



Welcome to
SAINT MARK'S

The Fourth Sunday of Easter

April 21, 2024 at 8:00 & 10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—*The "Black" Book of Common Prayer*

Hymnal—*The "Red" Hymnal 1982*

LEVAS—*Music from Lift Every Voice and Sing Hymnal (Episcopal)*

WLP—*Music from Wonder, Love, and Praise Hymnal (Episcopal)*

VF—*Music from Voices Found Hymnal (Episcopal)*

Please silence your cell phone

Welcome to St. Mark's Church. This Sunday of Easter is traditionally called "Good Shepherd Sunday." Each year we hear a part of Jesus' discourse on his relationship to us in the image of the Good Shepherd. The Good Shepherd loves his sheep so much that he lays down his life for them. We are called by him into his life, the life which he has given for us. Today's reading from the Acts of the Apostles continues the story of the first days of the Church. Peter and the other Apostles are on trial before the rulers of the people because in spite of being commanded to speak no more of Jesus, they had continued to preach and to heal in his name. Today we hear portion of Peter's response. The reading today from 1 John tells us that as God's children we are to reveal God's love by living in love with all other people. That love is to be more than a kind feeling. We cannot claim to have God's love if we do not care for the needs of our poor and neglected brothers and sisters. Our identity now comes from God and our lives are to reflect God's own nature and love. How we live reveals our relationship to God. Thus the description of the Church as the Body of Christ is not merely an analogy. It describes our life together as the embodiment of Christ's love and mercy toward all people. We are not only "the sheep of his pasture," but we are to shepherd all his people in his name.

GOD'S PEOPLE GATHER TOGETHER

PROCESSIONAL HYMN

Shepherd of souls, refresh and bless

HYMN 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Celebrant + Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
 you, and worthily magnify your holy Name; through Christ our Lord. Amen.



1. God's Pas - chal Lamb is sac - ri - ficed for us;
 2. Now Christ is raised and will not die a - gain;
 3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

THE COLLECT FOR THE FOURTH SUNDAY OF EASTER

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Together, let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

The people sit.

THE WORD OF GOD

FIRST READING

Acts 4:5-12

A reading from the Acts of the Apostles.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 23 *Dominus regit me (from the Anglican Church of New Zealand Prayer Book)*

*Dear God, you sustain me and feed me:
like a shepherd you guide me.
You lead me to an oasis of green,
to lie down by restful waters.
You refresh my soul for the journey,
and guide me along trusted roads.
The God of justice is your name.
Though I must enter the darkness of death,
I will fear no evil.
For you are with me,
your rod and staff comfort me.
You prepare a table before my very eyes,
in the presence of those who trouble me.
You anoint my head with oil,
and you fill my cup to the brim.
Your loving kindness and mercy will meet me every day of my life,
and I will dwell in the house of my God for ever.*

THE EPISTLE

1 John 3:16-24

A reading from the first letter of John.

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as they are able.

SEQUENCE HYMN

The King of love my Shepherd is

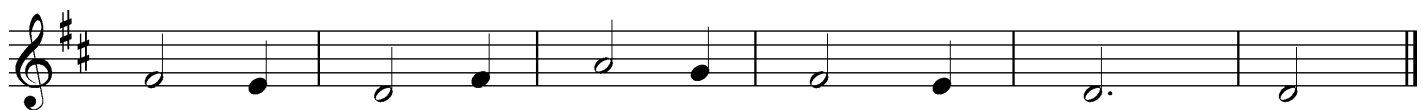
HYMNAL 645



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

THE GOSPEL

John 10:11-18

Reader The Holy Gospel of our Lord Jesus Christ according to John
People *Glory to you, Lord Christ.*



Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away – and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

THE APOSTLES' CREED

Officiant and People together, all standing

***I believe in God, the Father almighty,
creator of heaven and earth;***

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

*He ascended into heaven,
and is seated at the right hand of the Father.*

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
+ the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

Celebrant:

Let us pray for the needs of all God's children in the name of Jesus the Good Shepherd, saying:
Alleluia! Lord, hear our prayer.

