



Welcome to SAINT MARK'S CHURCH

December 24, 2025 at 4:30 & 9 PM

THE EVE OF THE NATIVITY OF OUR LORD JESUS CHRIST

✠ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

*--A Parishioner's Favorite Hymn Pick

Please silence all cell phones

WELCOME TO SAINT MARK'S! Today we celebrate the birth of Jesus. We welcome people of every race and tongue and faith to this celebration. We invite you to participate fully and to join us in rejoicing at the birth of the one who is the fulfillment of the deepest and best hopes of all people and all faiths. Luke describes Jesus' birth with the song of angels and the shepherds who were the first to learn of that birth and the first to come to see the infant. In those days shepherds were a despised group rejected by most people. Luke's inclusion of them in the story stresses that God has come for all people, high and low, rich and poor. Centuries earlier, Isaiah had foreseen the coming of the Messiah as the establishment of God's reign. This event would summon all people into God's Kingdom and make of them "The Holy People, The Redeemed of the Lord." In story, song, word, and sacrament we celebrate the coming of God into the world and renew our own place in the story of God's salvation of all of humanity. *From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.*

GOD'S PEOPLE GATHER TOGETHER

PROCESSIONAL HYMN

O come, all ye faithful

HYMNAL 83 VERSES 1-3

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from God, Light from Light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 *4 See how the shep - herds, sum - moned to his cra - dle,
 *5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;
 2 lo! he ab - hors not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, draw nigh to gaze;
 5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

STATION AT THE CHRISTMAS CRÈCHE

V. The word was made flesh and dwelt among us:

R. And we beheld his glory.

✠ God our Creator, to restore our fallen race you spoke the effectual word, and the Eternal Word became flesh in the womb of the Blessed Virgin Mary: Mercifully grant that as he humbled himself to be clothed with our humanity, so we may be found worthy, in him, to be clothed with his divinity; who lives and reigns for ever and ever. *Amen.*

We continue with "O come, all ye faithful" **VERSE 6**

*Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing; Refrain:*

LIGHTING OF THE ADVENT WREATH—CHRISTMAS EVE

Celebrant **T**o a people longing for hope and yearning for deliverance, the prophet Isaiah declared, The people who walked in darkness have seen a great light; those who lived in a land of deep darkness on them light has shined...For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. (*Isaiah 9:2, 6*)

LEM Tonight, we come seeking hope, peace, joy, and love, and we find these things in a child. God made flesh as a baby in a manger. A baby who is both the beginning and the end of our salvation, who dwells with us even now, our Emmanuel, God with us.

ALL *We live as people in the in-between who celebrate the arrival of the Light that shines in lost and broken places as we wait for the day when we will live in the fullness of God's kingdom.*

Celebrant We light these candles as signs of our shocking hope, our just peace, our fierce joy, the love that transforms us, and Jesus Christ, our wondrous Light. May the Light burning in our hearts guide us, comfort us, protect us, and tend us in all seasons and circumstances, reminding us that day and night, in the light and in the darkness, God is with us. Our salvation has come! *Amen.*

Light all five candles of the Advent wreath.

ADVENT WREATH HYMN — *Candle of Hope* by The Rev'd Carolyn Winfrey Gillette
LYONS 10.10.11.11 ("O Worship the King, All Glorious Above!")

*The Christ candle's light that shines for us here
Tells out the good news that God has come near!
God came, a poor baby, in one time and place,
To show all creation the wealth of God's grace.*

Biblical References: Matthew 24:36-44, Mark 13:24-37; Isaiah 11:1-10; Luke 1:68-79; Isaiah 2:4; Luke 1:46b-55; John 3:16-17; Luke 1:26-38; Matthew 1:18-25; Luke 2:1-20; John 1:1-14; Titus 3:4-7 Tune: Joseph Martin Kraus, 1784; until recently attributed to Johann Michael Haydn ("O Worship the King, All Glorious Above!")
Alternate tune: HANOVER, William Croft, Supplement to the New Version, 1708 ("Ye Servants of God, Your Master Proclaim")
Text: Copyright © 2015 by Carolyn Winfrey Gillette. All rights reserved.

