



Welcome to
ST. MARK'S CHURCH!
SUNDAY, OCTOBER 9, 2022 AT 8:00 & 10:00 A.M.
EIGHTEENTH SUNDAY AFTER PENTECOST
PROPER 23C

+ --Appropriate place to make the "Sign of the cross"
BCP—The "Red" Book of Common Prayer
Hymnal—The "Red" Hymnal 1982
LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)
WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)
VF—Music from Voices Found Hymnal (Episcopal)
Please silence your cell phone

NOTES ON TODAY'S READINGS

Welcome to St. Mark's Church. In today's liturgy, the central theme is the inclusive nature of God's call to us. Although Judaism and Christianity have at points in history have been presented as limited and exclusive, the word of God in both Testaments is insistent that God calls all people into the Kingdom. In today's gospel, the willingness of the Samaritan leper to recognize Christ (excluded from conventional society because of his ethnicity and his affliction), and Jesus' ministry to him, was used by Jesus as a sign of God's favor to all people. Faith is not limited only to a few special people. The story of Elisha and Naaman is a parallel event to today's Gospel passage. Naaman, also from a foreign and despised people and a leper, is nevertheless healed by the great Hebrew prophet. God's goodness is not only for Jews and Christians but also for all people. In the reading from 2 Timothy we have instructions to an early church leader concerning the message he is to proclaim and the character of his ministry. Timothy is reminded that God remains faithful to us and that our response is to be faithful to God. In the Eucharist, we join as the people of God. We are set apart by baptism, not as an exclusive society, but are called to be the Spirit's instruments in calling all people into God's family. We are of every race, class, and heritage, yet we are united in Christ as a priestly people sent out to the entire world

Prelude

GOD'S PEOPLE GATHER TOGETHER

Processional Hymn

Christ is made the sure foundation

Hymnal 518

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

Celebrant + Blessed be the one, holy, and living God.
People *Glory to God for ever and ever. Amen.*

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis (8:00 a.m.)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, + in the glory of God the Father. Amen.

Gloria in Excelsis (10:00 a.m.)

S--280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect for the Eighteenth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading

2 Kings 5:1-3, 7-15c

A reading from the book of the Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader The Word of the Lord.

People *Thanks be to God*

Psalm 111 *Confitebor tibi*

- ¹ Hallelujah! I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.
- ² Great are the deeds of the LORD! *
they are studied by all who delight in them.
- ³ His work is full of majesty and splendor, *
and his righteousness endures for ever.
- ⁴ He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.
- ⁵ He gives food to those who fear him; *
he is ever mindful of his covenant.
- ⁶ He has shown his people the power of his works *
in giving them the lands of the nations.
- ⁷ The works of his hands are faithfulness and justice; *
all his commandments are sure.
- ⁸ They stand fast for ever and ever, *
because they are done in truth and equity.
- ⁹ He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.
- ¹⁰ The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding; his praise endures for ever.

The Epistle

2 Timothy 2:8-15

A reading from Paul's second letter to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful--for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

Healing River of the Spirit

VF 96

F Bb Am7 Dm F Bb F

1 Heal-ing riv - er of the Spi - rit, bathe the wounds that liv - ing brings.
 2 Well-spring of the heal-ing Spi - rit, stream that flows to bring re - lease,
 3 Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.

F Bb Am7 Dm F Bb F

Plunge our pain, our sin, our sad-ness deep be - neath your sa - cred springs.
 as we gain our selves, our sens-es, may our lives re - flect your peace.
 All the world is torn by con-flict; wars are rag - ing at this hour.

F C Dm C Dm Bbmaj7

Wea - ry from the rest - less search-ing that has lured us from your side,
 Grate-ful for the flood that heals us, may your church en - act your grace.
 Sav - ing Spi - rit, move a - mong us; guide our wind-ing hu - man course,

C Dm Bb F Gm7 Am Gm7 F

we dis-cov - er in your pres - ence peace that world can - not pro - vide.
 As we meet both friend and strang-er, may we see our Sav-ior's face.
 till we find our way to - geth - er, flow - ing home-ward to our source.