LEM:

For the Church, and especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Lawrence, Geralyn, Daniel, and William our bishops, all the people and parishes of the Diocese of Long Island, and for Chris our priest. We pray that we may give bold witness to Jesus the source of life and salvation. ***Alleluia! Lord, hear our prayer.***

For this parish family, that we who are known by Christ may gladly welcome into this flock all who will listen to the Lord's voice. ***Alleluia! Lord, hear our prayer.***

For all who are searching, that they may encounter life and wholeness and so find the shepherd who searches and cares for them. ***Alleluia! Lord, hear our prayer.***

For peace in the Middle East, Ukraine, Armenia, Haiti and all places where war and violence threaten lives, that God will shepherd and shield all those in danger. ***Alleluia! Lord, hear our prayer.***

For the leaders of nations, that God will give them hearts like the Good Shepherd, compassion toward those who suffer, and wisdom to seek dialogue and peace. ***Alleluia! Lord, hear our prayer.***

For those who are commended to our prayers, remembering especially those on our Prayer List. ***(The people may add petitions for any need or concern.)*** We pray that they may be strengthened by the goodness and mercy of the Good Shepherd. ***Alleluia! Lord, hear our prayer.***

For those who have died, especially remembering Helen Giles, mother of Karen Giles. ***(The people may add petitions either silently or aloud)*** May they dwell in the house of the Lord forever. ***Alleluia! Lord, hear our prayer.***

For all the blessings we have received. We give thanks this week for Lisa Canty who is celebrating her birthday and for Ken & Louise Reeves who are celebrating the anniversary of their wedding.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Lisa as she begins another year. Grant that she will grow in wisdom and grace, and strengthen her trust in your goodness all the days of her life; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Ken & Louise that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

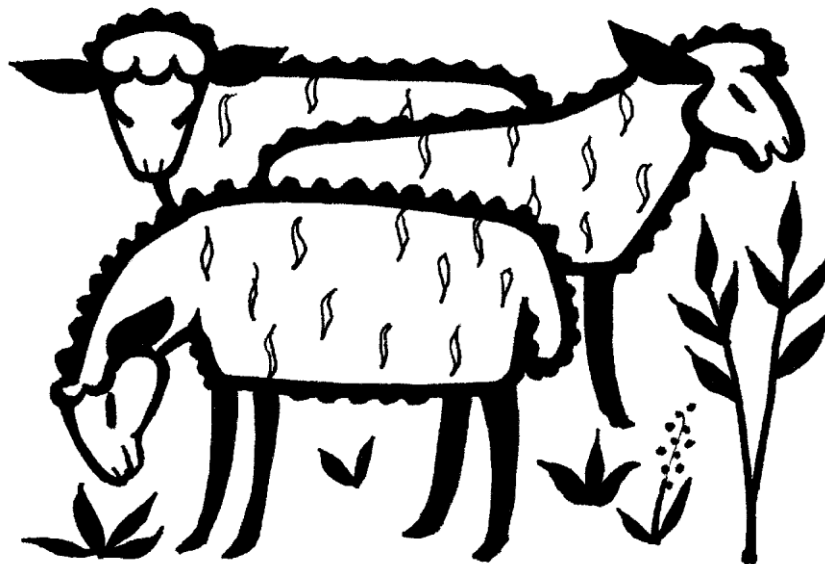
The flowers on the Altar are given to the Glory of God by Laura Bott in loving memory of her mother, Charlotte Mooney on her birthday in heaven and by Elizabeth & John Plate' in Celebration of their wedding anniversary.

Lifting our voices with all creation, with Mary, the Mother of Jesus, Saint Mark the Evangelist and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you, O Risen Lord, we give praise and glory.*

*All:
God of loving care, you spread before us the table of life, hear our prayers, give us the cup of salvation to drink and keep us always in the fold of your divine love, that goodness and mercy may follow us all the days of our life. Glory to you, Father, Son, and Holy Spirit, now and always and unto the ages of ages. Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*



1 The Lord my God my shep - herd is; how
 2 To whole - ness he re - stores my soul and
 3 Yea, e - ven when I must pass through the
 4 Thou hast in grace my ta - ble spread se -
 5 Then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by
 2 doth in mer - cy bless, and helps me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all a - larms, and filled my cup, and
 5 all the days to come, that I may tell thy

1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er - last - ing arms.
 5 praise, and dwell for ev - er in thy home.

THE PRESENTATION OF GIFTS

AT 8:00 A.M.

All things come of thee, O Lord; and of thine own have we given thee. Amen.

AT 10:00 A.M. THE DOXOLOGY

Praise God, from whom all bless-ings flow. Praise
God, all crea-tures high and low. Al-le - lu - ia, al-le -
lu - ia! Praise God, in Je-sus ful-ly known: Cre -
a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -
lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Chords: D, A, D, Bm, A, D, G, D, Bm, E, A, D, D, G, A, D, Em, A, Bm, Em, D, G, A, Em, G, A, D

THE HOLY COMMUNION

As a symbol of Christ's Resurrection, you are invited to remain standing for the Eucharistic Prayer during the entire fifty days of Easter.