Celebrant **✠** Blessed be the one, holy, and living God.
People *Glory to God for ever and ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

HYMNAL 96

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

COLLECT FOR CHRISTMAS

Celebrant The Lord be with you.
People *And also with you.*

Celebrant Together, let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

THE LITURGY OF THE WORD

FIRST READING — Isaiah 9:2-4,6-7

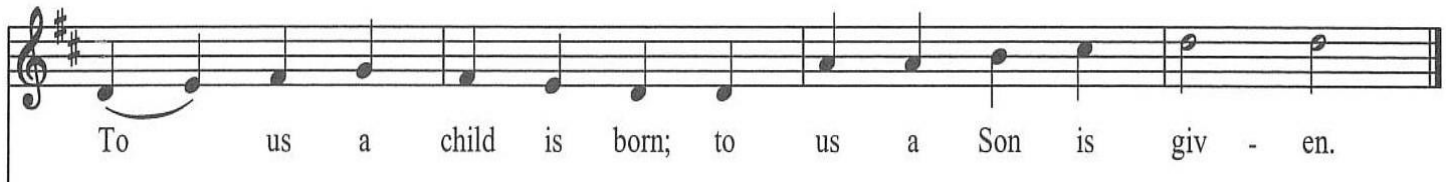
Reader A Reading from the book of the prophet Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Reader The Word of the Lord.
People *Thanks be to God.*

PSALM 97 *Dominus Regnavit*

At the beginning, the Antiphon is first sung by the Cantor, and then by the congregation.



¹ The Lord is King; let the earth rejoice; *
let the multitude of the isles be glad.

² Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne. *Antiphon:*

³ A fire goes before him *
and burns up his enemies on every side.

⁴ His lightnings light up the world; *
the earth sees it and is afraid. *Antiphon:*

¹¹ Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.

¹² Rejoice in the Lord, you righteous, *
and give thanks to his holy Name. *Antiphon:*

THE EPISTLE — *Titus 2:11-14*

Reader A Reading from Paul's letter to Titus.

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord.

People *Thanks be to God.*


The people stand as they are able.



1 Hark! the her-ald an - gels sing glo - ry to the new-born King!
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
 3 Mild he lays his glo - ry by, born that we no more may die,



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.



Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;
 Veiled in flesh the God-head see; hail the in-car-nate De - i - ty.
 Risen with heal-ing in his wings, light and life to all he brings,



with the an-gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

Refrain



Hark! the her - ald an - gels sing glo - ry to the new-born King!

HOLY GOSPEL—*Luke 2:1-20*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People ***Glory to you, Lord Christ.***



In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Gospeller The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

✠ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit.

After the Sermon, the people stand as they are able.

THE APOSTLES' CREED

Officiant and People together,

I*believe in God, the Father almighty,
creator of heaven and earth.*

I*believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.*

I*believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
+ the resurrection of the body,
and the life everlasting. Amen.*

PRAYERS OF THE PEOPLE *The Leader and People pray responsively*

Celebrant: As we join the angels and shepherds to celebrate with joy the birth of Jesus Christ, let us offer prayers to God who shines the light of Christ on all creation, saying: Loving God, hear our prayer.

LEM: For the Church in all places, remembering especially Sarah, the Archbishop of Canterbury Designate, Sean our Presiding Bishop, Lawrence, GERALYN, and William our bishops, for Chris and Anne our priests. We also pray for our sister and brothers at the Church of the Atonement, Quogue, and for our ministry congregation at the Villa at Westhampton. May our worship and praise may give glory to God, and our witness and ministry bring new hope to many. Loving God, *hear our prayer.*

For this Parish Family, that we, like the angels, may announce the good news of God's saving love and be instruments of peace to all who walk the human journey with us. Loving God, *hear our prayer.*

For people of faith everywhere, that God's spirit will open new pathways of peace and hope to all who live in danger and fear. Loving God, *hear our prayer.*