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The Gospel

Luke 17:11-19

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for + the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant:

With grateful hearts we give thanks for God's compassion, and offer our prayers for all creation, saying:
Gracious Lord, *hear our prayer.*

LEM:

For the Church: that in our witness and ministries we may be signs of God's mercy and care. Gracious Lord, *hear our prayer.*

For this parish family, that we may be a people filled with gratitude for all the blessings and gifts we receive each day. Gracious Lord, *hear our prayer.*

For those who live and work in places of danger, and for all peace makers, that they may be inspired and sustained by God's Spirit. Gracious Lord, *hear our prayer.*

For the grace to begin again, that we may grasp the opportunities to start afresh when God opens new doors and occasions in our lives. Gracious Lord, *hear our prayer.*

For exiles, refugees, and immigrants, and those forced by our society to live apart, and for those in need of our prayers especially remembering the people of Ukraine and the people and dioceses in Florida, Puerto Rico, and the Dominican Republic who are recovering from severe weather. (*The people may add their own petitions.*) May they know the renewing and comforting touch of God. Gracious Lord, *hear our prayer.*

For all the departed. (*The people may add their own petitions.*) Having died in Christ, may they live with him in eternal glory. Gracious Lord, *hear our prayer.*

We thank you, Lord, for all the blessings of this life. (*The people may add their own thanksgivings.*) We give thanks this week for Frank Wadelton, Bridget Reid Chen, Brendan Flynn, Edie Hofmann, Stephanie Zayicek, Victoria Garcia, Carol Johns, R.J. Kern who are celebrating their birthdays and for Richard & Carol Johns and John & Bridget Reid Chen who are celebrating their wedding anniversary.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Frank, Bridget, Brendan, Edie, Stephanie, Victoria, Carol and R. J. as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Richard & Carol, and John & Bridget that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Carol Johns in Celebration of our Wedding Anniversary and by Kurt Hofmann in Celebration of Edie's Birthday.

Lifting our voices with all creation, with Mary the Mother of Jesus and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

All: Holy God, hear the prayers of those who are cleansed and forgiven: Let our faith be our salvation and service of others our gift of thanks. Glory to you for ever and ever. Amen.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

The Presentation of Gifts

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 10:00 a.m.)

Stephen Hunt

Musical score for the first system of 'The Presentation of Gifts'. It features a treble and bass clef with a key signature of two flats. The lyrics are: 'Praise God, from whom all blessings flow; Praise Him all creatures

Musical score for the second system of 'The Presentation of Gifts'. It features a treble and bass clef with a key signature of two flats. The lyrics are: 'here below; Praise Him above, ye heavenly host: Praise

Musical score for the third system of 'The Presentation of Gifts'. It features a treble and bass clef with a key signature of two flats. The lyrics are: 'Fa - ther, Son, and Ho - ly Ghost. A - men.'

The Holy Communion

The Great Thanksgiving— (*Eucharistic Prayer 3 from Enriching Our Worship, an authorized supplement to the 1979 Book of Common Prayer.*)

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

Celebrant

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus (8:00 a.m.)

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Sanctus (10:00 a.m.)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are placed below the notes. The second and third staves contain triplets of eighth notes. The fourth staff ends with a double bar line.

The Celebrant continues

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Mary the Mother of Jesus, St. Mark, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever.

The musical score is written for two staves, Treble and Bass clef, in 4/4 time. The key signature has three flats (B-flat, E-flat, A-flat). The melody is primarily in the Treble clef, with some accompaniment in the Bass clef. The lyrics are: A - men, a - men, a - men. Above the Treble staff, the following chords are indicated: Ab, Eb, Fm, Cm, Db, Ebsus4, Eb, Ab. The melody consists of quarter and eighth notes, with a final half note on 'men.' in the third measure.

Music: Traditional Danish.