THE GREAT THANKSGIVING (Eucharistic Prayer A)

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (AT 8:00 A.M.)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

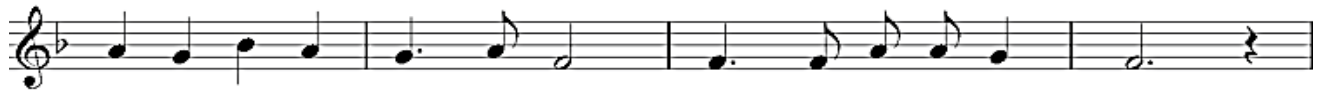
Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

SANCTUS (AT 10:00 A.M.)

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The people remain standing

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Ab Eb Fm Cm Db Ebsus4 Eb Ab

A - men, a - men, a - men.

The musical score is written in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). It consists of two staves: a treble clef staff and a bass clef staff. The treble staff contains chords and a melodic line for the vocal part. The bass staff contains a bass line. The lyrics 'A - men, a - men, a - men.' are placed below the treble staff, with hyphens indicating syllables across measures. Above the treble staff, the following chords are indicated: Ab, Eb, Fm, Cm, Db, Ebsus4, Eb, and Ab.

Music: Traditional Danish.

THE LORD'S PRAYER

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.


THE BREAKING OF THE BREAD (At 8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE BREAKING OF THE BREAD (At 10:00 a.m.)


WLP 876

Antiphon
Cantor, then all



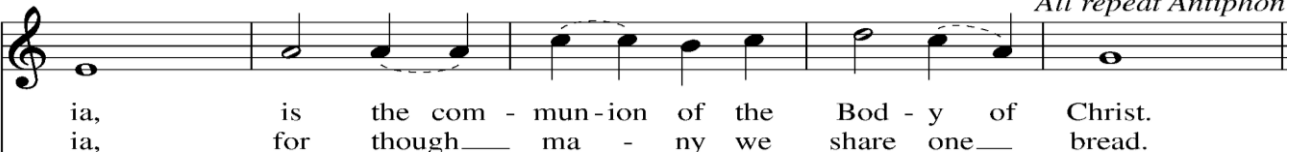
The dis - ci - ples knew the Lord Je - sus in the break - ing -

Fine *Verses*



— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

INVITATION TO COMMUNION

Celebrant Christ is risen from the dead, trampling down death by death, and giving life to those in the grave. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.



1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
 is my stay; _____ one word of thy sup -
 all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
 port - ing breath drives all my fears a - way.____
 mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace.____
 o - ver - flows, thy oil a - noints my head.____
 or a guest, but like a child at home.____

THE POST COMMUNION PRAYER (Church of England)

Celebrant Let us pray.

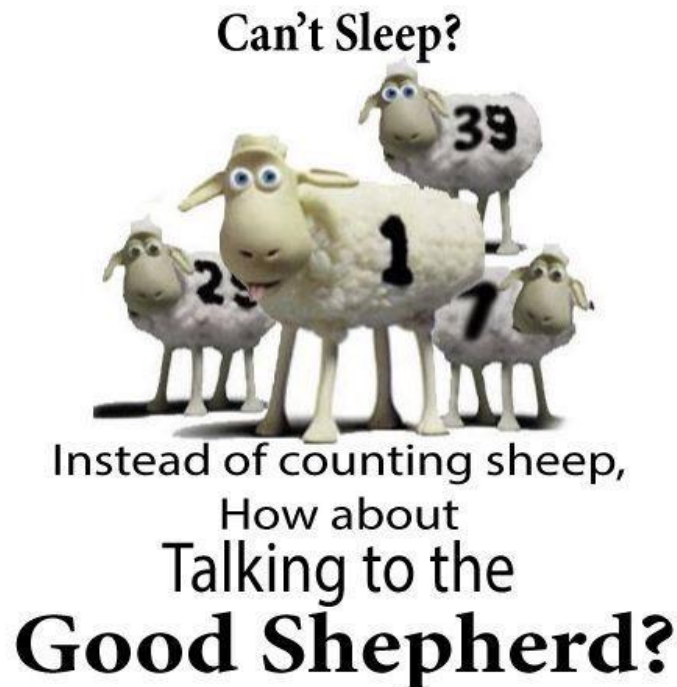
Celebrant and People

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

THE BLESSING FOR THE SEASON OF EASTER

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE ANNOUNCEMENTS



"I am the good shepherd. The good shepherd sacrifices his life for the sheep."
- Jesus Christ

ChristianVideoTV.com

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

THE DISMISSAL

LEM

He is not here. He is risen.