For those who live and work in places of trouble and violence, especially for the people of Israel, Gaza, Ukraine, Armenia, Syria, and the United States, that the Prince of Peace will guide all hearts to strive for peace and justice, let us pray to the Lord. Loving God, *hear our prayer.*

For all those who are caring for others this Christmas season, that God will strengthen and protect healthcare workers, public safety and utility workers, and those who care for the poor and vulnerable. Loving God, *hear our prayer.*

For all who find Christmas difficult, for those whose lives are touched by fear, anxiety, or depression, and for all those in need of our prayers, especially remembering those on our prayer list. (*You are invited to offer up prayers for any need or concern.*) We pray that Christ will bring healing, light, and hope to their hearts. Loving God, *hear our prayer.*

For all the blessings God has given us, that we may receive them thankfully and rejoice that Christ is born again in our hearts and lives. Loving God, *hear our prayer.*

For those who have died, remembering especially those in whose memory the Christmas flowers and decorations are given. (*You are invited to name those you wish to have remembered.*) May they rejoice in the light of God's incarnate Word. Loving God, *hear our prayer.*

Lifting our voices with all creation, with Mary the Mother of Jesus, Joseph, and with all the heavenly host, let us offer ourselves and one another to the living God through Christ. *Glory to you, O Lord our God.*

All: Source of light and gladness, accept the prayers we offer on this joyful feast. May the Rising Sun of Christ spread across the world and brighten all humanity. Glory to God in the Highest and peace among those whom God favors. Amen.

PEACE

Unto us a child is born, unto us a son is given,
and his name shall be called the Prince of Peace. (*Isaiah 9:6*)

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The people sit.

ANNOUNCEMENTS

HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM

O, holy night – Sung by Scott Wesley



THE DOXOLOGY

Stephen Hunt

Praise God, from whom all bless - ings flow; Praise Him all crea - tures

here be - low; Praise Him a - bove, ye heaven - ly host: Praise

Fa - ther, Son, and Ho - ly Ghost. A - men.

GREAT THANKSGIVING EUCHARISTIC PRAYER B

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant
Let us give thanks to the Lord our God.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

People
It is right to give God thanks and praise.

The Celebrant proceeds

¶ It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

And now we give you thanks because in his earthly childhood you entrusted him to the care of a human family. In Mary and Joseph you give us an example of love and devotion to him, and also a pattern of family life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

¶ SANCTUS

¶ 130

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. ✠ Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

¶ We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, the shepherds, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD—AGNUS DEI

§ 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION TO COMMUNION

Christ is the true bread which has come down from heaven.
Lord, give us this bread always. Amen.



Communion Norms--We welcome our guests this evening. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

COMMUNION HYMN

Go tell it on the mountain

HYMNAL 99

Refrain: *Go tell it on the mountain,
 over the hills and everywhere;
 go tell it on the mountain,
 that Jesus Christ is born!*

1. *While shepherds kept their watching
 o'er silent flocks by night,
 behold, throughout the heavens
 there shone a holy light. Refrain:*
2. *The shepherds feared and trembled
 when lo! above the earth
 rang out the angel chorus
 that hailed our Savior's birth. Refrain:*
3. *Down in a lowly manger
 the humble Christ was born,
 and God sent us salvation
 that blesséd Christmas morn. Refrain:*

African-American spiritual 19th cent.; adapt. John W. Work (1901-1967)

These words are in the public domain.



1 In the bleak mid - win - ter, frost - y wind made moan,
 2 Our God, heaven can - not hold him, nor — earth sus - tain;
 3 An - gels and arch - an - gels may have gath - ered there,
 4 What — can I give him, poor — as I am?



earth stood hard as i - ron, wa - ter like a stone;
 heaven and earth shall flee a - way when he comes to reign:
 cher - u - bim and se - ra - phim throng - ed the air;
 If I were a shep - herd, I would bring a lamb;



snow had fal - len, snow on snow, snow — on — snow,
 in the bleak mid - win - ter a sta - ble - place suf - ficed
 but his mo - ther on - ly, in her maid - en bliss,
 if I were a wise — man, I would do my part;



in the bleak mid - win - ter, long a - go.
 the Lord — God in - car - nate, Je - sus Christ.
 wor - shiped the be - lov - ed with a kiss.
 yet what I can I give him — give my heart.