The people remain standing

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

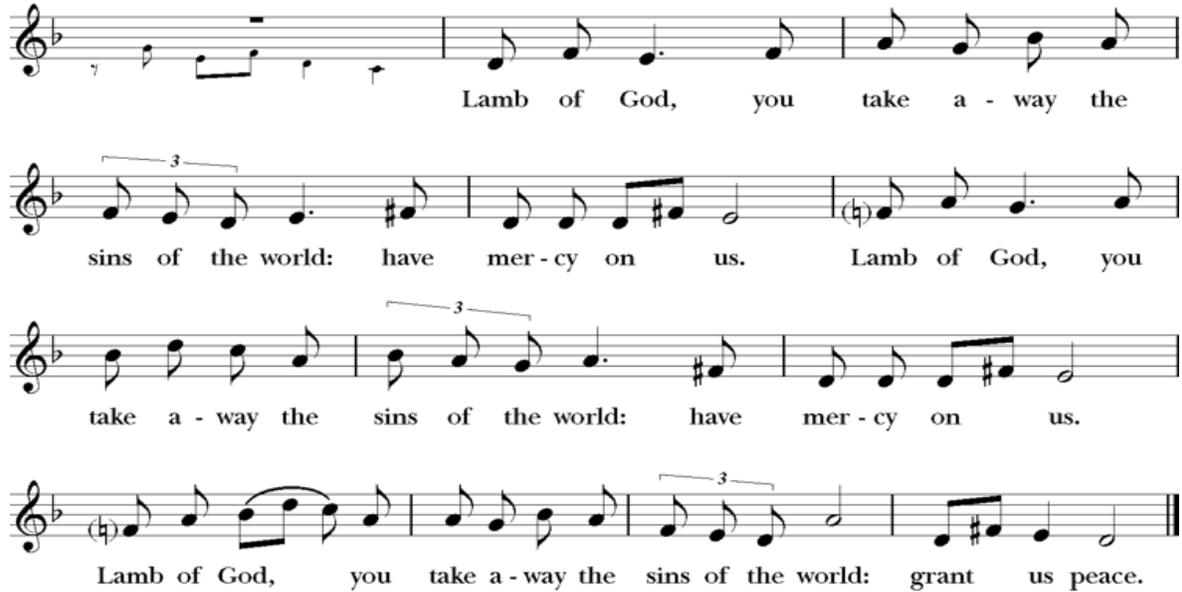
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Breaking of the Bread (At 10:00 a.m.) *Agnus Dei*

S--163



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God. *Amen.*

Communion Norms--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*



Wade in the wa - ter, wade in the wa - ter, chil - dren,

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.

Fine

1. See that host all dressed in white,
 2. See that band all dressed in red,
 3. Look o - ver yon-der, what do I see? God's a-gon-na trou-ble the
 4. If you don't be-lieve I've been re - deemed,

wa - ter.

1. The lead - er looks like the Is - ra - elite,
 2. Looks like the band that Mo - ses led,
 3. The Ho - ly Ghost a - com - ing on me,
 4. Just fol - low me down to Jor - dan's stream,

God's a - gon - na trou - ble the wa - ter.

D.C.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

The Announcements



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

THE WEEK AT A GLANCE

Monday	(10/10)	Parish Office Closed
Tuesday	(10/11)	Parish Office Closed
Thursday	(10/13)	10:00 a.m. Bible Study in Rector's Office 11:00 a.m. Holy Eucharist with Prayers for Healing in Rector's Office 4:30 p.m. Wedding Rehearsal 5:00 p.m. Holy Eucharist, Evening Prayer, or Compline in the Chapel 5:30 p.m. Choir Practice in the Church
Friday	(10 14)	2:00 p.m. Wedding 6:00 p.m. Fall Reception in the Parish Hall
Sunday	(10/16)	8:00 a.m. Holy Eucharist in the Church 10:00 a.m. Holy Eucharist in the Church 10:00 a.m. Sunday School in the Atwater Room

Serving Today Sunday, October 9, 2022 at 8:00 A.M.

LEM	Sundy Schermeyer
Lector	Tom Hadlock
Usher	Steve Turner
Altar Guild	Diane Stewart, Virginia Gilmore, Freear Pollard

Serving Today Sunday, October 9, 2022 at 10:00 A.M.

LEM	John Andren
Lector	Deni McChesney
Ushers	Rich Caccavano, Paul Okula
Altar Guild	Laura Bott, Louise Reeves

Coffee Hour will take place following both the 8 & 10 A.M. services in the Parish Hall.