Go in peace to love and serve the Lord. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE



April 21, 2024 – Easter 4 (B)
Week 4: Reflections on the Resurrection

During the Easter season, Sermons That Work is pleased to present reflections from some of the newest bishops of The Episcopal Church on the resurrection of our Lord. Check back each week for a brief exploration of how Jesus Christ's rising from the grave changes everything. To listen to this reflection, scan the QR code on this page and subscribe to the Sermons That Work podcast.

During Eastertide, we lift high the good news that God's saving work in human history has been accomplished solely through the life, death and Resurrection of Jesus. We proclaim that in Christ, God was reconciling the world to himself, not counting our trespasses against us, and that salvation is not earned by any human effort at all but received by faith in the finished work of Christ.

But let's be honest: Sometimes this all sounds too good to be true – a well-meaning sentiment, but not terribly helpful when confronted with day-to-day reality. In the face of darkness, despair and death, we need resurrection, not sentiment.

We know all too well that life is filled with suffering. Some of us feel paralyzing guilt and condemnation because of the sins we've committed. Some of us feel overwhelming shame because of the sins committed against us. Some of us feel despair because of the impulses and addictions that seem to have power over us. Some of us are shrouded in the darkness of depression. Some of us are suffocated by grief because death has taken a child, a spouse, a parent or a friend.

Rather than minimize darkness, despair and death, Jesus experiences it and comforts us in it right now. The one who stepped out of the grave on Easter morning has the last word. We're comforted knowing that Jesus Christ, God himself, knows what it's like to suffer, and that his Resurrection is a guarantee of our future resurrection to eternal life. Because Jesus conquered death, we know that darkness is not the end of the story or the last word on us. The risen Christ says the last word on us is "hope."

The Bible teaches that our suffering is a place to experience God's sustaining grace in our weakness (2 Cor. 1:8-9, 12:9-10). Grief, Scripture clearly says, is a natural response when we experience loss, but it can be tempered by the good news of Christ's Resurrection. Because of his victory over death, all threats against us are tamed. He conquers all our enemies: Satan, sin, hell and the grave. The Resurrection not only readjusts our horizon, but it completely transforms our understanding of the future as well.

Where darkness, despair and death had reigned, Jesus breaks in with light, liberation and love. A picture of this comes from Robert Louis Stevenson, the author of "Treasure Island" who lived in Scotland in the 19th century. As a boy, he and his family lived on a hillside overlooking a small town. He was intrigued by the work of the old lamplighters, who went about with ladders and torches, lighting the streetlights for the night.

One evening, as Robert stood watching with fascination, his nurse asked him, "Robert, what in the world are you looking at out there?" With great excitement, he exclaimed, "Look at that man! He's punching holes in the darkness!"

Jesus Christ, "the light of the world" (John 8:12), has entered our suffering to punch holes in the darkness and lead us into the dawn of his grace, love and eternal life. While it is true that in the midst of life, we are in death, what's more true is that, because of the Resurrection, in the midst of death, we are in life.



***The Rt. Rev. Dr. Justin S. Holcomb** is the bishop of the Diocese of Central Florida, a seminary professor, and an author or editor of more than twenty books on theology, abuse, and biblical studies. This reflection was adapted from [Bishop Holcomb's Easter sermon at the Cathedral Church of St. Luke, Orlando, March 31, 2024.](#)*



THE WEEK AT A GLANCE

Monday, 04/22

**Church Office Closed
Bright Beginnings Closed for the Week**

Wednesday, 04/24

5:00 p.m. Walking Club
7:30 p.m. Alanon Meeting

Thursday, 04/25

12:30 p.m. Threshold Singers (Atwater Room)

Saturday, 04/27

9:00 a.m. - 1:00 p.m. Winter Farmer's Market (Parish Hall)

Sunday, - 04/28

8:00 a.m. Morning Prayer
9:00 a.m. Coffee Hour
9:15 a.m. Choir Practice
10:00 a.m. Morning Prayer
11:00 a.m. Coffee Hour

Sunday 8:00 a.m. Participants

LEM Carol Laube
Lector Carol Johns
Usher Pete Williams
Altar Guild Virginia Gilmore, Diane Stewart
Coffee Hour Diane Stewart