POST-COMMUNION PRAYER (Church of England)

After Communion, the Celebrant says

Together, let us pray.

Celebrant and People

God our Father, whose Word has come among us in the Holy Child of Bethlehem: may the light of faith illumine our hearts and shine in our words and deeds; through him who is Christ the Lord. Amen.

The people kneel as they are able.

HYMN

Silent Night

HYMNAL 111

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts—sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

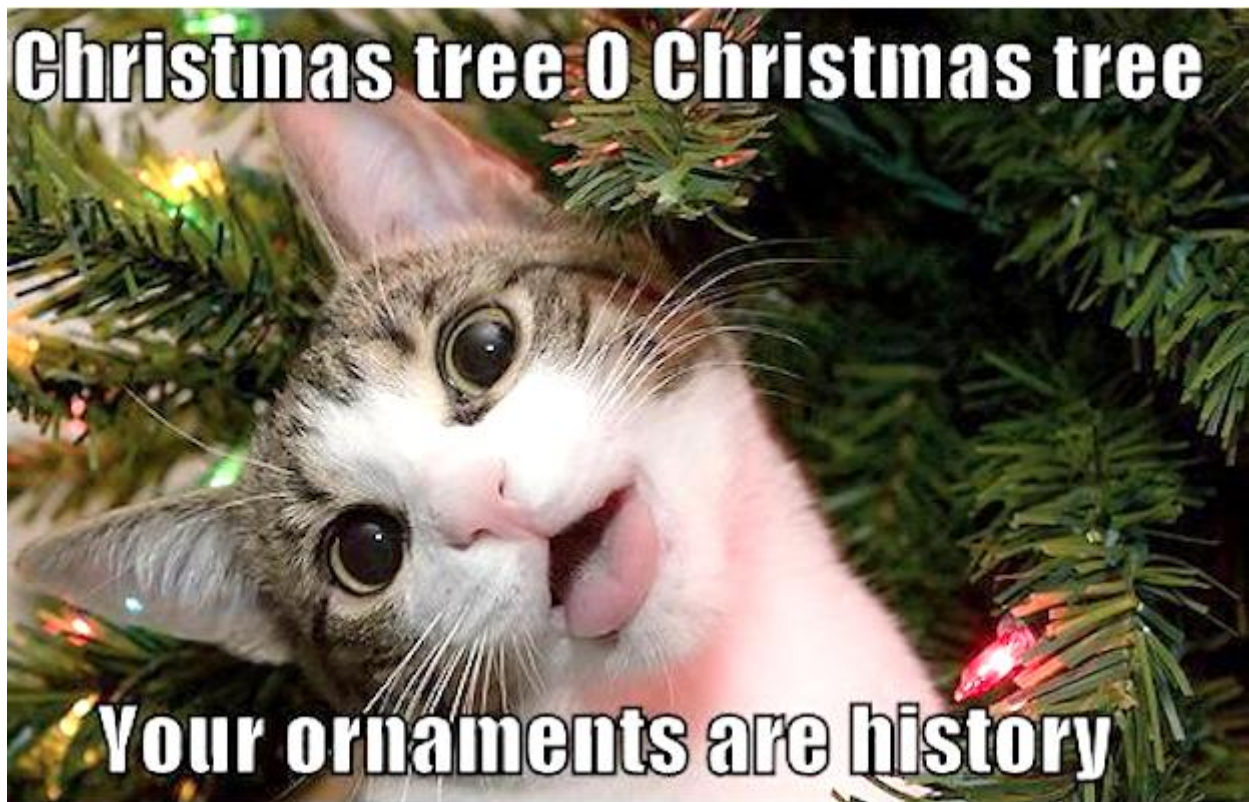
peace. Sleep in hea - ven - ly peace.
born! Christ, the Sa - vior, is born!
birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)
Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910)