The flowers on the Altar are given to the Glory of God by Carol Johns in Celebration of our Wedding Anniversary and by Kurt Hofmann in Celebration of Edie's Birthday.

Birthday Wishes to Frank Wadelton, Bridget Reid, Brendan Flynn, Edie Hofmann, Stephanie Lander Zayicek, Victoria Garcia, Carol Johns, R. J. Kern.

Anniversary Congratulations to Richard & Carol Johns and John and Bridget Reid Chen.

For those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, and Michael Keegan.

We ask that you remember those for whom prayers are requested: Chris Allan, Deana Chiusano, Fred Edwards, Nancy Fraser, Anthony Graviano, Noel Hayes, Barbara Ireton, Cathy Jones, Gretchen & Jim Jubinski, Cole LoRusso, Jock McLean, Sean McLean, Sudie Nostrand, Paul Oele, Cassie Panzarino, Joan Petrella, Betty-Rose & Stuart Richardson, Jean Scopinich, Sarah Witters, and Rosemary Rees.

THE ANNOUNCEMENTS

The Church Office will be closed Tuesday October 11th.

Bible Study takes place on **Thursday at 10 AM** in the Rector's office. All are welcome!

Mid-Week Services on Thursdays at 11:00 a.m. – Holy Eucharist with Prayers for Healing, and at 5:00 p.m. – Holy Eucharist, Evening Prayer, or Compline

Choir Practice is on **Thursday at 5:30 PM in the church.** The only requirement is the desire to make a joyful noise. For further information contact Stephen Hunt at stephenhuntmusic@gmail.com.

A Fall Reception will take place on Friday, October 14th from 6:00 to 8:00 p.m. in the Parish Hall.

We Need Your Help on Sunday Mornings as a Lay Eucharistic Minister or Acolyte. Please contact John Kern at John@jkernlaw.com.

Sunday School. takes place during the 10 AM service in the Atwater Room. Contact Madeline Glover at grahamkraker@hotmail.com or Margie DeCaro at dec3@optonline.net if you have any questions

Altar Flowers: If you would like to dedicate flowers for the Altar contact **Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com.** In November there are two vases available for the 13th and 20th, and one vase for the 6th and 27th. Each vase is \$40.

Alanon now meets at St. Mark's both in-person and online via zoom on Wednesday evenings at 7:30 p.m. in the Atwater Room. Please speak with Fr. Chris if you are interested in joining this group.

Ways to Help the People of Ukraine...When the donated non-perishable items were delivered to the Ukrainian Church in Riverhead we were told that what they need right now are bandages, pain killers, burn care products and new winter clothing. A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex.. You can also visit our website at www.stmarkswhb.org for ways to help.

Maureen's Haven: "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

UPCOMING EVENTS

- 10/14 Fall Reception and Stewardship Kickoff from 6:00 to 8:00 p.m. in the Parish Hall.
- 10/21 Jim McDermott Memorial Service 11 a.m. here at St. Mark's.
- 10/27 Trunk or Treat at 4:30 p.m. Please RSVP to reserve a parking spot...spaces are limited!

Last Week's Attendance:

Sunday, October 2	8:00 a.m.	17
Sunday, October 2	10:00 a.m.	<u>48</u> (plus 67 households viewed us online.)
	Total	65

*St. Francis Day Blessing of the Pets on 10/1
17 Pets and 24 Humans!*

**Pray for your parish family every day at 12:00 Noon
And Pray for the People in Ukraine!**

ST. MARK'S EPISCOPAL CHURCH

A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Weekend Services

Holy Eucharist at 8:00 a.m. and 10:00 a.m.
Both services are followed by Coffee Hour

Thursday Services

11:00 a.m.—Holy Eucharist with Prayers for Healing
5:00 p.m.—Holy Eucharist, Evening Prayer, or Compline

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. GERALYN WOLF—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*
The Rev. Christopher D. Jubinski—*Rector*
Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Dawn Orban—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover,
Tom Hadlock, Tom Horan,
Marjorie Kulesa, Ashley Lueck,
Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*
Carol Fitton—*Clerk of the Vestry*