Sunday 10:00 a.m. Participants

LEM Carol Fitton
Lector John Kern
Ushers Tim Feil, Larry Andria
Altar Guild Laura Bott, Lee Wadelton
Coffee Hour Diane Stewart

March/April Birthdays

Gwynne Wolgemuth 03/31
Kate Gabrielsen 04/01
Kieran Quinn 04/02
Stephen Turner 04/03
Marjorie Kulesa 04/04
Jason Andria 04/07
Drew Clark 04/10
Jesse Fritz 04/12
Judy McDermott 04/15
Dr. Jill Bastable 04/15
Michael Tessitore 04/16
Laura Bott 04/17
Charlotte Smith 04/17
Paul Oele 04/19
Lisa Canty 04/25

April Anniversaries

Hope and Jay Kaufman 04/11
George and Jennifer Kast 04/18
Ken and Louise Reeves 04/23
John and Elizabeth Plate 04/28

The Flowers on the Altar are given to the Glory of God by Laura Bott in loving memory of her mother, Charlotte Mooney on her birthday in heaven and by Elizabeth and John Plate' in Celebration of their wedding anniversary.

Services		In Person	Online
04/14	Third Sunday of Easter	8:00 a.m. 25 10:00 a.m. 37	130
TOTAL		62	
04/17	Walking Club	5:00 p.m. 2	
04/18	Bible Study	10:00 a.m. 7	
04/18	Mid-Week Service	11:00 a.m. 6	

**Please Pray for Your Parish Every Day at 12:00 Noon.
And remember the People of Israel, Palestine,
Sudan, Armenia, Ukraine and the
United States of America too!**

ANNOUNCEMENTS

Fr. Chris & Carol will be away on vacation from after church today (4/21) and will be traveling back home on 4/30. In case of emergency please contact Diane Stewart or Sandy Wyman.

Parish Annual Meeting on Sunday, May 5th following the 10:00 a.m. service. We thank Diane Feil, Ashley McLean and Sandy Wyman who are running for Vestry. Anyone else who is interested in serving your parish on the Vestry, please let Fr. Chris as soon as possible.

Please Note: There will only be one service at 10 a.m.

Reminder: All chairs need to submit their Annual Meeting Reports to Kate in the church office by **Thursday, April 25th**

Walking Group meets on **Wednesday at 5:00 p.m.**(weather permitting). Please meet at the church.

Cinema & Soup Gathering meets on **Thursday at 6:00 p.m** in the Atwater Room. The movie we are watching is The Chosen. If you plan to attend kindly contact Kate in the church office so we can plan the meal accordingly.

Bocce Ball on Monday evenings June through September. For men and women, no experience necessary. You'll have lots of fun! Please contact Larry Andria at lawaterinc@yahoo.com

Parish Survey - If you are a new member of the church, please fill out the Church Parish Survey. They can be found at the front & back of the church and on the table outside of the church office.

Coffee Hour: Host/hostesses are needed for **April 28** The signup sheet is on the table outside of the parish hall. **Also, please note,** if you have not signed up but are generously bringing some goodies to add to one of the coffee hours, contact Diane Stewart at grandma3stewart@gmail.com so she knows how to plan, preferably before the weekend. Thank you.

Altar Flowers - If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. There are two vases available on **May 19th**. The flowers are \$40.00 each. Please remember to contact Laura if you sign up in the book.

Mark Your Calendar:

April 24	Wednesday, 5:00 p.m. Walking Club
April 25	Thursday, 6:00 p.m. Cinema & Soup Gathering
May 5	Annual Meeting and Election following the 10 a.m. Church Service

We ask that you remember those for whom prayers are requested:

John Andren (Parishioner), **Aubrey** (Req. by Margie DeCaro), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), .), **The Most Reverend Michael Curry**, our Presiding Bishop, **Marilyn Dorsa** (Req. by Drew Clark), **David Fridae**, **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Jason Gordon** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Christina Kouris** (Req. by Sandy Wyman), **Cole LoRusso** (Marj Kulesa's Nephew), **John Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **John Saladino** (Req. by Victoria Garcia), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman). **(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)**

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.



A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
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Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services

Sundays at 8:00 & 10:00 a.m.—Holy Eucharist in the church (Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*
The Rev. Christopher D. Jubinski—*Rector*
Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Tom Horan, Marjorie Kulesa,
Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*
Carol Fitton—*Clerk of the Vestry*