Blessing for Christmas (*Church of England*)

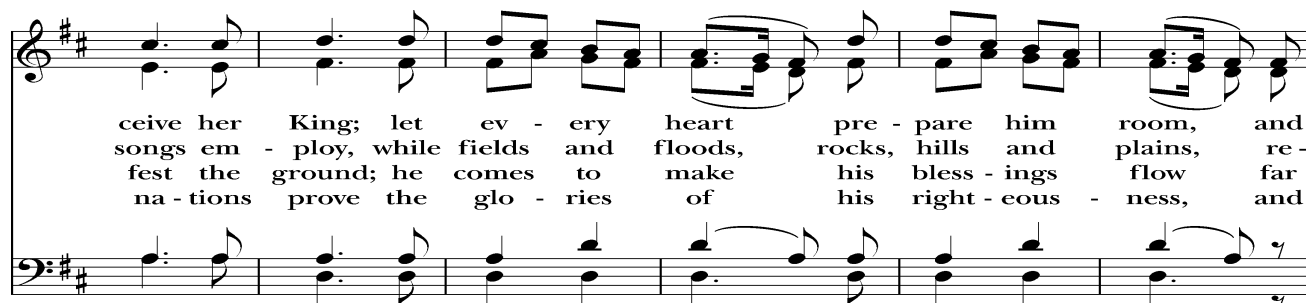
The priest blesses the people, saying

May the joy of the angels,
the eagerness of the shepherds,
the perseverance of the wise men,
the obedience of Joseph and Mary,
and the peace of the Christ-child be yours this Christmas;
and the blessing of God Almighty:
+ the Father, the Son, and the Holy Spirit
be upon you and remain with you always. *Amen.*

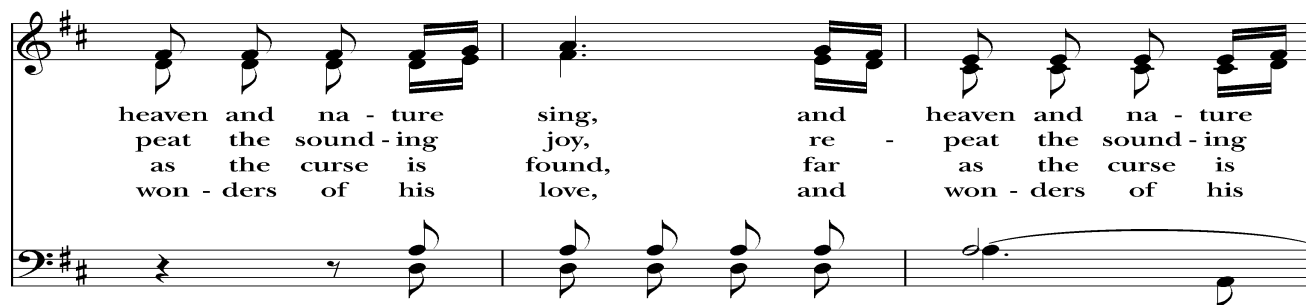




1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the




ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and



heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and



sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

DISMISSAL

Celebrant
People

Go in peace. Proclaim the Word made flesh. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

POSTLUDE

Christmas Remembrances 2025

Candace & Larry Andria dedicated to the beloved past & present of our community

Laura Bott in loving memory of Geoff Bott, George & Charlotte Mooney, Millie Oliver & Jane Roberts

Arthur & Virginia Connolly have donated the wreaths on the altar in loving memory of her parents Audrey & Robert Heller and his parents Gertrude & Arthur Connolly

Christian & Christine Connolly have donated a tree on the altar in thanksgiving for their families

Kate Gabrielsen in loving memory of her son Matthew O'Daly

Victoria & Fred Garcia in loving memory of Joye & Ashley Rees, Edith & Fred Garcia, Monica & Fred Meyer & Christine Mainwaring-Samwell

Helen Horton in loving memory of Annetta & George Horton & Stephen Horton Collins

Carol Johns in loving memory of Dorothy & George Nostrand

The Kern Family in remembrance of Sheila Kern, John D. Kern Sr., Dorothy Nigro and Renee Hains.

