CHURCH**

**WELCOMES YOU**



## ANNOUNCEMENTS

MEN'S BREAKFAST GROUP will meet on Saturday, July 18 at 9:00 a.m. here at Saint Mark's (Atwater Room)

COFFEE HOUR – The sign-up sheet for Sunday's Coffee Hour is on the table outside of the parish hall. Four volunteers are needed for Sunday, July 12<sup>th</sup>.

BIBLE STUDY – Thursday's at 10:00 a.m. in the Atwater Room. We have begun our new study series called "Voices of Resistance". Come join us in person or on zoom... all are welcome.

MID-WEEK HEALING SERVICE – Takes place on Thursday's at 11:00 a.m. in Fr. Chris' office.

COMPLINE—What are your thoughts? Currently a small group of us gather via zoom for approximately 10 minutes to pray Compline every Thursday at 8:00 p.m. Is there a better day or time when more would be able to join us? Please let Fr. Chris know.

MANY THANKS to Marc Felix from Eastend Pest Management for his gift of preventative treatments to our church property throughout the year.

### MARK YOUR CALENDAR:

Saturday, July 18 – Men's Breakfast 9:00 a.m. – Saint Mark's Atwater Room

Sunday, July 19 - Ridgie Barnett Memorial Service at 2:00 p.m. here at Saint Mark's.

### FYI

PARKING LOT SAFETY – With children and other vulnerable people being present here throughout the day at Saint Mark's, please follow the direction arrows in the parking lot to keep traffic flowing in one direction. Please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE—Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – Chris +

ALTAR FLOWERS: - If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at [Laura.bott17@gmail.com](mailto:Laura.bott17@gmail.com). There is one vase available for July 19<sup>th</sup>. Each vase is \$40. Please remember to contact Laura if you sign up in the book.

### PRAYER LIST

**Arma Andon Jr.** (Req. by Sundy Schermeyer), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Kim Clark** (Req. by Fr. Chris) **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Fred Rees Garcia** (son of Victoria Garcia), **Dick Gardner** (Parishioner), **Sandra Griffith** (Req. by Jane Griffith), **Elaine Hanes** (Req. by Kate Gabrielsen), **Paulann Hoffman** (Req. by Chris Adams), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Jeanette Navas** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Frank P.** (Req. by Stephen Hunt), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Betty Rose Richardson**, (Victoria Garcia), **Tom Simson** (Parishioner), **Allison Skinner** (Parishioner), **Carol Smith** (Parishioner), **Artos Stelmaszczyk** (Req. by Bozena Stelmaszczyk), **Dale Tracey** (Req. by Carol Jubinski), **Sarah Witters** (Req. by Victoria Garcia.), **John Zuby** (Req. by Carol Jubinski).

**If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

**We pray for those serving in the Armed Forces:** Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 3<sup>rd</sup> Class Luke Williamson.



*A Parish in the Episcopal Diocese of Long Island*

40 Main Street, P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
[www.stmarkswhb.org](http://www.stmarkswhb.org)

**Church Services**

Saturdays 5:00 p.m. - Holy Eucharist  
Sundays 9:30 a.m. - Holy Eucharist in the church (Livestreamed)  
The first "Sunday" of each month Healing & Anointing will be included in both services.

**Thursday Services**

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office  
8:00 PM Compline via zoom

**Office Hours**

Tuesday - Friday from 9:00 a.m. to 2:00 p.m.

**All Members of Saint Mark's are Ministers of the Church!**

The Rt. Rev. Lawrence Provenzano - *Bishop of Long Island*  
The Rt. Rev. GERALYN WOLF - *Assisting Bishop*  
The Rt. Rev. William Franklin - *Assisting Bishop*

**The Very Rev. Christopher D. Jubinski**  
*Rector of Saint Mark's*  
*Priest-in-Charge of the Church of the Atonement, Quogue*  
*Dean of the Peconic Deanery*  
Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org)

The Rev. Dr. Anne Gavin Ritchie - *Priest-in-Residence*  
Stephen Hunt - *Director of Music*  
Kate Gabrielsen - *Parish Administrator*  
Chris Adams - *Facilities Manager*  
Rosanna Davis - *Director of St. Mark's Bright Beginnings Preschool*  
Tom Horan - *Warden*  
Steve DeCaro - *Warden*

**Vestry Members:**

(Class of 2027) Diane Feil, John Kern, Sandy Wyman  
(Class of 2028) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula  
(Class of 2029) Candace Andria, Jim Lilly, Pete Williams

Thomas Simson - *Treasurer*  
Carol Fitton - *Clerk of the Vestry*