Judy McDermott in loving memory of James McDermott

Catharine Nobiletti in loving memory of Clarke & Caroline Fitts, Clarke Fitts, Jr., John C. Fitts, Michael C. Nobiletti, Ceasar & Eleanor Nobiletti, Marian Musante, & Caroline A. Chester

Norma-Jeanne & Paul Okula in remembrance of John Okula & Norma Newlove – and in thanks for their family

Barbara Pettus in loving memory of John Wyper, Mary Crolus & Katherine Wyper

Carol Smith in loving memory of my husband Leonard R. Smith & stepsons, Gregory, Kevin & Stewart Smith & in loving memory of my parents Klaus & Elly Holsten, & my aunt Erna Mertlich

John & Diane Stewart in loving memory of our parents Andrew & Sophie Jelsik & David & Rosemary Duncan

Donna & Steve Turner in loving memory of Walter O. Taylor & Paula Small

Pete & Lori Williams in loving memory of Joseph Marullo, Viola Hodgdon, Cecelia Williams & Kenneth Williams

*The Wolgemuth family, Kent, Elizabeth, Paige & Chris, Bryn & Jack & Gwynne & Aidan
In loving memory of all our grandparents, brothers, aunts & uncles who have gone before us*

From Lili and Frank Wadelton In Memory of our deceased friends in 2025: Joe L, Audrey C, Elizabeth S, Jim S, Bill B, Charley M, Bob L, Elizabeth C, Joan S, Barbara W, Lee R, George D, David R, and Fred M.

Flowers In Memory Of: Gillian Marie Jubinski (Fr. Chris and Carol's daughter), Dustin Joseph Kennedy, Jr. (Fr. Chris and Carol's grandson), David Jones (Fr. Chris and Carol's nephew), John Henwood (Fr. Chris and Carol's brother-in-law), Gwendolyn and William Jones (Carol's parents), Margaret and Willis Imes (Carol's grandparents), Dorothy and William Jones (Carol's grandparents), Hazel and Clarence Sinn (Fr. Chris' grandparents), Ann and Joseph Jubinski (Fr. Chris' grandparents), Gregory Sinn (Fr. Chris' uncle), Flowers In Thanksgiving For: Victoria, CJ and Ashleigh (our children), Brinleigh Faith Kennedy (our granddaughter), Hunter Lyon and Andrew DiRocco (our sons-in-law), and our Parish Family





**The Church Office will be closed from December 25, 2025 thru January 5, 2026.
A Blessed Christmas and New Year to everyone!**

		Services	In Person	On-Line
<u>Christmas Eve 4:30 p.m. Participants</u>		12/20 - 5:00 p.m.	15	
LEM	Laureen Andria	12/21 - 9:30 a.m.	55	37
Lector	John Kern		70	37
Chalice	John Kern			
Usher	Tom Horan, Larry Andria, Steve DeCaro	12/21 - Blue Christmas Service at 4:30 p.m.		15
Altar Guild	Victoria Garcia, Diane Feil	12/21 - Private Communion at 7:00 p.m.		3
<u>Christmas Eve 9:00 p.m. Participants</u>				
LEM	Sue Ellen Tunney			
Lector	Deni McChesney			
Ushers	Sandy Wyman, Larry Andria			
Altar Guild	Victoria Garcia, Diane Feil			
<u>Christmas Day 9:30 a.m. Participants</u>				
LEM	Madeline Glover			
Lector	Bill Glover			
<u>DECEMBER BIRTHDAYS</u>		<u>DECEMBER ANNIVERSARIES</u>		
Alicia Andria	12/02	Lawrence & Candace Andria	12/07	
Carol Smith	12/06	William and Madeline Glover	12/19	
Stephen Sherwood	12/09	Stephen & Donna Turner	12/30	
Pamela Kern	12/12			
Carla Panza	12/12			
Spencer and Trevor Moyle	12/13			
Richard Caccavano	12/18			
Michael Warner	12/18			
Matt Vignieri	12/21			
Elizabeth Horan	12/23			
Jennifer Marwood	12/24			
Faith Andria	12/27			
Elizabeth Umina	12/30			

Please Pray for Your Parish Every Day at 12:00 Noon.
And, remember the People of the Middle East,
Ukraine, Haiti, Syria, and the United States of America
too!

**THE
EPISCOPAL
CHURCH**

WELCOMES YOU

ANNOUNCEMENTS

FR. CHRIS AND CAROL WILL BE AWAY ON VACATION FROM DEC. 31 TO JANUARY 5TH.

SPECIAL NOTE: THERE IS NO 5:00 PM SERVICE ON SATURDAY, JANUARY 3RD AND THERE IS MORNING PRAYER ON JANUARY 4TH AT 9:30 AM.

PARKING LOT SAFETY – With children and other vulnerable people being present here throughout the day at Saint Mark's, please follow the direction arrows in the parking lot to keep traffic flowing in one direction and please watch your speed to help ensure safety.

WEEKLY COMPLINE ON THURSDAYS – Will resume on January 8th. I invite you to come together in the spirit of prayer each Thursday evening at 8:00 p.m. for Compline. This service takes about 10 minutes to pray and is perfect way to unwind for the evening. The zoom link is: <https://us02web.zoom.us/j/5697969237> Meeting ID: 569 796 9237 or via telephone: +16468769923,,5697969237# US (New York)

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes, etc. Thank you.

PASTORAL CARE – Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – *Chris* +

INSTANT CHURCH DIRECTORY – Please download this great tool on your apple or android device and have up to the minute access of our parish directory. The directory can also be accessed online at www.instantchurchdirectory.com

ALTAR FLOWERS - If you would like to dedicate plants for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. Each plant is \$40. In January there are two vases available on the 26th and one vase on the 5th, 12th and 18th. **Please remember to contact Laura if you sign up in the book.**

PRAYER LIST

Dick Anderson (Req. by Edie Hofmann), **Arma Andon Jr.** (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Estrella Farajian** (Req. by Kate Gabrielsen), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Elaine Hanes** (Req. by Kate Gabrielsen), **Imogene** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Nancy Jones** (Req. by Kate Gabrielsen), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Karen** (Req. by Catharine Nobiletti), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Irene Monahan** (Req. by Laura Bott), **Jeanette Navas** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Andrew Ortega** (Req. by Jinny Gilmore), **Cassie Panzarino** (Req. by Jinny Gilmore), **Nick Raftis**, (Req. by Catharine Nobiletti), **Rosemary Rees**, (Victoria Garcia's sister), **Tom Simson** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia.), **Walter Zalaski** (Req. by Jinny Gilmore).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4th Class Luke Williamson



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. – Holy Eucharist
Sundays 9:30 a.m. – Holy Eucharist in the church (Livestreamed)
The first “Sunday” of each month Healing & Anointing will be included in both services.

Thursday Services

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris’ Office
8:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*

The Rt. Rev. Geralyn Wolf – *Assisting Bishop*

The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark's

Priest-in-Charge of the Church of the Atonement, Quogue

Dean of the Peconic Deanery

Cell: 410.253.3664

Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*

Stephen Hunt – *Director of Music*

Kate Gabrielsen – *Parish Administrator*

Chris Adams – *Facilities Manager*

Rosanna Davis – *Director of St. Mark's Bright Beginnings Preschool*

Tom Horan – *Warden*

Steve DeCaro – *Warden*

Vestry Members:

(Class of 2026) Rich Caccavano, Marjorie Kulesa, Steve Turner

(Class of 2027) Diane Feil, John Kern, Sandy Wyman

(Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula

Thomas Simson – *Treasurer*

Carol Fitton – *Clerk of the Vestry*

